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JOURNAL
OF THE
SEVENTY-SIXTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church
IN
VIRGINIA,
HELD IN
GRACE CHURCH, PETERSBURG,
ON THE
31st May, and 1st, 2d and 3d June, 1871.

RICHMOND:
CLEMMITT & JONES, PRINTERS.
1871.

FORM FOR A PAROCHIAL REPORT.

.....ChurchParish County

Rev.....Rector.Post Office.

BAPTISMS: { Adults:—White Colored..... Total..... } Aggregate.....
{ Infants:—White Colored Total..... }

CONFIRMATIONS: White..... Colored..... Total

COMMUNICANTS:

Formerly reported: White..... Colored..... Total.....
Added: White.....[of which by transfer] Colored..... [of which
by transfer.....] Total..... } Aggregate

Removed..... Withdrawn Suspended..... Died..... Total,

Present number,

MARRIAGES: White..... Colored..... Total.....

FUNERALS: White..... Colored..... Total.....

SUNDAY SCHOOLS: { White: Teachers..... Scholars.. Total.....
Colored: Teachers, Scholars..... Total..
Contributions.....

PAROCHIAL SCHOOLS: No. of paid teachers..... Scholars.....

CONTRIBUTIONS:—1st. Objects within the Parish, not including regular expenses
2d. Objects in connection with the Protestant Episcopal Church
3d. Other objects

Total.....

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in _____ Church, _____
Parish, _____ County.

Amount paid to Treasurer of the Council, \$_____.

Rev.....Rector.

Form of Certificate of Appointment of Lay Delegate to the Council.

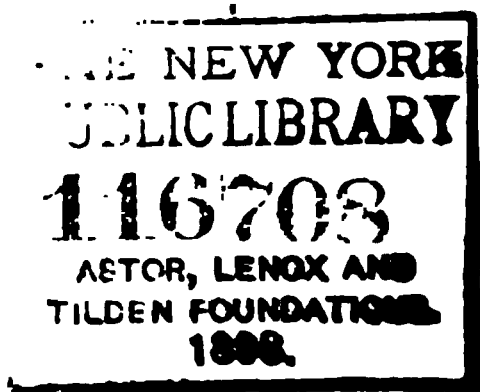
This is to Certify. That at a meeting of the Vestry of _____, in _____
County, held on the _____ day of _____, Mr. _____
who is a communicant in said Parish or Church, was appointed a Lay Delegate to repre
sent the same in the Council of the Protestant Episcopal Church, in the Diocese of Vir
ginia, to be holden in the town of _____, on the _____ day o
_____, in the year of our Lord _____.

.....Rector.

.....Register,
Or Church Warden.

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Places of Meeting of the Council.

LEXINGTON.....	1872
NORFOLK	1873
WINCHESTER.....	1874
CHARLOTTESVILLE	1875
RICHMOND.....	1876
ALEXANDRIA.....	1877
STAUNTON	1878
LYNCHBURG.....	1879
FREDERICKSBURG	1880
WHEELING	1881
PETERSBURG.....	1882

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DIOCESE OF VIRGINIA.

Officers, Committees, &c., for 1871.

RT. REV. JOHN JOHNS, D. D., LL. D., BISHOP.
RT. REV. F. M. WHITTLE, D. D., ASSISTANT BISHOP.

Secretary of the Council.

Rev. T. GRAYSON DASHIELL, Richmond.

Treasurer of the Council.

Mr. H. E. C. BASKERVILL, Richmond.

Standing Committee of the Diocese of Virginia.

Rev. WM. SPARROW, D. D.,	Mr. C. F. LEE,
Rev. G. H. NORTON, D. D.,	Mr. CHARLES S. TAYLOR,
Rev. D. F. SPRIGG,	Mr. ARTHUR HERBERT.

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

RT. REV. JOHN JOHNS, D. D., LL. D., PRESIDENT.
RT. REV. FRANCIS M. WHITTLE, D. D., VICE-PRESIDENT.
Rev. CHS. W. ANDREWS, D. D. Rev. GEO. WOODBRIDGE, D. D.
Rev. GEO. H. NORTON, D. D. Rev. CORNELIUS WALKER, D. D.
Rev. JAMES A. LATANE, Rev. CHURCHILL J. GIBSON, D. D.
Rev. WM. C. MEREDITH, D. D. CASSIUS F. LEE, ESQ.
E. S. PEGRAM, ESQ. DAVID MAY, ESQ.
Hon. RICHARD H. PARKER, ARTHUR HERBERT, ESQ.
R. T. CRAIGHILL, ESQ.

 Officers, Committees, &c., for 1871.

Executive Committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. JOHN JOHNS, D. D.	Rev. C. J. GIBSON, D. D.
Rt. Rev. F. M. WHITTLE, D. D.	Rev. T. G. DASHIELL.
Rev. GEO. WOODBRIDGE, D. D.	Rev. J. A. LATANE.
Rev. W. NORWOOD, D. D.	Rev. W. L. HYLAND.
Rev. JOSHUA PETERKIN, D. D.	Mr. CHAS. H. DIMMOCK.
Rev. C. MINNIGERODE, D. D.	Dr. R. S. J. PEEBLES.
Rev. F. M. BAKER.	Mr. A. T. LAIDLEY.

Mr. J. L. WILLIAMS, Treasurer.

Standing Committee on Colored Congregations.

Rt. Rev. JOHN JOHNS, D. D.	Rev. T. G. DASHIELL.
Rt. Rev. F. M. WHITTLE, D. D.	Rev. A. W. WEDDELL.
Rev. C. J. GIBSON, D. D.	Mr. E. S. PEGRAM.
Rev. O. S. BARTEN, D. D.	Mr. JOHN PAGE.
Rev. J. T. CLARK.	Mr. D. LEE POWELL.

Standing Committee to Take Charge of Abandoned Church Property.

Rev. WM. NORWOOD, D. D.	Mr. JOHN O. STEGER.
Rev. C. MINNIGERODE, D. D.	Mr. JOHN L. BACON.
Rev. J. PETERKIN, D. D.	Mr. A. Y. STOKES.

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
MAY, 1871.

Right Rev. John Johns, D. D., LL. D., Theological Seminary,
Fairfax county.

Right Rev. F. M. Whittle, D. D., Richmond.

Rev. W. A. Alrich, St. Martin's Parish, Verdon, Va.

Rev. C. E. Ambler, Charlestown, Jefferson county.

Rev. T. M. Ambler, Bruton Parish, Williamsburg.

Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.

Rev. John Atkinson, Drummond Town.

Rev. J. S. Attwell, St. Stephen's Church, Petersburg.

Rev. J. B. Avirett, Winchester.

Rev. F. M. Baker, Grace Church, Richmond.

Rev. R. M. Baker, St. Thomas' Church, Middletown.

Rev. David Barr, Meherrin Parish, Greensville, Hicksford P. O.

Rev. O. S. Barten, D. D., Christ Church, Norfolk.

Rev. P. F. Berkeley, Raleigh and Genito Parishes, Chula.

Rev. E. Boyden, Grace Church, Walker's Parish, Cobham, Albemarle county.

Rev. D. H. Boyden, Truro Parish, Fairfax Courthouse.

Rev. Pendleton Brooke, St. Thomas' Parish, Abingdon.

Rev. R. T. Brown, Emanuel Church, Fauquier, Warrenton P. O.

Rev. C. M. Callaway, St. John's Church, West Virginia.

Rev. T. M. Carson, St. Paul's Church, Lynchburg.

Rev. M. L. Chevers, Church of the Centurion, Fortress Monroe.

Rev. J. T. Clark, Talcott's, Charlotte county.

Rev. J. J. Clemens, Hungar's Parish, Eastville.

List of Clergy.

- Rev. J. R. Cofer, Forest Depot.
 Rev. Giles B. Cooke.
 Rev. Joshua Cowpland, Jr., St. John's, Wellsburg, W. Va.
 Rev. A. H. Currie, Warminster, Nelson county.
 Rev. G. W. Dame, Camden Parish, Danville.
 Rev. Wm. M. Dame, Meade Parish, Middleburg.
 Rev. T. G. Dashiell, St. Mark's, Richmond.
 Rev. D. C. T. Davis, Charlottesville.
 Rev. R. T. Davis, St. James' Church, Leesburg.
 Rev. A. Fisher, St. Paul's Church, Weston, West Virginia.
 Rev. W. F. Gardner, Merchant's Hope Church, Garysville.
 Rev. C. J. Gibson, Grace Church, Petersburg.
 Rev. R. A. Gibson, Bath Parish, Dinwiddie Courthouse.
 Rev. Otis A. Glazebrook, St. Andrew's Parish, Brunswick co.,
 Lawrenceville Post Office.
 Rev. James Grammer, St. Andrew's Parish, Middleway P. O.
 Rev. R. Gatewood, Norfolk.
 Rev. F. D. Goodwin, Wytheville.
 Rev. W. W. Greene, Berkeley Parish, Lewis' Store Post Office.
 Rev. B. E. Habersham, St. Paul's, Old Church Post Office.
 Rev. James E. Hammond, Memorial Church, Manchester, Va.
 Rev. J. S. Hanckel, Christ Church, Charlottesville.
 Rev. J. S. Hansborough, St. Thomas' Church, Orange C. H.
 Rev. W. D. Hanson, Trinity Church, Martinsburg.
 Rev. H. E. Hayden, Grace Church, Point Pleasant, West Va.
 Rev. S. S. Hepbron, Catocton and Christ Churches, Loudoun
 county, Leesburg Post Office.
 Rev. E. W. Hubbard, St. Mark's Church, Fincastle, Va.
 Rev. J. R. Hubbard, St. James', Warrenton.
 Rev. W. Hoxton, Newport Parish, Smithfield.
 Rev. W. L. Hyland, Trinity Church, Parkersburg, West Va.
 Rev. E. H. Ingle, Salem Parish, Roanoke, Big Lick Post Office.
 Rev. J. T. Johnston, Alexandria.
 Rev. J. R. Jones, Cunningham Chapel Parish, Millwood.
 Rev. Henry S. Kepler, officiating in New Kent and Hanover,
 Richmond Post Office.

List of Clergy.

- Rev. O. A. Kinsolving, Antrim Parish, Halifax Courthouse.
Rev. Wm. H. Laird, St. Luke's and St. James' Parishes, Mecklenburg, Boydton Post Office.
Rev. J. A. Latane, St. Matthew's, Wheeling, West Virginia.
Rev. W. T. Leavell.
Rev. J. R. Lee, Christ Church, Martinsville.
Rev. John S. Lindsay, assistant minister, Trinity Church, Portsmouth.
Rev. Thomas E. Locke, St. Ann's Parish, Albemarle, Glendower Post Office.
Rev. Ch. Mann, Ware Parish, Gloucester Courthouse.
Rev. T. F. Martin, Grace Church, Berryville.
Rev. R. H. Mason, Christ Church, Bath Courthouse.
Rev. M. Maury, Assistant Minister St. James, Richmond.
Rev. G. S. May, Christ Church Parish, Lancaster Courthouse.
Rev. R. K. Meade, Charlottesville.
Rev. W. H. Meade, Zion Church, Charlestown.
Rev. J. M. Meredith, Aquia Church, Stafford.
Rev. W. C. Meredith, D. D., Christ Church, Winchester.
Rev. C. Minnigerode, D. D., St. Paul's Church, Richmond.
Rev. R. J. McBryde, Lexington Parish, Amherst Courthouse.
Rev. J. B. McCarty, St. John's Church, Hampton.
Rev. M. T. McCormick.
Rev. John McGill, Piedmont Parish, The Plains Post Office.
Rev. E. B. McGuire, Hanover Parish, Comorn, King George.
Rev. R. H. McKim, Christ Church, Alexandria.
Rev. J. H. Morrison, D. D., St. Paul's Church, Goochland, Pemberton Post Office.
Rev. Kinloch Nelson, Leed's Parish, Markham Station, Va.
Rev. Wm. M. Nelson, St. Paul's Church, Ivy Depot.
Rev. George H. Norton, D. D., St. Paul's, Alexandria.
Rev. Wm. Norwood, D. D., Immanuel Church, Henrico, Richmond, Va.
Rev. N. A. Okeson, St. Paul's, Norfolk.
Rev. J. Packard, D. D., Professor of Biblical Literature, Theological Seminary.

List of Clergy.

- Rev. Chas. H. Page.
Rev. William Henry Pendleton, St. Stephen's and Trinity Churches, Forest Depot.
Rev. W. N. Pendleton, D. D., Grace Church, Lexington.
Rev. J. Peterkin, D. D., St. James, Richmond.
Rev. George W. Peterkin, St. Stephen's Church, Culpeper C. H.
Rev. Henry L. Phillips, Winchester.
Rev. R. H. Phillips, Principal of Female Institute, Staunton.
Rev. S. H. Phillips, Abingdon Parish, Gloucester, Hickory Fork.
Rev. J. E. Poindexter, St. Peters' Church, Port Royal.
Rev. J. D. Powell, St. John's, Portsmouth.
Rev. B. E. Reed, Brandon Parish, Brandon Post Office.
Rev. J. B. T. Reed, Winchester.
Rev. S. C. Roberts, Missionary—Norfolk.
Rev. P. Slaughter, Mitchell's Station, Culpeper.
Rev. G. A. Smith, Alexandria.
Rev. W. Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.
Rev. D. F. Sprigg, Grace Church, Alexandria.
Rev. C. Y. Steptoe, St. Paul's and Christ Churches, St. Mark's Parish, Culpeper, Brandy Station Post Office.
Rev. K. J. Stewart, Gordonsville.
Rev. H. Suter, Wickliffe Parish, Rippon Post Office.
Rev. H. Stringfellow, officiating in Goochland county, Verdon Post Office.
Rev. A. B. Tizzard, Dale and King Wm. Parishes, Winterpock.
Rev. Samuel Tompkins, Sistersville, West Virginia.
Rev. Thos. O. Tongue, Missionary—Wheeling.
Rev. Anderson Wade, Westover Parish, Charles City C. H.
Rev. Lewis Walke, Powhatan Parish, Sublett's Tavern.
Rev. C. Walker, D. D., Professor of Ecclesiastical History, Theological Seminary.
Rev. H. Wall, D. D., St. John's Church, Richmond.
Rev. W. N. Ward, Warsaw.
Rev. A. W. Weddell, Emanuel Church, Harrisonburg.
Rev. D. M. Wharton, Montross Parish, Montross.

List of Clergy.

Rev. J. A. Wharton, Heber Parish, Liberty.

Rev. Lyman Wharton, Professor in William & Mary College,
Williamsburg.

Rev. J. H. Wingfield, D. D., Sr., Portsmouth.

Rev. J. H. D. Wingfield, D. D., St. Paul's Church, Petersburg.

Rev. J. C. Wheat, Rockingham Parish, Staunton Post Office.

Rev. J. H. Williams, Grace Memorial Church, Lynchburg.

Rev. George T. Wilmer, D. D., Professor in William & Mary
College, Williamsburg.

Rev. E. Withers, Nelson Parish, Norwood Post Office.

Rev. Geo. Woodbridge, D. D., Monumental Church, Richmond.

Rev. J. F. Woods, Trinity Church, Moundsville.

LIST OF LAY DELEGATES

IN ATTENDANCE UPON THE COUNCIL.

John N. Ashton, Trinity Church, Portsmouth.
Dr. John R. Baylor, Emanuel Church, Greenwood Parish, Albemarle co.
John W. Beveridge, St. Mark's Church, Richmond.
Taylor Berry, Lexington Parish, Amherst county.
R. W. Bowling, Emanuel Church, Piedmont Parish, Fauquier county.
Judge Wm. H. Bowling (alternate), St. John's Church, Wytheville.
Dr. Edwin S. Booth, Nottoway Parish, Nottoway county.
S. S. Bradford, St. Stephen's Church, Culpeper Courthouse.
John R. Bryan, Rivanna Parish, Fluvanna county.
W. D. Cabell, Nelson Parish, Nelson county.
Hill Carter, Westover Parish, Charles City county.
John Coles, St. Ann's Parish, Albemarle county.
Dr. Saml. Carey, Ware Parish, Gloucester county.
Wm. G. Cazenove, Christ Church, Alexandria.
John Coakley, St. George's Church, Fredericksburg.
J. C. Cooke, St. David's Parish, King William county.
Joseph W. Chinn, N. Farnham Parish, Richmond county.
Wm. Cameron, Grace Church, Petersburg.
Col. H. A. Carrington, Grace Church, Charlotte Courthouse.
Dr. John Dove, St. John's Church, Richmond, Henrico county.
Le Roy P. Dangerfield, Christ Church, Warm Springs, Bath county.
E. S. Duffey, John's Parish, Emanuel Church, Middleburg, Loudoun co.
B. M. Eoff, St. John's Parish, Ohio county, West Virginia.
Robt. N. Ellis, St. Luke's Church, Amherst county.
Col. B. S. Ewell, Bruton Parish, Williamsburg.
J. Howard Estes, Church of the Epiphany, Danville.
Col. S. B. French, Meade Memorial Church, Manchester, Chesterfield co.
Randolph C. Fitzhugh, Aquia Church, Stafford county.
Dr. N. K. Foster, Christ Church, Halifax county.
Maj. John W. Green, St. Paul's Church, Alexandria.

Lalty Present.

- Nathaniel T. Green, Antrim Parish, Halifax county.
Dr. D. C. Gordon, St. James' Church, Warrenton.
W. D. Gibson, Grace Church, Richmond.
Theodore S. Garnett, St. Paul's, Upper Suffolk.
John W. Harper, Trinity Church, Meade Parish.
Matthew Harrison, Shelburne Parish, Loudoun county.
Geo. B. Harrison, Martin's, Brandon Parish, Surry county.
Wm. H. Harrison, Merchant's Hope Church, Martin's, Brandon Parish,
Prince George county.
E. A. Hatton, St. John's Church, Portsmouth.
Thurmer Hoggard, Sr., Emanuel Church, Lynn Haven Parish, Princess
Anne county.
Dr. Robert W. Haxall, St. Paul's Church, Henrico Parish.
Dr. Frederick Horner, Whittle Parish, Fauquier county.
Gen. John J. Jackson, Trinity Parish, Wood county, West Virginia.
Marcus Irwin, Clarke Parish, Clarke county.
J. R. Jones, St. Andrew's Parish, Brunswick county.
Hilary P. Jones, St. Martin's Parish, Hanover.
John W. Jones, Trinity Church, Botetourt.
Dr. Thomas H. Kinney, St. Paul's Church, Hanover county.
Henry W. Latane, S. Farnham Parish, Essex county.
Judge John F. Lay, St. Luke's, Powhatan county.
W. B. Lightfoot, St. Peter's Church, Port Royal.
John K. Mason, Meherrin Parish, Greenville county.
Charles J. Meriwether, Trinity Church, Bedford county.
T. T. Munford, Hamner Parish, Bedford county.
C. L. C. Minor, St. Paul's, Lynchburg.
F. L. Marshall (alternate), Emanuel Church, Piedmont Parish, Fauquier
county.
Wm. G. Mordecai, Emanuel Church, Henrico county.
N. H. Massie, Christ Church, Charlottesville.
Marshall McDonald, Grace Church, Latimer Parish, Lexington.
O. J. Marston, Christ Church, Middlesex.
Jno. M. Miller, Grace Memorial Church, Lynchburg.
Jeremiah Morton, St. Paul's Church, Culpeper.
Dr. J. Edward Moyler, Albemarle Parish, Sussex county.
R. G. Montgomery (alternate), Meherrin Parish, Greenville.
Thomas Noland, Christ Church, Henrico Parish.

Laity Present.

W. H. Powers, Monumental Church, Richmond.

Dr. John R. Purdie, Christ Church, Newport Parish, Isle of Wight co.

Ed. S. Pegram, Grace Church, Walker's Parish, Albemarle county.

Col. John M. Patton, St. John's Church, Greenspring Parish, Louisa co.

John E. Page, Christ Church, Clarke county.

Dr. Spicer Patrick, St. John's Church, Kanawha Parish, Kanawha co.,
West Virginia.

W. T. Plummer, St. Paul's Church, Petersburg.

D. Lee Powell, St. James', Richmond.

W. A. Perkins, Grace Church, Littleton Parish, Cumberland county.

W. A. Smoot, Grace Church, Alexandria.

L. A. Sale, St. John's Church, Heber Parish, Bedford county.

F. Stringfellow, St. John's Church, Truro Parish, Fairfax county.

Judge Hugh W. Sheffey, Trinity Church, Staunton.

Henry C. Stribling, Leed's Parish, Fauquier county.

Dr. Wm. Shultice, St. Paul's Church, Goochland county.

John Stewart (alternate), Emanuel Church, Henrico county.

Flemming Saunders, Moore Parish, Campbell county.

Tazwell Taylor, Christ Church, Norfolk.

Geo. P. Tayloe, Salem Parish, Roanoke county.

Dr. Thos. Withers, St. Paul's Church, Petersburg.

Conway Whittle, St. Paul's Church, Norfolk.

Dr. Robert E. Withers, St. John's, Wytheville.

Thos. W. Waller, St. Margaret's Parish, Caroline county.

N. S. White, Zion Church, Jefferson county.

Joseph H. Whittlesey, Christ Church, Winchester.

RULES OF ORDER.

1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Council shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak. •

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor whilst a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member, without the limits allotted as seats of the members, shall be counted.

10th. Every member, who shall be in the house when the question is put, shall give his vote, unless the Council, for special reason, shall excuse him.

Rules of Order.

11. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be acted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Council are held,

Rules of Order.

under the direction of the President of the Council; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will attend to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held, will see that this rule of order is not violated.

25th. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the Address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee of Elections.

A Committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections to be by the said Committee forthwith examined into and reported upon to the Council.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Council, shall be the appointment of a Treasurer *pro tempore*, when the Treasurer is not a member of the Council; reading the Pastoral Addresses, and the proceedings of the Standing Committees.

JOURNAL
OF THE
SEVENTY-SIXTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN VIRGINIA.

GRACE CHURCH, *Petersburg, Va., May 31, 1871.*

The seventy-sixth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in Grace Church, Petersburg, at 11 o'clock A. M.

Morning Prayer was read by Messrs. W. N. Pendleton, D. D., Rev. R. T. Brown, and Rev. J. H. Wingfield, D. D.

The sermon was preached by the Rev. O. A. Kinsolving, upon the 1st epistle of St. John, 1st chap., 3d verse.

The Holy Communion was administered by the Bishops.

After service, the Council assembled in the lecture-room of the Church, and was called to order by the Bishops.

The roll was called, and the following clergy answered to their names:

Rt. Rev. JOHN JOHNS, D. D., LL. D.

Rt. Rev. F. M. WHITTLE, D. D.

Rev. W. A. Alrich.

Rev. C. W. Andrews, D. D.

Rev. T. M. Ambler.

Rev. J. B. Avirett.

Clergy Present.

Rev. J. H. Atwell.	Rev. J. S. Lindsay.
Rev. F. M. Baker.	Rev. Thos. E. Locke.
Rev. R. M. Baker.	Rev. F. F. Martin.
Rev. O. S. Barten, D. D.	Rev. R. H. Mason.
Rev. David Barr.	Rev. M. Maury.
Rev. E. Boyden.	Rev. G. S. May.
Rev. D. H. Boyden.	Rev. Wm. C. Meredith, D. D.
Rev. R. T. Brown.	Rev. C. Minnigerode, D. D.
Rev. T. M. Carson.	Rev. E. B. McGuire.
Rev. J. J. Clemens.	Rev. Kinloch Nelson.
Rev. G. W. Dame.	Rev. Geo. H. Norton, D. D.
Rev. Wm. M. Dame.	Rev. Wm. Norwood, D. D.
Rev. T. G. Dashiell.	Rev. J. Packard, D. D.
Rev. D. C. T. Davis.	Rev. Chas. H. Page.
Rev. R. T. Davis.	Rev. W. Henry Pendleton.
Rev. Andrew Fisher.	Rev. W. N. Pendleton, D. D.
Rev. C. J. Gibson, D. D.	Rev. J. Peterkin, D. D.
Rev. Otis A. Glazebrook.	Rev. Geo. W. Peterkin.
Rev. James Grammer.	Rev. J. E. Poindexter.
Rev. W. W. Greene.	Rev. J. D. Powell.
Rev. B. E. Habersham.	Rev. B. E. Reed.
Rev. James E. Hammond.	Rev. W. Sparrow, D. D.
Rev. J. S. Hanckel.	Rev. D. F. Sprigg.
Rev. W. D. Hanson.	Rev. C. Y. Steptoe.
Rev. S. S. Hepbron.	Rev. H. Stringfellow.
Rev. E. W. Hubbard.	Rev. A. B. Tizzard.
Rev. J. R. Hubbard.	Rev. Andrew Wade.
Rev. W. Hoxton.	Rev. Lewis Walke.
Rev. W. L. Hyland.	Rev. C. Walker, D. D.
Rev. E. H. Ingle.	Rev. H. Wall, D. D.
Rev. H. S. Kepler.	Rev. John A. Wharton,
Rev. O. A. Kinsolving.	Rev. J. H. Wingfield, D. D.
Rev. W. H. Laird.	Rev. J. H. D. Wingfield, D. D.
Rev. J. A. Latané.	Rev. Geo. T. Wilmer.
Rev. J. R. Lee.	Rev. Geo. Woodbridge, D. D.

Lalty Present.

The Rev. W. L. Hyland and Messrs. T. Taylor and John Coakley were appointed a committee to examine the certificates of lay delegates. They reported the following as duly elected and entitled to seats :

John N. Ashton, Trinity Church, Portsmouth.

Dr. John R. Baylor, Emanuel Church, Greenwood Parish, Albemarle co.

John W. Beveridge, St. Mark's Church, Richmond.

Taylor Berry, Lexington Parish, Amherst county.

R. W. Bowling, Emanuel Church, Piedmont Parish, Fauquier county.

Judge Wm. H. Bowling (alternate), St. John's Church, Wytheville.

Dr. Edwin S. Booth, Nottoway Parish, Nottoway county.

John R. Bryan, Rivanna Parish, Fluvanna county.

W. D. Cabell, Nelson Parish, Nelson county.

Hill Carter, Westover Parish, Charles City county.

John Coles, St. Ann's Parish, Albemarle county.

Dr. Saml. Carey, Ware Parish, Gloucester county.

Wm. G. Cazenove, Christ Church, Alexandria.

John Coakley, St. George's Church, Fredericksburg.

J. C. Cooke, St. David's Parish, King William county.

Dr. John Dove, St. John's Church, Richmond, Henrico county.

Le Roy P. Daingerfield, Christ Church, Warm Springs, Bath county.

E. S. Duffey, John's Parish, Emanuel Church, Middleburg, Loudoun co.

B. M. Eoff, St. John's Parish, Ohio county, West Virginia.

Col. B. S. Ewell, Bruton Parish, Williamsburg.

J. Howard Estes, Church of the Epiphany, Danville.

Col. S. B. French, Meade Memorial Church, Manchester, Chesterfield co.

Maj. John W. Green, St. Paul's Church, Alexandria.

Nathaniel T. Green, Antrim Parish, Halifax county.

Dr. D. C. Gordon, St. James' Church, Warrenton.

John W. Harper, Trinity Church, Meade Parish.

Matthew Harrison, Shelburne Parish, Loudoun county.

Geo. B. Harrison, Martin's, Brandon Parish, Surry county.

**Wm. H. Harrison, Merchant's Hope Church, Martin's, Brandon Parish,
Prince George county.**

**Thurmer Hoggard, Sr., Emanuel Church, Lynn Haven Parish, Princess
Anne county.**

Dr. Robert W. Haxall, St. Paul's Church, Henrico Parish.

Lalty Present.

- Dr. Frederick Horner, Whittle Parish, Fauquier county.
Gen. John J. Jackson, Trinity Parish, Wood county, West Virginia.
Marcus Irwin, Clarke Parish, Clarke county.
J. R. Jones, St. Andrew's Parish, Brunswick county.
Dr. Thomas H. Kinney, St. Paul's Church, Hanover county.
Henry W. Latané, S. Farnham Parish, Essex county.
Judge John F. Lay, St. Luke's, Powhatan county.
John K. Mason, Meherrin Parish, Greensville county.
Charles J. Meriwether, Trinity Church, Bedford county.
T. T. Munford, Hamner Parish, Bedford county.
C. L. C. Minor, St. Paul's, Lynchburg.
F. L. Marshall (alternate), Emanuel Church, Piedmont Parish, Fauquier county.
Wm. G. Mordecai, Emanuel Church, Henrico county.
N. H. Massie, Christ Church, Charlottesville.
Marshall McDonald, Grace Church, Latimer Parish, Lexington.
Thomas Noland, Christ Church, Henrico Parish.
W. H. Powers, Monumental Church, Richmond.
Dr. John R. Purdie, Christ Church, Newport Parish, Isle of Wight co.
Ed. S. Pegram, Grace Church, Walker's Parish, Albemarle county.
Col. John M. Patton, St. John's Church, Greenspring Parish, Louisa co.
John E. Page, Christ Church, Clarke county.
Dr. Spicer Patrick, St. John's Church, Kanawha Parish, Kanawha co., West Virginia.
W. T. Plummer, St. Paul's Church, Petersburg.
D. Lee Powell, St. James', Richmond.
W. A. Perkins, Grace Church, Littleton Parish, Cumberland county.
W. A. Smoot, Grace Church, Alexandria.
L. A. Sale, St. John's Church, Heber Parish, Bedford county.
F. Stringfellow, St. John's Church, Truro Parish, Fairfax county.
Judge Hugh W. Sheffey, Trinity Church, Staunton.
Henry C. Stribling, Leed's Parish, Fauquier county.
Dr. Wm. Shultice, St. Paul's Church, Goochland county.
John Stewart (alternate), Emanuel Church, Henrico county.
Fleming Saunders, Moore Parish, Campbell county.
Tazewell Taylor, Christ Church, Norfolk.
Geo. P. Tayloe, Salem Parish, Roanoke county.
Dr. Thos. Withers, St. Paul's Church, Petersburg.

Hours of Meeting—Additional Clergy Present.

Conway Whittle, St. Paul's Church, Norfolk.

Robert E. Withers, St. John's, Wytheville.

Thos. W. Waller, St. Margaret's Parish, Caroline county.

N. S. White, Zion Church, Jefferson county.

Joseph H. Whittlesey, Christ Church, Winchester.

A quorum of both orders being present, the Chair announced the Council to be duly organized.

Mr. Massie moved that the rules of order of last Council be adopted for this Council.

Mr. Massie moved that a committee of two clergymen and two laymen be appointed to consider the expediency of adopting a rule of order relating to unfinished business. Carried, and Rev. Drs. Norton and Minnigerode, and Messrs. Massie and Taylor, appointed as the committee.

Mr. Tazewell Taylor moved that the business sessions of the Council be from 9 A. M. to 3 P. M., with an interval of half an hour.

Pending the consideration of the subject, on motion of Rev. W. L. Hyland, the Council adjourned until Thursday, at 9 o'clock A. M.

THURSDAY, June 1, 1871.

The Council met, pursuant to adjournment, and was opened with prayer by Rev. H. Suter.

The minutes of yesterday were read and approved.

The following clergy, absent yesterday, appeared to-day and took their seats:

Rev. Wm. H. Meade.

Rev. H. Suter.

Rev. S. H. Phillips.

Rev. E. Withers.

Rev. R. H. McKim.

Rev. J. H. Williams.

Rev. R. J. McBryde.

Rev. J. T. Clark.

Rev. R. A. Gibson.

Rev. J. S. Hansborough.

Standing Committees.

The Chair announced the following Standing Committees:

STATE OF THE CHURCH.

Rev. J. A. Latané,	J. F. Lay,
Rev. Wm. C. Meredith, D. D.	N. H. Massie,
Rev. R. H. McKim,	W. G. Cazenove,
Rev. M. Maury,	H. W. Sheffey,
Rev. W. L. Hyland,	W. H. Harrison.

WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rev. J. H. Wingfield, D. D.,	Dr. J. R. Baylor,
Rev. T. E. Locke,	J. Coakley,
Rev. G. W. Peterkin,	W. A. Perkins.

EPISCOPAL FUND.

Rev. G. Woodbridge, D. D.,	Dr. John Dove.
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ACCOUNTS OF TREASURER OF MISSIONARY SOCIETY.

Rev Wm.. Norwood, D. D.	F. L. Marshall,
Rev. J. Grammer,	C. J. Meriwether.

PAROCHIAL REPORTS.

Rev. O. S. Barten, D. D.,	B. M. Eoff,
Rev. J. T. Clark,	Dr. J. R. Purdie,
Rev. T. M. Carson,	T. Hoggard.

NEW ~~PREACHERS~~.

Rev. W. N. Pendleton, D. D.,	Dr. D. C. Gordon,
Rev. G. W. Dame,	Dr. T. Withers.
Rev. H. Wall, D. D.,	

ELECTIONS.

Rev. W. N. Pendleton,	Dr. S. Patrick.
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FINANCE.

Gen. J. J. Jackson,	J. Ravenscroft Jones,
E. S. Pegram,	Hill Carter,
Tazewell Taylor,	John R. Bryan.

Rev. Mr. Hyland, from the committee on the credentials of

Additional Lay Delegates.

lay delegates, reported the following as duly elected and entitled to seats :

S. S. Bradford, St. Stephen's Church, Culpeper Courthouse.

Joseph W. Chinn, N. Farnham Parish, Richmond county.

Robt. N. Ellis, St. Luke's Church, Amherst county.

Randolph C. Fitzhugh, Aquia Church, Stafford county.

Dr. N. K. Foster, Christ Church, Halifax county.

W. D. Gibson, Grace Church, Richmond.

E. A. Hatton, St. John's Church, Portsmouth.

Hilary P. Jones, St. Martin's Parish, Hanover.

John W. Jones, Trinity Church, Botetourt.

O. J. Marston, Christ Church, Middlesex.

Jno. M. Miller, Grace Memorial Church, Lynchburg.

Jeremiah Morton, St. Paul's Church, Culpeper.

Dr. J. Edward Moyler, Albemarle Parish, Sussex county.

Rev. Dr. Norton presented the report of the Treasurer of the fund for relief of Disabled Clergy, and moved its reference to a committee. Motion carried, and the following committee appointed: Rev. Wm. H. Meade and Col. Hilary P. Jones.

Mr. Tazewell Taylor called up his motion relative to the daily sessions of the Council.

Rev. H. Wall, D. D., moved the following amendment :

Resolved, That the Council adjourn at 11 A. M. for Divine service, and that a sermon be dispensed with.

On motion of Rev. Mr. Dashiell, the whole subject was laid upon the table.

The Bishop presented the account of the trustees of the Bruce Fund, and asked that a committee be appointed to examine the same.

The following gentlemen were appointed as said committee: Rev. J. Peterkin, D. D., and Mr. Wm. Powers.

The Bishop requested that Bishop Whittle be associated with the present trustees—which was unanimously concurred in by the Council.

Mr. N. H. Massie presented the resignation of Rev. R. K.

Episcopal Residence Fund.

Meade as one of the trustees of the Virginia Female Institute, which was accepted.

Mr. Tazewell Taylor called the attention of the Council to the proposed amendment to Article V. of the Constitution of the Church in the United States, and moved its reference to a special committee of three clergymen and three laymen.

The motion was carried, and the following committee appointed: Revs. C. W. Andrews, D. D., G. H. Norton, D. D., and C. J. Gibson, D. D., and Messrs. Tazewell Taylor, N. H. Massie, and Judge H. W. Sheffey.

The attention of the Council was also called to the Cycle for determining the Sunday upon which Easter may fall, until the year 1899, inclusive.

Hon. H. W. Sheffey, from the Committee on the Episcopal residence, presented the following report, and asked that it be received and entered upon the Journal. Motion agreed to.

PETERSBURG, May 31, 1871.

To the Council of the Diocese of Virginia:

The undersigned, Chairman of the Committee on the Episcopal Residence Fund, respectfully submits the following statement of receipts and disbursements since the last report approved by the Council in May, 1870:

1870.			
May	—To balance in Treasurer's hands.....		\$ 587 57
1871.			
May 24	—To receipts from Churches and individuals to date,		1,510 50
1870.			
July 7	—To amt. advanced by W. G. Cazenove...		100 00
8	To	" " J. B. Ficklin	100 00
9	To	" " N. H. Massie.....	100 00
11	To	" " H. W. Sheffey.....	100 00
	To	" " B. T. Johnson.....	100 00
	To	" " H. E. C. Baskervill	100 00
12	To	" " Tazewell Taylor...	100 00
	To	" " D. N. Walker.....	100 00
	To	" " W. H. Macfarland.	100 00
Amounts carried forward,			<div><div><div></div><div>\$900 00</div><div>2,098 07</div></div></div>

Episcopal Residence Fund.

Amounts brought forward,		\$900 00	2,098 07
1871.			
Jan. 15—	To amt. advanced by George Newton...	100 00	
			1,000 00
April 14—	To " " W. G. Cazenove...	60 00	
15—	To " " B. T. Johnson.....	60 00	
	To " " J. B. Ficklin.....	60 00	
18—	To " " Tazewell Taylor...	60 00	
	To " " George Newton...	60 00	
	To " " H. E. C. Baskervill	60 00	
	To " " H. W. Sheffey.....	60 00	
	To " " D. N. Walker.....	60 00	
	To " " N. H. Massie.....	60 00	
1871.			540 00
Jan. 12—	To amt. from contingent fund.....	828 14	
May 24—	To " " "	300 00	
			1,128 14
Total receipts.....			\$4,766 21

DISBURSEMENTS:

1870.			
June	—To bills paid for repairs.....	282 83	
July 12—	To paid A. H. Sands second payment...	2,069 00	
1871.			
Jan'y 6—	To paid A. H. Sands on acc't 3d pay't..	1,500 00	
10—	To paid city taxes.....	85 00	
April 12—	To paid State taxes.....	25 78	
21—	To paid A. H. Sands, bal. 3d pay't.....	637 75	
May 5—	To insurance	30 00	
			4,630 36
Balance in the Treasurer's hands			\$ 135 85
The last payment will become due June 17, 1871..		2,000 00	
Interest for 18 months.....		180 00	
			2,180 00
Deduct balance on hand.....		135 85	
Amount to be provided for.....			\$2,044 15

Rector's Salaries—Petitions.

It will be perceived that the sum of \$1,540 has been advanced by laymen to meet the payments as they fell due. The sums contributed by churches and individuals, since the last Council adjourned, have not amounted, in the aggregate, to one-half of what was required. The Treasurer informs the undersigned, that owing to the prospective expenses incident to the General Convention, and other burdens likely to fall upon the contingent fund during the year, but little aid can be relied on from that source to meet the last payment. It is hoped, however, that contributions expected from congregations which have not yet forwarded them, will be received in time, and that means will be found to discharge the remaining liability without the necessity of any urgent appeals to the Diocese. As soon as the purchase money is paid, the title will be made to the trustees designated by the former resolution of the Council.

Respectfully submitted.

HUGH W. SHEFFEY, *Chairman.*

Mr. N. H. Massie moved that a committee of ten laymen be appointed to take into consideration the reports of Treasurers of the different Parishes with respect to rector's salaries. Motion agreed to, and the following committee appointed:

Messrs. N. H. Massie, D. Lee Powell, Judge H. W. Sheffey, John W. Beveridge, Dr. R. W. Haxall, Judge J. F. Lay, Col. R. E. Withers, Dr. J. R. Purdie, Gen. J. J. Jackson, Gen. T. T. Munford.

Rev. J. R. Hubbard presented a petition for the division of Hamilton Parish, Fauquier.

Rev. Mr. Hyland presented a petition from members of the Church in Wood Parish, asking to be set apart as a separate congregation.

Rev. Mr. Dashiell presented petitions from All Saints Parish, Monroe Co., and from Christ Church, Spotsylvania Co. All referred to Committee on New Parishes.

Rev. Mr. Wingfield moved that the proposed amendment to Canon IX, which was laid over at the last Council, be made the order of the day for to-morrow at 9 o'clock. Agreed to.

Rev. Mr. Grammer moved that the amendment to Canon

Bishop Johns' Address.

XIX, offered by himself at last Council, be made the order of the day for to-morrow afternoon upon the assembling of the Council. Agreed to.

Rev. C. J. Gibson, D. D. moved that all the visiting clergy and candidates for orders, and licensed lay readers present, be admitted to honorary seats in the Council. Agreed to.

Mr. Tazewell Taylor moved at 11 o'clock that the Council adjourn for Divine service. Agreed to.

The Council re-assembled after recess.

Rev. J. A. Latané asked to be relieved from serving as chairman on the committee on the State of the Church, which was granted by the Council, and the Rev. H. Suter appointed in his place.

The Bishop then read his annual address.

Bishop Johns' Address.

In reporting the services rendered during the past year, you will indulge me in the recollection, that this is the twenty-ninth anniversary on which I have been privileged to assemble with the representatives of the Church in Virginia; each marked in memory by much to which we may recur with pleasure, and I trust with profit. Everything indicates that this Council will, in number, character and efficiency, prove in nothing inferior to those by which it has been preceded. My hope is animated by the assurance that we have come together with much prayer, that He without whom nothing is strong, nothing is holy, will guide and control us in all our deliberations, that they may be conducted with wisdom and love, and tend to the advancement of His glory, and the extension of pure and undefiled religion.

During the session of the last Council I addressed the congregation in St. Matthew's on Ascension day, and after the Council had adjourned I addressed a congregation on Sunday morning in the same place, and in the afternoon another in St. John's Church on the subject of Missions.

Bishop Johns' Address.

June 12.—In compliance with the special request of the Rector of the Church in Lexington, I made an early visit to that Parish, that I might officiate there before the close of the annual course of study in Washington College and the Military Institute, and the consequent dispersion of those in attendance.

In the morning I preached in Grace Church, and confirmed eighteen. At night, on invitation from the Young Men's Christian Association, I preached in the new and spacious chapel of the College, to a very large and attentive audience.

June 13.—I returned to Staunton, and the next evening preached in Trinity Church, and confirmed sixteen.

June 15.—I attended the Commencement at the Virginia Female Institute, and addressed the graduating class. This school continues to merit the signal success it has attained. Instead of requiring efforts to gain patronage, the difficulty is in accommodating the numerous applicants. I am happy to add that the religious influence on the pupils has been very encouraging.

June 16.—I travelled round through Charlottesville to Liberty, Bedford county, where the next day I preached and confirmed four.

June 19.—In Grace Church, Lynchburg, I preached in the morning, and confirmed fifteen, and at night in St. Paul's, and confirmed twenty-two.

June 21-5.—I was occupied with the examinations and other exercises at the close of the session of the Seminary.

June 24.—In the chapel of the Seminary, I advanced to Priest's Orders the Rev'd Pendleton Brooke, Wm. M. Dame, Otis A. Glazebrook, Sewell S. Hepbron, Wm. H. Laird, Haslett McKim, C. C. Penick, and C. Yancey Steptoe.

June 26.—At Langley, a very promising station in the vicinity of the Seminary, I preached and confirmed ten. Arrangements are making to erect a suitable house of worship for the accommodation of this congregation.

July 2—Was the day of my appointment at Acquia Creek.

Bishop Johns' Address.

Owing to some misunderstanding, no conveyance was sent to the depot, and I was obliged to proceed to Fredericksburg.

July 8.—I rode to Christ Church, Spotsylvania, preached, and confirmed four.

July 4.—I preached in St. John's, Spotsylvania, and confirmed four.

July 5.—At St. Margaret's, Caroline, I preached, and confirmed two.

July 7.—At St. Paul's, Hanover, I preached, and confirmed two.

July 8.—Immanuel, Hanover, I preached, and confirmed two.

July 10.—At a church in Sussex, I preached, and confirmed three.

July 11.—At Christ Church, Hicksford, I preached, and confirmed one.

July 12.—At Grace Church, Greenville, I preached.

July 13.—At St. Andrew's, Brunswick, I preached, and confirmed fifteen white and two colored persons.

July 14.—At Trinity, Brunswick, I preached, and confirmed six.

July 15.—At Sapony Church, I preached, and confirmed three.

July 16.—At Calvary, Dinwiddie, I preached, and confirmed three.

July 24.—At Olivet, a missionary station near the Seminary, I preached, baptized three children, and confirmed four persons.

July 30.—At St. Paul's, Lunenburg, I preached.

July 31.—I preached at St. John's, Lunenburg.

August 1.—At St. James, Mecklenburg, I preached, and confirmed one.

August 2.—At Christiansville, I preached, and confirmed four.

August 3.—At St. Andrew's, I preached, and baptized an infant.

August 4.—At St. Luke's, preached, and confirmed two.

Bishop Johns' Address.

August 5.—At Clarkesville; I preached, and baptized an infant.

August 7.—In Epiphany, Danville, I preached, and confirmed two.

August 8.—Emmanuel Church, Pittsylvania C. H., I preached, and confirmed three.

August 14.—I preached at Roanoke Church, Charlotte, and baptized an infant.

September 25.—I preached in the Seminary chapel.

October 2.—In St. George's Church, Fredericksburg, I admitted to Priest's Orders the Rev'd A. H. Currie and the Rev. G. S. May. Sermon by the Rev. Dr. Packard, who, with the Rev. M. Maury, united in the imposition of hands.

October 8.—I preached at Christ Church, Culpeper.

October 9.—I preached at St. Paul's, Culpeper Co., and confirmed six.

At night, at Culpeper C. H., after sermon by the Rev. Mr. Steptoe, I addressed the congregation.

October 10.—At Woodville, I preached, and confirmed one.

October 11.—At Little Washington, I preached, and confirmed three.

October 12.—At Leeds, I preached, and confirmed four.

October 13.—At Salem, I preached, and confirmed two.

October 14.—At the Plains, I preached, and confirmed sixteen.

October 15.—At Upperville, I preached, and confirmed two.

October 16.—At Middleburg, I preached, and confirmed three.

At night, I preached at Aldie, and confirmed two.

October 17.—At Leesburg, I preached, and confirmed eleven.

For the month of October, I had a series of appointments, extending through the Northern Neck; but when the time for their fulfilment was at hand, a sudden and sharp attack disabled me for meeting my engagements. As the Rt. Rev. Bishop Payne was then residing just where my visitation was to begin, I did not hesitate to dispatch to him a request that he would

Bishop Johns' Address.

officiate for me till I should be able to join him on the route, and share with him the services as my strength would permit. I scarcely need state that he promptly afforded the assistance solicited, and to the great satisfaction of the several congregations visited by him, rendered the following services, which I very gratefully report:

October 26.—At St. Peter's, Oak Grove, Bishop Payne preached, and confirmed eleven.

October 27.—At Nomini Church, he preached, and confirmed three.

October 28.—At Yeocomico Church, he preached, and confirmed two.

On the 27th of October, I was sufficiently recovered to travel, and taking the route by Baltimore and the Bay, I was able to reach my appointment on the 30th at White Chapel, near the Rappahannock. Here Bishop Payne soon joined me, and accompanied me through my visitation, affording me very acceptable assistance.

October 30.—I preached at White Chapel, and confirmed two.

October 31.—I preached in Grace Church, Lancaster, and confirmed three.

November 1.—At Lancaster C. H., Bishop Payne preached. I confirmed one.

November 3.—At St. John's, Essex, I preached, and confirmed eight.

November 4.—At St. Paul's, Essex, after sermon by Bishop Payne, I admitted to Deacon's Orders Mr. J. Hervey Hundley. In the services on this occasion we were assisted by the Rev. Charles Goodrich, D. D., and by the Rev. Messrs. May and Greene.

At night, in St. John's, Tappahannock, after sermon by Rev. Mr. May, I addressed the congregation.

November 9.—I preached in Emmanuel Church, Rockingham.

Bishop Johns' Address.

At night, I preached in the same Church, and confirmed thirteen.

November 10.—I preached in Front Royal.

November 11.—I preached in St. Thomas' Chapel, Middletown.

November 12.—I preached in Christ Church, Winchester, and confirmed four.

November 13.—At White Post, I preached, and confirmed four. There is good reason for believing that a suitable house of worship at this place would ensure a permanent and prosperous congregation.

November 14.—In Christ Church, Millwood, I preached, and confirmed two.

November 15.—In Grace Church, Berryville, I preached, and confirmed ten.

November 16.—In Wickliffe Church, I preached, and confirmed four.

November 17.—In Zion Church, Charlestown, I preached, and confirmed seventeen.

November 18.—In Grace Church, Middleway, I preached, and confirmed two.

November 19.—I preached in St. Bartholomew's, Leetown.

November 20.—I preached in Christ Church, Bunker Hill.

The same morning, in Trinity Church, Shepherdstown, after a sermon by the Rev. Mr. Avirett, I addressed the congregation.

November 21.—In the same Church, I preached, and confirmed six.

November 22.—In Trinity Church, Martinsburg, I preached, and confirmed six.

November 23.—In Zion Church, Hedgesville, I preached, and confirmed eleven.

November 27.—At Manassas, I preached, and confirmed three. In this new and growing settlement there is much to encourage the hope that a church will soon be built, and a congregation gathered there.

Bishop Johns' Address.

November 28.—I preached at Haymarket, and confirmed five.

November 29.—At Centreville, I preached, and confirmed one.

November 30.—I preached at Fairfax C. H., and confirmed ten.

December 18.—I preached in the Church at West End, and confirmed five.

December 25.—I preached in the Seminary Chapel.

1871, January 8.—I preached in the Seminary Chapel.

January 19.—I preached in the Seminary Chapel.

March 6.—I preached in Christ Church, Georgetown, D. C.

March 17.—I preached in the Seminary Chapel.

March 25.—I preached in Christ Church, Alexandria.

March 29.—I preached in the Seminary Chapel.

April 4 & 7.—I preached in the Seminary Chapel.

April 9.—In the Seminary Chapel, acting for the Bishop of Nebraska, I admitted Mr. J. Owen Dorsey to Deacon's Orders. During his connection with the Seminary, he was a diligent and exemplary student, and I doubt not will prove a valuable acquisition to the Indian Mission, to which he has dedicated himself.

April 16.—In the morning, I preached in Christ Church, Alexandria, and confirmed thirty-four.

In the afternoon, I preached at St. Paul's, and confirmed twenty-three, and one from Christ Church.

At night, in Grace Church, I preached, and confirmed sixteen.

April 23.—I preached in the morning in Grace Church, Richmond, and confirmed fifteen.

At night, I preached in St. Mark's, and confirmed twenty-five.

April 24.—I preached in St. James Church, and confirmed twenty-nine.

April 26.—I preached in the morning in Trinity Church, Portsmouth, and confirmed twenty.

At night, I preached in St. John's, and confirmed seven.

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April 27.—In Christ Church, Norfolk, I preached, and confirmed thirty-five.

April 28.—I preached in St. Paul's, and confirmed twenty-nine.

April 30.—I preached in St. John's Church, Hampton, and confirmed fifteen.

On my previous visit to Hampton, the venerable church was in ruins; nothing remaining but the bare walls, and those in a condition more likely to fall than ever again to bear a roof. Of those accustomed to worship there, few remained, and these not in a condition to repair the ruin. But, under God's blessing, zeal, energy and perseverance have accomplished what I did not expect to see—the dilapidated building thoroughly restored, and to more than its former convenience and adornment, with a congregation filling it to its capacity, and already yielding as the fruits of the labor of its minister, fifteen persons to give themselves to God in the rite of confirmation. My only sadness in connection with the joyful scene was the knowledge that our worthy brother, who has so endeared himself to the people as to afford good hope of continued and increasing usefulness, had decided to relieve himself from regular parochial duties, and consult his physical strength in services of another form.

At night, I preached in Centurion Church, Fortress Monroe.

May 1.—I crossed the Bay to Northampton, and at night, in Christ Church, Eastville, after sermon by the Rev. Mr. Lindsay, I addressed the congregation.

May 2.—In Christ Church, Eastville, I admitted to Priest's Orders the Rev. J. Julian Clemens. Sermon by the Rev. J. H. D. Wingfield, who, with the Rev. M. S. Chevers and the Rev. J. S. Lindsay, united in the imposition of hands, and assisted in the administration of the Lord's Supper.

At night, I preached in the same church, and confirmed three.

May 4.—In St. James Church, Drummondtown, I baptized an adult, preached, and confirmed one person.

May 5.—I preached in the church at Temperanceville, and at night at Onancock.

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May 7.—I preached in Hungar's Church, and confirmed one.

May 8.—Recrossed the Bay to Norfolk, and next morning rode to Kempsville, preached, and confirmed one.

May 10.—The morning was very unfavorable for a congregation; but at the Eastern Shore Chapel we were met by so many more than we expected, that the Rev. Mr. Okeson, who kindly accompanied me on this part of my visitation, encountering with me its exposure and fatigue, read the service, and I preached. This Church is at present without a minister, but Mr. Okeson has offered to visit them to administer the Lord's Supper, and from time to time render them such services during their vacancy, as his engagements with his own congregation will allow.

In the evening we returned to Norfolk, and the next morning I took the boat for Gloucester, that I might be in place for the appointments in that vicinity.

May 12.—I was with the Rev. Mr. Phillips at Abingdon Church, but the incessant heavy rain prevented the parishioners from assembling.

May 13.—I preached in Ware Church, and confirmed three.

May 14.—I preached in Christ Church, Mathews. The congregation was much larger than the building could accommodate. Many gathered round the door and windows; others were beyond the speaker's voice. Prayers were read by the Rev. C. S. Sykes, of the Diocese of New York, residing for his health in this vicinity.

May 14.—In Trinity Church, Mathews, I preached, and confirmed one. Prayer was read by the Rev. Mr. Sykes, who occasionally officiates in that Church. The Rev. Mr. Mann assisted me in administering the Lord's Supper.

In the afternoon, I rode seven miles to the Piankatank, and crossed in a small boat to Middlesex. In crossing, I was overtaken by a violent storm, during which a skiff which we passed was struck by lightning and the boatman killed. A merciful Providence, which I desire gratefully to acknowledge, con-

 Bishop Johns' Address.

ducted me in safety to the hospitable shelter where I was kindly received.

May 16.—I read prayers and preached in Christ Church, Middlesex. This congregation, and the two in Mathews, are, I lament to say, still without the services of a settled minister, though every effort has been made for their supply.

May 21.—I preached at Sharon, Fairfax Co., and confirmed three.

May 23.—I preached in Immanuel Church, Henrico county, in the morning, and confirmed eleven.

At night, I preached in St. John's, Richmond, and confirmed fourteen, one being from Memorial Church, Manchester, one from the Monumental, and one from St. James' Ch., Richmond.

CANDIDATES FOR ORDERS.

John Wesley Keller, T. A. Tidball, J. C. Minnigerode, Jeremiah Ward, A. S. Berkeley, J. J. Norwood, A. Y. Hundley, W. H. H. Powers, T. H. Lacy, C. B. Mee, E. Valentine Jones, W. L. Braddock, Peregrine Wroth, Giles B. Cook, L. J. Southron, J. B. Newton, H. M. Jackson, B. D. Tucker, John Ambler, G. S. Gibbs, G. A. Gibbons, C. C. Pearson, H. S. Derby, J. W. Lea, E. H. Ward, L. H. Mason, H. M. Fairfax, C. R. Page (transferred from the Diocese of Pennsylvania), Thomas Cooley (colored). Total, 29.

The name of V. P. Suvong is omitted, as he has notified me by letter that he has connected himself with a Presbytery in New Jersey.

The following clergy have been transferred to other Dioceses :

Rev. J. B. Craighill	to the Diocese of Kentucky.
Rev. H. T. Sharp	“ Kentucky.
Rev. H. McKim	“ New York.
Rev. C. C. Penick	“ Maryland.
Rev. C. P. Rodefer	“ Alabama.
Rev. J. H. Black	“ Pennsylvania.

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Rev. J. A. Nock to the Diocese of Pennsylvania.
 Rev. G. W. Easter " Missouri.
 Rev. C. G. Currie " Rhode Island.
 Rev. M. M. Benton " New Jersey.

The following clergy have been received into Canonical connection with the Diocese by letters dismissory:

Rev. C. M. Callaway from the Diocese of Maryland.
 Rev. M. T. McCormick " Nebraska.
 Rev. T. O. Tongue " Maryland.
 Rev. H. L. Phillips " South Carolina.

CHANGES WITHIN THE DIOCESE.

Rev. P. Brooke to St. Thomas, Abingdon.
 Rev. R. T. Brown to Warrenton.
 Rev. W. M. Dame to Meade Parish, Middleburg.
 Rev. Wm. F. Gardner to Merchant's Hope, Prince George.
 Rev. S. S. Hepbron to the charge of stations round Leesburg.
 Rev. M. Maury has resigned St. George's, Fredericksburg.
 Rev. J. E. Poindexter to St. Peter's and Grace Churches, Caroline.

Rev. S. C. Roberts to Norfolk.

Of the last Senior Class of the Seminary, the Rev. David Barr is officiating in Christ and Grace Churches, Greenville.

Rev. D. Hanson Boyden in Zion and St. John's Churches, Fauquier.

Rev. J. J. Clemens in Hungar's and Christ Churches, Northampton.

Rev. R. A. Gibson in Sapony and other Churches in the vicinity.

Rev. Alex. Weddell in Emmanuel Church, Harrisonburg.

DEATHS.

During the past year, the Rev. JOHN GRAMMER, of Halifax, closed his life of long and fruitful service in the Gospel. I may

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truly speak of him as one of the fathers of the Church in Virginia, to whose sound learning, excellent example, and abundant labors, its revival may be ascribed, and from whose ministrations it received a salutary impression to be held in grateful remembrance. In organizing and sustaining the religious institutions which now bless this Diocese, he was active and generous; and to his practical wisdom and vigilance they are largely indebted for the success which has attended their agency. To his venerated name I lament to add that of the Rev. H. W. L. TEMPLE, of South Farnham Parish, Essex, whose humble, but useful and diligent ministry, begun and ended where he calmly departed this life in the faith which he had preached and practiced in earnest simplicity, leaving as his memorial the many souls he had been instrumental in bringing to Jesus.

Your expectation would, I am sure, be disappointed, and I must do violence to my own feelings, if I did not depart from what has been customary in this connection, by recording the death of two of our brethren of the laity.

GEN. ROBERT E. LEE received his not unexpected or unwelcome summons whilst engaged in the discharge of his duties as a vestryman of Grace Church, Lexington. Immediately after his return from the Mexican war, in which he was distinguished for all that could adorn a Christian soldier, he, with one of his daughters on each arm, presented himself for confirmation in Christ Church, Alexandria. The whole congregation was moved and melted to tears by the affecting scene. In parting from him, I could not refrain from the remark—"If you now serve your God as faithfully as you have served your country, you will indeed be to be envied." His patriotism was only surpassed by his exemplary piety, which was neither dazzled by the glory of signal success in his profession, nor paralyzed and disheartened by reverses for which he was not responsible. In his honorable retirement he was so eminent for his noble bearing, exemplary virtues, and varied active usefulness, that there was no place for thought of his former renown. If his heart was at times saddened, it was by the sorrows of others, who

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now mourn their great bereavement, yet rejoice in the assurance that his rest is glorious, and his crown incorruptible.

On my visit to Leesburg last October, my first greeting was from our deceased brother, Dr. THOMAS H. CLAGGET. During the services of the day he manifested his usual interest. I passed the evening under his hospitable roof, in happy Christian converse. Next morning before day, he was at the Parsonage to rouse the family, and so prevent my being too late for the train. He returned to his chamber to rest till his usual hour, and in a few minutes after lying down was a corpse. For some time he had been laboring under a disease of the heart, to which he alluded the evening before, as fully aware of the precariousness of his life. He had for years been habitually ready for the change, and at last the transition was in an instant into the presence and joy of the Lord. The place in the congregation of which he had for years been a most valuable and beloved vestryman—in the Council of the Diocese, where his influence was always salutary, and especially in the Board of Trustees of the Seminary of which he had long been a most reliable and useful member, cannot easily be supplied. May the loss sustained by these removals be repaired by the increased devotion and zeal of those who remain, and by the accession of others of like godly conversation and usefulness.

DIOCESAN INSTITUTIONS.

The reports which you will receive of the religious institutions of the Diocese will satisfy you that they have been judiciously managed, and deserve your continued confidence and support. If for a time the Missionary Society found itself embarrassed by a failure of its funds, this only furnished occasion for a generous advance by our Treasurer, which was soon returned, and your treasury replenished by a liberal response of our parishes to an appeal for relief. A little attention in making the congregational collections for this and the other societies will easily prevent all necessity for such special application.

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Though our Education Society has not been as well supplied with means as its importance, and the cases for which assistance was needed, required, yet, by judicious economy, with very acceptable aid from the Evangelical Education Society, and Christian friends beyond the Diocese, who have volunteered to contribute to the support of several students, it is believed that provision has been made for every proper applicant.

Our Theological Seminary continues to furnish its annual contribution to meet the demand for clergy in our own and other Dioceses, and in the missionary field. More than seventy of our own clergy are its alumni, and soon this number will be increased to supply the parishes which are still vacant. You judge of its management and influence by its fruits thus distributed among you, and I trust find increasing cause for gratitude to God for an institution to which we owe so much, and for fervent prayers for his blessing upon its students, and their honored and loved Professors. That through the liberality of Anson G. Phelps Dodge, Esq. the Board is able to make provision for the support of these Professors, in some measure commensurate with their valuable labors, is a source of great satisfaction. The same generous benefactor has also appropriately provided for additions to the library and the improvement of the grounds, which will soon make them what we have long desired, and worthy of the institution to which they pertain. A few years since, and by a mysterious dispensation, it was gasping for life and like to die—now it stands before us in healthful vigor and activity, more prosperous than ever, and with encouraging prospects of increasing usefulness. To the Giver of every good and perfect gift be all the glory!

The High School at Howard shares in this happy restoration. During the past year it has been well and successfully conducted, and is justly entitled to the increasing patronage it has earned. I commend it very confidently to those who seek for their sons a course of thorough academic instruction under influences favorable to moral and religious culture. This, with other excellent schools existing in different sections of the Dio-

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cese, remove all pretext for the sinful inconsideration which perils the souls of our youth by placing them under instructors, hostile to scriptural truth as held by our branch of the Protestant Church.

In closing this summary of services, I may add that whilst at home during the winter and early spring, in addition to other services, I devoted two days in each week to the Senior Class in the Seminary engaged in the study of Pastoral Theology and the composition of sermons. Though not a part of my official work, I hope to be able to continue it till other provision can be made for its satisfactory performance.

For the protection and strength afforded me in the imperfect services I am permitted to report—for the fraternal consideration and generous assistance of my brethren of the clergy, and for the affectionate reception and entertainment which, in all parts of the Diocese, I have met with from our good people now more endeared to me by the intercourse of nine and twenty years, I have no words to express my appreciation and gratitude. This blessed experience lightened the labors, and abated the trials inseparable from the arduous responsibilities of the Episcopate, and animated me, I trust, with an earnest desire to spend the time and strength which may remain to me, so as, with the blessing of God and your cordial coöperation, to maintain most successfully the doctrines, worship and discipline to which the Diocese is indebted for its prosperity. To this end, dear brethren, I am persuaded your prayers will be unceasingly directed.

Bishop Whittle then read his annual address:

REV. AND DEAR BRETHREN:

On the assembling of the last Council in Wheeling, I assisted the Bishop in the administration of the Lord's Supper, made missionary addresses in both the churches during its session, and Sunday night, May 29th, 1870, preached the closing sermon in St. Matthew's Church.

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May 30.—Preached in St. John's, Brooke Co., and in Christ Church, Wellsburg, and confirmed 2.

May 31.—Preached in the Presbyterian Church, Sistersville, Tyler Co.

June 1.—In the same Church, preached, and confirmed 3.

June 3.—St. John's, Pleasants Co., preached, and confirmed 1.

June 5.—Trinity, Parkersburg, preached morning and night, and confirmed 1.

From Parkersburg I returned to Alexandria, to remove my family to Richmond, where I was notified a residence had been procured for us. To the whole Diocese, and especially to the committee having the matter in charge, I desire to record my grateful acknowledgments for their unexpected and unmerited kindness, in making this provision for the comfort of my household.

June 23.—St. John's Church, West End, made an address, after sermon by Rev. Geo. W. Peterkin, and confirmed 10.

June 24.—In the Seminary chapel, after sermon by Rev. Dr. C. J. Gibson, J. J. Clemens, Robt. A. Gibson, D. H. Boyden, and Anselan Buchanan were ordained Deacons, the latter at the request of Bishop Smith, of Kentucky. Candidates presented by Dr. Packard.

July 3.—St. Mark's, Richmond, preached, and assisted the rector in the Communion.

July 9.—Preached in Westover Church, Charles City Co., and confirmed 8.

July 10.—Preached in Mapsico Church, in the same county.

July 13.—In Trinity Church, Portsmouth, after sermon by Rev. Dr. Barten, ordained Rev. John S. Lindsay to the Priesthood, Rev. J. H. Wingfield, D. D. presenting, and uniting with other Presbyters in the laying on of hands.

July 14.—Preached in Franklin, Southampton Co., and confirmed 1; and in St. Paul's, Suffolk, where 3 were confirmed.

July 15.—Preached in the Glebe Church, Nansemond Co.

July 16.—Preached in the morning in the Methodist Protes-

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tant Church, Chuckatuck, 2 being confirmed, and at night in Christ Church, Smithfield, and confirmed 6.

July 17.—Preached, and confirmed 1, in St. Andrew's Methodist Church, Surry Co.

July 18.—Grace Church, Cabin Point, preached, and confirmed 10.

July 19.—Brandon Church, preached, and confirmed 3.

July 20.—Preached in Merchant's Hope Church, Prince George Co.

July 21.—Met an appointment at St. John's, City Point, but found no congregation.

July 31.—Preached in Buck Mountain Church, Albemarle county.

August 1.—Consecrated St. Paul's, Albemarle, preached, and confirmed 2.

August 2.—Emmanuel, preached, and confirmed 3.

August 3.—Trinity, North Garden, preached, and confirmed 3.

August 4.—Baptized a child, preached, and confirmed 2 in Trinity, Bedford Co., the rectorship being vacant.

August 5.—In St. Stephen's, baptized a child of the rector, preached, and confirmed 8.

August 6.—Baptized a child at the residence of Dr. Sale, and preached in St. Thomas Church, where 1 was confirmed.

August 7.—Preached in St. Luke's, Amherst Co.

August 8.—In Ascension Church, Amherst C. H., preached, confirmed 5, and ordained the rector, Rev. R. J. McBryde, Presbyter, Rev. Messrs. Carson and Williams, of Lynchburg, assisting in the services. It was pleasing to see that the people of this parish had commenced the erection of a rectory.

August 9.—St. Mark's, Amherst, preached, and confirmed 2.

August 10.—Bethlehem Church, Nelson Co., after prayers by Rev. Dr. Dalrymple, preached, and confirmed 1.

August 11.—Preached, and confirmed 3 in Trinity Church, Nelson, Dr. Dalrymple again reading the service.

August 12.—Preached in Christ Church, Norwood.

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August 21.—St. Mark's, Richmond, preached, and confirmed 4, one being from St. James'.

August 28.—Preached in St. James', Richmond.

September 4.—Preached, and confirmed 5 in Trinity Church, Buchanan.

September 5.—St. Mark's, Fincastle, preached, and confirmed 3.

September 6.—St. John's, Big Lick, preached, and confirmed 2.

September 7.—Preached in St. Paul's chapel, Salem, and confirmed 4.

September 8.—Preached in the Presbyterian Church, Christiansburg.

September 9.—Preached in Emmanuel, Goodson, where 8 were confirmed.

September 10.—St. Thomas', Abingdon, preached, and confirmed 1.

September 11.—Preached, morning and night, in the Methodist Church, Marion, Smythe Co.

September 12.—Preached twice in St. John's, Wytheville, and confirmed 6.

September 19.—Grace, Petersburg, preached, and confirmed 26, one being from St. Paul's.

September 20.—St. Luke's, Nottoway, preached, and confirmed 3.

September 21.—Preached in Baptist Church, Farmville.

September 22.—Preached at the residence of Mr. Jones, near Prospect Depot, Prince Edward Co., and confirmed 6.

October 1.—Preached at Clover Hill coal pits, Chesterfield county.

October 2.—Trinity Church, in the same county, preached, and confirmed 5.

October 3.—In Grub Hill Church, Amelia, preached, and confirmed 2.

October 4.—Preached in Grace Church, Genito, Powhatan county.

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October 5.—In Emmanuel, Powhatan, preached, and confirmed 4. The rector, Rev. J. H. Morrison, D. D., residing in the county of Goochland, was prevented by a flood in James river, from being present.

October 6.—In St. Luke's, Powhatan, preached, and confirmed 8.

October 7.—Preached in Manakin Church, in the same county.

October 9.—Christ Church, Halifax, preached, and confirmed 6.

October 10.—St. John's, Halifax Co. Ho., preached, and confirmed 7.

October 13.—Consecrated Emmanuel chapel, Ridgeway, Henry Co., and preached. Rev. J. R. Lee, rector, assisted in the services.

October 14.—Christ Church, Henry Co. Ho., preached, and confirmed 4.

October 16.—Preached, and assisted the rector in the administration of the Communion at Franklin C. H.

November 6.—Preached in the morning in Emmanuel Ch., Henrico Co., and confirmed 5, and in the afternoon presided at the anniversary meeting of the Henrico Sunday School Union, in St. Paul's, Richmond.

November 10.—Preached in the Methodist Church, Morgantown, W. Va.

November 11.—Preached in the same church in the morning, and confirmed 3; and after a ride of 19 miles, preached at night in Christ Church, Fairmont.

November 13.—Preached, morning and night, in Christ Ch., Clarksburg.

November 14.—Preached at night in St. Paul's, Weston.

November 15.—In the same church, made an address, and confirmed 3.

November 16.—Preached in Grace Church, Ravenswood, and after service, baptized an adult.

November 17.—In the same church, baptized a child, made an address to the congregation, and confirmed 6.

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I had taken a severe cold in travelling from Clarksburg to Weston, and after struggling against it for several days, was so unwell at this point, that I was obliged to recall my remaining appointments, and return home.

December 10.—Preached, morning and night, at Louisa C. H.

December 11.—Preached again, and confirmed 7; the first time, it is believed, this apostolic rite was ever administered at this place. There were 15 candidates, 8 of whom were prevented by the inclemency of the weather from being present.

December 16.—In Christ Church, Hicksford, after morning prayer by Rev. Mr. Glazebrook, and sermon by Dr. Gibson, Rev. David Barr, rector of the parish, was admitted to Priest's orders, Rev. Dr. Peterkin presenting, and uniting with the other Presbyters in the imposition of hands.

December 25.—In the morning, assisted the rector of St. James', Richmond, in the celebration of the Lord's Supper; and in the afternoon catechised the children of Christ Church Sunday School.

1871, January 8.—Preached at night in St. Mark's, Richmond.

January 26 and 27.—Was in attendance at the delegate missionary meetings of the Diocesan Missionary Society, in St. Paul's Church, Lynchburg.

January 27.—Preached at night in Grace Memorial Church, and confirmed 9.

January 29.—Preached, morning and night, in St. Paul's, Richmond, the rector being absent on missionary duty.

February 5.—Took part in the services of the City Missionary Association, in St. Paul's, Richmond.

February 12.—Preached, morning and night, in Christ Ch., Norfolk, and in the afternoon addressed the Sunday School.

February 14 and 15.—Attended the meetings of the S. W. Convocation in Trinity Ch., Portsmouth.

February 19.—Preached in Grace Ch., Richmond.

February 26.—Catechised the Sunday School, and preached

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in St. John's, Richmond; the rector being absent on missionary duty.

March 5.—In the afternoon, read the service, and preached in Christ Church, Richmond; and at night, presided at the monthly meeting of the City Missionary Association, in St. James' Church.

March 12 and 19.—Read prayers, and preached in Christ Church, Richmond.

March 25.—Read prayers, and preached, morning and night, at Louisa C. H., and baptized an adult at the first service.

March 26.—Had an appointment for service and confirmation at the same place, but rain throughout the day prevented the congregation from assembling.

April 2.—Preached in the morning in St. Mark's, and in the afternoon in Christ Church, Richmond.

April 4.—Preached in the Monumental, and confirmed 23, one being from St. James'.

April 5.—In the morning, preached in the Monumental, and at night in St. Paul's, and confirmed 32.

April 6.—Preached at night in St. George's, Fredericksburg.

April 7.—Good Friday morning and night, preached in the same church, and confirmed 13.

April 8.—Preached in Acquia Church, Stafford, and at night baptized a child of the rector, Rev. J. M. Meredith.

April 9.—Easter morning, preached, and confirmed 11 in Acquia, and at night preached in St. George's, Fredericksburg.

April 14 and 15.—Preached in Christ Church, Charlottesville, where 35 were confirmed.

April 16.—Preached in Boyden chapel, Augusta Co., and in Trinity, Staunton, and confirmed 27, 11 being from the Female Institute.

April 18.—Preached in Trinity, Campbell C. H., confirmed 2, and administered the Lord's Supper, assisted by Rev. J. H. Williams.

April 19.—St. John's, Campbell Co., preached, confirmed 1, and administered the Communion.

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April 20.—Was prevented in the morning from filling an appointment at Trinity, Bedford Co., by rain; at night, in Grace Memorial, Lynchburg, preached, and confirmed 16.

April 21.—In St. Paul's, preached, and confirmed 56.

April 23.—Christ Church, Albemarle, preached, and confirmed 2.

April 30.—Preached in Meade Memorial Ch., Manchester, where 13 were confirmed.

Hoping now for favorable weather, my next work was the completion of the visitation of West Virginia, which had been interrupted by sickness last fall. Leaving home the first day of the month,

May 3.—In Christ Church, Fairmont, preached, and confirmed 4.

May 4.—Trinity, Moundsville, after sermon, confirmed 3.

May 5.—Preached in St. Matthew's, Wheeling, and confirmed 31.

May 6.—Preached in Christ Church, Wellsburg.

May 7.—In St. John's, Brooke Co., in the morning, preached, and confirmed 1, and at night preached, and confirmed 6, in Christ Church, Wellsburg.

May 9.—In St. Matthew's, Wheeling, ordained Rev. Thos. O. Tongue Presbyter, assisted by Rev. Messrs. J. H. Woods and J. Cowpland. Sermon by myself. Mr. Tongue went to Wheeling in November, as City Missionary, but since Christmas, had been acceptably and successfully supplying St. Matthew's, which was without a rector.

May 10.—Preached in St. John's, Pleasants county.

May 11.—In the morning preached in Emanuel Church, Volcano, Wood county; and in the afternoon, after sermon by Rev. W. L. Hyland, addressed and confirmed 5.

This church is about 25 miles from Parkersburg, surrounded by oil wells, and in the midst of a population of several hundred souls.

Four months before, the building had not been commenced;

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it was now finished; a beautiful edifice, with seats for 160 persons, and having cost from \$3,000 to \$3,500.

Messrs. Hyland and Tompkins supply them with services as far as they can, but the people seemed resolved to have a pastor of their own, and God, I trust and believe, will crown their efforts, to procure one, with success.

May 12.—In Trinity, Parkersburg, preached and confirmed 2.

May 13.—Read prayers and preached in Grace Church, Ravenswood.

May 14.—Rode 12 miles to Ripley, the county seat of Jackson county, where I read morning prayer, baptized one adult and 4 children, preached and confirmed 4: and returning to Ravenswood at night, read evening prayer, baptized an infant, and preached in Grace Church.

The people at these two places are very anxious to procure the services of a minister, and pledge themselves to contribute \$400 towards his support.

May 16.—Preached morning and night in Point Pleasant, Mason county, where 5 were confirmed.

May 18.—Preached in the courthouse at Barboursville, Cabell county.

May 19 and 20.—Preached in St. Mark's, Coalsmouth, and confirmed one.

Here and at Huntington, the terminus of the Chesapeake and Ohio railroad are good, and constantly enlarging fields of labor for an earnest, godly man. Oh! that Christians everywhere would unceasingly pray the Lord of the harvest to send forth more laborers into his harvest.

May 21.—In St. John's Church, Charleston, in the morning, at the request of the rector, baptized six children, preached and confirmed 5; and at night baptized an adult, preached and confirmed one.

May 28.—Preached in the morning in St. Stephen's, Petersburg, and confirmed 3; and at night in St. Paul's, and confirmed 38.

Petitions—Motions.

From the foregoing, it appears that there have been—

Churches and stations visited.....	102
Persons confirmed.....	557
Adults baptized.....	4
Infants "	16
Churches consecrated.....	2
Persons ordained Deacons.....	4
Deacons ordained Priests	4

Rev. Dr. Pendleton asked leave to read a communication from the vestry of Grace Church, Lexington, stating their action, and expressing their grief upon the death of General Robert E. Lee. Permission was granted, and the communication was read to the Council.

Mr. T. Taylor moved that the election of deputies to the General Convention be made the order of the day for to-morrow morning, at 10 o'clock. Agreed to.

Rev. Dr. Pendleton, from the Committee on new Parishes, recommended the granting of the petition of Christ Church, Spottsylvania, to be set apart as a separate congregation. Approved.

Also to agree to the paper fixing the metes and bounds of Dale and Chesterfield Parishes.

Also to grant the petition of All Saints Parish, Monroe county, to be received into union with the Council, the metes and bounds to be the same as those of Monroe county.

Also to grant the petition of Hamilton Parish, Fauquier, for a division of the same. Approved.

The petition of members of the church in Wood county, asking for a division of the Parish, was found informal in not having given the three months notice to the Bishop.

Upon motion of Rev. Mr. Hyland, it was laid upon the table for further consideration.

The amendments to the Constitution proposed by Mr. Tazewell Taylor were called up by him, and he moved their adoption.

Bruce Fund.

The amendment proposed to Article second, changing the word "State," in the 5th line of said Article, to the words "States of Virginia and West Virginia," was first taken up, and at the request of Rev. W. L. Hyland laid over for the present.

The amendment proposed to Article first, causing it to read as follows :

There shall be a Council of the Protestant Episcopal Church in this Diocese every year, at such time and place as the Council shall at each previous session thereof appoint, was then taken up.

Pending the discussion upon this amendment, the Council adjourned until Friday, at 9 A M.

FRIDAY, June 2, 1871, 9 A. M.

The Council met, and was opened with prayer by Rev. Geo. Woodbridge, D. D.

The Minutes of yesterday were read and approved.

The following clergy appeared and took their seats:—Rev. Wm. M. Nelson, Rev. Wm. F. Gardner.

Rev. Dr. Pendleton, from the Committee on new Parishes, presented the petitions of Christ Church and Catocton Church, Shelburne Parish, Loudoun, asking to be set apart as separate congregations, and recommended that the petition be granted; which was agreed to.

Leave of absence granted to Rev. Geo. T. Wilmer, D. D.

Rev. Dr. Peterkin, from the Committee appointed to examine the accounts of the Bruce Fund, made the following report:

The Committee appointed to examine the account of the trustees of the "Bruce Fund," respectfully report that they find it to be correct. During the year assistance has been rendered in repairing or building seven churches, at an outlay of \$750, and the treasurer reports a balance in hand of \$1,137 82, while the investments amount to \$17,632 30.

Colored Congregations.

Our thanks are specially due to the trustees for their judicious management of this fund.

J. PETERKIN,
WM. H. POWERS.

Rev. Dr. Andrews, from the Committee appointed in 1869 to consider and report upon the relations of colored congregations, made the following report:

The Committee appointed at the Council of 1869, to enquire and report respecting the relationship of any Episcopal colored congregations to the Council, respectfully submit—

That shortly after their appointment they entered into correspondence with all the Southern Dioceses, and from the answers received, it appeared that there were at the time but two such congregations served by colored ministers, one in Virginia and one in Maryland, and that with respect to both, no special legislation had been called for by them, or dissatisfaction with existing relationships expressed.

The Committee might give their views at length upon the subject if there were any interest pending to which they would apply. Such not being the case, they ask to be discharged from its further consideration.

C. W. ANDREWS,
C. J. GIBSON,
J. H. MORRISON,
HUGH W. SHEFFEY,
R. C. L. MONCURE,
RICHARD H. PARKER.

Rev. Dr. Andrews, from the Committee appointed to consider and report upon the proposed amendments to Article V. of Constitution of the Church in the United States presented the following report, which was laid over for the present at the request of Rev. Dr. Gibson.

The Committee appointed to consider and report upon the change in the Constitution of the Protestant Episcopal Church in the United States, which was proposed by the General Convention at its last session, and which is now submitted according to said Constitution to this Coun-

Amendments to Constitution.

cil for its concurrence or non-concurrence, submit the result of its deliberations as follows, viz:

1. It appears that the Constitution, as it now stands, requires, in order to the division of a Diocese, that the original Diocese, after the division, must have at least 30 self-supporting Parishes, and 20 resident Presbyters, and the part set off not less than 15 self-supporting Parishes and 12 resident Presbyters, and the part set off is left to determine for itself whether it can support a Bishop or not.

2. That under the proposed alteration of the Constitution, a Diocese, having but 18 Presbyters, all of whom may be Missionaries, or the beneficiaries of parties outside of said Diocese, may constitute from itself two Dioceses with two Bishops, but it is provided that the salary for the new Bishop must be first guaranteed.

The Committee is of opinion that the proposed alteration indicates an undue reliance upon the Episcopate, as a means of propagating the church, that with such an insignificant jurisdiction as it renders possible, and is likely to create beyond all precedent in church history, the legitimate powers and importance of the Episcopate as a whole, and its capacity to do good, will be diminished, instead of being increased, and in such wise as to effect no inconsiderable change in the Constitution of an Episcopal Church, as it has been, if not from the beginning, certainly since the reformation; and, furthermore, that it opens the way for temptations to the establishment of new Dioceses from improper motives.

The Committee therefore recommends the following for adoption:

Resolved, That this Council does not concur in the said proposed change in the 5th Article of the Constitution.

C. W. ANDREWS, *Chairman*.

Dr. Frederick Horner moved that the subject of Church Education be made the order of the day for to-morrow at 10 o'clock, and carried.

Mr. Massie, from the Committee to consider the subject of a rule of order relating to unfinished business, reported that the Committee recommended no change in the rules, and asked to be discharged. Agreed to.

Rev. Wm. H. Meade, from the Committee appointed to examine the report of the Treasurer of the Fund for the relief of

Clerical Deputies.

Disabled Clergy, reported that the same had been examined and found to be correct.

Rev. J. H. D. Wingfield, D. D., from the Committee appointed in 1869 to consider and report upon any necessary changes in Canon IX., presented the Canon agreed upon by the Committee, and moved that it be considered section by section. Motion carried.

Pending the discussion, on motion of Mr. Tazewell Taylor, the Council proceeded to ballot for deputies to the General Convention. The following gentlemen were nominated as clerical deputies :

Rev. Wm. C. Meredith, D. D.	Rev. Geo. H. Norton, D. D.
Rev. J. S. Hanckel,	Rev. J. Peterkin, D. D.
Rev. C. Minnigerode, D. D.	Rev. Wm. Sparrow, D. D.
Rev. C. J. Gibson, D. D.	Rev. C. Walker, D. D.
Rev. J. A. Latané.	Rev. J. H. D. Wingfield, D. D.
Rev. O. S. Barten, D. D.	Rev. C. W. Andrews, D. D.
Rev. W. N. Pendleton, D. D.	Rev. Geo. Woodbridge, D. D.

Whilst the tellers were collecting and counting the ballots, Rev. Dr. Wall moved that the newly proposed Canon IX. be laid upon the table. Lost.

Rev. D. F. Sprigg moved that the whole subject be recommitted to a committee, to be appointed by the Chair. Lost.

Rev. Dr. Pendleton moved to reconsider the vote. Motion carried, and the motion to recommit was carried, and the following committee appointed: Rev. Dr. Norton, Rev. J. H. D. Wingfield, D. D., Rev. W. H. Laird, Judge Sheffield, Mr. N. H. Massie, Mr. Tazewell Taylor.

Judge Lay gave notice of his intention to offer to-morrow a resolution to repeal Canon X.

Rev. W. L. Hyland made the following additional report of the names of lay delegates, as duly elected and entitled to seats :

Theodore S. Garnett, St. Paul's, Upper Suffolk, Nansemond.
R. G. Montgomery (alternate), Meherrin Parish, Greenville.

Lay Deputies

W. B. Lightfoot, St. Peter's Church, Port Royal.

Wm. Cameron, Grace Church, Petersburg.

Col. H. A. Carrington, Grace Church, Charlotte Courthouse.

On motion of Rev. Mr. Hyland, the Council then took recess for Divine service.

The Council reassembled after service. The Rev. T. E. Locke, on behalf of the tellers appointed to collect the ballots for lay deputies, reported the election of Rev. Geo. H. Norton, D. D., and Rev. C. W. Andrews, D. D., and that none others had obtained a sufficient number of votes to elect.

The Council proceeded to a second ballot, in which there was no election.

A third ballot was ordered, which resulted in the election of Rev. J. S. Hanckel as the third clerical deputy.

A fourth ballot was ordered for the fourth clerical deputy, which resulted in no election.

On the fifth and sixth ballots, there was no election. On the seventh ballot, the tellers announced the election of Rev. C. Minnigerode, D. D., and the Chair announced that the clerical delegation was completed. Alternates were then elected in the following order: Rev. Wm. Sparrow, D. D., Rev. Wm. C. Meredith, D. D., Rev. C. J. Gibson, D. D., Rev. J. Peterkin, D. D.

The Council then proceeded to elect the lay deputies. The following gentlemen were put in nomination: Hon. Willoughby Newton, Hon. H. W. Sheffey, Hon. Rich'd H. Parker, Mr. N. H. Massie, Mr. John M. Patton, Dr. Thos. E. Withers, Dr. Robt. E. Withers, Hon. John F. Lay, Mr. E. S. Pegram, Col. Edward T. Tayloe, Gen. F. H. Smith, Mr. B. Johnson Barbour, Mr. Tazewell Taylor, Gen. J. J. Jackson, Mr. Matthew Harrison, Mr. R. G. H. Kean, Mr. Cassius F. Lee, Mr. Jas. W. Green, Mr. Henry Robinson.

Rev. W. H. Pendleton and Mr. John Coakley were appointed tellers.

Whilst the tellers were collecting and counting the ballots for

Insurance on Church Property.

lay deputies, Rev. Dr. Pendleton offered the following preamble and resolutions:

Whereas, For years past it has been evident that, in portions of our branch of the church of Christ, practices are introduced, and doctrines symbolically (and otherwise) are taught, subversive of the faith as set forth in God's holy Word, and as received from the fathers of the Reformation, especially in our Prayer Book—Therefore,

Resolved, 1. That the delegates from this Diocese to the General Convention are hereby requested to use their best endeavors to procure by Canon or otherwise, some effectual remedy for so great and growing an evil.

Resolved, 2. In case no such remedial action can be obtained, the Diocese of Virginia deems it due to its character, as part of the Protestant Episcopal Church, that a solemn protest be, in its behalf, entered by said delegates against the toleration of the unscriptural practices and teachings referred to.

On motion of Rev. J. A. Latané, the resolutions were referred for report to a special committee, appointed by the Chair, as follows: Rev. W. N. Pendleton, D. D., Rev. J. A. Latané, Rev. Joshua Peterkin, D. D., Mr. R. G. Montgomery, Mr. Geo. P. Tayloe, and Dr. R. E. Withers.

Judge Lay, from the committee appointed to consider and report upon a plan "by which church property may be insured against loss by fire," &c., presented, in the absence of the chairman, the following report, which was received and ordered to be entered upon the Journal:

The Committee appointed by the last Council, held in Wheeling, and charged with the duty of reporting on the subject of the insurance of Church property, on the mutual principle, report the following plan:

1st. That an association be organized, to be called "The Mutual Insurance Society of the Protestant Episcopal Church in the Diocese of Virginia."

2nd. Its officers shall consist of a President, Secretary and Treasurer, to be annually appointed by the lay delegates to the Council from the churches that shall become members of the Society. The said officers, together, shall constitute a Board of Directors for the management of the business of the Society, and for the investment and application of all funds which shall come into their hands, and shall continue in office until their successors are appointed and enter upon the discharge of their duties.

Insurance on Church Property.

3d. Any Church in the Diocese may become a member of the Society, on paying to the Treasurer an initiation fee of two dollars, and from time to time upon payment to the Treasurer of any further sum it may choose. Its church building, lecture-room, rectory, or other property, as shall be designated by it, shall thereupon stand insured against loss or injury by fire for the space of one year for one hundred times such further sum: provided, in the event of loss or injury, such Church shall not receive from the Society a sum exceeding the actual loss or injury sustained: and provided further, that for the first ten years no building or other property shall be insured for a sum exceeding two thousand dollars.

4th. The extent of all losses and injuries to be ascertained by a board of three arbitrators, one to be chosen by the Board of Directors, one by the vestry of the Church sustaining the loss, and the third by the two, whose award shall be reported to the Board of Directors, and shall be conclusive.

5th. The Board of Directors shall have power, from time to time, to make such by-laws as may be necessary for the management of the business of the Society.

6th. In the event of a deficiency of funds to meet any loss, such deficiency shall be apportioned among the members of the Society by the Board of Directors, in proportion to the amount of their respective insurance. Any member failing, for the space of six months, to pay such assessment, shall thereby forfeit his membership, unless the time for paying such assessment shall be extended by the Board of Directors.

The foregoing plan is believed to be practicable, with one exception, to wit: For the want of some mode of investment of the premiums other than in the individual names of the Board of Directors, there is danger of all the funds of the Society being lost. To meet this difficulty, equally applicable to all the charitable and benevolent funds of the Church, the Council at its last session appointed a committee, of which Judge Hugh W. Sheffey is chairman, to consider the subject, and report to the Council at its present session. Until that committee reports, and measures are taken to meet the difficulty, your committee deems it inexpedient to take any further action in the premises.

JAMES W. GREEN, *Chairman.*

Life Insurance.

Judge Lay, from the Committee to whom was referred the subject of the "Brotherhood," (vide Journal 1870, page 72,) presented the following report and resolutions:

To the Committee to whom, at the last session of the Council, was re-committed the report in relation to Life Insurance of the Clergy, respectfully report—

That after the adoption of the resolution recommitting said report, a meeting was held in the lecture room of St. Matthew's Church, Wheeling, at which an Association was organized by the name of "the Brotherhood of the Protestant Episcopal Church in the Diocese of Virginia," and a Constitution adopted, a printed copy of which is herewith returned as a part of this report. Subsequently certain by-laws were adopted for the government of the Association, a printed copy of which is also herewith returned.

The Committee, deeming the plan of organization set forth in the Constitution and By-laws referred to, subject to such modifications as experience may suggest to be preferable to that of the re-committed report, will forbear making any other suggestion than that the Council gives its sanction to the objects of the existing Association.

The Committee therefore respectfully recommend the adoption of the following resolutions:

1. That the Council, approving the objects of "the Brotherhood of the Protestant Episcopal Church in the Diocese of Virginia," earnestly commends the same to the careful consideration of the Clergy and Laity of the Diocese, and expresses the hope that those who have begun this work, so good and beneficent in itself, so eminently just to the clergy, and so beneficial in its tendencies to the church in this Diocese, may persevere in this labor of love, and may receive the active and zealous co-operation of all within the Diocese, who desire the prosperity and welfare of our common Zion.

2. That the Council recognizes, in the organization of this Association, a manifestation of interest on the part of the laity in the welfare of the clergy, entitled to sincere commendation, and trust that the Spirit may grow stronger and stronger, until this Diocese shall be thronged with laborers in the ministry, who shall rejoice to toil on within its borders, with the assurance that the objects of their tenderest solicitude will be cared for when *they* shall be called away by the Master.

3. That the trustees of the Brotherhood be requested to communicate to the Council, at each of its sessions, the condition of the Association, and any such matters connected with its operations as they may deem conducive to the interests of the church in this Diocese.

Resolutions.

The report was received, and the first and second resolutions were adopted; the third resolution was rejected.

Rev. Saml. H. Phillips asked to be excused from further attendance upon the services of the Council. Request granted.

Rev. Wm. Norwood, D. D., Chairman of the Committee, appointed to examine the accounts of the treasurer of the Diocesan Missionary Society, reported that the same had been examined and found to be correct.

Rev. Wm. Norwood, D. D., Chairman of the Committee, to whom was referred the resolution offered by Mr. J. M. Patton at the last Council, (vide Journal of 1870, page 47,) presented a report accompanied by the following resolutions; which were approved.

1st. *Resolved*, That it is apparent to all reflecting minds, seriously considering this subject, that the ministry and all the agencies of the church, for the extension of religion, are insufficiently supported.

2dly. *Resolved*, That the Gospel teaches, that as to all our means we are stewards, and will have to give account of our stewardship to God. We are stewards in regard to the support of our families, the conducting of our business, and the support of the work of the church, and though we do our duty in regard to the first two, yet if we neglect the last, we shall not escape the judgment of God.

3dly. *Resolved*, That by the Gospel it is made as much our duty to make offerings to God of our substance, as to offer prayer and praise.

4thly. *Resolved*, That though no rule is given as to the proportion of our income, which should be contributed in discharge of this duty, yet we are distinctly taught to give systematically to these objects, and therefore this Council doth earnestly recommend to all members of the church to adopt St. Paul's precept, and lay by them in store as God hath prospered them, either on the first day of the week, or at least regularly to constitute a sacred fund, to be dedicated to God for the maintenance and extension of the religion of the Gospel.

5thly. *Resolved*, That it is the duty of the clergy diligently to instruct and exhort the people upon this, as upon other Christian duties, and that failing in this, they have not preached the whole counsel of God.

Mr. J. M. Miller, from the tellers appointed to collect ballots for lay deputies, reported the election of Judge Sheffey, but that no other candidate had a sufficiency of votes.

A second ballot was ordered. Pending which, Rev. G. H. Norton, D. D., presented the annual report of the Standing Committee of the Diocese as follows:

Report of Standing Committee.

ALEXANDRIA, May 24, 1871.

The Standing Committee beg leave to report, that since the last Annual Council of the Diocese, the *testimonials* have been signed for the consecration of Rev. W. W. Niles, as Bishop of New Hampshire, and Rev. Dr. Pinkney as Bishop of Maryland; also, of consent to the election of Bishop Clarkson as Diocesan of Nebraska.

The following persons have been recommended for *Priest's orders*, viz:

Rev. Messrs. S. S. Hepborn, Jno. S. Lindsay, Pendleton Brooke, H. T. Sharp, Wm. M. Dame, Wm. H. Laird, Haslett McKim, Charlie C. Penick, C. Y. Steptoe, Otis A. Glazebrook, R. J. McBryde, G. S. May, A. H. Currie, David Barr, J. J. Clemens, Thomas O. Tongue, R. A. Gibson and James E. Poindexter.

The following for *Deacon's orders*, viz:

V. P. Suvong, Robert Atkinson Gibson, J. Julyan Clemens, Daniel Hanson Boyden, J. Hervey Hundley and Giles B. Cooke.

The following as *candidates* for Priest's orders, viz:

Rev. Messrs. Jno. S. Lindsay, Geo. S. May, D. Hanson Boyden, A. H. Currie, David Barr and R. A. Gibson.

The following as *candidates* for Deacon's orders, viz:

Jno. B. Newton, J. Wilmer Turner, H. Melville Jackson, Beverley Dandridge Tucker, Jno. Ambler, G. S. Gibbs, Charles C. Pearson, Henry L. Derby, Jno. W. Lee, Edward Henry Ward, L. R. Mason and Henry M. Fairfax.

All which is respectfully submitted.

WILLIAM SPARROW, *President*.

G. H. NORTON, *Secretary*.

Mr. E. S. Pegram presented the following report from the Finance Committee:

Report of Finance Committee

The Finance Committee would respectfully report that they have examined the accounts of the Treasurer of the Council for the past year, and find them all correct.

There is a balance on hand from the Contingent Fund of \$527 34, and of the Episcopal Residence Fund of \$135 85.

The receipts for the current year, so far, are upwards of \$8,200, with a probability of a large increase.

The estimated expenses for the current year are supposed to amount to about \$9,000, of which sum will be classed as extraordinary, the expenses attendant on the General Convention to sit in October.

The quarter's salary, amounting to \$625 25, due to Bishop Johns to the 1st May, 1865, which in the confusion of the times was wholly overlooked, and to which the attention of the committee has been called by the late Treasurer John Stewart, Esq. and the present Treasurer, and we recommend the Council to instruct the present Treasurer to pay it.

And the committee further recommend the adoption of the following resolutions of the last Council (see page 62 of the Journal):

Resolved, 1st—That the same amounts appropriated last year for the salaries of the Bishop, Assistant Bishop, and other officers of this body, be hereby again appropriated for the ensuing year.

Resolved, 3rd—That the Treasurer be directed, after paying the ordinary expenses, and reserving \$500 as a margin for unforeseen contingencies, to pay over to the proper committee the residue in his hands, if any, to be applied towards the payments due upon the Episcopal residence.

The committee also recommend the adoption of the following resolution:

Resolved, That the Treasurer be instructed to pay to Rt. Rev. Bishop Johns \$625 25, the amount due to him for a quarter's salary up to May 1st, 1865, which had been inadvertently overlooked.

All of which is submitted.

J. J. JACKSON, *Chairman*.

The report was received, and the resolutions were adopted.

The report of the Board of Trustees of the Theological Seminary and High School was then read:

The usual course of study of the Theological classes and the Pre-

Theological Seminary and High School.

paratory department of the Seminary has been successfully pursued during the present session, and the classes are now reviewing for examination. The number of students is thirty-eight, and there are favorable indications of increase for the coming session. The condition of the High School, under its Principal, Mr. L. M. Blackford, is improving. There are now thirty-five pupils, boarders and day scholars included. The prospects of an increase of numbers for the coming session are favorable, and the Board would heartily commend the Institution to the regard and patronage of parents and guardians, as one in which the great work of Education, under decidedly Christian influences, can be successfully prosecuted.

The Seminary buildings, and the residences of the Professors, have within the past year been put in complete repair; this being the first thorough restoration since the injuries and dilapidations of the war. A plan, moreover, has been obtained for improvement of the grounds, and some of these improvements commenced. It is hoped that the means for their completion will ere long be possessed. The means for these repairs, and for the improvements already made on the grounds, were largely afforded through the munificent donation of A. S. P. Dodge, Esq., already alluded to in the annual report of the Bishop of the Diocese—this liberality, indeed, relieving the Institution from pecuniary embarrassment, and obviating the necessity of yearly appeals and subscriptions for the continuance of its operations.

The Board would gratefully recognize the good hand of God in the restored condition of the institutions under their charge, and would commend them to the prayerful consideration and regards of our clergy and people.

C. WALKER, *Secretary*.

The Council then adjourned until 5 o'clock P. M.

FRIDAY, 5 o'clock, P. M.

The Council met pursuant to adjournment.

Amendment to the Constitution, so as to let each Council fix time and place of the next Council, was then called up by Mr. Taylor, and was rejected by the Council.

Motions—Resolutions.

Dr. Andrews moved to change the Constitution, so that the Council may meet on the 3d Wednesday instead of last Wednesday in May. Approved.

Dr. Andrews moved that the next session of the Diocesan Council be held in Winchester. Lost.

Reconsidered at request of Dr. Minnigerode.

Mr. Grammer called for the order of the day.

On motion of Rev. Mr. Sprigg it was suspended.

Tellers on lay deputies reported no election.

Third ballot ordered—Col. R. E. Withers elected.

Fourth ballot ordered—Mr. N. H. Massie elected.

Fifth ballot ordered—Mr. B. J. Barbour.

Mr. Sprigg moved to meet in Lexington next year.

Mr. Hyland moved to strike out Lexington and insert Norfolk. Lost.

The Council then decided to meet in Lexington at nine o'clock on third Wednesday, May, 1872.

Mr. Tazwell Taylor offered the following resolution :

Resolved, That a Committee be appointed to revise the rules of order of this Council, and report to the next Council on the first day of its session such amendments as they may deem expedient.

Resolution carried, and the following Committee appointed :

Rev. W. N. Pendleton, D. D., Rev. C. Minnigerode, D. D., Rev. T. M. Carson, Messrs. Tazwell Taylor, Mr. Wm. C. Cazenove, Col. R. E. Withers.

Mr. Tazwell Taylor's proposed amendment to Article 1st of the Constitution was then called up, and it was resolved by the Council that Article 1st of the Constitution be amended as follows :

Strike out from the 6th line of said Article the word "State," and insert in lieu thereof the word "Diocese."

Mr. Latané, from the Committee appointed to report upon the resolutions offered by Dr. Pendleton, made the following

Amendments to the Constitution.

The Committee, to whom was referred the paper introduced by Dr. Pendleton, as the basis of instructions to our delegates to the next General Convention, beg leave to report back to the Council the preamble and resolutions *without alteration, and with the recommendation that they be adopted.*

J. A. LATANÉ, *Chairman.*

Pending the consideration of this report the last resolution was withdrawn. Upon the first resolution and the preamble the ayes and noes were called for, and the vote resulted as follows:

Clergy—Ayes 42, noes 4.

Laity—Ayes 40, noes 9.

The Chair announced that the resolutions were adopted. The Council then adjourned to Saturday morning, at 9 o'clock.

SATURDAY, June 3, 1871.

The Council met at nine o'clock, and was opened with prayer by Rev. O. S. Barten.

Minutes of yesterday read and approved.

Rev. P. F. Berkeley appeared and took his seat.

Rev. Dr. Andrews then called up the report offered by him yesterday upon the proposed amendments to the Constitution of the church in the United States. Report adopted.

Rev. Dr. Barten presented the report of the Committee on Parochial Reports:

The Committee on Parochial Reports beg leave to present the following as the result of their examination of the reports thus far received:

Baptisms—Adults, white.....	404	
Colored.....	28	
	—	432
Infants, white.....	1,601	
Colored	56	
	—	1,657
		—
Total.....		2,089

Parochial Reports.

Confirmations—White	943	
Colored	19	
Total.....	—	962
Communicants—Added, white.....	1,563	
Colored	30	
Total.....	—	1,593
Present number.....	9,770.	
Marriages—White.....	343	
Colored	162	
Total.....	—	505
Funerals—White.....	730	
Colored.....	44	
Total.....	—	774
Sunday Schools.....	117.	
Teachers.....	1,182	
Scholars	7,590	
Total.....	—	8,772
Parochial Schools.....	18.	
Teachers.....	19	
Scholars	850	
Contributions.....	\$101,657	00
Increase—Baptisms.....	683.	
Communicants.....	580.	
Marriages.....	141.	
Funerals	84.	
Contributions.....		\$2,000 00

Rev. James Grammer called up his proposed amendment to Canon XIX.

Dr. Andrews moved that it be postponed until the next Council. Carried.

Mr. Massie presented the following report from the committee of ten laymen, appointed to consider the reports of Treasurers respecting the payment of rector's salaries. The report was received, and the recommendations approved :

The committee of ten laymen, to whom was referred the subject of the support of the clergy of our Diocese, beg leave respectfully to report, that they have carefully examined the reports from the various parishes,

Rector's Salaries.

handed to them by the Secretary of the Council, and have endeavored to tabulate the results of said reports, so as to present the results at a glance.

There are some inconsistencies between the results shown this year, and those contained in their reports made one year ago, which your committee are at present unable to explain. For instance: Last year it was stated that 112 parishes reported, and 17 failed to report; showing that there were 129 occupied parishes in the Diocese. This year your committee can find returns from only 99 parishes, and including in that number several of which the committee can make no use, either because they are wholly unintelligible, or because no name is given either of the parish, or the treasurer reporting. From the list handed to the committee by the Secretary of the Council, it would appear that there were still 16 parishes this year not reporting. Why it is that there appeared to be 129 occupied parishes in the Diocese last year, and only 115 this year, your committee cannot explain. They are unwilling to believe that 14 of our parishes have become vacant within the past year.

With reference to the facts disclosed in the reports that have been received, there is room for encouragement to your committee in the line of duty they have heretofore prescribed to themselves, and there are also abundant evidences that much yet remains to be done to bring all our parishes up to the measure of a duty so plain and imperative, that no one, however dissatisfied with our published reports, has ever ventured to dispute, to wit, the simple duty of at least paying a minister the amount which has been specifically promised to him. Last year 38 parishes were set down as more or less in arrear to the rectors at the date of the committee's report. This year the number delinquent is 29; and whilst many of them are quite small, and probably the result of a little inadvertence, your committee are compelled to add that a few of these cases seem to call for as severe condemnation as your committee know how to express in such a report.

Three parishes are in arrear more than half the salaries promised their rector, and one parish reports itself as being indebted to their rector in a sum greater, by \$100, than the entire salary promised. The parishes referred to will no doubt recognize themselves in the list.

On the subject of rectories, the exhibit is encouraging. Last year 40 churches were reported as having comfortable rectories. This year several additional ones are reported, though it is again to be regretted that quite a number fail to report upon the subject entirely.

Clerical Support.

Your committee, in conclusion, respectfully recommend the adoption of the same resolutions which were embodied in the report of a similar committee last year:

Resolved, 1—That the Secretary be instructed to insert in the next Journal of this Council a list of all the parishes which were in arrears for the past year in the payment of the rector's salary, showing precisely how much was promised, and how much has been paid in each case.

2. That the list of parishes which have failed to make report be printed by the Secretary in the Journal, and that he also publish the same in the *Southern Churchman*, asking the attention of these parishes to these reports, so that uniformity of action may be had throughout the Diocese.

3. That on the 1st of May in each year the Secretary be directed to address a circular letter to each pastor whose treasurer has, down to that date, failed to forward his report, requesting him to notify his lay delegate that it is his duty to see that the proper report is immediately forwarded to the Secretary, and that, if this is not done, such delegate will be called upon by the Council, when his credentials are presented, to explain to the body the reason of his failure to discharge this duty.

4. That the Secretary prepare a column in his printed forms for a report from each parish upon the subject of a rectory—whether there be one connected with the parish, and if so, how many acres are attached, and if there be no rectory, what the prospect is of providing one.

All which is respectfully submitted.

N. H. MASSIE, *Chairman*.

Mr. N. H. Massie offered the following, by request of the same committee:

The Committee of ten laymen, on the subject of Clerical Support, respectfully recommend that the 25th Rule of Order be so amended as to provide for an additional standing committee to consist of ten laymen, to be appointed at each Council, to whom shall be referred all reports from parishes on the subject of the proper support of the clergy.

Which was agreed to.

Rev. H. Suter, from the Committee on the State of the Church, presented the following report:

The Committee, to whose consideration the state of the church has been referred, beg leave to report the following:

State of the Church.

From the facts brought before them in the reports of the Bishops and Rectors, and through conference with each other, it is apparent that throughout the Diocese there is no lack in efforts to bring home to the minds and hearts of the people the Gospel of the Divine Redeemer. The number of confirmations, indeed, is less than during the preceding year, but is the largest ever known save that, and doubtless has, for the explanation of its deficiency, local causes. We trust that all those who are thus admitted to the fellowship of the Gospel feel the solemnity of the position they hold, and that our Rectors continue in that strict examination, which allows no admission to full membership in the church except to those who have fully resolved to dedicate themselves to God in a sober, righteous and godly life.

The large number of candidates for orders is a pleasing sign that the Lord of the Harvest has heard the prayers of his people, and enables us to hope that many places, now deprived of Gospel ministrations, will ere long be privileged to hear the word and rejoice in the presence and sympathy of faithful pastors. While thus rejoicing in the large accession to our candidates for orders, your Committee must deplore the continued loss of ministers by removals from the Diocese. During the past year eleven have left it, and but four been received. One cause of this sad fact, we doubt not, rests in the inadequate support to which many are condemned.

It is not that the clergy are unwilling to endure hardness, but that they feel full oft that their efficiency is impaired, and thus their success as ministers is impeded by labors entirely foreign to their office. It is with some a serving of tables, instead of a waiting upon the Lord. It was the hope of your Committee that the liberal intentions of the laity—in the formation of that Brotherhood, which looked to the relief of the families of deceased clergymen, and the manifest propriety of the care—should correct this depletion, and we earnestly hope that the good people of the Diocese will make full proof of the plan already alluded to by a ready and liberal adoption of its provisions, and also, by increased attention to the wants of their ministers, render less operative the reasons pleaded by those who have families to feed and educate.

The other points to which your Committee have been directed, and which seem to them indicative of the improved condition of the church, are the Convocational system, the Sunday School cause and the Parish School. Throughout the Diocese, convocations are busily and happily at

State of the Church.

work, and, we believe, in harmonious co-operation with the Missionary Society, and thus the local knowledge and interest have been made tributary to the general cause.

Very marked, too, has become the attention to the training of the young, and we cannot but deem it the sign of a larger accession to our fold, when thus the young mind is sought, and we cannot but commend to our people and ministers this holy cause, and invoke their prayerful and honest endeavors to make the Sunday School the training place for the church and for heaven. We have reason to believe that increased efficiency has been manifested in many places in this work, and where heretofore there was but little interest and little effort, and trust that such will be the case in every parish.

In this connection we are constrained by a sense of duty to our common Lord, and to the church of our love, to urge upon the people of the Diocese, especially upon those who have heretofore had in operation the Parish School system, not to allow their interest to subside, nor their support to fail, because of the fact, that under State authority schools have been organized.

Religious instruction, especially that which appertains to us, can nowhere be more systematically and thoroughly imparted than in the Parish School, and we see no reason, no commanding reason why, because of the adoption of the one system, the other should be forsaken. We earnestly commend therefore to those who have had interest in the matter, heretofore, to remember that the obligation to impart the knowledge of saving truth still weighs, and can never be removed save by a providence, which absolutely makes its fulfillment impossible.

To say more of this, and of the other interest of the church, appears needless to your Committee, assured as they are that no word of theirs can make more felt the obligation under which clergy and laity are faithfully to work, and earnestly to pray for the good cause which God has entrusted to us.

Respectfully submitted.

Rev. Dr. Norwood, from the committee on the Bishop Meade Monument, presented the following report:

The committee charged with the duty of collecting funds and erecting a monument to the memory of Bishop Meade, respectfully report the result of their efforts.

Meade Monument.

They have erected over his remains a white marble sarcophagus, upon which is engraved the following epitaph:

Sacred to the memory of the
REV. WM. MEADE, DD.,
Third Bishop of Virginia.

Born in Clarke Co., Va., November 11th, 1789.

Died in the city of Richmond, Mch. 14th, 1862.

Prominent in the revival of the Church after the Revolutionary War, he was the zealous defender of its purity, and the founder and liberal patron of the Theological Seminary of Virginia.

He lived for Christ, died in Christ, and, we believe, is with Christ.

Erected as a memorial of love and veneration, by the Protestant Episcopal Church in Virginia.

The whole amount received for this purpose is	-	-	\$ 1,997 49
Interest on the same,	-	-	222 15
			<hr/> 2,219 64
Paid for envelopes for circulars,	-	-	1 25
Paid for monument,	-	-	2,000 00
			<hr/> \$ 218 39
Balance on hand May 1st,	-	-	

The fund remaining over, with as much more, will be required to enclose the section with curb-stones.

We gratefully acknowledge the kindness of Capt. Charles Dimmock, city engineer, in presenting the drawing for this monument, and superintending its erection.

WILLIAM NORWOOD, *Chairman.*

On motion of Rev. Dr. Peterkin, it was

Resolved, That the report of the committee on the monument to Bishop Meade be spread upon the Journal, and that the thanks of this Council be tendered to the committee for their attention to the important duty with which they were charged.

Judge Lay asked that the motion to repeal Canon X. be committed to the committee on Canon IX. Granted.

Diocesan Missionary Society.

Rev. Dr. Barten, from the committee on Church Schools, asked for an extension of time in behalf of said committee. Granted.

Dr. Horner offered the following, which was, on motion, referred to the committee on Church Schools, and Dr. Horner, on motion of Mr. Massie, was added to the committee:

Resolved, That the Council of the Diocese of Virginia do recommend the establishment of primary schools in each parish, to be under the supervision of the rector of said parish.

Rev. Dr. Peterkin presented the following report of the Executive Committee of the Diocesan Missionary Society:

The Diocesan Missionary Society began a new financial year in May, 1870, with a balance of \$351 13 in the treasury.

The receipts during the year just closed have been \$5,497 09, making an aggregate of \$5,848 22. We regard it as a most favorable sign that the contributions have exceeded those of the preceding year by more than one thousand dollars. If the funds for missionary purposes, raised by the various convocations, were added, the sum total would be greatly increased. From these, however, we have no reports, except in the case of the "Valley Convocation," which has distributed during the year the sum of \$672 88; and the Piedmont Convocation, which has raised and disbursed \$694 16.

The appropriations of the Executive Committee, amounting to \$5,022 99, have aided in the support of twenty-eight clergymen, whose names are subjoined, and have enabled these brethren to labor in fields, which otherwise might have been entirely deprived of the services of our Church.

While we are thankful to God for many encouragements, it is our duty to say that we have gone through seasons of great embarrassment, by reason of the irregularity of the contributions made to a cause which ought to be dear to all our hearts.

When it was proposed that each parish should contribute, annually, an amount in dollars, equal, at least, to half its numbers of communicants, it was hoped that we would always have funds in hand, ready for every legitimate demand. This hope is still entertained; since, although the proposition referred to seems to have been forgotten by many rec-

Diocesan Missionary Society.

tors and congregations, there are others that greatly exceed the amount expected from them.

With a view to the future welfare of the Church, we can suggest no better mode of operations than that which is already before us, viz: that every one of our ministers make it a point of conscience to see that our Diocesan Missions be *systematically* sustained—first, by contributions equal to fifty cents per annum from each communicant; and secondly, by keeping the subject *before the people*, and affording them frequent opportunities to give what they can, over and above the minimum amount to which they are virtually pledged.

We think it right to state that we have, in some instances, made small appropriations to furnish prayer books to feeble parishes and schools. We have been enabled to do this, only by reason of the low price of the Mission Prayer book, published under the auspices of the Henrico Sunday School Union. This little volume has supplied a form of sound words, greatly to the advantage of many a poor congregation. If some means could be devised for its republication, in a larger edition, and in such manner as might give this Society a direct interest in the work, we are persuaded that much good would be accomplished.

In reviewing our whole work, and in forming plans for carrying it on with greater efficiency, we would remember that the Word of God, anticipating a future which is as certain as the past, declares that “the kingdoms of this world are become the kingdoms of our Lord and His Christ, and He shall reign forever and ever.” (Rev. xi. 15.) And yet, He who has ordained this grand consummation, has ordained also the means by which it shall be brought about. If we, who at this important era are privileged to be co-workers with God, fail in the performance of our duty—whether of personal effort, or of pecuniary contribution—we may reasonably expect to be set aside, to make way for men who will more cheerfully accomplish the Divine will.

By order of the Executive Committee.

J. PETERKIN.

Rev. J. S. Atwell,
Rev. David Barr,
Rev. P. F. Berkeley,
Rev. R. T. Brown,
Rev. T. G. Dashiell,

Rev. H. E. Hayden,
Rev. S. S. Hepbron,
Rev. Wm. Hoxton,
Rev. H. S. Kepler,
Rev. G. S. May,

Rev. C. C. Penick,
Rev. S. H. Phillips,
Rev. H. Stringfellow,
Rev. A. B. Tizzard,
Rev. S. D. Tompkins,

Executive Committee.

Rev. D. C. T. Davis, Rev. R. H. Mason, Rev. K. J. Stewart;
 Rev. O. A. Glazebrook, Rev. R. J. McBryde, Rev. G. W. Easter,
 Rev. W. W. Greene, Rev. Andrew Fisher, Rev. D. M. Wharton.
 Rev. B. E. Habersham, Rev. J. A. Nock,
 Rev. J. E. Hammond, Rev. E. B. McGuire,

Judge Lay offered the following:

Resolved, That it be referred to a Committee of five Laymen to digest and report upon a plan to raise a fund in the nature of a Sustentation Fund, or fund of Equalization, for the purpose of considering the salaries of clergymen in feeble parishes within this Diocese.

Adopted, and the following Committee appointed:

Judge Lay, Judge Sheffey, Mr. D. N. Walker, Mr. J. L. Williams, Mr. W. D. Gibson.

Rev. C. J. Gibson, D. D., moved that the Executive Committee of the Diocesan Missionary Society take into consideration the subject of distributing missionary boxes to the different families in the Diocese. Motion carried.

Leave of absence from the sessions of the Council was granted to General J. J. Jackson.

On motion of Judge Lay, the following gentlemen were elected the Executive Committee of the Diocesan Missionary Society:

Right Rev. John Johns, D. D.,	Rev. F. M. Baker,
Right Rev. F. M. Whittle, D. D.,	Rev. T. G. Dashiell,
Rev. C. Minnigerode, D. D.,	Rev. J. A. Latané,
Rev. Geo. Woodbridge, D. D.,	Rev. W. L. Hyland,
Rev. W. Norwood, D. D.,	Mr. Charles H. Dimmock,
Rev. Joshua Peterkin, D. D.,	Dr. R. S. J. Peebles,
Rev. C. J. Gibson, D. D.,	Mr. A. T. Laidley.

Mr. J. L. Williams, Treasurer.

Rev. R. T. Davis, from the Committee on the subject of Hymns, ancient and modern, presented the following report:

Hymns.

Your Committee having examined the proceedings of the General Convention in this Convention, would draw attention to the following points:

First. That a Committee of five Bishops, expressly and, to all appearance, unanimously reported that ten of the hymns, ancient and modern, are objectionable.

Secondly. That the joint resolution granting liberty to license, reads only "hymns from," not the whole collection.

Thirdly. That this liberty expires at the next meeting of the General Convention by its own limitation.

Fourthly. That a commission of both houses has been appointed to prepare a permanent hymnal, and to report at the next General Convention.

They recommend therefore the adoption of the following resolution:

Resolved, That whilst we have full confidence that the excellent commission on hymnody will not adopt any of the objectionable hymns into the permanent hymnal, we will, through our delegates to the next General Convention, oppose any renewal of the sanction heretofore given to the use of the hymns, ancient and modern, in addition to that hymnal.

The resolutions were not approved.

The Standing Committees "on Colored Congregations," and "to take charge of abandoned church property," who were elected in 1870, were reëlected for 1871.

Mr. N. H. Massie offered the following resolution:

Resolved, That the thanks of this Council be tendered the citizens of Petersburg for the cordial and abounding hospitality with which the members of our body have been received to the hearts and homes of the people of this city.

Unanimously adopted.

On motion, it was

Resolved, That the thanks of the Council be tendered the various railroad and steamboat companies for their courtesies to the members of this body; also, to the newspapers, for furnishing the Council with copies of their daily issues.

Ordered that the Treasurer of the Council pay the sexton of Grace Church \$15 for his services.

Adjournment.

Ordered that 1,500 copies of the Journal be printed for distribution.

Rev. C. J. Gibson presented the report of the managers of the fund for relief of the widows and orphans of deceased clergymen, and it was ordered that the same be entered upon the Journal.

After religious exercises, conducted by the Bishops,

On motion of Rev. W. L. Hyland, the Council adjourned *sine die*.

T. G. DASHIELL, *Secretary*.

W. W. GREENE, *Assistant Secretary*.

APPENDIX.

TREASURERS' AND PAROCHIAL REPORTS
FOR 1871,
PETITIONS, &c., &c.

Treasurer's Account.

TREASURER'S ACCOUNT.

*Received subsequent to the printing of the Journal in 1870, which is included
Treasurer's report to Council at Petersburg, May 31, 1871.*

1870.	
June 24—	Albemarle, Walker's, Grace.....
25—	Gloucester, Ware
	Spotsylvania, Fredericksburg.....
	Berkeley, Christ.....
28—	Westmoreland, Cople.....
30—	Bath, Warm Springs.....
July 2—	Stafford, Acquia
4—	Wood, Trinity, Parkersburg.....
7—	James City, Williamsburg.....
8—	King George, St. John's.....
	Do. St. Paul's
	Louisa, St. John's.....
	Leesburg, St. James.....
9—	Sussex, Rev. D. Barr.....
11—	Gloucester, Ware, Mrs. Curtis.....
	Chesterfield, Trinity, Dale.....
	Loudoun, St. James, Leesburg.....
12—	Sussex, Rev. D. Barr
	Cumberland, St. James
	Mecklenburg, St. Luke's.....
	Nansemond, Glebe, Lower Suffolk.....
	Amherst, Lexington.....
	Southampton.....
August —	Amelia, Grub Hill.....
22—	Rev. Mr. Stringfellow.....
Sept. 21—	Albemarle, Buck Mountain.....
	Halifax, St. Antrim.....
	Princess Anne, Kempsville.....
	Bedford, Mrs. Tinsley
	Abingdon, St. Thomas.....
	Rev. Mr. Easter.....
	Williamsburg, Rev. Mr. Ambler.....
	Mr. Green.....
	Miss Eppes.....
	Caroline, St. Margaret's.....

Amount carried forward,

Treasurer's Account.

	Amount brought forward,	\$479 70
Oct. 5—	Franklin county.....	10 00
	Henry, Christ.....	23 00
	Abingdon, St. Thomas.....	7 00
Nov. 29—	Rev. James Grammer.....	4 00
Feb. 23—	Mecklenburg, St. Luke's.....	10 00
	Do. St. James	5 00
April 25—	Campbell Co., Moore—	
	Trinity, Castle Craig and New Churches, through Rev. J. H.	
	Williams	10 00
May 10—	Accomac, St. James.....	26 00
		<u>574 70</u>
	Less \$10, received as above from Campbell Co., Moore, which	
	should have been, and is, entered for current year, com-	
	mencing May 31, 1871	10 00
		<u>\$564 70</u>

H. E. C. BASKERVILL, *Treasurer.*

Treasurer's Account.

THE CONTINGENT FUND of the Diocese of Virginia, in account

1870.		
May 28—To cash paid sexton St. Matthew's, Wheeling.....		\$ 15 00
To premium for New York check.....		2 55
June 9—To Rev. T. G. Dashiell, salary.....		300 00
11—To Bishop Whittle's 4th quarter rent of residence.....		125 00
July 11—To printing Journal.....		509 05
13—To Alex. H. Sands, trustee, by order of Council, balance due on 2nd payment for Episcopal residence		828 14
20—To T. G. Dashiell, Secretary, for postage on Journal.....		60 00
Aug. 6—To Bishop Whittle, salary.....	750 00	
Expenses.....	69 55	
		819 55
20—To Bishop Johns, salary.....	750 00	
Expenses	117 65	
		867 65
Nov. 1—To Bishop Whittle, salary.....	750 00	
Expenses.....	107 55	
		857 55
29—To Bishop Johns, salary.....	750 00	
Expenses.....	46 00	
		796 00
To premium on check		25
To Clemmitt & Jones, printers, \$1.25 and \$2.00.....		3 25
1871.		
Jan. 27—To Bishop Johns, salary.....		750 00
Feb. 1—To Bishop Whittle, salary.....	750 00	
Expenses.....	74 40	
		824 40
May 1—To Bishop Whittle, salary.....	750 00	
Expenses	44 15	
		794 15
19—To Bishop Johns, salary.....	750 00	
Expenses	63 00	
		813 00
24—To Episcopal residence.....		300 00
To balance on hand.....		527 34
		<u>\$9,192 88</u>

Treasurer's Account.

Wm H. E. C. BASKERVILL, *Treasurer, May 24th, 1871.*

1870.		
May 16—	By balance on hand.....	\$ 421 59
	By receipts prior to publication of Journal.....	7,972 46
	By receipts since publication of Journal	574 70
1871.		
To May 24—	By interest on loans during year.....	224 13

\$9,192 88

May 24—	By balance on hand.....	527 34
April 25—	Less \$10 rec'd from Campbell, Moore Parish, entered in the above, which was intended, and is now entered for the cur- rent year, commencing May 31, 1871.....	10 00
	By balance	<u>\$ 517 34</u>

H. E. C. BASKERVILL, *Treasurer.*

Report of the Treasurer for 1871.

Bedford	West Russell.....	St. Thomas's.....				
"	Heber	St. John's, Liberty.....	99	145 00	.....	46 00
"	Hamner.....	St. Stephens.....	49	86 75	7 40	.....
Bath.....	Warm Springs.....	....	15	15 00	.....	.....
Berkeley	Norborne	Mount Zion, Hedgesville.....	72	54 00	18 00	74 00
"	"	Trinity, Martinsburg.....	69	44 00	25 00	81 41
"	"	Christ.....	12	12 00	.....	.....
Botetourt	Botetourt	St. Mark's.....	28	27 00	1 00	39 00
"	Woodville	Trinity, Buchanan.....	40	37 00	8 00	20 00
"	Miss Mary Oden..	.....	.....	1 00	.....	.....
Brooke	Christ Church. ..	Christ.....	.....	5 00	.....	.....
"	St. John's.....	St. John's.....	.....	81 00	13 00	18 00
Brunswick.....	St. Andrew's.....	St. Andrew's.....	81	.....	.....	.....
Buckingham	Tillotson	Grace.....	16	15 00	1 00	16 00
"	"	Immanuel .....	.....	.....	.....	.....
Campbell.....	Moore	Trinity.....	25	22 00	3 00	3 00
"	Lynchburg.....	St. John's, Castle Craig....	.....	.....	.....	.....
"	Grace	St. Paul's Lynchburg.....	272	272 00	.....	.....
Caroline	St. Margaret's....	Memorial	80	80 00	.....	.....
"	St. Mary's.....	St. Margaret's.....	32	18 00	14 00	48 00
"	"	St. Peter's, Port Royal	40	30 00	10 00	14 00
"	"	Grace.....	31	25 00	6 00	6 00
"	Rev. Mr. String	Bowling Green.....	4	2 00	.....	.....
Charles City.....	Westover	fellow, Missionary.....	.....	8 00	.....	.....
Charlotte.....	Cornwall.	Mapsico and Westover.....	72	72 00	.....	.....
Chesterfield.....	Dale	Roanoke. ....	.....	.....	.....	.....
"	Manch'ter Meade	Trinity	27	19 00	8 00	19 00
Clarke	Frederick.....	Memorial	41	41 00	.....	8 00
"	Clarke	Christ, Millwood.....	71	60 00	11 00	46 00
"	"	Grace, Berryville.....	140	140 00	.....	28 00

REPORT OF THE TREASURER FOR 1871—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.		PARISHES.		CHURCHES.		Communicants re-	Amount paid.	Delinquency.	Arrears due.	Amount paid for	Total now due.
						ported.				former years.	
Clarke	Wickliffe	Wickliffe	Wickliffe	Wickliffe	Wickliffe	28	\$28 00	.....	6 00	.....	6 00
"	Greenway	Greenway	Greenway	Greenway	Greenway .....	.....	14 00	.....	.....	.....	.....
Culpeper	St. Mark's	St. Mark's	St. Mark's	St. Stephen's	St. Stephen's	100	100 00	.....	.....	.....	.....
"	"	"	"	St. James's	St. James's .....	.....	.....	.....	.....	.....	.....
"	"	"	"	St. Paul's	St. Paul's	26	26 00	.....	.....	.....	.....
Cumberland	"	"	"	Christ	Christ	34	34 00	.....	.....	.....	.....
"	Lyttleton	Lyttleton	Lyttleton	Grace	Grace	17	7 00	10 00	3 00	.....	13 00
"	Leighton	Leighton	Leighton	St. James's	St. James's .....	.....	11 00	.....	4 00	.....	4 00
Dinwiddie	Bath	Bath	Bath	Sapony	Sapony	19	6 45	12 55	.....	.....	12 55
"	"	"	"	Calvary	Calvary	17	8 45	8 55	.....	.....	8 55
Elizabeth City	Elizabeth City	Elizabeth City	Elizabeth City	St. John's, Hampton	St. John's, Hampton .....	.....	60 00	.....	.....	.....	.....
"	"	"	"	Centurion, Old Point	Centurion, Old Point	20	20 00	.....	.....	.....	.....
Essex	St. Anne's	St. Anne's	St. Anne's	Vanter's	Vanter's .....	.....	26 00	.....	.....	.....	.....
"	South Farnham	South Farnham	South Farnham	St. Paul's	St. Paul's	78	78 00	.....	.....	.....	.....
"	"	"	"	St. John's	St. John's .....	.....	.....	.....	.....	.....	.....
Fairfax	Truro	Truro	Truro	Zion	Zion	86	86 00	.....	.....	.....	.....
"	"	"	"	St. John's	St. John's	11	11 00	.....	.....	.....	.....
"	Fairfax	Fairfax	Fairfax	Falls	Falls .....	.....	.....	.....	.....	.....	.....
"	Theological Semi	Theological Semi	Theological Semi	nary, Miss "V. M."	nary, Miss "V. M." .....	.....	5 00	.....	.....	.....	.....
Fauquier	Hamilton	Hamilton	Hamilton	St. James's, Warrenton	St. James's, Warrenton	169	169 00	.....	80 00	.....	80 00

Report of the Treasurer for 1871.

Report of the Treasury for 1871.

Pauquier	Cedar Run	St. Stephen's	58	\$68 00	5 00	.....	.....	5 00
"	Leed's	Leed's	38	83 00	.....	.....	.....	44 50
"	Meade	Trinity	.....	.....	.....	.....	.....	4 50
"	Piedmont	"	.....	.....	.....	.....	.....	.....
"	"	Immanuel	25	23 00	.....	.....	.....	.....
"	Whittle	Grace	55	55 00	.....	.....	.....	.....
"	"	Trinity	16	16 00	.....	.....	.....	.....
Fluvanna	Rivanna	St. John's	.....	25 00	.....	.....	.....	.....
Franklin	Franklin	At Court House	15	15 00	.....	.....	.....	.....
Frederick	Frederick	Christ, Winchester	154	154 00	.....	.....	.....	.....
"	"	St. Thomas, Middletown	26	21 00	.....	.....	.....	.....
Gloucester	Abingdon	Abingdon	52	52 00	.....	.....	.....	.....
"	Ware	Ware	.....	14 00	.....	.....	.....	.....
Goochland	St. James's, Nor	tham, St. Paul's	.....	14 00	.....	.....	.....	.....
"	St. James's, Nor	tham, Beaver Dam, Rev. } Mr. Stringfellow	.....	.....	.....	.....	.....	.....
"	Court House Mis	sion	.....	4 00	.....	.....	.....	.....
Greensville	Meherrin	Grace	13	12 00	1 00	.....	.....	1 00
"	"	Christ	81	31 00	.....	.....	.....	6 00
Halifax	Antrim	St. John's	130	130 00	.....	.....	.....	108 00
"	Roanoke	Christ	.....	.....	.....	.....	.....	.....
"	"	Catawba	28	28 00	.....	.....	.....	.....
Hanover	St. Martin's	Fork	.....	.....	.....	.....	.....	.....
"	"	Trinity	60	60 00	.....	.....	.....	.....
"	St. Paul's	Immanuel	34	25 16	8 84	14 25	.....	23 09
"	"	St. Paul's	17	16 00	1 00	.....	.....	1 00
Hampshire	Ashland Mission,	.....	12	12 00	12 00	.....	.....	.....
"	Hampshire	St. Paul's	.....	.....	.....	.....	.....	.....
"	"	Frankfort	.....	.....	.....	.....	.....	.....
"	"	Zion	.....	.....	.....	.....	.....	.....

Report of the Treasurer for 1871.

REPORT OF THE TREASURER FOR 1871—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due.	Amount paid for former years.	Total now due.
Harrison	Bethel	Christ .....	.....	.....	.....	\$5 00	.....	5 00
Henrico	Henrico	St. John's.....	123	\$123 00	.....	.....	.....	.....
"	Richmond City ..	Monumental.....	232	232 00	.....	.....	.....	.....
"	"	St. Mark's.....	.....	85 00	.....	56 00	.....	56 00
"	"	St. Paul's.....	428	428 00	.....	.....	.....	.....
"	"	St. James's.....	360	360 00	.....	.....	.....	.....
"	"	Christ.....	14	14 00	.....	.....	.....	.....
"	"	Grace	115	115 00	.....	.....	.....	.....
"	Henrico	Immanuel.....	80	80 00	.....	.....	.....	.....
Henry	Patrick.....	Christ.....	26	26 00	.....	.....	.....	.....
Iale of Wight...	Newport.....	"	44	53 00	.....	9 00	9 00	9 00
Jackson	Ravenswood	Grace .....	.....	.....	.....	18 00	.....	18 00
" from	Mrs. Fitzhugh & daughter .....	.....	.....	.....	.....	.....	.....	.....
James City.....	Bruton .....	.....	.....	5 00	.....	.....	.....	.....
Jefferson.....	St. Andrews.....	....., Williamsburg.....	110	91 50	18 50	59 50	.....	78 00
"	"	Zion, Charlestown.....	153	153 00	.....	.....	.....	.....
"	"	Trinity, Shepherdstown.....	90	50 00	40 00	56 00	.....	96 00
"	"	St. John's, Harper's Ferry...	.....	.....	.....	.....	.....	.....
"	"	St. Bartholomew's, Leetown,	.....	.....	.....	.....	.....	.....
"	"	Grace	27	27 00	.....	.....	.....	.....

Report of the Treasurer for 1871.

Kanawha.....	St. John's, Charleston.....	27	\$34 00	.....	5 00	.....	5 00
".....	St. Luke's, Salinas.....						
".....	St. Mark's, Coalsmouth.....						
King George....	St. Paul's.....	30	10 00	17 00	15 00	.....	82 00
".....	St. John's.....		28 00	2 00	.....	.....	2 00
".....	Lamb's Creek.....		.....	.....	2 00	.....	2 00
King William...	St. David's.....	.....	2 00	.....	.....	.....	.....
Lancaster	Christ.....	50	25 00	25 00	20 00	.....	45 00
".....	White Chapel.....						
Lewis.....	St. Paul's, Weston.....	40	32 50	7 50	14 00	.....	21 50
Loudoun.....	St. James's.....	219	190 00	29 00	9 75	.....	38 75
".....	Immanuel.....	38	38 00				
Louisa.....	St. John's.....	15	15 00				
".....	Trinity.....						
Lunenburg.....	St. John's.....						
".....	St. Paul's.....						
Madison	Piedmont.....						
".....	Trinity.....						
Marion.....	Christ.....	30	20 00	10 00	6 00	.....	16 00
Marshall.....	Moundsville.....	26	18 00	8 00	10 00	.....	18 00
Mason.....	Bruce Chapel.....						
".....	Point Pleasant.....	34	34 00				
Monroe.....	All Saints.....	22	21 00	1 00	.....	.....	1 00
Matthews.....	Christ.....	.....	.....	.....	3 00	.....	3 00
".....	Trinity.....						
".....						
Mecklenburg...	Old Church.....	38	1 00	8 00	.....	.....	33 00
".....	St. Luke's.....		35 00		33 00	.....	33 00
".....	St. James's.....	.....	8 00	.....	.....	.....	28 00
".....	St. Andrew's.....	87	11 00	26 00	.....	.....
".....	St. Luke's.....						

REPORT OF THE TREASURER FOR 1871--THE DIOCESAN OR CONTINGENT FUND.

Report of the Treasurer for 1871.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported	Amount paid.	Delinquency.	Arrears due.	Amount paid for former years.	Total now due.
Mecklenburg ..	St. Luke's.....	St. Timothy.....						
" ..	" ..	Old.....						
Middlesex	Christ Church....	Christ.....	14	\$14 00				
Naussemond	Upper Suffolk....	St. Paul's.....	32	28 00	4 00	7 25	.....	11 25
" ..	Lower Suffolk....	St. John's .....	.....	.....	.....	9 75	.....	9 75
" ..	" ..	Globe.....	.....	.....	.. ..	7 00	.....	7 00
Nelson	Nelson.....	Trinity.....	.....	.....	.. ..	.....	.....	.....
" ..	" ..	Christ.....	100	70 00	30 00	50 85	.....	80 85
" ..	" ..	Bethlehem.....	.....	.....	.....	.....	.....	.....
New Kent.....	St. Peter's.....	St. Peter's.....	.....	4 20	.....	.....	.....	.....
Norfolk	Elizabeth River...	Christ, Norfolk City.....	542	542 00	.....	.....	.....	.....
" ..	" ..	St. Paul's.....	260	260 00	.....	.....	.....	.....
" ..	Portsmouth	Trinity, Portsmouth.....	121	121 00	.....	.....	.....	.....
Northampton ..	" ..	St. John's, Portsmouth.....	61	61 00	.....	.....	.....	.....
" ..	Hungar's	Hungar's	55	55 00	.....	.....	.....	.....
Nottoway	St. Luke's.....	Christ.....	25	8 08	16 97	.....	.....	16 97
Ohio.....	Wheeling .....	.....	196	200 00	.....	.....	.....	.....
" ..	St. John's.....	St. Matthew's.....	.....	.....	.....	22 00	.....	22 00
Orange	St. Thomas's.....	St. John's .....	.....	.....	.....	18 50	.....	.....
		St. Thomas's.....	102	74 50	27 50	.....	.....	46 00

Report of the Treasurer for 1931.

County	City	Church	Members	Value	Assessment	Real Estate	Personal	Total
Petersburg	Bristol	St. Paul's	247	\$247 00	822 00	498 75	.....	815 75
"	"	Grace	485	118 00	.....	.....	.....	15 50
Pittsylvania	Camden	Epiphany	70	70 00	.....	.....	.....	7 50
"	"	Emanuel	.....	.....	.....	.....	.....	2 00
Pleasant	St. John's	Grace	27	8 25	.....	.....	.....	.....
Powhatan	Genito	St. Luke's	50	27 00	.....	.....	.....	.....
"	Powhatan	St. Luke's	50	50 00	.....	.....	.....	.....
"	St. James's	Southern, Immanuel	.....	21 00	.....	.....	.....	.....
"	King William	.....	.....	16 00	.....	.....	.....	.....
Princess Anne	Lynnhaven	Chapel	28	28 00	.....	.....	.....	.....
"	"	Emanuel	.....	.....	.....	.....	.....	.....
Prince Edward	Prospect	.....	.....	4 00	.....	.....	.....	.....
Prince George	City Point	St. John's	28	20 00	8 00	18 00	.....	21 00
"	Martin's Brandon	Merchant's Hope	60	60 00	.....	24 00	.....	24 00
"	"	Old Brandon and Grace	.....	.....	.....	.....	.....	.....
Prince William	Dettingen	St. James's	42	42 00	.....	.....	.....	.....
"	Leed's	St. Paul's	.....	.....	.....	.....	.....	.....
Putnam	St. Paul's	Winfield	.....	.....	.....	.....	.....	.....
"	"	St. John's	.....	.....	.....	.....	.....	.....
"	"	Tye's Valley	.....	.....	.....	.....	.....	.....
Rappahannock	Bloomfield	.....	36	15 00	.....	5 00	.....	5 00
Richmond	Lunenburg	.....	.....	.....	21 00	41 00	.....	62 00
"	Farnham	.....	.....	.....	.....	.....	.....	.....
Roanoke	Salem	St. John's	57	57 00	.....	.....	.....	.....
Rockbridge	Latimer	Grace, Lexington	136	136 00	.....	.....	.....	.....
Rockingham	Rockingham	Port Republic	.....	70 00	.....	.....	.....	.....
"	"	Emanuel	.....	211 71	.....	.....	.....	155 00
Spotsylvania	St. George's	St. George's, Fredericksburg	21	14 00	7 00	21 00	.....	28 00
"	Berkeley	Christ	18	6 00	12 00	31 00	.....	43 00
"	"	St. John's	.....	.....	.....	.....	.....	.....

Report of the Treasurer for 1871.

REPORT OF THE TREASURER FOR 1871—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due.	Amount paid for former years.	Total now due.
Stafford	Overwharton	Aquia .....	.....	20 75	.....	76 00	.....	76 00
Surry	Southwark	St. Andrew's	17	7 00	10 00	24 00	.....	34 00
Sussex	Albemarle	Immanuel	24	8 00	16 00	2 00	.....	18 00
Southampton ..	.....	.....	11	2 00	9 00	.....	.....	9 00
Tyler	Mrs. Thistle and	sister .....	.....	2 00	.....	.....	.....	.....
Washington	Holston	St. Thomas's, Abingdon	29	24 00	5 00	.....	.....	5 00
"	Goodson	Immanuel	17	16 00	1 00	.....	.....	1 00
Warren	St. Thomas .....	.....	35	29 00	6 00	13 00	.....	19 00
Westmoreland ..	Washington	St. Peter's	35	28 00	9 00	.....	.....	9 00
"	Cople	Nominy and Yeocomico	30	18 20	11 80	39 00	.....	50 80
"	Montross	St. James's .....	.....	6 00	.....	.....	.....	.....
Wellsburg	W. Va.	Christ .....	.....	10 00	.....	.....	.....	.....
Wood	Trinity	Parkersburg .....	.....	57 00	.....	.....	.....	.....
Wythe	Wytheville .....	.....	54	74 00	.....	.....	20 00	.....
Wetzel	Wetzel	St. Paul's .....	.....	.....	.....	.....	.....	.....
York	York, Hampton ..	Grace .....	.....	.....	.....	.....	.....	.....
Total receipts				\$9,239 45				

Treasurer's Account.

The Fund of the Society for the relief of the Widows and Orphans of Deceased

1870.			
May	20—	To balance due the Treasurer.....	227 93
June	1—	Cash paid annuity to Mrs. M. C. S. Lee.....	60 00
	17—	Do. appropriation to Mrs. John Cole.....	150 00
	20—	Do. do. to Mrs. J. P. McGuire.....	150 00
Aug.	4—	Do. do. to Mrs. E. C. McGuire.....	200 00
		Do. do. to Mrs. Wm. Friend.....	150 00
Oct.	8—	Do. do. to Mrs. F. H. McGuire.....	150 00
Oct.	8—	To cash paid city of Richmond for new bond in ex- change for \$1,400, past due.....	280 00
1871.			
May	29—	To balance carried to new account.....	645 09
			<u>2,013 02</u>

\$2,013 02

Income for the year..... 1,493 02
Add, if you will, gain on Richmond city bonds..... 280 00

Treasurer's Account.

Clergymen in the Diocese of Virginia, in account with J. L. BACON, Treasurer.

1870.

May 20—	By interest on \$1,400 Jas. River and Kanawha bond, amt. int. less tax.....	37 80
	By cash for \$400 Jas. River and K. bonds, at 60.....	240 00
	By interest on \$3,000 R. and Danville bonds.....	90 00
June	—By cash received from Mr. E. Boyden.....	35 00
	By do. from a friend in Charlestown.....	1 00
July	—By interest on \$8,800 Richmond city bonds.....	264 00
	By do. on \$3,000 Virginia Central, and \$4,000 Virginia and Tenn. R. R. bonds..	199 35
Nov. 1—	By interest on \$3,000 Richmond and Danville.....	90 00
Dec.	—By back interest in past due bonds of Richmond city, By 20 per cent. gained by exchanging \$1,400, past due Richmond city bonds, in compromise for new bond of \$1,680 for the \$1,400	8 40 280 00
	10—By amt. rec'd from Ch. at Culpeper C. H.....	20 00
	By " " Rev. Kinloch Nelson.....	27 52
	21—By interest on \$1,000 Jas. River and Ka. bond.....	30 00

1871.

Feb. 1—	By amt. rec'd of Mr. Gibson from Mr. Grammer's parish, Jefferson Co., West Va.....	15 00
	9—By amt. from St. James' Ch., Richmond.....	25 00
	By amt. from Hungar's Parish.....	24 00
	By interest on \$3,000 Central R. R. bonds.....	87 75
	By amt. rec'd from Christ Ch. and Hicksford.....	2 30
	By do. from Wellsburg and St. John's, Brooke Co...	5 00
	By interest on \$4,000 Va. and Tenn. R. R. bonds...	116 60
April 12—	By amt. rec'd from St. John's Ch., Richmond.....	21 40
May 8—	By do. from a friend by Mr. Williams.....	1 00
	24—By do. for interest on \$1,000 Jas. R. & K. bond.....	29 50
	26—By do. " on \$3,000 Richm'd & Danville....	90 00
	29—By do. " on \$9,080 Richm'd city bond.....	272 40
		<u>\$2,013 02</u>

1871.

May 29—	By cash on hand, brought to new account.....	645 09
	By James R. & K. mortgaged bonds.....	1,046 66
	By Richmond and Danville R. R. bonds.....	3,000 00
	By Richmond city bonds.....	9,080 00
	By Chesapeake and Ohio R. R. bonds.....	3,000 00
	By Virginia and Tenn. R. R. bonds.....	4,000 00
		<u>\$20,126 66</u>
Invested assets.....		\$20,126 66

Treasurer's Account.

THE BRUCE FUND, *In account with*

1870.

July 14—To cash paid Rev. J. S. Attwell, Petersburg	100 00
Oct. 14—To cash paid on appropriation to Emanuel Church, Buckingham.....	100 00
20—To cash paid Church in Dinwiddie county, through Miss Roberta Parker.....	100 00
Dec. 21—To cash remitted Mr. Peterkin for Little Fork Ch....	100 00

1871.

Feb. 22—To cash paid for little church near Fredericksburg, through Mr. John Stewart.....	150 00
Mar. 21—To cash paid for remittance to Rev. R. C. Nelson for repairs to church in Mecklenburg.....	100 00
April 13—To cash paid for draft of E. S. Smith for church in Campbell county.....	100 00
	<hr/>
	750 00
May 29—To balance on hand to new account.....	1,137 82
	<hr/>
	<u>\$1,887 82</u>

INVESTMENTS:

Virginia and Tenn. R. R. bonds.....	9,332 30
Chesapeake and Ohio R. R. bonds.....	8,300 00
	<hr/>
	\$ 17,632 30

J. L. BACON, *Treasurer.*

Treasurer's Account.

J. L. BACON, *Treasurer*, from May 1870, to May 1871.

1870.			
May 30—By	balance due this day.....	800 78	
July 3—By	interest on Central Railroad bonds.....	248 90	
6—By	do. on Va. and Tenn. R. R. bonds.....	240 99	
Aug. 26—By	do. on registered bond of same.....	46 83	
1871.			
Jan'y 3—By	do. on Central Railroad bonds.....	255 45	
16—By	do. on Va. and Tenn. Railroad bonds.....	246 81	
	By do. on registered bond of same.....	48 06	
		<u>1,887 82</u>	

\$1,887 82

1871.			
May 29—By	balance on hand this day.....	\$1,137 82	

J. L. BACON, *Treasurer*.

Treasurer's Account.

The Society for the Relief of Disabled Clergymen of the P. E. Church in the Diocese of Virginia,
In account with JOHN L. BACON, Treasurer

1870.	
May 17—	By balance on hand this day..... 162 57
18—	By interest on \$300 Jas. R. and K. bond, less tax... 8 10
June 3—	Rec'd from a friend, through Mr. Gibson..... 10 00
14—	Rec'd from Mrs. Cook by Mr. Peterkin..... 2 00
28—	Rec'd from Leeds parish by Mr. Nelson..... 18 00
July 5—	Interest on \$3,000 Central R. R. bonds, less tax..... 85 50
6—	Interest on \$500 Va. and Tenn. R. R. bonds, less tax.. 18 98
15—	From subscribers to So. Churchman..... 3 00
Aug. 9—	From St. John's Ch., King George, by Mr. McGuire.. 11 63
	From Emanuel Ch., " by " ... 12 34
	From St. Paul's Ch., " by " ... 5 00
Dec. 10—	From Christ Ch., Alexandria..... 65 05
16—	Interest on \$2,700 Richmond city bonds 81 00
22—	Interest on \$300 Jas. River and Ka. bonds..... 9 00
	From Mrs. Dr. Bolton..... 5 00
23—	From a lady through So. Churchman..... 1 00
27—	From Mrs. Dame..... 5 00
	From St. Stephen's Ch., Culpeper, by Mr. Peterkin.. 15 00
	From Leeds parish, by Mr. Nelson..... 15 00
30—	From Rev. Mr. Wall..... 32 00
	From St. Thomas Ch., Orange Co..... 16 53
	From Grace Ch., Berryville..... 22 33
	Interest on \$500 Petersburg bond..... 15 00
1871.	
Jan'y 3—	Interest on \$3,000 Central Railroad bonds..... 87 75
	From St. George Ch., Fred'bg, by Mr. Maury..... 62 42
	From Grace Ch., Richmond, by Mr. Baker..... 23 17
	From Salem parish, Roanoke, by Mr. Ingle..... 15 15
4—	From Christ Ch., Charlottesville..... 38 00
	From Grace Ch., Lynchburg, by Mr. Williams..... 5 10
	From St. Paul's Ch., do., by Dr. Minnigerode... 89 00
6—	From Trinity Ch., Portsmouth..... 20 00
	From Ware Ch., Gloucester, by Mr. Mann..... 11 00
	From Grace Ch., Alexandria..... 15 00
	From St. Paul's Ch., do. 205 15
11—	From Christ Ch., Spotsylvania..... 2 00
12—	From Zion Ch., Charlestown..... 50 00
13—	From Union Theo. Seminary..... 10 00
	From Tazewell Tompson..... 1 00
19—	From St. James parish, Albemarle..... 5 00
	From Grub Hill Ch., Raleigh parish..... 5 00
	From Wellsburg and St. John's, Brooke Co..... 5 00

Treasurer's Account.		
	From Christ Ch., Hicksford.....	1 10
	23—From Grace Ch., The Plains.....	7 75
	From Zion Ch., Charlestown, additional.....	4 00
	30—From Rev. E. Boyden, Fairfax.....	13 00
	Interest on \$500 Va. and Tenn. R. R. bonds.....	19 44
	From Mrs. Daniel.....	1 00
Feb.	1—From Westover parish.....	20 58
	3—From Ascension Ch., Albemarle.....	5 00
	From St. Thomas parish.....	10 00
	6—From Immanuel Ch., Hanover.....	8 50
	8—From St. Paul's Ch., Salem, Sunday School.....	2 20
	9—From St. James' Ch., Richmond.....	25 00
	From St. Mark's Ch., do.	5 00
	17—From churches in Botetourt.....	16 50
	From Hedgesville, W. Va.....	1 00
	23—From Christ Ch., Newport parish.....	4 00
Mar.	2—From St. John's Ch., So. Farnham.....	10 30
	9—From St. Paul's Ch., do.	11 20
	23—From Christ Ch., Winchester.....	20 13
April	5—From R. E. Haskins \$2, and Mrs. Haskins \$1, thro' Rev. Mr. Glazebrook	3 00
	17—From Prince George county.....	10 00
	From Christ Ch., Alexandria.....	5 00
	26—From Rev. Wm. Green.....	5 00
May	1—From St. John's Ch., Hampton	6 87
	3—From Heber parish, by Mr. Wharton.....	15 00
	8—From a friend, by Rev. Mr. Williams.....	1 00
	From St. James' Ch., Richmond, by Mr. Isaacs.....	5 00
	24—Interest on \$300 James R. and K. bond.....	8 85
	From Mrs. M. B. James 24th June last	1 00
	Interest on \$500 Petersburg bond.....	15 00
	26—From St. Paul's Ch., Goochland, by Mr. Morrison...	9 00
		1,539 17
DEBITS:		
	Contributed to the support of 4 clergymen, per vouchers herewith.....	1,000 00
1871.		
May	29—By balance of cash on hand.....	\$ 539 17
Other assets of the Society are as follows:		
	\$ 500 Virginia and Tennessee Railroad bond at par value.	
	3,000 Virginia Central Railroad bonds do.	
	2,700 Richmond city bonds do.	
	500 Petersburg city bond do.	
	300 James River and Kan. Co. bond do.	
	Besides \$3,150 Confederate securities of no value.	
J. L. BACON, Treasurer.		

Treasurer's Account.

THE DIOCESAN MISSIONARY SOCIETY.
In account with J. L. WILLIAMS, Treasurer

		CR.	
May 19.	By balance per acc't rend'd.....		351 11
June 1.	St. Paul's Church, Petersburg.....	25 00	
	Mrs. Ann S. Neblett	5 00	
	Collection at St. Mathew's Church, Wheeling, during Council.....	188 42	
	Rev. E. Boyden, Albemarle.....	40 29	
	A member of Grace Church, Albemarle.....	5 00	
	Zion Church, Charleston.....	1 00	
	St. John's Church, Centreville	1 00	
	Collection at Council, add'l.....	60 50	
8.	Grace Ch., Caroline Co.....	8 50	
	Miss R. Wells, Pleasants Co.....	7 50	
11.	Mrs. Eoff, Wheeling	10 00	
21.	St. Paul's Church, Lynchburg	48 82	
	Trinity Church, Staunton.....	50 00	
23.	St. Stephen's Church, Culpeper.....	10 00	
29.	Grace Memorial Church, Lynchburg.....	18 00	
	Rev. J. H. Morrison.....	2 00	
July 2.	Mrs. Louisa Sheffey.....	5 00	
	Rev. J. C. Wheat.....	1 00	
			486 51
	St. John's Church, Liberty.....	32 75	
	St. James' Church, Westmoreland.....	5 00	
11.	Children of St. Paul's Church, Hanover.....	2 36	
	St. Paul's Church, Hanover.....	8 15	
	Immanuel Church, Hanover.....	11 07	
19.	Calvary Church, Bath Co.....	7 00	
20.	Greensville, Rev. David Barr.....	3 25	
	Sussex, do.	7 00	
	Christ Church, Hicksford	7 00	
23.	Churches in charge of Rev. W. W. Greene.....	15 00	
	St. Paul's Church, Richmond:		
	For Henrico S. S. Union.....	100 00	
	For Sidney Mission.....	37 50	
			137 50
28.	St. George's Church, Fredericksburg.....	32 53	
29.	Rivanna parish	3 50	
Aug. 2.	Abingdon parish.....	12 55	
3.	Rev. C. C. Penick, Goodson, Va.....	1 56	
	South Farnham parish	42 00	
			328 22
	Amount carried forward.....		1,165 81

1871.]

OF THE DIOCESE OF VIRGINIA.

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Treasurer's Account.

		Amount brought forward.....		1,165 88
Aug.	3.	By St. Thomas Church, Orange Co.....	10 40	
	5.	St. John's Church, Lunenburg.....	10 50	
	9.	Emmanuel Church, King George Co.....	19 30	
		St. John's Church, do.	12 86	
		St. Paul's Church, do.	15 38	
	10.	Church of the Epiphany, Danville.....	15 72	
		Emmanuel Church, Pittsylvania Co.....	7 57	
		St. James Church, Richmond.....	100 00	
	11.	St. Stephen's Church, Culpeper.....	10 50	
	31.	Nelson parish.....	11 50	
Sept.	9.	Zion Church, Charlestown, Jefferson Co.....	70 25	
		Trinity Church, Staunton.....	25 00	
		Christ Church, Spotsylvania C. H.....	3 66	
		Christ Church, Henry Co.....	5 00	
Oct.	10.	Collections by Rev. S. D. Tompkins while on a missionary tour:		
		St. John's Church, Pleasants Co.....	4 33	
		Two friends.....	5 00	
		Bellville, Wood Co.....	4 50	
				331 47
		White Oak, Wood Co.....	14 42	
		Ravenswood, Jackson Co.....	5 05	
		Ripley, do.	3 63	
		Spencer, Roane Co.....	3 15	
		Weston, Lewis Co.....	5 43	
		A friend, Buchanan, Upshur Co.....	2 00	
		Clarksburg, Harrison Co.....	2 92	
		Sistersville, Tyler Co.....	5 75	
	12.	Collections, West End, Alex'a	5 00	
	15.	Leeds parish, Fauquier Co.....	30 00	
	18.	Grace and Trinity Churches, Whittle parish.....	14 63	
	19.	Meade and Johns parishes.....	45 00	
		Christ and St. Paul's Churches, Culpeper.....	25 00	
		Christ Church, Henry Co.....	5 00	
	27.	Meherrin parish—Christ Church.....	5 36	
		Grace Church.....	70	
	29.	Grace Church, Powhatan Co.....	14 00	
		Grub Hill Church, Amelia Co.....	30 25	
Nov.	1.	St. George's Church, Fred'g	39 44	
	7.	Bp. Payne's coll'ns at Warsaw.....	9 50	
	9.	Christ Church, Charlottesville.....	42 00	
				308 23
		Amount carried forward.....		1,805 58

Treasurer's Account.

Nov. 10.	By amount brought forward.....		1,805 5
	St. James' parish.....	11 50	
	St. Luke's parish	25 53	
12.	Emmanuel Church, Harrisonburg.....	20 38	
	Trinity Church, Rappahannock.....	5 00	
	Cash.....	25	
	Churches in Lancaster Co.....	19 05	
	St. Paul's Church, Essex Co.....	24 75	
	St. John's Church, Tappahannock.....	11 25	
14.	St. Paul's Church, Richmond, special.....	137 50	
16.	Grace Church, Alexandria.....	19 75	
28.	White Post	15 55	
	Millwood	48 80	
	Berryville	31 89	
	Wickliffe.....	16 45	
	Charleston	67 89	
	Smithfield.....	7 10	
	Leetown.....	6 60	
		<hr/>	469 2
	Bunker's Hill.....	7 50	
	Shepherdstown	40 00	
	Martinsburg.....	20 11	
	—— Church, Norfolk.....	150 00	
30.	Churches in Westmoreland, Rev. D. W. Wharton..	18 00	
	Calvary Church, Front Royal	11 80	
	St. Thomas Church, Middletown.....	3 90	
Dec. 1.	Rev. M. L. Cheevers, Old Point Comfort	10 00	
	Christ Church, Newport.....	16 53	
	"L.," Roanoke Co.....	5 00	
7.	St. John's Church, Hampton.....	15 33	
	St. Peter's Church, Oak Grove, Westmoreland....	6 95	
8.	Trinity Church, Portsmouth.....	23 00	
9.	Ware Church, Gloucester Co.....	11 00	
	Grace Church, Alexandria.....	12 00	
	Churches under charge of Rev. D. H. Boyden—		
	St. Paul's, Haymarket, St. John's, Centreville		
	and Zion, Fairfax Co.....	40 00	
19.	Church at Ashland.....	5 40	
	Mrs. A. M. Bolton.....	5 00	
27.	Monumental Church, Richmond.....	50 00	
	St. Luke's Church, Powhatan.....	15 00	
	Monumental Church.....	9 50	
		<hr/>	476 0
	Carried forward.....		<hr/> 2,750 8

Treasurer's Account.

1871.		
Jan'y 4.	By amount brought forward.....	2,750 84
	Rev. W. C. Meredith	61 20
6.	St. James Church, Richmond.....	100 00
9.	St. Mathew's Church, Essex Co.....	15 00
	Bruton parish.....	10 00
12.	Grace Church, Petersburg.....	45 00
	Sapony Church, Bath parish.....	1 50
	St. John's Church, Halifax Co.....	16 10
14.	St. Stephen's Church, Culpeper.....	30 00
16.	Mrs. Fitzhugh and daughters, Ravenswood.....	20 00
	St. James' Church, Warrenton.....	10 00
17.	St. George's Church, Fredericksburg.....	82 35
	St. Paul's Church, Norfolk.....	100 00
	Christ Church, Norfolk.....	133 00
	Earnings of children of same.....	17 55
18.	St. John's Church, Portsmouth.....	14 65
	A friend.....	5 00
	St. Paul's Church, Petersburg.....	50 00
		711 35
19.	Grub Hill, Amelia, and Grace Church, Powhatan,	5 00
	Rev. P. F. Berkeley.....	5 00
	St. Ann's parish, Albemarle.....	5 50
20.	Church at Hedgesville.....	7 86
21.	E. G. and M. L., Marion.....	6 00
	Christ Church, Charlottesville.....	40 00
23.	L. D. E., New York.....	10 00
	St. Paul's Church, Richmond—	
	Special	137 50
	General	75 56
		213 06
24.	Trinity Church, Portsmouth.....	31 37
	Grace Church, Berryville.....	7 75
	Trinity Church, Staunton.....	100 00
	St. James' Church, Leesburg.....	55 00
25.	St. Paul's Church, Goochland.....	3 10
27.	Bishop Johns.....	25 00
30.	Warm Springs.....	5 40
	—— Church, Lexington.....	25 00
31.	Alabama.....	1 00
	Rev. E. Withers.....	4 00
		550 04
	Carried forward.....	4,012 23

SEVENTY-SIXTH ANNUAL COUNCIL

Treasurer's Account.

1871.			
by 4.	By amount brought forward		4,012 50
	Collections at Missionary meeting at St. Paul's Church, Lynchburg	222 00	
7.	Col. J. M. Patton.....	10 00	
	Grace Church, Alexandria	40 00	
9.	Christ Church, Hicksford.....	5 00	
	Episcopal Church, Manchester.....	10 00	
10.	Cash	5 00	
	Trinity Church, Martinsburg.....	15 10	
17.	St. Paul's Church, Alexandria	167 55	
	Grace Church.....	23 00	
	Sunday School of Christ Church, Northampton...	18 66	
	Westover Church, Charles City.....	15 55	
	Union, Monroe county.....	4 60	
	Warm Springs.....	25	
		<u>4 85</u>	
	Churches in Botetourt.....	14 50	538 7
	Church at Fairfax C. H.....	12 00	
	St. Paul's Church, Lynchburg.....	7 50	
	Collection at Seminary Chapel.....	66 50	
24.	Christ Church, Alexandria.....	40 62	
25.	Rev. W. F. Gardner.....	20 00	
	St. Luke's parish, Mecklenburg.....	4 43	
	St. James' parish, do.	5 32	
28.	A friend, Parkersburg.....	6 00	
March 3.	St. Andrew's Church, Nottoway.....	12 00	
	Dr. R. E. Haskins.....	3 00	
4.	Nelson parish.....	10 00	
6.	St. John's Church, Columbia.....	4 00	
7.	Salem parish, Roanoke Co.....	25 00	
	Mapsico Church, Westover parish.....	8 00	
	St. James' Church, Cumberland.....	4 85	
11.	Rev. S. D. Tompkins' collections.....	21 00	
		<u>8 02</u>	2
	A friend, Parkersburg	8 02	
16.	Emmanuel Church, Greenwood parish.....	8 02	
17.	R. C. T., Oak Grove.....	2 00	
	Norfolk.....	2 00	
	St. James' parish, Mecklenburg.....	5 04	
	Christ Church, Charlottesville.....	37 00	
	Mrs. Fred. Fairfax.....	10 00	
		<u></u>	
	Amount carried forward.....		

Treasurer's Account.

	By amount brought forward.....		4,885 74
April 8.	Point Pleasant.....	3 25	
	Mrs. C. H. Page.....	5 00	
	A friend, Norfolk	1 00	
11.	Do. Parkersburg	5 07	
12.	Grace Church, Greenville Co.....	1 25	
	St. George's Church, Fredericksburg.....	21 93	
	St. Luke's Church, Powhatan Co.....	15 00	
14.	Miss Bulkley, Connecticut.....	60 00	
17.	Christ Church, Alexandria.....	81 17	
		<hr/>	193 67
	St. Paul's Church, do.	45 00	
	St. Mathew's Church, Essex Co.....	15 00	
	St. Stephen's Church, Bedford Co.....	10 20	
	Grace Church, Richmond.....	47 00	
	St. Mark's, do.	18 87	
25.	Grace Church, Alexandria.....	12 90	
26.	St. James, Richmond.....	100 00	
	Christ Church, Spotsylvania.....	12 65	
	St. Margaret's Church, Caroline.....	3 95	
	Miss Agatha L. Towles.....	5 00	
27.	Rev. W. H. Meade.....	13 50	
May 1.	St. Paul's Ch., Norfolk.....	50 95	
	Christ Church, do.	52 18	
	St. John's Church, Portsmouth.....	17 65	
4.	Christ Church, Newport parish.....	13 00	
6.	St. Paul's Church, Richmond—Special, \$137.50, general, \$62.50.....	200 00	
9.	Mrs. Anna S. Neblett.....	5 00	
		<hr/>	622 85
	Miss E. J. Garnett, Hanover.....	1 00	
	A friend, Norfolk.....	1 00	
	Christ Church, Norfolk.....	9 00	
	Trinity Church, Portsmouth.....	27 10	
12.	St. James' Church, Goochland.....	5 50	
	Miss Mary B. Jones.....	1 50	
13.	Hicksford.....	4 00	
	Rev. R. J. McBryde.....	9 50	
	St. Martin's parish, Hanover Co.....	1 00	
19.	St. James' Church, Accomac.....	11 11	
	Ware Church, Gloucester	16 25	
	Trinity Church, Mathews.....	7 00	
	Miss Virginia and Eliza Gay	3 00	
		<hr/>	96 96
	Amount carried forward.....		<hr/> 5,799 22

Treasurer's Account.

		By amount brought forward.....	5,
	26.	Goochland C. H.....	5 70
	27.	Emmanuel Church, Powhatan Co.....	9 10
		St. Paul's Ch., Goochland C. H.....	3 90
	29.	Ravenswood, W. Va.—	
		Miss N. S. Fitzhugh.....	5 00
		Miss Anne Fitzhugh	5 00
		Miss Henrietta Bane.....	5 00
		St. John's, Richmond.....	15 10
			<u>5,</u>
			<u>\$5,</u>
1870.		Dr.	
June	2.	To Rev. K. J. Stewart.....	100 00
	3.	Rev. David Barr.....	50 00
	6.	Rev. J. S. Atwell.....	6 00
		Rev. G. W. Easter	37 50
	7.	Rev. J. S. Atwell	6 00
	22.	So. Mission P. Books furnished Rev. O. A. Glaze-	
		brook.....	6 25
	24.	Rev. H. S. Stringfellow.....	75 00
	25.	Rev. C. C. Penick.....	50 00
	30.	Rev. R. H. Mason	15 00
July	2.	Rev. T. G. Dashiell	87 50
		Rev. Andrew Fisher	50 00
		Rev. G. S. May.....	50 00
	7.	Rev. J. E. Hammond.....	50 00
		Rev. J. S. Atwell.....	6 00
		Cash paid for printing rule No. and stamps...	1 50
	18.	Rev. W. W. Greene.....	50 00
		Rev. S. D. Tompkins.....	50 00
		Rev. S. S. Hepbron.....	112 50
		Rev. J. S. Atwell.....	6 00
	20.	Rev. A. B. Tizzard, special donation.....	50 00
		Rev. B. E. Habersham do. do.	50 00
	21.	Rev. R. H. Mason, (voucher mislaid).....	21 00
		Mr. S. M. Bayly, Treas'rs app'n to Valley.....	100 00
	29.	Do. Special fr. St. Paul's.....	100 00
	30.	Rev. David Barr.....	50 00
Aug't	1.	Rev. Jos. A. Nock, special for miss'y services....	100 00
	2.	Rev. S. H. Phillips.....	37 50
	6.	Rev. H. S. Keppler	50 00
			<u>1,</u>
		Amount carried forward.....	<u>1,</u>

Treasurer's Account.

	To amount brought forward.....		1,367
9.	Rev. E. B. McGuire, special.....	47	54
10.	Rev. J. S. Atwell.....	12	00
24.	Expenses of Rev. F. M. Baker to and fr. Charleston, W. Va.....	20	00
27.	Rev. R. H. Mason.....	15	00
Sept 9.	Expenses of Rev. C. Minnigerode to Charleston, W. Va.....	30	90
	Rev. R. H. Mason.....	50	00
12.	Rev. J. S. Atwell.....	12	00
13.	Rev. T. G. Dashiell.....	87	50
17.	Rev. R. H. Mason	35	00
26.	Rev. P. F. Berkeley.....	50	00
28.	Rev. O. A. Glazebrook.....	25	00
30.	Rev. R. S. Stringfellow.....	75	00
Oct'r 3.	Rev. H. S. Kepler.....	50	00
	Rev. J. E. Hammond.....	50	00
	Rev. S. D. Tompkins.....	114	75
4.	Rev. G. S. May.....	50	00
5.	Rev. W. W. Greene.....	50	00
6.	Rev. A. Fisher.....	50	00
10.	Rev. O. A. Glazebrook.....	25	00
12.	Rev. S. S. Hepbron.....	37	50
13.	Rev. J. S. Atwell.....	12	00
	Miss'n P. Books to Mess. Mason & Tompkins.....	28	75
		1	75
19.	Rev. J. E. Hammond.....	25	00
20.	Rev. D. C. T. Davis.....	50	00
24.	Cash ret'd St. Thomas Ch., Orange, sent by mistake to D. M. S.....	10	40
27.	Rev. S. D. Tompkins.....	50	00
	Rev. David Barr.....	50	00
29.	Rev. H. E. Hayden.....	25	00
	Rev. S. H. Phillips.....	37	50
Nov'r 4.	Rev. Wm. Hoxton.....	50	00
15.	Mr. Samuel M. Bailey, Treas.....	175	00
16.	Rev. J. S. Atwell	12	00
	Rev. R. T. Brown.....	100	00
23.	Rev. Geo. Woodbridge, expenses to Norfolk.....	7	95
	Rev. H. Wall's expenses to Norfolk.....	9	07
	Rev. C. Minnigerode's do. do.	9	00
		<u>1,540</u>	
	By amount carried forward.....		2,908

Treasurer's Account.

		To amount brought forward.....	2,901
Dec'r	3.	Rev. R. H. Mason.....	30 00
	12	Rev. ——— McBryde.....	25 00
		Rev. J. S. Atwell.....	12 00
	16	Rev. T. G. Dashiell.....	87 50
	27.	Rev. H. Stringfellow.....	75 00
1871.			
Jan'y	3.	Rev. J. E. Hammond.....	75 00
	9.	Rev. J. S. Atwell.....	12 00
		Rev. R. H. Mason.....	15 00
	10.	Rev. S. D. Tompkins.....	48 75
	12	Rev. A. Fisher	50 00
		Rev. S. H. Phillips.....	37 50
		Rev. H. E. Hayden.....	25 00
	14.	Rev. D. C. T. Davis.....	50 00
	18.	Rev. O. A. Glazebrook	25 00
	19.	Rev. P. F. Berkeley.....	50 00
	20.	Rev. H. S. Kepler.....	50 00
	24.	Mr. S. M. Bailey, Treas'r.....	137 50
Feb'y	1.	Rev. David Barr.....	50 00
	8.	Rev. J. S. Atwell.....	12 00
		Rev. G. S. May.....	62 50
March	3.	Rev. T. G. Dashiell, expenses for self and other clergy to Lynchburg	11 40
		Rev. H. Wall, expenses to Lynchburg.....	3 10
		Rev. C. Minnigerode, do. do.	3 75
	9.	Rev. J. S. Atwell.....	12 00
	10.	Rev. J. E. Hammond	75 00
		Rev. S. D. Tompkins.....	50 00
		100 Miss'n P. Books furnished Christ Ch., Rich'd..	12 50
		25 do. do. Rev. J. E. Hammond..	3 13
		Record book for Secretary.....	2 50
	28.	Rev. T. G. Dashiell	87 50
		Rev. R. H. Mason.....	50 00
		Rev. H. Stringfellow.....	75 00
		Rev. G. S. May.....	62 50
April	1.	Rev. W. W. Greene.....	100 00
	4.	Rev. Andrew Fisher	50 00
	5.	Rev. D. C. T. Davis.....	50 00
	12.	Rev. J. S. Atwell.....	12 00
	16.	Rev. H. E. Hayden.....	25 00
	29.	Rev. D. M. Wharton	75 00
			1,691
Amount carried forward.....			4,592

1871.]

OF THE DIOCESE OF VIRGINIA.

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Treasurer's Account.

	To amount brought forward.....		4,598 49
	Rev. David Barr.....	125 00	
May 6.	Rev. R. L. Brown.....	100 00	
9.	Mr. Sam'l M. Bayley, Treasurer	137 50	
	Rev. R. J. McBryde.....	50 00	
11.	Rev. J. S. Atwell.....	12 00	
		<hr/>	424 50
	Balance in hands of Treasurer		825 03
			<hr/>
			<u>\$5,848 02</u>

E. & O. E.

J. L. WILLIAMS, *Treasurer.*

Richmond, May 29, 1871.

Parochial Reports.

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

CHRIST CHURCH, ST. ANN'S PARISH.

Rev. THOMAS E. LOCKE, Rector.

Post Office—Glendower.

Baptisms: Infants, white, 6. Confirmations: white, 2. Communicants: Formerly reported, white, 42; added, white, 19 (of which by transfer 16); removed, 3; withdrawn 3; died, 2; total, 8; present number, 53. Funerals: White, 4. Sunday Schools: Teachers: White, 2; scholars 9; total, 11. Contributions: Objects in connection with the Protestant Episcopal Church, \$189 94.

During the last year, and first of my incumbency, this parish has sustained a very serious loss in the death of two of its oldest and most valued communicants, viz: Mrs. Selina Coles and Dr. Benj. F. Randolph.

Under an appointment from central convocation, I have been officiating at Howardsville once a month. I also preach twice a month in Scottsville, and once a month at Porter's precinct; both afternoon services. The people of my charge live at such a distance from church that we cannot successfully maintain a Sunday School.

But for the ladies' presence, energy and support, the church here would soon die out. At their hands the rector and family have received much kindness and material aid, for which the rector feels truly thankful.

Parochial Reports.

ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.**Rev. Wm. M. NELSON, Rector.****Post Office—Ivy Depot.**

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. **Confirmations:** White, 2. **Communicants:** Formerly reported, white, 25; added, white, 7; aggregate 32; removed, 1; died, 1; total, 2; present number, 30. **Marriages:** White, 2; colored, 1; total, 3. **Funerals:** White, 1. **Sunday Schools:** Teachers, white, 3; scholars, 15; total, 18. **Contributions:** Objects within the parish, not including regular expenses, \$93 11; objects in connection with the Protestant Episcopal Church, 77 87; other objects, 20 12; total, \$191 10.

REMARKS.—The rector is glad to be able to state that the debt contracted by the removal of St. Paul's Church, two years' ago, has been all paid, and the church consecrated. He would further state, that since last September he has, by the authority of the convocation of Central Virginia, been doing missionary work at the old Rockfish Church, which, though it has had new windows put in, is still sadly out of repair.

There are seven communicants connected with this church, five of whom are candidates for confirmation.

EMANUEL CHURCH, GREENWOOD PARISH.**Rev. Wm. M. NELSON, Rector.****Post Office—Ivy Depot.**

Baptisms: Adults, white 4; infants, white, 3; aggregate 7. **Confirmations:** White, 3. **Communicants:** Formerly reported, white, 20; added, white, 3; aggregate, 23; removed, 1; died, 1; total, 2; present number, 21. **Marriages:** White, 1. **Funerals:** White, 1. **Sunday Schools:** Teachers, white, 4; scholars, 20; total, 24. **Contributions:** Objects within the parish, not including regular expenses, \$27 35; objects in connection with the Protestant Episcopal Church, 115 89; other objects, 4 94; total, \$148 18.

Parochial Reports.

GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham.

Baptisms: Adults, white, 1; infants, white, 3; aggregate 4. Confirmations: White, 1. Communicants: Formerly reported, white, 54; colored, 1; total, 55; added, white, 1; aggregate, 56; removed, 11; present number, 45. Sunday Schools: Teachers, white, 8; scholars, 35; total, 43. Contributions about \$150.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Rev. J. S. HANCKEL, Rector.

Post Office—Charlottesville.

Baptisms: Adults, white, 6; infants, white, 13; aggregate, 19. Confirmations: White, 32. Communicants: Formerly reported, white, 169; colored 2; total, 171; added, white, 32 (of which by transfer 12); colored, 1 (of which by transfer 1); total 33; aggregate, 204; removed, 9; died, 2; total, 11; present number, 192. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 8; colored, 1; total, 9. Sunday Schools: Teachers, white, 14; scholars, 100; total, 114; teachers, colored, 8; scholars, 50; total, 58. Contributions: Objects within the parish, not including regular expenses, \$2,401 50; objects in connection with the Protestant Episcopal Church, 420 00; other objects, 330; total, \$3,151 50.

A very comfortable rectory has been secured for this parish (with four-and-a-half acres of land attached), at a cost of \$7,800, payment for which is provided by annual pledges for five years.

ALEXANDRIA COUNTY.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Rev. G. H. NORTON, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 2; infants, white, 25; aggregate, 27.

Parochial Reports.

Confirmations: White, 20. Communicants: Present number, 210. Marriages: White, 5. Funerals: White, 11. Sunday Schools: Teachers, white, 21; scholars, 165; total, 186. Parochial Schools: Number of paid teachers, 1; scholars, 30. Contributions: Objects within the parish, not including regular expenses, \$2,098 18; objects in connection with the Protestant Episcopal Church, 820 08; total, \$2,918 26.

CHRIST CHURCH, FAIRFAX PARISH.

Rev. R. H. McKim, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 11; infants, white, 19; colored, 1; total, 20; aggregate, 31. Confirmations: White, 35. Communicants: Formerly reported, white, 241; colored, 1; total, 242; added, white, 49 (of which by transfer 13); colored, 1; total, 50; aggregate, 292; removed, 15; withdrawn, 1; suspended, 1; died, 5; total, 22; present number, 270. Marriages: White, 5. Funerals: White, 12; colored, 2; total, 14. Sunday Schools: Teachers, white, 20; scholars, 248; total, 268. Contributions \$269 30. Parochial Schools: Number of paid teachers, 2. Scholars: Total during session, 85; largest number at one time, 70; present number, 50. Contributions: Objects within the parish, not including regular expenses, \$1,778 79; objects in connection with the Protestant Episcopal Church, 1,017 65; other objects, 84 00; total, \$2,880 44.

The above includes \$502, contributed by "the Ladies' Sewing Society;" and also the offerings of the Sunday School. The *Parish School* has been in successful operation. The opening of the public schools has not decreased the number of its pupils as much as was feared, and we feel that, as present constituted, they can never take its place.

The "*Mothers' Mission*" continues its "work and labor of love" not without special tokens of the divine blessing. The entire number of women brought under its influence has been 68, with an average attendance of 38.

Parochial Reports.

A "*Brotherhood*" has recently been organized, and now comprises about sixteen of the male communicants of the church. Three "cottage lectures" are conducted weekly under its auspices in the houses of the poor, with an average aggregate attendance of about fifty persons, most of them strangers to our church hitherto. Five of our confirmation class came from one of these meetings.

Meade Chapel.—Services have been regularly conducted since its completion, a year ago, twice a week. Our thanks are due Messrs. Tidball, Holt and Jackson, of the Theological Seminary, for their faithful labors here. The congregations have generally been quite good, and recently have largely increased, occasionally almost filling the building. A handsome chancel window and font have been given by friends of the enterprise, a stove and a first class cabinet organ by the Sunday School, and a bell by a former member of the same. These will make the appointments complete.

I have officiated here occasionally during the year; have preached and administered the communion once at Sharon Chapel, in Fairfax county; and preached twice at the High School.

GRACE CHURCH, FAIRFAX PARISH.

Rev. DANIEL F. SPRIGG, Rector.

Post Office—Alexandria.

Baptisms; Adults, white, 6; infants, white, 16; colored, 1; total, 17; aggregate, 23. Confirmations: White, 16; colored, 1; total, 17. Communicants: Formerly reported, white, 71; added, white, 35 (of which by transfer 2); total, 35; aggregate, 106; removed, 6; died, 2; total, 8; present number, 98. Marriages: White, 4. Funerals: White, 10. Sunday Schools: Teachers, white, 22; scholars, 160; total, 182. Contributions: Objects within the parish, not including regular expenses, \$157 49; objects in connection with the Protestant Episcopal Church, 262 84; other objects, 241 64; total, \$661 97.

Parochial Reports.

AMELIA COUNTY.**GRUB HILL CHURCH, RALEIGH PARISH.****Rev. P. F. BERKELEY, Rector.****Post Office—Chula.**

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 2. Communicants: Formerly reported, white, 47; added, white, 7, of which by transfer 4; removed, 1; present number, 55. Marriages: White, 1; colored, 7; total, 8. Funerals: White, 3. Contributions: About \$100 from the two churches.

AMHERST COUNTY.**LEXINGTON PARISH.****Rev. R. J. McBRYDE, Rector.****Post Office—Amherst C. H.**

Baptisms: Adults, white, 1; infants, white, 4; aggregate, 5. Confirmations: White, 7. Communicants: Formerly reported, white, 74; added, white, 17; total, 91; removed, 2; suspended, 2, died, 2; total, 9; present number, 82. Marriages: White, 1. Funerals: White, 5. Sunday schools: White, teachers, 14; scholars, 79; total, 93. Contributions: Objects within the parish, not including regular expenses, \$368 41; objects in connection with the Protestant Episcopal Church, \$129 33; total, \$497 74.

ST. LUKE'S CHURCH.**ROBT. N. ELLIS, Lay Delegate.****Post Office—Pedlar Mills.**

Baptisms: White, 1. Communicants: Formerly reported, 12; present number, 12. Funerals: White, 1. Contributions:

Parochial Reports.

Objects in connection with the Protestant Episcopal Church, \$14 20.

We are without a rector. Have been without regular Episcopal services for eleven years. We have raised \$500 towards repairing our church and supporting a minister. We have over 37 families attached to our church in this section, and would have a large communion if we could have regular services.

BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH.

Rev. R. H. MASON, Rector.

Post Office—Warm Springs.

Baptisms: Infants, white, 3; colored, 2; total, 5. Communicants: Formerly reported, 15; present number, 15. Marriages: White, 1. Funerals: White, 2; colored, 1; total, 3. Sunday schools: White, teachers, 4; scholars, 9; total, 13. Colored: Teachers, 3; scholars, 20; total, 23. Contributions: About \$15 00.

The Bishop has not visited this parish since the year before last. When this shall occur, we may expect a number of confirmations.

Monthly services have been held with considerable regularity in Pocahontas with some encouragement, not only from the few members of the Church, so warm in their attachment, but from others also.

BEDFORD COUNTY.

ST. STEPHEN'S CHURCH, HAMNER PARISH.

Rev. W. H. PENDLETON, Rector.

Post Office—Forest Depot.

Baptisms: Adults, white, 1; infants, white, 11; aggregate, 12. Confirmations: White, 8. Communicants: Formerly reported,

Parochial Reports.

white, 46; added, white, 8; aggregate, 54; removed, 4; died, 1; total, 5; present number, 49. Marriages: White, 5; colored, 9; total, 14. Funerals: White, 5. Sunday schools: White, teachers, 4; scholars, 30; total, 34. Number of sermons and addresses during the year, 51; communions, monthly; public catechetical exercises, monthly. Contributions: Objects within the parish, not including regular expenses, \$12 75; objects in connection with the Protestant Episcopal Church, \$126 52; total, \$139 27.

ST. JOHN'S CHURCH, HEBER PARISH.

Rev. JOHN A. WHARTON, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 1; infants, white, 15; total, 16. Confirmations: White, 7; colored, 1; total, 8. Communicants: Formerly reported, white, 100; colored, 3; total, 103; added, white, 7; colored, 1; total, 8; aggregate, 111; removed, 7; withdrawn, 1; died, 1; total, 9; present number, 102. Marriages: White, 8. Funerals: White, 6. Sunday schools: White, teachers, 8; scholars, 30; total, 38. Contributions: Objects within the parish, not including regular expenses, \$125; objects in connection with the Protestant Episcopal Church, for families of disabled clergymen, missionary, &c., about \$800; other objects, \$200; total, \$1,125.

TRINITY CHURCH, RUSSELL PARISH.

Vacant.

Baptisms: Infant, white, 2. Confirmations: White, 2. Communicants: Formerly reported, white, 10; added, white, 7, of which by transfer 5; total, 17. Contributions: Objects in connection with the Protestant Episcopal Church, \$3 20; Episcopal residence, \$13 30; contingent fund, \$17; total, \$33 50.

Parochial Reports.

BERKELEY COUNTY.**CHRIST CHURCH, NORBORNE PARISH.****Rev. JAMES GRAMMER.****Post Office—Middleway, West Virginia.**

Communicants: Formerly reported, white, 10; added, white, 2; present number, 12. Contributions: Objects in connection with Protestant Episcopal Church, \$81 45.

MOUNT ZION CHURCH, NORBORNE PARISH.**Rev. C. H. PAGE, (late) Rector.****Post Office—Hedgesville, W. Va.**

Baptisms: Adults, white, 3; colored, 1; total, 4; infants, white, 9; aggregate, 13. Confirmations: white, 9; Indian, 1; total, 10. Communicants: Added, white, 9; colored, 1; aggregate, 10; removed, 3; died, 1; total, 4; present number, 72. Marriages: white, 1. Funerals: White, 2. Sunday Schools: White, teachers, 9; scholars, 48; total, 57; contributions, \$26. Contributions: Objects within the parish, not including regular expenses, \$406 30; objects in connection with the Protestant Episcopal Church, 127; total, \$533 30.

TRINITY CHURCH, NORBORNE PARISH.**Rev. Wm. D. HANSON, Rector.****Post Office—Martinsburg, West Virginia.**

Baptisms: Infants, white, 9; colored, 2; total, 11; aggregate, 11. Confirmations: White, 6. Communicants: Formerly reported, white, 61; added white, 11 (of which by transfer 7);

Parochial Reports.

aggregate, 72; removed, 3; present number, 69. Marriages: White, 9; colored, 5; total, 14. Funerals: White, 4. Sunday Schools: White, teachers, 10; scholars, 55; total, 65. Contributions: \$99 73. Contributions: Objects within the Parish, not including regular expenses, \$46 23; objects in connection with the Protestant Episcopal Church, 164 12; total, \$210 35.

BOTETOURT COUNTY.

ST. MARK'S CHURCH, BOTETOURT PARISH.

Rev. E. W. HUBARD, Rector.

Post Office—Fincastle.

Baptisms: Adults, white, 1. Confirmations: White, 3. Communicants: Formerly reported, white, 26; added, 4; removed, 2; total, 30; present number, 28. Marriages: White, 4. Contributions: Objects in connection with the Protestant Episcopal Church, \$47.

TRINITY CHURCH, WOODVILLE PARISH.

Rev. EDMUND W. HUBARD, Rector.

Post Office—Fincastle.

Baptisms: Infants, white, 3. Confirmations: White, 5. Communicants: Formerly reported, white, 36; added, white, 7, of which by transfer 2; total, 7; aggregate, 43; removed, 2; died, 1; present number, 40. Funerals, 1. Sunday schools: White, teachers, 3; scholars, 19; total, 22. Contributions: Objects in connection with the Protestant Episcopal Church, \$62 98.

Parochial Reports.

BROOKE COUNTY.**CHRIST CHURCH, WELLSBURG PARISH.**

Rev. J. COWPLAND, JR., Rector.

Post Office—Wellsburg, W. Va.

Baptisms: Infants, white, 1. Confirmations: White, 7. Communicants: Formerly reported, white, 15; added, white, 7, of which by transfer 1; total, 8; removed, 1; withdrawn, 1; total, 2; present number, 20. Marriages: Colored, 1. Sunday schools, white, teachers, 10; scholars, 60; total, 70. Contributions: Objects within the parish, not including regular expenses, \$152 26; objects in connection with the Protestant Episcopal Church, \$43 55; total, \$195 81.

ST. JOHN'S PARISH.

Rev. J. COWPLAND, JR., Rector.

Post Office—Wellsburg, W. Va.

Baptisms: Infants, white, 1. Confirmations: White, 1. Communicants: Formerly reported, white, 49; added, white, 1; total, 50. Objects within parish, \$40; objects in connection with P. E. Ch., \$20; total, \$60.

BUCKINGHAM COUNTY.**TILLOTSON PARISH.**

A. H. CURRIE, Rector.

Communicants, 16. Sunday school, 1.

I took charge of this parish on the 13th of October last. We have two new churches: one called Emanuel, nearly completed, in which I have been holding divine services for some time past; the other we hope to have finished in a few months.

 Parochial Reports.

BRUNSWICK COUNTY.

ST. ANDREW'S AND TRINITY CHURCHES, ST. ANDREW'S PARISH.

Rev. OTIS A. GLAZEBROOK, Rector.

Post Office—Lawrenceville.

Baptisms: Adults, white, 1; colored, 7; total, 8; infants, white, 8; aggregate, 16. Confirmations: White, 22; colored, 2; total, 24. Communicants: Formerly reported, white, 63; added, white, 29 (of which by transfer 1); colored, 14; total, 43; aggregate, 106; removed, 10; died, 1; total, 11; present number, 95. Marriages: White, 3; colored, 3; total, 6. Funerals: White, 7; colored, 1; total, 8. Sunday schools: White, teachers, 9; scholars, 54; total, 63; contributions, \$54 14. Communion during the year, 10. Public catechetical exercises every other Sunday. Contributions: Objects within the parish, not including regular expenses, \$368 42; objects in connection with the Protestant Episcopal Church, \$195 48; total, \$563 90.

N. B.—Six of the white communicants reported as added were omitted in last year's report, because of residence out of limits of the parish; 8 of the colored communicants reported as added were omitted, because I had not at that time organized a colored congregation.

 CAMPBELL COUNTY.

TRINITY, ST. JOHN, CASTLE CRAIG, NEW CHURCH, MOORE PARISH.

Vacant.

Baptisms: Infants, white, 1; colored, 1; aggregate, 2. Confirmations: White, 3. Communicants: White, 25; colored, 2; total, 27; aggregate, 27. Contributions: Objects within the parish, not including regular expenses, \$3 10; objects in connection with the Protestant Episcopal Church, 17 42; contingent fund, 21 00; total, \$41 52.

Parochial Reports.

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 18; infants, white, 23; aggregate, 41. Confirmations: White, 78. Communicants: Formerly reported, white, 267; colored, 3; total, 270; added, white, 78; aggregate, 348; removed, 26; withdrawn, 2; transferred to Grace Mem. Church, 41; died, 7; present number, 272. Marriages: White, 5. Funerals: White, 13. Sunday Schools: White, teachers, 23; scholars, 158; total, 181. Contributions, \$26 87. Parochial Schools: Number of paid teachers, 1; scholars, 40. Contributions: Objects within the parish, not including regular expenses, \$3,916 88; objects in connection with the Protestant Episcopal Church, 495 26; contingent fund, 272; total, \$4,684 14.

GRACE MEMORIAL CHURCH, LYNCHBURG PARISH.

Rev. J. H. WILLIAMS, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 24; infants, white, 22; aggregate, 46. Confirmations: White, 40. Communicants: Formerly reported, white, 30; added, white, 57 (of which by transfer 17); aggregate, 87; removed, 7; total, 7; present number, 80. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 15; colored, 1; total, 16. Sunday Schools: White, teachers, 15; scholars, 113; total, 128. Contributions, \$86 76. Parochial Schools: Number of paid teachers, 1; scholars, 28. Contributions: Objects within the parish, not including regular expenses, \$349 00; objects in connection with the Protestant Episcopal Church, 116 33; other objects, 15 30; Ladies' Parish Aid Society, 78 40; Sunday School, 86 76; 654 79; Contingent fund, 80 00; total, \$725 79.

 Parochial Reports.

CAROLINE COUNTY.

ST. MARGARET'S CHURCH, ST. MARGARET'S PARISH.

Rev. WM. W. GREENE, Rector.

Post Office—Lewis' Store.

Baptisms: Infants, white, 1. Confirmations: White, 2. Communicants: Formerly reported, white, 32; added, white, 5 (of which by transfer 4); aggregate, 37; removed, 2; suspended, 1; died, 2; total, 5; present number, 32. Marriages: White, 1. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$28 15.

This venerable church edifice is in a dilapidated condition. Some steps, however, have been taken towards repairing it, which it is hoped will be successful. (The rector still holds missionary services at Rehoboth and Bowling Green.) At the latter place we have four communicants; amount of contributions there \$2. The attendance upon the services is encouraging.

ST. PETER'S AND GRACE CHURCHES, ST. MARY'S PARISH.

Rev. JAMES E. POINDEXTER, Rector.

Post Office—Port Royal.

Baptism: Adult, white, 1. Communicants: Formerly reported, white, 59; added, white, 11; colored, 1; total, 12; present number, 71. Contributions: Objects in connection with the Protestant Episcopal Church, \$10 22.

CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post Office—Willcox's Wharf.

Baptisms: infants, white, 4. Confirmations: White, 8. Com-

Parochial Reports.

municants: Formerly reported, white, 65; added, white, 12 (of which by transfer 2); aggregate, 12; removed, 4; died, 1; total, 5; present number, 72. Marriages: White, 5. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$25; objects in connection with the Protestant Episcopal Church, \$188 77; other objects 10 (as far as known); total, \$223 77.

CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock.

Baptisms: Infants, white, 3. Confirmations: White, 5. Communicants: Formerly reported, 21; added, 7; died, 1; present number, 27. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 9. Contributions, \$42. In addition to this, about seven hundred dollars have been subscribed for the removal, enlargement and rebuilding of the parish church; and to this end, arrangements have already been made. The building has been taken down and removed to the Clover Hill coal mines, about 3 miles distant from its former locality. By the middle of July, we hope to have ready for consecration, a neat, substantial, commodious and attractive church building, in the midst of a community, where we trust, under the blessing of a kind Providence, its influence will soon be seen and felt, in drawing within its fold many of such as shall be saved.

MEMORIAL CHURCH, MANCHESTER PARISH.

Rev. J. E. HAMMOND, Rector.

Post Office—Manchester.

Baptisms: Adults, white, 6; Infants, white, 5; total, 11. Confirmations: White, 14. Communicants: Formerly reported,

 Parochial Reports.

white, 24; added, white, 17, of which by transfer 3; present number, 41. Marriages: White, 2. Funerals: White, 8. Sunday schools: White, teachers, 22; scholars, 152; total, 174. Parochial schools: Number of paid teachers, 1; scholars, 53. Contributions: Objects within the parish, not including regular expenses, \$384 19; objects in connection with the Protestant Episcopal Church, \$64 50; total, \$448 69.

We feel assured that our friends both of the clergy and laity, will be gratified to see upon the Journal of 1871 an evidence that the contributions sent to Manchester have been wisely expended. God has prospered the work of our hands beyond what we had any reason to expect; and our parish, which does not seem to have been represented in Council by lay delegation since 1816, is prepared this year to resume her connection with the Diocese, and that with the prospect of better things in the future. The rector records with gratitude the fact that his hands are continually upheld by the earnest coöperation and generous liberality of a united and happy people.

 CLARKE COUNTY.

WHITE POST CHURCH, GREENWAY COURT PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Adults, white, 3; infants, 1; total, 4. Confirmations: White, 4. Communicants: Formerly reported, white, 25; added, white, 4; dropped, 1; removed, 3; total, 25. Funerals: White, 1. Sunday schools: Teachers, 10; scholars, 45. Contributions to all objects, \$32 17.

GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Post Office—Berryville.

Baptisms: Adults, white, 2; Infants, white, 12; total, 14.

 Parochial Reports.

Confirmations: white, 10. Communicants: Formerly reported, white, 141; colored, 4; total, 145; added, white, 18, of which by transfer, 1; total, 13; aggregate, 158; removed, 14; died, 14; total, 14; present number, 144. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 11. Sunday Schools: White, teachers, 10; scholars, 50; total, 60; contributions, \$10. Contributions: Objects within the parish, not including regular expenses, \$407 46; objects in connection with the Protestant Episcopal Church, \$502 68; other objects, \$17 05; total, \$927 19.

 CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Adults, white, 1; infants, white, 4; aggregate, 5. Confirmations: white, 2. Communicants: Formerly reported, white, 70; added, white, 3; total, 73; withdrawn, 2; present number, 71. Funerals: white, 1. Sunday schools: White, teachers, 10; scholars, 54; total, 64; contributions, \$20. Contributions: Objects within the parish, not including regular expenses, \$174 37; objects in connection with the Protestant Episcopal Church, \$175; total, \$349 37.

 CULPEPER COUNTY.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. GEO. W. PETERKIN, Rector.

Post Office—Culpeper.

Baptisms: Adults, white, 5; infants, white, 19; aggregate, 24. Communicants: Formerly reported, white, 92; colored, 2; total, 94; added, white, 16 (of which by transfer 10); aggregate, 110; removed, 8; died 2; total, 10; present number, 100. Marriages: White, 3. Funerals: White, 10. Sunday Schools: White, teachers, 22; scholars, 98; total, 120; scholars, 20. Contributions, \$127 01.

Parochial Reports.

CHURCH SCHOOLS.—Since the last meeting of the Council, a Church School for girls has been organized. It was put in operation in September last.

It is under the immediate supervision of the rector and vestry, who have placed in charge a principal and two assistants, communicants of the church, and faithful competent teachers.

The school is of a high grade, and adapted to younger children, as well as to those more advanced in their studies.

About thirty scholars have been connected with it during this the first session, and although the tuition fees have been very low, the school has been self-supporting from the beginning.

For the accommodation of the school, a handsome brick building was erected and furnished last summer at a cost of \$1,669 40, borrowed on the credit of the vestry. Of this sum \$542 has been paid, mainly by contributions taken up in the church.

The church has not deemed it advisable to assume the responsibility of a boarding department, but the Principal, Mr. Keating S. Nelson, with our full approbation, has himself undertaken this part of the work.

It is proposed to educate gratuitously all the children of the church, whose parents or friends cannot pay for their tuition.

When the present building has been fully paid for, it is contemplated to establish one for boys on the same plan.

GEO. W. PETERKIN,
Rector, &c.

Contributions: Objects within the parish, not including regular expenses, \$586 70; objects in connection with the Protestant Episcopal Church, \$512 60; other objects, \$36 15; total, \$1,135 45; of this amount the Sewing Society contributed \$106.

CHRIST CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy.

Baptisms: Adults, white, 8; infants, white, 10; aggregate,

 Parochial Reports.

13. Confirmations: White, 6. Communicants: Formerly reported, white, 24; added, white, 11 (of which by transfer 2); aggregate 35; died, 1; present number, 34. Marriages: White, 1; colored, 3; total, 4. Funerals: White, 4. Sunday Schools: White, teachers, 8; scholars, 50; total, 58. Contributions: Objects within the parish, not including regular expenses, \$772 18; objects in connection with the Protestant Episcopal Church, 121 91; other objects, 16 75; total, \$910 84.

ST. PAUL'S CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy.

Baptisms: Adults, white, 3; infants, white, 5; aggregate, 8. Confirmations: White, 6. Communicants: Formerly reported, white, 15; added, white, 10; aggregate, 25; present number, 26. Marriages: White, 1. Sunday Schools: Teachers, white, 4; scholars, 30; total, 34. Contributions: Objects within the parish, not including regular expenses, \$171 18; objects in connection with the Protestant Episcopal Church, 119 05; other objects, 15 00; total, \$305 23.

CUMBERLAND COUNTY.

ST. JAMES'S CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Pemberton.

Communicants: Formerly reported, white, 21; added, white, 3 (of which by transfer 1); total, 23. Diocesan missions, \$4 85; Foreign missions, \$1; Domestic mission, \$1; Bishop and Contingent Fund, \$11; total, \$17 85.

Parochial Reports.

DINWIDDIE COUNTY.**ST. STEPHEN'S CHURCH, BRISTOL PARISH.****Rev. J. S. ATTWELL, Rector..****Post Office—Petersburg.**

Baptisms: Adults, colored, 1; infants, colored, 10; total, 11. **Confirmations:** Colored, 3. **Communicants:** Formerly reported, colored, 56; added, colored, 5, of which by transfer 2; total, 2; removed, 3; withdrawn, 1; died, 1; total, 5; present number, 56. **Marriages:** Colored, 4. **Funerals:** Colored, 4. **Sunday schools:** White, teachers, 5; colored, teachers, 7; scholars, 120; total, 132; contributions, \$49 60. **Parochial schools:** Number of paid teachers, 3; scholars, 146. Number of sermons and addresses during the year, 165; number of communions during the year, 14; number of public catechetical exercises, 35. **Contributions:** Objects within the parish, not including regular expenses, \$1,300;* objects in connection with the Protestant Episcopal Church, \$10; other objects, \$180; total, \$1,490.

In connection with the foregoing statistics, I am glad to be able to state that the desired object of erecting a parsonage, as mentioned in report of last year, has been fully realized. In addition to this, the church edifice has been painted, the pews stained and varnished, and the walls colored, so that while we cannot boast of numbers being gathered in, yet there is much to encourage. These improvements have already produced good results, and there is reason to believe that God will surely grant the petition which we daily offer at the throne of grace—"Thy kingdom come."

ST. PAUL'S CHURCH, BRISTOL PARISH.**Rev. J. H. D. WINGFIELD, D. D., Rector.****Post Office—Petersburg.****Baptisms:** Adults, white, 6; infants, white, 58; total, 64.

* Part of this from abroad towards rectory.

 Parochial Reports.

Confirmations: White, 46. Communicants: Formerly reported, white, 244; added, white, 24; total, 268; removed, 15; died, 6; total, 21; present number, 247. Marriages: White, 10; colored, 2; total, 12. Funerals: White, 27. Sunday Schools: White, teachers, 29; scholars, 190; total, 219. Parochial Schools: Number of paid teachers, 1; scholars, 65. Contributions: Objects within the parish, not including regular expenses, \$3,900; objects in connection with the Protestant Episcopal Church, 990 36; total, \$4,890 36.

 GRACE CHURCH, PETERSBURG.

Rev. CHURCHILL J. GIBSON, D. D., Rector.

Post Office—Petersburg.

Baptisms: Adults, white, 29; infants, white, 88; colored, 3; total, 91; aggregate, 120. Confirmations: White, 25. Communicants: Added, white, 66 (of which by transfer 16); aggregate, 66; removed, 26; withdrawn, 7; died, 9; total, 42; present number, 435. Marriages: White, 20; colored, 31; total, 51. Funerals: White, 85; colored, 1; total, 86. Sunday Schools: Teachers, white, 45; scholars, 250; total, 295. Contributions, \$125. Contributions: Objects within the parish, not including regular expenses, \$3,227; objects in connection with the Protestant Episcopal Church, 300; total, \$3,527.

 SAPONY CHURCH, BATH PARISH.

Rev. R. A. GIBSON, Rector.

Post Office—Petersburg.

Baptisms: Infants, 1. Communicants: Present number, 19; died, 2. Marriages: Colored, 2. Funerals: White, 2. Sunday School: Teachers, white, 4; scholars, 20; total, 24. Contributions: Objects in connection with Protestant Episcopal Church, \$10 10; total, \$10 10.

Since last October, I have had a monthly service near Pros-

Parochial Reports.

pect depot, in Prince Edward county. This work was transmitted to me by the Rev. C. J. Gibson, and has at different times occupied the attention of several ministers, among them Rev. Jas. Grammer and Rev. C. P. Rodefer. Beginning with one or two members, it has extended in all directions from the original centre, and now reaches some 200 persons. A Sunday School commenced under difficulties, but sustained with energy, has done much both to dispel prejudice and advance the cause. The number of communicants is from 15 to 20, and a good many members of the Church of England, who are settling around us, attend service, and manifest great interest. Most, if not all, will join us as soon as we have a regular place of worship. Services held for the present at private houses, and in that way several different neighborhoods reached. As a week day service is the only one possible just now, we find that many who would otherwise come are unable to leave their homes and home duties. It is hoped that a church will soon be commenced. Efforts are in motion toward that end, and I am sure that we have the means of erecting a structure, both comfortable and suitable, to our condition in other respects. We have had a vestry elected, and building committee appointed, and look to see the work progress steadily, if not very rapidly.

ROBERT A. GIBSON,
Missionary S. E. Convocation.

CALVARY CHURCH, BATH PARISH.

Rev. R. A. GIBSON, Rector.

Post Office—Petersburg.

Communicants: Present number, 17; removed, 3; died, 1. Funerals: White, 1. Sunday School: Teachers, white, 6; scholars, 45; total, 51. Contributions: Objects in connection with Protestant Episcopal Church, \$29 14; total, \$29 14.

Parochial Reports.

ELIZABETH CITY COUNTY.

ST. JOHN'S CHURCH, ELIZABETH CITY PARISH.

Rev. JOHN McCARTY, Rector.

Post Office—Hampton.

Baptisms: Adults, white, 7; infants, white, 7; total, 14. Confirmations: White, 14; colored, 1; total, 15. Communicants: Formerly reported, white, 49; colored, 1; total, 50; added, white, 35, of which by transfer 6; aggregate, 74; removed, 8; reported by mistake last year, 1; died, 4; total, 18; present number, 51. Funerals: White, 5. Sunday schools: White, teachers, 7; scholars, 32; total, 39; contributions, \$88, applied to library, &c. Number of sermons and addresses during the year, 43; number of communions during the year, 9. Contributions: Objects within the parish, not including regular expenses, \$1,026 03; objects in connection with the Protestant Episcopal Church, \$35 20; other objects, \$75; total, \$1,136 23.

N. B.—By mistake, \$60 for the Episcopal fund was omitted in the second of the above objects; making the amount \$95, and total \$1,196 23.

[Since Council Rev. Mr. McCarty has resigned, and the parish supplied by Rev. J. J. Norwood.]—*Secretary.*

CENTURION CHURCH, ELIZABETH CITY PARISH.

Rev. M. L. CHEVERS, Rector.

Post Office—Old Point.

Baptisms: Adults, white, 3; infants, white, 14; total, 17. Communicants: Formerly reported, white, 28; added, white, 4; total, 32; removed, 6; withdrawn, 5; died, 1; present number, 20. Marriages: White, 5. Funerals: White, 9. Sunday schools: White, teachers, 8; scholars, 50; total, 58. Communions during the year, monthly; public catechetical exercises, monthly. Contributions: Objects within the parish, not including regular expenses, \$31 47; objects in connection with the Protestant Episcopal Church, \$77 50; total, \$108 97.

Parochial Reports.

ESSEX COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SOUTH FARNHAM PARISH.

Vacant.

Post Office—Tappahannock.

Baptisms: Adults, white, 4; infants, white, 2; total, 6. Confirmations: White, 10. Communicants: Formerly reported, white, 77; added, white, 11; total, 88; removed, 10; present number, 78. Marriages: White, 3. Funerals: White, 9; colored, 1; total, 7. Sunday schools: White, teachers, 20; scholars, 91; total, 111; colored, teachers, 12; scholars, 68; total, 80. Contributions: Objects within the parish, not including regular expenses, \$275 95; objects in connection with the Protestant Episcopal Church, \$220 01; other objects, \$44; total, \$539 96.

This parish became vacant in February last by the lamented death of the Rev. H. W. L. Temple, and the vacancy has not yet been supplied.

Regular services have been held in both churches—the Rev. Mr. Hundley officiating at St. Paul's, Mr. J. R. Micou lay reading in St. John's.

H. W. LATANÉ, Lay Delegate.

[This parish has been supplied since Council by Rev. J. B. Newton.]—*Secretary*.

ST. ANN'S PARISH, VAUTER'S CHURCH.

Baptisms: Adults, white, 3; colored, 1. Communicants: Formerly reported, 21; white, 19; colored, 2; added, white, 13; of which by transfer 5; aggregate, 34; removed, 2; died, 1; present number, 31. Marriages: Colored, 1. Contributions: Objects within the parish, not including regular expenses, \$10; objects in connection with Protestant Episcopal Church, \$62; total, \$72.

Parochial Reports.

FAIRFAX COUNTY.

ST. JOHN'S CHURCH, TRURO PARISH.

Rev. D. HANSON BOYDEN, Rector.

Post Office—Fairfax Courthouse.

Baptisms: Adults, white, 1. Confirmations: White, 1. Communicants: Added, white, 2 (of which by transfer 2); present number, 14. Marriages: White, 1. Funerals: White, 1. Contributions, \$60.

ZION CHURCH, TRURO PARISH.

Rev. D. HANSON, BOYDEN, Rector.

Post Office—Fairfax C. H.

Baptisms: Adults, white, 1; infants, white, 4; total, 5. Confirmations: White, 8. Communicants: Formerly reported, white, 31; added, white, 7; total, 38; removed, 2; present number, 36. Sunday schools: Teachers, white, 7; scholars, 30; total, 37. Contributions: Objects within the parish, not including regular expenses, \$70; objects in connection with the Protestant Episcopal Church, \$50 28; total, \$120 28.

FAUQUIER COUNTY.

TRINITY CHURCH, MEADE PARISH.

Rev. WILLIAM M. DAME, Rector.

Post Office—Middleburg.

Baptisms: Adults, white, 1; colored, 1; total, 2; infants, white, 4; aggregate, 6. Confirmations: White, 3. Communicants: Formerly reported, white, 25; added, white, 10 (of

Parochial Reports.

which by transfer 6); aggregate, 35; present number, 35. Funerals: White, 4. Sunday Schools: Teachers, white, 7; scholars, 35; total, 42; Teachers, colored, 4; scholars, 30; total, 34. Contributions: Objects within the parish, not including regular expenses, \$91 50; objects in connection with the Protestant Episcopal Church, \$120 70; total, \$212 20.

TRINITY CHURCH, WHITTLE PARISH.

Rev. Jno. McGILL, Rector.

Post Office—The Plains.

Baptisms: Adults, white, 1. Confirmations: White, 2. Communicants: Formerly reported, white, 15; added, white, 3; aggregate, 18; removed, 2; present number, 16. Sunday Schools: Teachers, white, 5; scholars, 26; total, 31; contributions, \$2 25. Contributions: Objects within the parish, not including regular expenses, \$13 94; objects in connection with the Protestant Episcopal Church, 33 21; total, \$47 15.

ST. JAMES' CHURCH, WARRENTON, HAMILTON PARISH.

Rev. JAMES R. HUBARD, Rector.

Post Office—Warrenton.

Baptisms: Adults, white, 3; colored, 5; total, 8; infants, white, 18; colored, 7; total, 25; aggregate, 33. Communicants: Formerly reported, 181; added, 20; removed, 28; died, 2; present number, white, 169; colored, 2; total, 171. Marriages: White, 5. Funerals: White, 4; colored, 2; total, 6. Sunday Schools, 2. Teachers, white, 12; scholars, 90; total, 102; teachers, colored, 14; scholars, 120; total, 134. Total contributions, \$2,331 89.

[Rev. Mr. Hubard has resigned since Council. Present rector, Rev. Jno. S. Lindsay.]

Parochial Reports.

May 25th, 1871.

The vestry of Emanuel Church (Piedmont Parish) beg leave to report, that after an interregnum of several years (consequent upon the division of the parish in the year 1868), during which many ineffectual efforts to obtain a pastor were made, they were so fortunate as to secure the services of Major Jno. Ambler as lay reader on July last, from which time the church has been regularly opened to large and attentive congregations two Sundays in every month, and through the activity and zeal of Mr. Ambler, with the blessing of God upon his ministrations, "the things which remained and were ready to die were strengthened." Communicants, 25; baptisms, 1.

R. L. McGUIRE, *Sen. Warden.*C. B. HITE, *Secretary.*

LEED'S CHURCH, LEED'S PARISH.

Rev. KINLOCH NELSON, Rector.

Post Office—Markham Station.

Baptisms: Adults, white, 4; infants, white, 11; total, 15. Confirmations: White, 4. Communicants: Formerly reported, 55; added, white, 7 (of which by transfer 4); aggregate, 62; removed, 5; present number, 57. Marriages: White, 6; colored, 6; total, 12. Funerals: White, 7. Sunday Schools: Teachers, white, 8; scholars, 25; total, 33. Parochial Schools: Communion, 13. Contributions: Objects within the parish, not including regular expenses, \$133 55; objects in connection with the Protestant Episcopal Church, disabled clergy, \$33; Piedmont Convocation, \$58 35; Episcopal residence, \$33; Diocesan missions, \$30; Widows' and Orphans' Fund, \$27 52; Culpeper rectory, \$23; Foreign missions, 52 44; Contingent Fund, \$57; other objects, sufferers by flood in Valley of Virginia, \$65 55; total, \$513 39.

In addition to the Sunday School mentioned in the above report, there is a flourishing Sunday School near Markham station, where twelve teachers are engaged in instructing about fifty scholars.

Parochial Reports.

GRACE CHURCH, WHITTLE PARISH.

Rev. Jno. McGILL, Rector.

Post Office—The Plains.

Baptisms: Adults, white, 11; infants, white, 5; aggregate, 16. Confirmations: White, 15. Communicants: Formerly reported, white, 47; added, white, 19 (of which by transfer 1); aggregate, 66; removed, 9; withdrawn, 1; died, 1; total, 11; present number, 55. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 1. Sunday Schools: Teachers, white, 10; scholars, 40; total, 50; contributions, \$6 25. Contributions: Objects within the parish, not including regular expenses, \$20; objects in connection with the Protestant Episcopal Church, \$123 93; total, \$143 93.

The rectory reported to the last Council, as about to be built at The Plains, is now ready for occupation. It has cost the parish about \$2,200.

The chapel at Hopewell has been completed, except the painting, at a cost of about \$850.

FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JOHN R. LEE, Rector.

Post Office—Martinsville, Henry county.

Baptisms: Infants, white, 1. Confirmations: White, 3. Communicants: Formerly reported, white, 12; added, white, 4, of which by transfer 3; total, 16; removed, 1; present number, 15. Marriages: White, 1. Funerals: White, 1. Contributions: Contingent fund, \$15 00; Diocesan Missionary Society, \$6 90; total, \$21 90.

Parochial Reports.

FREDERICK COUNTY.

CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, Rector.

Post Office—Winchester.

Baptisms: Adults, white, 1; infants, white, 7; total, 8. Confirmations: White, 4. Communicants: Formerly reported, white, 158; added, white, 15, of which by transfer 9; removed, 19; present number, 154. Marriages: White, 3. Funerals: White, 3. Sunday schools: White, teachers, 20; scholars, 185; colored, scholars, 6. Contributions: Objects in connection with the Protestant Episcopal Church, \$440 78; other objects, \$42 82; total, \$483 10.

There are no contributions reported to objects within the parish, because we have been during the year collecting funds for building a lecture-room. The amount now in hand, if it had been expended, would bring up our sum total of contributions to what they are annually.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. ROBT. M. BAKER, Rector.

Post Office—Front Royal.

Communicants: Formerly reported, white, 23; added, white, 4, of which by transfer 3; total, 27; died, 1; present number, 26. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$22 27; objects in connection with the Protestant Episcopal Church, \$42 44; total, \$64 72.

Parochial Reports.

GLOUCESTER COUNTY.**ABINGDON CHURCH, ABINGDON PARISH.****Rev. SAMUEL HENRY PHILLIPS, Rector.****Post Office—Hickory Fork.**

Baptisms : Adults, white, 1 ; infants, white, 7 ; aggregate, 8. **Communicants :** Formerly reported, white, 26 ; added, white, 2 (of which by transfer 2) ; aggregate, 28 ; removed, 2 ; died, 1 ; total, 3 ; present number, 25. **Marriages :** Colored, 6. **Funerals :** White, 3. **Parochial Schools :** Number of paid teachers, 1 ; scholars, 20 ; number of sermons and addresses during the year, 71 ; communions during the year, 16. **Contributions :** Objects in connection with the Protestant Episcopal Church, \$55 75 ; other objects, \$100 ; total, \$155 75.

WARE CHURCH, WARE PARISH.**Rev. CHARLES MANN, Rector.****Post Office—Gloucester Courthouse.**

Confirmations : White, 3. **Communicants :** Formerly reported, white, 51 ; added, white, 2 ; aggregate, 53 ; died, 1 ; present number, 52. **Funerals :** White, 1. **Contributions :** Objects in connection with the Protestant Episcopal Church, \$83 92.

GOOCHLAND COUNTY.**ST. PAUL'S CHURCH, ST. JAMES', NORTHAM PARISH.****Rev. J. H. MORRISON, Rector.****Post Office—Pemberton.**

Baptisms : Adults, white, 1 ; infants, white, 1 ; aggregate, 2.

Parochial Reports.

Communicants: Formerly reported, white, 26; added, white, 3 (of which by transfer 2); removed, 2; died, 2; present number, 25. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 4. Contributions: Diocesan missions, \$3 10; disabled clergy, \$9; Bishop's residence, \$4; Bishop's Contingent Fund, \$14; total, \$30 10.

GREENSVILLE COUNTY.

CHRIST AND GRACE CHURCHES, MEHERRIN PARISH.

Rev. DAVID BARR, Rector.

Post Office—Hicksford.

Baptisms: Adults, white, 1; infants, white, 2; colored, 3; total, 5; aggregate, 6. Confirmations: White, 1. Communicants: Formerly reported, white, 43; colored, 5; total, 48; added, white, 5 (of which by transfer 3); colored, 2; total, 7; aggregate, 56; removed, 3; suspended, 1; died, 1; total, 5; present number, 51. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 7; colored, 1; total 8. Contributions: Objects in connection with the Protestant Episcopal Church, \$81 24; other objects, \$4 41; Contingent Fund, \$76; Communion alms, \$14 50; total, \$176 15.

Since my last report (1870), the ladies of the parish have succeeded in raising money enough to pay for the rector's house to paint the church at Hicksford, inside and outside, and to enclose the grounds around it. I cannot too highly commend their energy and devotion.

HALIFAX COUNTY.

ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. O. A. KINSOLVING, Rector.

Post Office—Halifax Courthouse.

Baptisms: Adults, white, 4; infants, white, 15; aggregate,

Parochial Reports.

19. Confirmations: White, 7. Communicants: Found in the parish 1st June 140; added, white, 7; colored 7; total 155; aggregate, 144; removed, 10; died, 4; total, 14; present number, 180. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 7; colored, 1; total, 8. Sunday Schools: Teachers, white, 8; scholars, 50; total, 58; contributions, \$12. Parochial Schools: Number of paid teachers, 1; scholars, 23; number of communions during the year, 12; number of public catechetical exercises during the year, 12. Contributions: Objects within the parish, not including regular expenses, \$750; objects in connection with the Protestant Episcopal Church, \$200; other objects, \$50; total, \$1,000.

CHRIST CHURCH.

Rev. JOHN T. CLARK, Rector.

Post Office—Mount Laurel.

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Confirmations: White, 6. Communicants: Formerly reported, white, 28; added, white, 2; aggregate, 30; removed, 1; died, 1; present number, 28. Marriages: White, 5; colored, 4; total, 9. Funerals: White, 2; colored, 1; total, 3. Sunday Schools: Teachers, white, 4; scholars, 30; total, 34; teachers, colored, 3; scholars, 25; total, 28. Contributions: Objects within the parish, not including regular expenses, \$50; objects in connection with the Protestant Episcopal Church, \$11; total, \$62.

HANOVER COUNTY.

FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALRICH, Rector.

Post Office—Verdon.

Baptisms: Infants, white, 4. Confirmations: No visitation since last Council. Communicants: Formerly reported, white,

Parochial Reports.

61; added, white, 7 (of which by transfer 3); aggregate, 68; removed, 7; withdrawn, 1; total, 8; present number, 60. Marriages: White, 3; colored, 1; total 4. Sunday Schools: Teachers, white, 10; scholars, 30; total, 40; colored scholars, 50. Contributions: Objects within the parish, not including regular expenses, \$34 88; objects in connection with the Protestant Episcopal Church, \$131 82; total, \$166 70.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms: Infants, white, 1. Confirmations: White, 2. Communicants: Formerly reported, white, 16; added, white, 1; aggregate, 17; present number, 17. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 1. Sunday Schools: Teachers, white, 4; scholars, 16; total, 20. Contributions: Objects within the parish, not including regular expenses, \$125; objects in connection with the Protestant Episcopal Church, \$72 18; total, \$197 18.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms: Infants, white, 2. Confirmations: White, 2. Communicants: Formerly reported, white, 37; removed, 3; present number, 34. Marriages: White, 2. Sunday Schools: Teachers, white, 4; scholars, 15; total, 19. Contributions: Objects within the parish, not including regular expenses, \$17 77; objects in connection with the Protestant Episcopal Church, \$43 23; other objects, \$3 44; total, \$64 44.

Parochial Reports.

HENRICO.

ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, D. D., Rector.

Rev. MAGRUDER MAURY, Assistant Minister.

Post Office—Richmond.

Baptisms: Adults, white, 8; infants, white, 24; total, 32. Confirmations: White, 29. Communicants: Formerly reported, white, 345; added, 33; aggregate, 378; removed and died, 18; present number, 360. Marriages, white, 8. Funerals, white, 30; colored, 1; total, 31. Sunday School about as last year. Teachers, white, 30; scholars, 150. Contributions: Objects within the parish, not including regular expenses, \$3,232; objects in connection with the Protestant Episcopal Church, \$1,431; other objects, so far as known, \$123; total, \$4,086. Of the above contributions, \$135 came from the Sunday School, and \$119 50 from the legacy of a female communicant, who, with very slender means, did not fail in her last illness to remember the church and the *poor*.

The sum of \$1,681 was spent on the church edifice in needful repairs. To the Episcopal residence we have contributed this year \$100; to the parish schools of the city \$300; and to missions, foreign, domestic and Diocesan, more than \$450.

Although some of our most valued members have been transferred to other churches, and particularly to new enterprises, which need assistance, yet, by God's blessing, our effective strength has not been diminished.

The rector is much encouraged by the contributions to the missionary cause, and by the formation of a society to support a young man while studying for the ministry. This organization is called the "Empie Scholarship Society," after the first rector of the church. A Sunday School for colored children is kept up by teachers from St. James', but not directly connected with it. It occupies a school room at some distance from the church, and is accomplishing much good, though it numbers only five teachers, and about forty scholars.

Parochial Reports.

GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Post Office—Richmond city.

Baptisms: Adults, white, 7; infants, white, 22; aggregate, 29. Confirmations: White, 15. Communicants: Formerly reported, white, 103; added, white, 20 (of which by transfer 6); aggregate, 123; removed, 6; withdrawn, 1; died, 1; total, 8; present number, 115. Marriages: White, 5. Funerals: White, 6. Sunday Schools: Teachers, white, 21; scholars, 175; total, 196; contributions, \$132. Contributions: Objects within the parish, not including regular expenses, \$1,000; objects in connection with the Protestant Episcopal Church, \$393 29; total, \$1,393 29. The remainder of the church debt (originally \$12,000) has been liquidated this year.

ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. G. DASHIELL, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 10; infants, white, 19; total, 29. Confirmations: White, 28. Communicants: Formerly reported, white, 144; added, white, 41, of which by transfer 14; total, 185; removed, 11; died, 4; total, 15; present number, 170. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 15; colored, 1; total, 16. Sunday Schools: White, teachers, 40; scholars, 235; total, 275; contributions, \$208 29. Contributions: Objects within the parish, not including regular expenses, and in connection with the Protestant Episcopal Church, \$1,047 70; Sunday School contributions, \$208 29; total, \$1,256.

Our missionary collections are raised mainly in the Sunday School. To local missions, and to the Education Society, we have contributed this year about \$250.

Taken altogether, the year which has just closed has been one of great encouragement. The congregation and the communion have materially increased and the parish operations,

Parochial Reports.

such as the Sunday School and the mother's meetings, have been carried on with activity and interest. The male communicants of the parish, old and young, have recently organized for church work. I hope for good results, under God, from this movement.

Our contributions this year have been better than what was reported last year, but they have been, to a great degree, absorbed by the inevitable expenses of our local operations.

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 1; infants, white, 5; total, 6. Confirmations: White, 10. Communicants: Formerly reported, white, 130; added, white, 12, of which by transfer 8; total, 12; removed, 10; withdrawn, 4; died, 5; total, 19; present number, 123. Marriages: White, 7. Funerals: White, 16. Sunday Schools: White, teachers, 19; scholars, 121; total, 140; contributions, \$115. Contributions: Objects within the parish, not including regular expenses, \$150; objects in connection with the Protestant Episcopal Church, \$62 35; other objects, \$213 66; total, \$416 01.

N. B.—The falling off in the number of communicants from last year is owing to the fact that the newly confirmed (10) are not added in, as they have not had an opportunity of communicating.

EMMANUEL CHURCH, HENRICO PARISH.

Rev. WM. NORWOOD, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 8; infants, white, 11; total, 19. Confirmations: White, 16. Communicants: Formerly reported, white, 74; added, white, 16; total, 90; removed, 6; suspended, 2; died, 2; total, 10; present number, 80. Marriages: White,

Parochial Reports.

2; colored, 5; total, 7. Funerals: White, 12; colored, 2; total, 14. Sunday Schools: White, teachers, 8; scholars, 50; total, 58; contributions, \$5. Number of sermons and addresses during the year, 82; communions during the year, 12. Contributions: Objects within the parish, not including regular expenses, \$750; objects in connection with the Protestant Episcopal Church, \$119 24; total, \$869 24.

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEORGE WOODBRIDGE, D. D., Rector.

Baptisms: Adults, white, 7; infants, white, 32; aggregate, 39. Confirmations: White, 23. Communicants: Formerly reported, white, 217; added, white, 51 (of which by transfer 5); aggregate, 268; removed, 32; died, 4; total, 36; present number, 232. Marriages: White, 12. Funerals: White, 17. Sunday Schools: Teachers, white, 32; scholars, 158; total, 190; teachers, colored, 1; scholars, 65; contributions, \$250. Contributions: Objects within the parish, not including regular expenses, \$2,353 82; objects in connection with the Protestant Episcopal Church, \$632 48; other objects, \$135 78; total, \$3,122 08.

We have no parish school, but are contributors to several, which are under the care of the Henrico Sunday School Union, and in which are several paid teachers. These are established in different parts of the city.

The Sunday School is in a very flourishing condition. The officers and teachers seem to be sensible of the great importance of their work, and exert themselves to make it efficient.

There is a sewing-school attached to the church, which meets every Saturday for two hours, and in which there are about 20 teachers, and 200 children. These young girls are thus brought into familiar contact with some of the most cultivated ladies of the city, and while at work are instructed by familiar and practical illustrations in the Word of God.

Parochial Reports.

ST. PAUL'S CHURCH, HENRICO PARISH.

Rev. CHS. MINNIGERODE, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 5; infants, white, 21; total, 26. Confirmations: White, 34. Communicants: Formerly reported, white, 423; added, white, 59; removed, 44; died, 10; total, 54; present number, 428. Marriages: White, 15. Funerals: White, 24. Sunday Schools: White, teachers, 27; scholars, 160; total, 187; contributions, \$339 26. Parochial schools: Number of paid teachers, 4; scholars, 300 (belonging to all the Episcopal churches in Richmond). Contributions: Objects within the parish, not including regular expenses, \$4,274 46; objects in connection with the Protestant Episcopal Church, \$1,946 93; other objects, \$423 63; total, \$6,645 02.

CHRIST CHURCH, HENRICO PARISH.

Vacant.

Post Office—Richmond.

Communicants: Present number, 14. Sunday Schools: White, teachers, 23; scholars, 160; total, 183; contributions, \$30. Contributions: Objects within the parish, not including regular expenses, \$5 07; objects in connection with the Protestant Episcopal Church, \$5; total, \$10 07.

After a suspension of about 15 years, this church has been re-organized. A vestry was elected on Easter Monday of this year, in accordance with the provisions of the Canon.

It is our purpose to dispose of the property now in our possession, and to erect a new and suitable edifice at as early a day as practicable.

The Sunday School is in a flourishing condition.

Services have been kept up regularly since March last, by the aid of Bishop Whittle, and the clergy of Richmond and vicinity.

The Bishop of the Diocese has licensed Mr. Dallas Tucker to take charge of the congregation as lay reader, and the vestry have raised a sufficient salary for his support, without appealing

Parochial Reports.

for aid to the Diocesan Missionary Society, or the City Missionary Association of Richmond.

THS. NOWLAND,
Senior Warden.

HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. JNO. R. LEE, Rector.

Post Office—Martinsville.

Baptisms: Adults, white, 3; infants, white, 3; total, 6. Communicants: Formerly reported, 24; added, 3; total, 27; died, 1; present number, 26. Confirmed: White, 5. Marriages: White, 5; colored, 2; total, 7. Funerals: White, 2. Contributions: Objects within the parish, not including regular expenses, \$69; contingent fund, 26; Diocesan Miss'y Society, 13 55; total contributions, \$108 55.

By the co-operation of a few ladies, and particularly by the untiring industry and energy of one of them, a neat and plain, but comfortable little house of worship, has been built at the village of Ridgeway, ten miles south of Martinsville, where I hold service once a month. It is completed, except the painting, and was consecrated by Bishop Whittle at his visitation last October, by the name of Emmanuel Chapel. There is no debt upon it. As the different parts of the work were done, the bills were paid immediately; and in the name of the little congregation that worships there, and in my own name, I hereby return grateful thanks to all those persons who have helped us to build our little church.

JNO. R. LEE, Rector.

 Parochial Reports.

ISLE OF WIGHT COUNTY.

CHRIST CHURCH, NEWPORT PARISH.

Rev. Wm. HOXTON, Rector.

Post Office—Smithfield.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 6. Communicants: Formerly reported, white, 45; colored, 9; total, 54; added, white, 8 (of which by transfer 3); aggregate, 63; removed, 1; withdrawn, 1; died, 1; total, 3; present number, 60. Marriages: White, 1. Funerals: White, 3. Sunday Schools: Teachers, white, 8; scholars, 21; total, 29; contributions, \$8 86. Contributions: Objects within parish, not including regular expenses, \$46 21; objects in connection with Protestant Episcopal Church, \$109 01; total, \$155 22.

 JAMES CITY COUNTY.

BRUTON PARISH CHURCH, BRUTON PARISH.

Rev. T. M. AMBLER, Rector.

Williamsburg—Post Office.

Baptisms: Adults, white, 5; infants, white, 3; aggregate, 8. Communicants: Formerly reported, white, 112; added, white, 9 (of which by transfer, 4); aggregate, 9; removed, 9; withdrawn, 1; died, 3; total, 13; present number, 109. Marriages: White, 2. Funerals: White, 6. Sunday Schools: Teachers, white, 12; scholars, 60; total, 72. Number of sermons and addresses during the year, 140; communions during the year, 12. Contributions: Objects within the parish, not including regular expenses, \$252 68; objects in connection with the Protestant Episcopal Church, \$77 65; total, \$330 33.

Parochial Reports.

JEFFERSON COUNTY.**ST. BARTHOLOMEW'S CHURCH, ST. ANDREW'S PARISH.****Rev. JAMES GRANMER, Rector.****Post Office—Middleway.**

Baptisms: Infants, white, 3. **Confirmations:** White, 1. **Communicants:** Formerly reported, white, 8; added, white, 1; removed, 1; present number, 8. **Contributions:** Objects in connection with the Protestant Episcopal Church, \$28 59.

GRACE CHURCH, ST. ANDREW'S PARISH.**Rev. JAMES GRAMMER, Rector.****Post Office—Middleway.**

Baptisms: Infants, white, 2. **Confirmations:** White, 1. **Communicants:** Formerly reported, white, 18; added, white, 1; present number, 19. **Funerals:** White, 3. **Contributions:** Objects within the parish, not including regular expenses, say \$300; objects in connection with the Protestant Episcopal Church, \$53 30; total, \$353 30.

ZION CHURCH, ST. ANDREW'S PARISH.**Rev. WILLIAM H. MEADE, Rector.****Post Office—Charlestown, W. Va.**

Baptisms: Infants, white, 7. **Confirmations:** White, 17. **Communicants:** Formerly reported, white, 145; colored, 1; total, 146; added, white, 23, of which by transfer 5; total, 28; aggregate, 169; removed, 10; withdrawn, 1; died, 5; total, 16; present number, 153. **Marriages:** White, 6. **Funerals:** White, 10. **Sunday Schools:** White, teachers, 16; scholars, 70; total,

Parochial Reports.

86; contributions, \$81 41. Contributions: Objects within the parish, not including regular expenses, \$1,787 91; objects in connection with the Protestant Episcopal Church, \$765 48; other objects, \$12 52; total, \$2,565 91.

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. HENDERSON SUTER, Rector.

Post Office—Rippon, W. Va.

Baptisms: Infants, white, 3. Confirmations: white, 4. Communicants: Formerly reported, white, 30; died, 2; present number, 28. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 2; colored, 7; total, 9. Contributions: Objects within the parish, not including regular expenses, \$178 14; objects in connection with the Protestant Episcopal Church, \$84 98; other objects, \$106 15; total, \$369 27.

TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. C. W. ANDREWS, D. D., Rector.

Post Office—Shepherdstown, W. Va.

Baptisms: Infants, white, 11. Confirmations: White, 6. Communicants: Added, white, 12; removed, 1; died, 2; present number, 90. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 4. Sunday Schools: White, teachers, 12; scholars, 60; total, 72; contributions, \$26 07. Contributions: Objects within the parish, not including regular expenses, \$2,000; objects in connection with the Protestant Episcopal Church, \$200; total, \$2,200.

Parochial Reports.

KANAWHA COUNTY.**ST. JOHN'S CHURCH, KANAWHA PARISH.****Rev. C. M. CALLAWAY, Rector.****Post Office—Kanawha C. H., W. Va.**

Baptisms: Adults, white, 1; infants, white, 12; total, 13. Confirmations: White, 6. Communicants: Formerly reported, white, 64; added, white, 11, of which by transfer 5; total, 75. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 3. Sunday Schools: White, teachers, 17; scholars, 80; total, 97; contributions, \$220. Contributions: Objects within the parish, not including regular expenses, \$1,154 77; objects in connection with the Protestant Episcopal Church, \$184; total, \$1,558 77.

KING GEORGE COUNTY.**ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.****Rev. E. B. McGUIRE, Rector.****Post Office—King George C. H.**

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 44; added, white, 4, of which by transfer 3; removed, 12; died, 1; present number, 35. Marriages: White, 2; colored, 4; total, 6. Funerals: White, 4. Sunday Schools: White, teachers, 17; scholars, 75; total, 92; contributions, \$13 56. Contributions: Objects within the parish, not including regular expenses, \$135; objects in connection with the Protestant Episcopal Church, 23 33; total, \$158 33.

Parochial Reports.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. E. B. McGUIRE, Rector.

Post Office—King George C. H.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 30; removed, 1; died, 2; present number, 27. Marriages: White, 2. Funerals: White, 2. Contributions: Objects within the parish, not including regular expenses, \$240; objects in connection with the Protestant Episcopal Church, 6 34; total, \$246 34.

LANCASTER COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. GEORGE S. MAY, Rector.

Post Office—Lancaster Courthouse.

Baptisms: Adults, white, 4; infants, white, 6; aggregate, 10. Confirmations: White, 7. Communicants: Formerly reported, white, 14; added, white, 8 (of which by transfer 1); died 2; present number, 50. Marriages: White, 2; colored, 5, total, 7. Funerals: White, 2. Sunday Schools: Teachers, white, 7; scholars, 30; total, 37. Parochial Schools: Number of sermons and addresses during the year, 80; number of communions during the year, 9; number of public catechetical exercises, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$70.

REMARKS.—In consequence of the financial difficulties of the people of this county, we have not been able to collect much money for outside purposes. The church, however, is in a prosperous condition, and perhaps in no previous period in the history of this parish a brighter prospect for an increase ever existed. At Heathsville, our missionary station, there seems to be an universal desire for the services of our church, and at present we have several candidates for confirmation. The con-

Parochial Reports.

gregations are always large, and unite heartily in the church service. We hope to be able to build a new church in the village at an early period.

LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham, Albemarle.

Baptisms: Adults, 1. Communicants: Formerly reported, 14; added, 1; present number, 15. Contributions, \$200.

LOUDOUN COUNTY.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post Office—Leesburg.

Baptisms: Adults, white, 4; infants, white, 6; aggregate, 10. Confirmations: White, 11. Communicants: Formerly reported, white, 204; colored, 5; total, 209; added, white, 88 (of which by transfer 12); aggregate, 242; removed, 16; withdrawn, 1; died, 2; total, 19; present number, 223. Marriages: White, 5. Funerals: White, 6; colored, 1; total, 7. Sunday Schools: Teachers, white, 30; scholars, 115; total, 145; scholars, colored, 81; contributions, \$2. Contributions: Objects within the parish, not including regular expenses, \$1,382 41; objects in connection with the Protestant Episcopal Church, \$381 56; other objects, \$120; total, \$1,883 97.

Since my last report, the country congregations in the parish have succeeded in obtaining the services of the Rev. S. S. Hepbron as their minister, and two of them are applying to the Council, at its present session, to be set off as separate and in-

 Parochial Reports.

dependent. In this extensive field, Mr. Hepbron is now laboring with much acceptance and promise of usefulness.

Where monthly services are kept up by Mr. Hepbron and the rector of St. James', several zealous churchmen from England have settled, and the Episcopalians here are prosecuting the work of the church with zeal.

Within the past few years our Sunday School at St. James' has been newly supplied, at an expense of \$300 or \$400, with instruction books, and liturgies and hymn books. We have introduced the one-lesson system with advantageous results, and the school is large and flourishing.

Sunday Schools are also conducted by zealous members of our church at several country points in the parish, besides at Christ Church, the church which has been lately built near Goresville, and is now complete.

 EMANUEL CHURCH, JOHN'S PARISH.

Rev. Wm. M. DAME, Rector.

Post Office—Middleburg.

Baptisms: Adults, White, 1; infants, white, 6; aggregate, 7. Confirmations: White, 5. Communicants: Formerly reported, white, 32; added, white, 8 (of which by transfer 3); aggregate, 40; present number, 40. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 5. Sunday Schools: Teachers, white, 16; scholars, 75; total, 91. Contributions: Objects within the parish, not including regular expenses, \$286 00; objects in connection with the Protestant Episcopal Church, \$258 25; total, \$544 25.

 MARION COUNTY.

CHRIST CHURCH.

Rev. J. F. Woods, Rector.

Post Office—Fairmont, W. Virginia.

Baptisms: Adults, 1; infants, 4; total, 5. Communicants:

 Parochial Reports.

Formerly reported, 27; added, 5; removed, 1; died, 1; present number, 30. Marriages, 1. Burials, 2. Sunday Schools, 1; teachers, 7; scholars, 45. Contributions: Objects within the parish, not including regular expenses, \$1,475; objects in connection with the Protestant Episcopal Church, 26; total, \$1,501.

 MARSHALL COUNTY.

TRINITY CHURCH, TRINITY PARISH.

Rev. J. F. Woods, Rector.

Post Office—Fairmont, West Virginia.

Baptisms: Adults, white, 2; infant, white, 1; total, 3. Communicants: Formerly reported, 26; added, 3; removed, 2; suspended, 1; present number, 26. Marriages, 2. Funerals, 5. Sunday Schools: Teachers, 6; scholars, 25; total, 31. Parochial school, 1; teacher, 1; scholars, 20. Contributions: Objects within the parish, not including regular expenses, \$130; objects in connection with Protestant Episcopal Church, 28 43; total, \$158 43.

 MASON COUNTY.

CHRIST CHURCH, POINT PLEASANT PARISH.

Rev. HORACE EDWIN HAYDEN, Rector.

Post Office—Point Pleasant, West Virginia.

Baptisms: Infants, white, 5. Confirmations, white, 6. Communicants: Formerly reported, white, 27; added, white, 8, of which by transfer 2; aggregate, 35; removed, 1; present number, 34. Marriages: White, 2. Funerals: White, 2. Sunday Schools: White, teachers, 10; scholars, 70; total, 80. Contributions, \$61 80. Contributions: Objects within the parish, not including regular expenses, \$40; objects in connection with the Protestant Episcopal Church, \$22 16; other objects, \$549; total,

 Parochial Reports.

\$672 96. Our church building is not yet ready for use, but we hope to enter it this summer.

MECKLENBURG COUNTY.

ST. JAMES' AND ST. ANDREW'S CHURCHES, ST. JAMES' PARISH.

Rev. Wm. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Adults, white, 2; infants, white, 3; aggregate, 5. Confirmations: White, 1. Communicants: White, 38; added, white 1; aggregate, 39; removed, 1; died, 1; total, 2; present number, 37. Funerals: White, 3. Sunday Schools: Teachers, white, 6; scholars, 27; total, 33. Contributions: Objects in connection with the Protestant Episcopal Church, \$34 42; other objects, \$9 32; total, \$43 74.

ST. LUKE'S, ST. TIMOTHY'S AND OLD CHURCHES, ST. LUKE'S PARISH.

Rev. W. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Infants, white, 4; colored, 2; total, 6. Confirmations: White, 5. Communicants: Formerly reported, white, 39; added, white, 7 (of which by transfer 2); aggregate, 46; removed, 6; withdrawn, 1; total, 7; present number, 38. Marriages: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$171 04.

MIDDLESEX COUNTY.

CHRIST CHURCH.

Post Office—Saluda, Middlesex.

Though deprived of pastoral care for three years past, we

 Parochial Reports.

feel encouraged to number fourteen communicants, as many as were in 1860, and we hope with the deep interest felt in behalf of our cause, and the earnest effort being made to secure the services of a minister, that we may soon have a shepherd for our little flock, who will keep them in the fold of the great shepherd of souls. We have a flourishing Sabbath School, with 1 superintendent, 9 teachers, between 40 and 50 scholars. Contingent fund, \$14.

O. J. MARSTON,
Register and Lay Delegate.

 MONROE COUNTY.

ALL SAINT'S CHURCH, MONROE PARISH.

Rev. R. H. MASON, Rector.

Post Office—Union.

Baptisms: Adults, white, 1; infants, white, 2; Lewisburg, 1; aggregate, 4. Confirmations: White, 4. Communicants: aggregate, 24; died, 1; total, 23; present number, 28. Sunday Schools: Teachers, white, 6; scholars about 22; total, 28. Contributions: To Foreign and Domestic Missions about \$8.

 NANSEMOND COUNTY.

ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Baptisms: Infants, white, 7. Confirmations: White, 8. Communicants: Formerly reported, white, 37; added, white, 3; died, 1; removed, 7; present number, 32. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 4. Sunday Schools: Teachers, white, 6; scholars, 24; total, 30. Contributions: Total for all purposes, exclusive of minister's salary, \$369 50.

Rev. Geo. W. Easter resigned this parish on the 31st day of October, 1870, since which time we have had occasional services, conducted by Rev. John H. Wingfield, Rev. J. H. D. Wingfield and Rev. C. J. Gibson.

Parochial Reports.

On the 14th instant, the Rev. G. W. Phelps, late of the Diocese of North Carolina, accepted the call of the vestry, and entered upon the discharge of his duty as rector of both upper and lower Suffolk parishes.

NATHANIEL RIDDICK,
Senior Warden Vestry St. Paul's Church.

Suffolk, Va., May 30, 1871.

NELSON COUNTY.

CHRIST, TRINITY AND BETHLEHEM CHURCHES, NELSON PARISH.

Rev. EDMUND WITHERS, Rector.

Post Office—Norwood.

Baptisms: Infants, white, 11. Communicants: Formerly reported, white, 101; added, white, 23 (of which by transfer 6); aggregate, 124; removed, 14; died, 1; total, 15; present number, 109. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 4. Sunday Schools: Teachers, white, 10; scholars, 60; total, 70. Contributions: Objects within the parish, not including regular expenses, \$65; objects in connection with the Protestant Episcopal Church, 103 75; other objects, \$168 75.

This parish suffered immensely from the flood last fall in James river and its tributaries. Lay reading is regularly performed in one of our congregations in this parish with great profit by Mr. Wm. D. Cabell of the Norwood School. Lay services are well attended, and their beneficial results are unmistakeable.

NORFOLK COUNTY.

TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. JNO. H. WINGFIELD, D. D., Rector.

Rev. JNO. S. LINDSAY, Assistant Minister.

Post Office—Portsmouth.

Baptisms: Adults, white, 5; infants, white, 21; aggregate,

 Parochial Reports.

26. Confirmations: White, 20. Communicants: Formerly reported, white, 102; added, white, 26 (of which by transfer 10); aggregate, 26; removed, 6; died, 1; total, 7; present number, 121. Marriages: White, 5; colored, 1; total, 6. Funerals: White, 11. Sunday Schools: Teachers, white, 18; scholars, 134; total, 152; contributions, \$30. Contributions: Objects within the parish, not including regular expenses, \$708 68; objects in connection with the Protestant Episcopal Church, \$398 68; total, \$1,102 32.

ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, Rector.

Post Office—Norfolk City.

Baptisms: Adults, white, 14; colored, 1; total, 15; infants, white, 25; colored, 1; total, 26; aggregate, 41. Confirmations: White, 28; colored, 1; total, 29. Communicants: Formerly reported, white, 256; present number, 260. Marriages: White, 12. Funerals: White, 20. Sunday Schools: Teachers, white, 18; scholars, 175; total, 193; contributions, \$189 65. Contributions: Objects within the parish, not including regular expenses, \$2,962 50; objects in connection with the Protestant Episcopal Church, 345 55; other objects, \$110 30; total, \$3,918 35.

CHRIST CHURCH, ELIZABETH RIVER PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 12; infants, white, 94; colored, 1; total, 95; aggregate, 107. Confirmations: White, 85, at home; from home 7; total, 42. Communicants: Formerly reported, white, 491; colored, 19; total, 510; added, white, 78 (of which by transfer 31); colored, 2 (of which by transfer 1); total, 75; aggregate, 585; removed, 31; died, 13; total, 44; present number, 541; (white, 522; colored, 19.) Marriages: White, 12. Funerals: White, 44; colored, 1; total, 45. Sunday

Parochial Reports.

Schools : Teachers, white, 47; scholars, 360; total, 407; contributions, \$250. **Parochial Schools :** Number of teachers, 9; scholars, 70; public catechetical exercises every Sunday afternoon. **Contributions :** Objects within the parish, not including regular expenses, \$1,822; objects in connection with the Protestant Episcopal Church, \$3,193; other objects, \$1,249; total, \$6,264.

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. J. D. POWELL, Rector.

Post Office—Portsmouth.

Baptisms : Adults, white, 2; infants, white, 15; aggregate, 17. **Confirmations :** White, 7. **Communicants :** Formerly reported, white, 63; added, white, 9; removed, 9; died, 2; present number, 61. **Marriages :** White, 6. **Funerals :** White, 5. **Sunday Schools :** Teachers, white, 14; scholars, 70; contributions, \$14. **Contributions :** Objects within the parish, not including regular expenses, \$914; objects in connection with the Protestant Episcopal Church, \$164 22; total, \$1,078 22.

NORTHAMPTON COUNTY.

CHRIST AND HUNGAR'S CHURCHES, HUNGAR'S PARISH.

Rev. J. JULYAN CLEMENS, Rector.

Post Office—Eastville.

Baptisms : Adults, white, 1; infants, white, 2; aggregate, 3. **Confirmations :** White, 6. **Communicants :** Formerly reported, white, 64; added, white, 6; aggregate, 70; removed, 7; withdrawn, 8; total, 15; present number, 55. **Marriages :** White, 2. **Funerals :** White, 5. **Sunday Schools :** Teachers, white, 9; scholars, 52; total, 61; contributions, \$32 66. **Parochial Schools :** Number of sermons and addresses during the year, 90; number of communions during the year, 4; number of public catechetical exercises, 7. **Contributions :** Objects within

Parochial Reports.

the parish, not including regular expenses, \$557 18; objects in connection with the Protestant Episcopal Church, \$186 06; total, \$698 19.

The present rector of this parish took charge as Deacon on the 7th of August, 1870. This report therefore embraces such official acts as have been performed subsequent to that date.

NOTTOWAY COUNTY.

ST. LUKE'S CHURCH, NOTTOWAY PARISH.

Rev. R. A. GIBSON, Rector.

Post Office—Petersburg.

Baptisms : Infants, 2. Communicants : Added, 3; removed, 2; present number, 25. Confirmed : White, 8. Marriages : White, 1. Contributions : Objects within the parish, not including regular expenses, \$65; objects in connection with Protestant Episcopal Church, \$28 93; total, \$94 93.

OHIO COUNTY, WEST VIRGINIA.

ST. MATTHEW'S CHURCH, WHEELING PARISH.

Post Office—Wheeling.

Baptisms : Adults, white, 10; infants, white, 89; total, 99. Confirmations : White, 31. Communicants : Formerly reported, 270; withdrawn, 50; removed, 70; died, 10; total, 140; added, 58; present number, 198. Marriages : White, 1. Funerals, 10. Contributions within the parish (exclusive of regular expenses), \$337; objects in connection with the Protestant Episcopal Church, \$9 35; within the parish (other than the above), \$6,635.

R. C. BONHAM, Senior Warden.

Parochial Reports.

ORANGE COUNTY.**ST. THOMAS' CHURCH, ST. THOMAS' PARISH.****Rev. JOHN S. HANSBROUGH, Rector.****Post Office—Orange Courthouse.**

Baptisms: Adults, white, 2; infants, white, 5; aggregate, 7. Communicants: Formerly reported, white, 103; added, white, 6 (of which by transfer 4); aggregate, 109; removed, 3; withdrawn, 1; died, 3; total, 7; present number, 102. Marriages: White, 5; colored, 2; total, 8. Funerals: White, 9. Sunday Schools: Teachers, white, 5; scholars, about 30; total, 35; contributions, \$12. Contributions: Objects within the parish, not including regular expenses, \$250; objects in connection with the Protestant Episcopal Church, \$61 85; total, \$311 85.

POWHATAN COUNTY.**ST. LUKE'S CHURCH, POWHATAN PARISH.****Rev. LEWIS WALKE, Rector.****Post Office—Sublett's Tavern.**

Baptisms: White, infants, 3. Marriages: Colored, 4. Funerals: White, 7. Confirmations: White, 3. Communicants: Formerly reported, 50; removed, 3; died, 3; added, 6; present number, 50. Contributions: Communion alms, \$70 58; Diocesan missions, \$30; Education Society, \$12; Episcopal residence, \$30; Theological Seminary, Virginia, \$10; Contingent fund, \$50; total, \$202 58.

EMANUEL CHURCH, ST. JAMES' SOUTHAM PARISH.**Rev. J. H. MORRISON, Rector.****Post Office, Pemberton.**

Baptisms: Adults, white, 1. Confirmations: White, 4.

Parochial Reports.

Communicants: Formerly reported, white, 24; added, 4; total, 28; present number, 28. Marriages: White, 1. Contributions: Bishop's residence, \$9 10; communion alms, \$1

MANIKINTOWN CHURCH, KING WILLIAM PARISH.

Rev. A. B. Tizzard, Rector.

Post Office—Winterpock, Chesterfield county.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 23; died, 1; removed, 6; present number, 16. Marriages: White, 1; colored, 4; total, 5. Funerals: White, 1. Contributions, \$52.

GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post Office—Chula.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 29; removed, 2; present number, 27. Marriages: Colored, 1.

[For contributions see reports from Raleigh parish.]

PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post Office—Danville.

Baptisms: Adults, white, 1; infants, white 1; aggregated, white, 2. Communicants: Formerly reported, white, 70; added, white, 11 (of which by transfer 8);

 Parochial Reports.

gate, 81; removed, 8; died, 3; total, 11; present number, 70. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 10. Sunday Schools: Teachers, white, 6; scholars, 40; total, 46. Contributions: Objects within the parish, not including regular expenses, \$107 01; objects in connection with the Protestant Episcopal Church, \$32 83; total, \$139 84.

 PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH, LEED'S PARISH.

Rev. D. HANSON BOYDEN, Rector.

Post Office—Fairfax Courthouse.

Baptisms: Adults, white, 2; infants, white, 4; aggregate, 6. Confirmations: White, 5. Communicants: Formerly reported, white, 40; added, white, 6 (of which by transfer 1); aggregate, 46; removed, 4; present number, 42. Marriages: White, 1. Funerals: White, 1. Sunday Schools: Teachers, white, 5; scholars, 30; total, 35. Contributions: Objects within the parish, not including regular expenses, \$125; objects in connection with the Protestant Episcopal Church, \$49 87; total, \$174 87.

Regular mission services are held at Manassas, a village within the limits of this parish. At this point there were two persons confirmed and two (infants) baptized. A lot has been given for the erection of a church, and several hundred dollars raised.

 PRINCE GEORGE COUNTY.

MERCHANTS' HOPE CHURCH, MARTIN'S BRANDON PARISH.

Rev. WM. F. GARDNER, Rector.

Post Office—Garysville.

Baptisms: Infants, white, 2; colored, 3; total, 5. Commu-

 Parochial Reports.

nicants: Present number, 28. Marriages: Colored, 1. Funerals: White, 1. Sunday Schools: Teachers, white, 7; scholars, 35; total, 43. Contributions: Objects within the parish, not including regular expenses, \$9 74; objects in connection with the Protestant Episcopal Church, \$4 02; other objects, repairs to church and parsonage, \$60; total, \$73 76.

The present rector took charge of this church on the 29th of January, 1871. Since the former rector, the Rev. J. S. Hansbrough resigned the charge of this church, February 22, 1870. The services of the church have been read by Wm. H. Harrison, Esq., the present senior warden.

 ST. JOHN'S CHURCH, MARTIN'S, BRANDON PARISH.

Rev. R. A. GIBSON, Rector.

Post Office—Petersburg.

Baptisms: Infants, 1. Communicants: Present number, 10. Sunday Schools: Teachers, white, 6; scholars, 25; total, 31. Contributions: Objects in connection with Protestant Episcopal Church, \$17 03.

 PRINCE GEORGE AND SURRY COUNTIES.

BRANDON AND GRACE CHURCHES, MARTIN'S, BRANDON PARISH.

Rev. BENJ. E. REED, Rector.

Post Office—Cabin Point, Surry county.

Baptisms: Adults, white, 5; infants, white, 8; colored, 7; total, 15; aggregate, 20. Confirmations: White, 13. Communicants: Formerly reported, white, 49; added, white, 14 (of which by transfer 1); aggregate, 63; removed, 1; suspended, 1; died, 1; total, 3; present number, 60. Marriages: White, 4; colored, 8; total, 12. Funerals: White, 16; colored, 1; total, 17. Sunday Schools: Teachers, white, 10; scholars, 57; total, 67. Parochial Schools: Number of sermons and ad-

Parochial Reports.

dresses during the year.—Two sermons on Sundays; preaching on Fridays in certain church seasons. Contributions: Objects within the parish, not including regular expenses, \$186 72; objects in connection with the Protestant Episcopal Church, \$97 81; other objects, \$38 50; total, \$323 03. .

RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. ANDREW FISHER, Rector.

Post Office—Warsaw.

Baptisms: Infants, white, 7. Communicants: Formerly reported, white, 34; added, white, 2 (of which by transfer 2); present number, 36. Marriages: White, 2. Funerals: White, 3. Contributions: Objects in connection with the Protestant Episcopal Church, \$10; other objects, \$33 05; total, \$43 05.

Having resigned this parish, my post office after 1st July will be Weston, Lewis Co., W. Va.

ANDREW FISHER.

ROANOKE COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Post Office—Big Lick.

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 6. Communicants: Formerly reported, white, 51; added, white, 12 (of which by transfer 6); total, 12; removed, 3; died, 3; present number, 57. Marriages: White, 2. Funerals: White, 7. Sunday Schools: Teachers, white, 6; scholars, 25; total, 31. Contributions: Objects within the parish, not including regular expenses, \$156; objects in connection with the Protestant Episcopal Church, \$255 45; total, \$411 45.

Parochial Reports.

ROCKBRIDGE COUNTY.

GRACE CHURCH, LATIMER PARISH.

Rev. W. N. PENDLETON, D. D., Rector.

Post Office—Lexington.

Baptisms: Adults, white, 2; infants, white, 10; total, 12. Confirmations: White, 18. Communicants: Formerly reported, white, 150; added, white, 38 (of which by transfer 17); total, 38; aggregate, 188; removed, 48; withdrawn, 1; died, 8; total, 52; present number, 136. Funerals: White, 2. Sunday Schools: Teachers, white, 14; scholars, 64; total, 78; contributions, \$59 64. Number of sermons and addresses during the year, 212; communions during the year, 12; public catechetical exercises, 8. Contributions: Objects within the parish, not including regular expenses, \$511 98; objects in connection with the Protestant Episcopal Church, \$337 84; other objects, \$40; total, \$889 82.

The fluctuations in this parish result from changes incident to the two large institutions—Washington and Lee University, and the Virginia Military Institute.

Over the death of Gen'l LEE, the illustrious head of the former of these, during our ecclesiastical year, the Church mourns as over a saintly hero; while his native Virginia, the entire South, and all the virtuous of the world, grieve for him as among the grandest and best of the human race in its generations. The church edifice in which he worshipped during the last five years of his life—in the necessary enlargement and improvement of which he took deep interest—it is now intended entirely to renew, in accordance with his enlarged views, and to render it sacredly commemorative of his exalted Christian character. Liberal contributions for the object have been received, but additional liberality is needed and asked.

W. N. PENDLETON, Rector.

Parochial Reports.

ROCKINGHAM COUNTY.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Rev. ALEX. W. WEDDELL, Rector.

Post Office—Harrisonburg.

Baptisms: Adults, white, 5; infants, white, 16; total, 21. Confirmations: White, 13. Communicants: Formerly reported, white, 79; added, white, 28, of which by transfer 10; total, 28; aggregate, 107; removed, 4; withdrawn, 1; suspended, 1; died, 8; total, 9; present number, 96. Marriages: White, 3. Funerals: White, 8. Sunday Schools: White, teachers, 12; scholars, 107; total, 119; contributions, \$78. Communion during the year, 5; public catechetical exercises, every Sunday. Contributions: Objects within the parish, not including regular expenses, \$1,125; objects in connection with the Protestant Episcopal Church, \$125; total, \$1,250.

In connection with the regular parish work, two missions have been organized and sustained:

1. Bridgewater, Rockingham county. Services on alternate Thursday nights. Have baptized one adult and one infant, and admitted five persons to the communion.

2. Mt. Jackson, Shenandoah county. Services on alternate Tuesday nights. Have baptized one adult and one infant. In this immediate section, several church families have been discovered, and a church building will doubtless be erected during the coming summer.

SOUTHAMPTON COUNTY.

Post Office—Sussex Courthouse.

Communicants: Present number, 11. Sunday Schools: White, teachers, 3; scholars, 12; total, 15. Contributions: Objects in connection with the Protestant Episcopal Church, \$2.

H. L. DERBY, *Lay Reader.*

Parochial Reports.

SPOTTSYLVANIA COUNTY.

CHRIST CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post Office—Lewis' Store.

Confirmations: White, 4. Communicants: Formerly [reported, white, 17 (of which by transfer 2); aggregate, 22; removed, 1; present number, 21. Marriages: White, 1. Sunday Schools: Teachers, white, 6; scholars, 25; total, 31. Contributions: Objects in connection with the Protestant Episcopal Church, \$38 56.

The rector is pleased to report this church as in quite a thriving condition.

ST. JOHN'S CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post Office—Lewis' Store.

Baptisms: Adults, white, 3. Confirmations: White, 5. Communicants: Formerly reported, white, 16; added, white, 4; aggregate, 20; removed, 2; present number, 18. Marriages: White, 3; colored, 4; total, 7. Contributions: Objects in connection with the Protestant Episcopal Church, \$85 58.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. MAGRUDER MAUBY, Rector.*

Post Office—Fredericksburg.

Baptisms: Adults, white, 2; infants, white, 12; aggregate, 14. Confirmations: White, 13. Communicants: Formerly

* Parish now vacant.

 Parochial Reports.

reported, white, 269; added, white, 29 (of which by transfer 16; aggregate, 298; removed, 15; died, 8; total, 18; present number, 280. Marriages: White, 7. Funerals: White, 15; Sunday Schools: Teachers, white, 32; scholars, 198; total, 230; teachers, colored, 12; scholars, 90; total, 102; contributions, \$76 50. Parochial Schools: Number of paid teachers, 2; scholars, 30. Contributions: Objects within the parish, not including regular expenses, but including payment of church debt, \$1,050 19; objects in connection with the Protestant Episcopal Church, \$745 60; total, \$1,795 79.

REMARKS.—Within the past year a neat chapel, capable of seating 150 persons, has been built within the limits of this parish, about six miles from town. It is opened every Sunday morning by a layman, who reads the service and a sermon.

 STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MEREDITH, Rector.

Post Office—Richland Mills.

Baptisms: Adults, white, 2; infants, white, 3; aggregate, 5. Confirmations: White, 11. Communicants: Formerly reported, white, 66; added, white, 6; aggregate, 72; removed, 7; died, 1; total, 8; present number, 64. Marriages: White, 1. Funerals: White, 2. Sunday Schools: Teachers, white, 12; scholars, 82; total, 94.

 SURRY COUNTY.

SOUTHWARK PARISH.

Rev. Wm. Hoxton, Rector.

Post Office—Smithfield, Va.

There is no church building in this parish; St. Andrews hav-

Parochial Reports.

ing been destroyed by fire several years ago. The congregation worship in a Methodist building. Services are held only once a month.

Baptism : Infant, white, 1. Confirmation : White, 1. Communicants : Formerly reported, white, 19, should have been 20; added, white, 1; aggregate, 21; removed, 3; withdrawn, 1; total, 4; present number, 17. Contributions: Objects within the parish, not including regular expenses, \$10 43; objects in connection with Protestant Episcopal Church, \$2; total, 12 43.

SUSSEX COUNTY.

ALBEMARLE PARISH.

Vacant.

Post Office—Sussex Courthouse.

Confirmations: White, 3. Communicants: Formerly reported, white, 20; added, white, 6 (of which by transfer 3); removed, 1; died, 1; present number, 24. Sunday Schools: Teachers, white, 11; scholars, 25; total, 36. Contributions: Objects in connection with the Protestant Episcopal Church, \$7.

SUSSEX COUNTY, VA., May 23rd, 1871.

Rt. Rev. J. JOHNS:

Looking forward to orders, I commenced to hold service as a "lay reader" in the counties of Sussex and Southampton, Va., on the 23d of April, 1871. The success attending my labors during this short period of time, shows this field to be one of much promise. There being no Episcopal church at Sussex Courthouse, we worship in a building loaned us by the Presbyterians. In this building I hold service twice during each month. In the past few weeks a very promising Sabbath School has been raised, numbering 36 teachers and scholars; the children of which are now being trained in our church services. I have also, in connection with this school, a Bible class of grown persons, to which I give my personal attention.

At Jerusalem, in Southampton, I hold service once during each month, in a building offered me by the Baptists (there

 Parochial Reports.

being no Episcopal church). I find no report of this parish in the last Journal. I learned that Rev. Mr. Easter preached occasionally at Jerusalem during the past two years. Here I commenced on last Sabbath a Sabbath School, numbering 15 teachers and scholars, found 4 candidates for confirmation, and some subjects for baptism. At "Barn Tavern," in the same county, I hold service once a month in a building offered me by the Masons for that purpose.

At Sussex courthouse we are making an effort to build a church, and hope to succeed; but the great drawback to success is the poverty of our people. Will our church people assist us, that we may be able to worship in our own house?

H. L. DERBY,
Sussex C. H., Va.

 WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

Rev. ROBT. M. BAKER, Rector.

Post Office—Front Royal.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 32; added, white, 3 (of which by transfer 2); aggregate, 35; present number, 35. Marriages: White, 1. Sunday Schools: Teachers, white, 10; scholars, 50; total, 60. Contributions: Objects within the parish, not including regular expenses, \$63 35; objects in connection with the Protestant Episcopal Church, \$78 92; total, \$142 27.

REMARKS.—The report on Sunday Schools includes a school in the country, which is not open during the winter.

 WASHINGTON COUNTY.

ST. THOMAS' CHURCH, HOLSTON PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Abingdon, Va.

Baptisms: Infants, white, 2. Communicants: Formerly re-

 Parochial Reports.

ported, white, 33; added, white, 1; aggregate, 34; removed, 5; present number, 29. Marriages: White, 1. Funerals: White, 1. Sunday Schools: Teachers, white, 8; scholars, 40; total, 48; contributions, \$29. Contributions: Objects within the parish, not including regular expenses, \$69; objects in connection with the Protestant Episcopal Church, \$50; total, \$119.

I took charge of this parish March 16, 1871. There was no report to the last Council (May 1870), as my predecessor, Rev. L. B. Wharton, had resigned the rectorship the February preceding. I have included in my report the contributions (chiefly Sunday School) during the interval.

 EMANUEL CHURCH, GOODSON PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Bristol, Tenn.

Communicants: Formerly reported, white, 13; added, white, 6 (of which by transfer 4); aggregate, 19; removed, 2; present number, 17. Sunday Schools: Teachers, white, 5; scholars, 25; total, \$30; contributions, \$10. Contributions: Objects within the parish, not including regular expenses, \$160.

 WESTMORELAND COUNTY.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: Adults, white, 2; infants, white, 2; aggregate, 4. Confirmations: White, 3. Communicants: Formerly reported, white, 11; added, white, 5 (of which by transfer 2); aggregate, 16; removed, 2; present number, 14. Marriages: White, 1; colored, 3; total, 4. Funerals: White, 4. Contributions: Objects in connection with the Protestant Episcopal Church, \$6.

 Parochial Reports.

NOMINI AND YEOCOMICO CHURCHES, COPLE PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: Infants, white, 8. **Confirmations:** White, 5. **Communicants:** Formerly reported, white, 30; added, white, 5; aggregate, 35; removed, 4; suspended, 1; total, 5; present number, 30. **Funerals:** White, 1. **Contributions:** Objects in connection with the Protestant Episcopal Church, \$16 91.

ST. PETER'S CHURCH, WASHINGTON PARISH.

Right Rev. JOHN PAYNE, (acting) Rector.

Post Office—Oak Grove.

Baptisms: Adults, white, 3; infants, white, 14; aggregate, 17. **Confirmations:** White, 10. **Communicants:** Formerly reported, white, 23; added, white, 14 (of which by transfer 1); removed, 3; suspended, 1; total, 35; present number, 35. **Marriages:** White, 1. **Funerals:** White, 7. **Sunday Schools:** Teachers, white, 13; scholars, 75; total, 88; teachers, colored, 3; scholars, 22; total, 25; contributions, \$6 62. **Parochial Schools:** Number of paid teachers, 1; scholars, 60; number of sermons and addresses during the year 90; number of communions during the year, 9; number of public catechetical exercises, 45. **Contributions:** Objects within the parish, not including regular expenses, \$217 84; objects in connection with the Protestant Episcopal Church, \$29 56; other objects, current expenses, \$396; total, \$643 40.

WOOD COUNTY.
TRINITY CHURCH, TRINITY PARISH.

Rev. WM. L. HYLAND, Rector.

Post Office—Parkersburg, Wood county, W. Va.

Baptisms: Infants, white, 8. **Confirmations:** White, 8.

Parochial Reports.

Communicants: Formerly reported, white, 94; added, white, 6; aggregate, 100; removed, 5; died, 1; total, 6; present number, 94. Marriages: White, 7. Funerals: White, 5. Sunday Schools: Contributions, \$102 63. Contributions: Objects within the parish, not including regular expenses, \$3,606 69; objects in connection with the Protestant Episcopal Church, \$327 75; total, \$3,934 44.

Four of the children above reported were baptized by the Rev. Samuel D. Tompkins, at Volcano, and five of the persons confirmed were presented by him at the same place. I desire here to record my high appreciation of the service rendered by this brother, at this and other points within my parish, during the past year, and to express the hope that the people whom he has served with great acceptance may continue to enjoy the benefit of his ministrations.

The good people of Volcano have, with commendable zeal, erected within the past few months a handsome and commodious house of worship, at a cost of \$3,500, which amount is included in the above report. The church is nearly finished, and was used for divine service for the first time on the occasion of Bishop Whittle's late visitation to the western section of the Diocese. Application will be made by this congregation at the approaching Council to be set apart as a separate parish, to be known as Emmanuel parish, Wood and Ritchie counties, and I commend the same to the favorable consideration of the Council.

WYTHE COUNTY.

ST. JOHN'S CHURCH, WYTHE PARISH.

Post Office—Wytheville.

Baptisms: Adults, white, 2; Infants, white, 2; total, 4. Confirmations: White, 13. Communicants: Formerly reported, white, 50; added, white, 19, (of which by transfer 6); aggregate, 69; removed, 13; withdrawn, 2; total, 15; present number, 54. Funerals: White, 1. Sunday Schools: Teachers, white, 8; scholars, 56; total, 64. Contributions: Objects in connection with the Protestant Episcopal Church, \$59.

Parochial Reports.

AUGUSTA COUNTY.

(Sent in too late for insertion at the right place.)

TRINITY CHURCH, AUGUSTA PARISH.

Rev. J. A. LATANÉ, Rector.

(Parish vacant after August 1st, 1871.)

Post Office—Staunton.

Baptisms: Adults, white, 6; colored, 1; total, 7; infants, white, 24; aggregate, 31. **Confirmations:*** White, 42. **Communicants:** Present number, 183. **Marriages:** White, 7; colored, 1; total, 8. **Funerals:** White, 19. **Sunday Schools:** Teachers, white, 20, scholars, 100; total, 120. **Contributions:** Objects within the parish, not including regular expenses (addition to church building), \$1,900; objects in connection with the Protestant Episcopal Church—Diocesan Missions, \$320; Foreign Missions, \$153; Disabled clergy, \$62; Episcopal residence, \$106 20; communion alms, \$135; total, \$2,676 20.

* Of those confirmed, 14 were from the Virginia Female Institute.

Parochial Reports.

Communicants: Formerly reported, white, 94; added, white, 6; aggregate, 100; removed, 5; died, 1; total, 6; present number, 94. Marriages: White, 7. Funerals: White, 5. Sunday Schools: Contributions, \$102 63. Contributions: Objects within the parish, not including regular expenses, \$3,606 69; objects in connection with the Protestant Episcopal Church, \$327 75; total, \$3,934 44.

Four of the children above reported were baptized by the Rev. Samuel D. Tompkins, at Volcano, and five of the persons confirmed were presented by him at the same place. I desire here to record my high appreciation of the service rendered by this brother, at this and other points within my parish, during the past year, and to express the hope that the people whom he has served with great acceptance may continue to enjoy the benefit of his ministrations.

The good people of Volcano have, with commendable zeal erected within the past few months a handsome and commodious house of worship, at a cost of \$3,500, which amount is included in the above report. The church is nearly finished and was used for divine service for the first time on the occasion of Bishop Whittle's late visitation to the western section of the Diocese. Application will be made by this congregation at the approaching Council to be set apart as a separate parish to be known as Emmanuel parish, Wood and Ritchie counties and I commend the same to the favorable consideration of the Council.

WYTHE COUNTY.

ST. JOHN'S CHURCH, WYTHE PARISH.

Post Office—Wytheville.

Baptisms: Adults, white, 2; Infants, white, 2; total, 4. Confirmations: White, 13. Communicants: Formerly reported white, 50; added, white, 19, (of which by transfer 6); aggregate, 69; removed, 13; withdrawn, 2; total, 15; present number, 54. Funerals: White, 1. Sunday Schools: Teachers white, 8; scholars, 56; total, 64. Contributions: Objects in connection with the Protestant Episcopal Church, \$59.

Parochial Reports.

AUGUSTA COUNTY.

(Sent in too late for insertion at the right place.)

TRINITY CHURCH, AUGUSTA PARISH.

Rev. J. A. LATANÉ, Rector.

(Parish vacant after August 1st, 1871.)

Post Office—Staunton.

Baptisms: Adults, white, 6; colored, 1; total, 7; infants, white, 24; aggregate, 31. **Confirmations:*** White, 42. **Communicants:** Present number, 183. **Marriages:** White, 7; colored, 1; total, 8. **Funerals:** White, 19. **Sunday Schools:** Teachers, white, 20, scholars, 100; total, 120. **Contributions:** Objects within the parish, not including regular expenses (addition to church building), \$1,900; objects in connection with the Protestant Episcopal Church—Diocesan Missions, \$320; Foreign Missions, \$153; Disabled clergy, \$62; Episcopal residence, \$106 20; communion alms, \$135; total, \$2,676 20.

* Of those confirmed, 14 were from the Virginia Female Institute.

Miscellaneous

MISCELLANEOUS.

THEO. SEMINARY, FAIRFAX Co., Va., May, 1871.

In obedience to the order of Council, I have to report the following religious facts and services in connexion with the Diocesan Seminary during the past year:

There have been 2 ordinations in the Seminary Chapel, and 2 baptisms (infant), and at the stations altogether, 8 baptisms and 1 funeral. There are 8 stations, and the average attendance upon the religious services on Sundays is about 300. In all the stations there are Sunday Schools, the number of scholars in which is about 300. That held in the Seminary Prayer Hall numbers 70 scholars. Three persons have been confirmed.

There cannot be a doubt that a great and most beneficial influence is exerted for miles round the Seminary by the labors of the students.

W. SPARROW,
Dean of Faculty.

REPORT OF HENRY L. PHILLIPS,

Rector of Grace Church, Cornwall Parish, to Rt. Rev. John Johns, D. D., at the seventy-sixth An. Council of Va.

My connection with this Church was to be the corollary of the proposition that I should find this place a suitable point for opening here a High School, that would not only sustain me at present, but could by and by be expanded into an extensive boarding school, that would attract a large patronage from the adjoining counties.

Miscellaneous.

Since my arrival here, on the 27th January, 1871, I have held fourteen services on Sunday mornings, and nine on Sunday afternoons, since the days have lengthened; sixteen on other days; preaching regularly in the A. M., and using a lecture in the P. M. whenever service has been held.

This parish, which was originally small, has been rendered still smaller by deaths and removals. In common with others of Charlotte county, they have suffered so severely from the result of the war, that their ability to sustain the church here has borne no comparison with their interest and zeal in seeing the regular services resumed. So much interest has been shown in attendance at the services, even during the week, and that by some living five miles' distance from the church, that I have often felt rebuked for my inability to do more for their spiritual welfare. What this parish has suffered as much from, perhaps, as from any other cause, is the removal of its rectors or pastors. This could, in a great measure, be remedied, and more of a settled character imparted to the residence of its pastors, by the purchase of the adjoining little cottage as a parsonage, which would not cost more than \$1,000, but which the parish is too small and impoverished to accomplish *without aid from outside*. Efficient aid in this direction would be not restricted to the congregation attached to this church, but would really have the effect of a public benefit in eventually elevating the general tone of the community, and exerting a wholesome conservative influence.

We lost two Sundays in February and two in March—the weather was so very inclement that no congregation did or could assemble, since only one Episcopal family is resident, for a limited time, in the village.

Marriages, white, 2. Communion alms, \$9 86. Other collections not yet reported to me by the Secretary.

All which is submitted, very respectfully, by

H. L. PHILLIPS.

Miscellaneous.

STAUNTON, May 29, 1871.

RT. REV'D AND DEAR BRO.:

During the past year I have been engaged in the performance of duty as Vice Principal of the Diocesan School, the Virginia Female Institute; have also held services regularly every two weeks at Boyden Chapel.

Yours, respectfully,

J. C. WHEAT.

BOYDEN CHAPEL, Augusta Co., Va.

Rev. J. C. Wheat, Rector. Post Office, Staunton.

Baptisms: Infants, white, 2. Funerals, white, 2. Communicants: Formerly reported, white, 10; removed, 3; present number, 7.

REPORT OF REV. J. H. McMECHEN.

WHEELING, WEST VIRGINIA.

About the first of September, 1870, I accepted a professorship in the West Virginia University, but owing to failing health, did not retain it longer than the end of the fall term December 1st, following. I found at Morgantown but one decidedly Episcopal family. Bishop Whittle confirmed three persons at his visitation last fall, two of whom were students. I found in the University some twelve or fifteen students from different parts of the State, whose families were more or less inclined to the Episcopal Church. I think that Morgantown should receive at least a monthly missionary visit, and am pleased to learn that Rev. J. Woods proposes to give to that point one-fourth of his time.

On my return to Wheeling I entered into an arrangement with the vestry of St. John's parish to supply their pulpit for an indefinite length of time. My services in that capacity lasted from January first to the first of May following. As I was not

Miscellaneous.

charged with the pastoral duties of the parish, it does not devolve on me to report as to its condition, but I presume the secretary of the vestry will do so.

I am now engaged again in educational work, having assumed the charge of the Lindsley institute, a classical school of this city. It seems that providence will hold me to this kind of work, however much I may have desired to devote myself entirely to the work of the ministry. God's will, not mine, be done.

J. H. McMECHEN.

DUNBAR FEMALE INSTITUTE.

WINCHESTER, VA., May 25th, 1871.

As my annual report, ending with this date, I beg leave to submit the following, viz: that the duties of this institution—in which have been matriculated over a hundred pupils, and fully and partially employed ten teachers during the present scholastic year—have fully absorbed my best energies, I am thankful to be able to state, that the purposes for which the institute was founded having been served on the first July next, I shall turn over my entire interests in the same to Rev. Henry L. Phillips, whose testimonials from such devout and excellent men of God as the Bishops of Texas, South Carolina and others, warrant me in believing that the school will continue no unimportant nursery for the church, both in and out of this Diocese. From time to time I have preached for my brethren of this convocation, and have occasionally extended my labors beyond it, and into the neighboring Diocese of Maryland.

JAMES B. AVIRITT.

To the Right Rev. JOHN JOHNS, D. D., Bishop of Virginia.

 Miscellaneous

To the Right Rev. John Johns, D. D., L. L. D., Bishop of Virginia—

MADISON COUNTY.

TRINITY AND MADISON COURTHOUSE CHURCHES, BLOOMFIELD PARISH—

Rev. KENSEY JOHNS STEWART, Rector.

Post Office—Gordonsville.

Baptisms: Adults, white, 1; infants, white, 6; aggregate, 7.

Confirmations: White, 3.

Communicants: Formerly reported, white, 7; added, white, 7; aggregate, 14; removed, 3; died, 1; total, 4; present number, 10; present number at Gordonsville, 35.

Marriages: White, 1.

Funerals: White, 1.

Offerings for conduct of the mission, \$200.

VIRGINIA FEMALE INSTITUTE.

STAUNTON, VA., May 27, 1871.

To the Right Rev. John Johns, D. D., Bishop of Virginia:

I respectfully report that the prosperity of the institution under my charge exceeds that of any previous year since its organization. Sixteen States are represented by the pupils, one hundred and sixteen of whom are from a distance. A spacious building, required for the largely increased number of music pupils, was completed last December, and furnished with pianos from one of the leading factories in Baltimore. This building renders the institution in its arrangements one of the most complete of Southern schools.

Our regular school services and bible classes have been well sustained during the session. Eleven pupils were confirmed immediately after Lent. A large number of the pupils are

 Miscellaneous.

communicants. Besides frequent services in our chapel, I have officiated in Harrisonburg, and during our vacation at Bath Alum Springs, where our pupils from the south spent the summer, I have also aided the rector, as occasion required, in maintaining the services in the parish church :

Number of pupils in English, &c.....	142
“ “ “ “ Languages.....	123
“ “ “ “ Music.....	159
“ “ “ “ Elocution.....	47
“ “ “ “ Drawing.....	15
“ “ “ “ Oramental work.....	33

The chapel we were fitting up when you were with us in June was completed last August, and has proved of immense value to the family in our daily services.

Very respectfully,

R. H. PHILLIPS, *Principal.*

The undersigned reports to the Bishop of the Diocese that it has only been in his power to officiate occasionally in reading the service of the church, and preaching when invited to do so by the parochial clergy :

Baptisms, 3 ; burials, 3 ; marriages, 1.

Respectfully,

GEO. A. SMITH.

Alexandria, May, 1871.

To the Right Rev. JOHN JOHNS, D. D.

Miscellaneous.

ST. MATTHEW'S CHURCH.

WHEELING, May 22d, 1871.

I took charge of the mission work of this parish about the first of last December. Owing to the resignation of Rev. C. G. Currie, I have been in temporary charge of St. Matthew's since January 1st, but expect to resume missionary duty as soon as the services of a rector are obtained :

Baptisms: Adults, 10; infants, 69; total baptisms, 79.

Burials, 4.

These are included in the report of St. Matthew's Church.

THOMAS O. TONGUE.

REPORT OF REV. H. STRINGFELLOW.

RIGHT REV. AND DEAR SIR :

In submitting a report of my labors during the past year, I have nothing of special encouragement to offer.

It requires about three weeks in every month to meet my appointments at the following places, which I have been enabled to do with great regularity during the year, to wit: At a Baptist Church (Concord) in Caroline county on the 1st Sunday; at Hebron, a Presbyterian Church; in Goochland on the second and fourth Sundays, where we have established a separate congregation, which is called 'St. James' Church, and elected a vestry, but are still without a house of worship of our own, though a few ladies of our communion have placed an organ in the church, which is kindly received by all the members.

At Goochland Courthouse I officiate on the 3d Sunday in the courthouse to very encouraging congregations, though still unable to erect a church.

At the earnest solicitation of our friends at Louisa Courthouse, I have devoted the 5th Saturday and Sundays to them

Miscellaneous.

with a prospect of greater good than I could hope for from my labors at Bowling Green.

On my first visit I baptized four adults, and was encouraged by large and attentive congregations, many of whom I was gratified to see came forward to the communion. I was informed that there were some ten or twelve desirous of being confirmed, and only awaited a visit from the Bishop to assume their baptismal vows. I at once called on the assistant Bishop, who promptly made a visitation, and confirmed seven, the rest not being able to be present from various causes. This, I was told, was the first time the services of a Bishop had ever been required at that place.

I have received a pressing invitation from our Methodist brethren to preach for them in the afternoon of the days on which I officiate at Hebron, with which I shall comply, as long as the length of the day will justify it.

My services being so few and far between, I can hope to do but little more than keep our people together.

We have in these several congregations—Communicants, 55. Baptisms: Infants, 4; adults, 4; total, 8. Marriages: White, 3; colored, 1; total, 4. Funerals: 2. Contributions: Diocesan missions, \$12 65; Bishop's fund, \$20.

Respectfully submitted,

H. STRINGFELLOW, *Missionary.*

To the Right Rev. Bishop JOHNS, D. D.

To the Rt. Rev. John Johns, D. D., Bishop of Virginia.

ALEXANDRIA, VA, May 15th, 1871.

RT. REV. AND DEAR SIR:

Since my last report to you for 1870 and '71, in addition to almost weekly assistance in reading a portion of the service,

Miscellaneous.

and other duties, in St. Paul's Church in this place, I have baptized 3 infants, white; married 2, white; buried 2, white.

With respect, &c.,

J. T. JOHNSTON.

RT. REV. J. JOHNS, D. D.:

DEAR SIR—Having no regular charge, I officiate as occasion offers. I preached in Baltimore during most of last summer, and part of the fall. I attended three funerals, performed one marriage, and baptized one child.

JOHN ATKINSON.

Onancock, Va., May 5, 1871.

REPORT OF REV. H. S. KEPLER,

Missionary to St. Peter's Church, New Kent, and St. James the Less, at Ashland.

Services have been held on alternate Sundays at these two churches, besides occasional services at the latter during Lent, and at other times.

Preparations have been made to commence the work of repairing St. Peter's at once. The sum collected for this purpose now amounts to \$562 85, and we hope that it will be considerably increased by subscriptions promised in the neighborhood, and from abroad.

The old Union Church, at Ashland, has been condemned as unsafe, and we have been compelled to suspend our services there. Measures have been taken to build an Episcopal church. An eligible lot has been procured and paid for, and we have a little fund of about \$300 towards erecting the new edifice. Will our friends abroad help us?

 Miscellaneous.

With St. Peter's repaired, and a new church at Ashland, we shall hope, with God's blessing, for more prosperous times.

Communicants at St. Peter's: Formerly reported, 3; added, 2; total, 5; do. at Ashland, 24; aggregate, 29. Marriages, 2. Baptisms, infants, 6. Burials, 1. Collections: Convention Fund—St. Peter's Ch., \$4 24; St. James the Less, \$12; total, \$16 24.

H. S. KEPLER,
Missionary, &c.

MONTAGUE'S, VA., May 15th, 1871.

TO THE RT. REV. JOHN JOHNS,
Bishop of the Diocese of Virginia:

Immediately after admission to the Diaconate, on 3d November last, the task of labor in keeping up regular service at St. Paul's, South Farnham parish, was requested of me by Rev. H. W. L. Temple, late rector. I feel much gratitude to Almighty God, that notwithstanding the unusual severity of the winter, every appointment and duty has been met and discharged, to the best of my ability. We are deeply sensible of the great loss the parish has sustained by the death of our much beloved rector, but bow in humble submission to the will of our heavenly Father, rejoicing that our brother, though dead, still speaketh by the bright and full example of Christian character manifested in every relation of life.

I have attended one funeral, and have joined in matrimony one couple (colored).

Very respectfully,

J. HERVEY HUNDLEY.

REV. P. SLAUGHTER'S REPORT.

In obedience to the order of the Church, I respectfully report that in December, 1866, I became the associate editor of the

Miscellaneous.

Southern Churchman. For twelve months, I devoted to this work all my time and strength. The failure of my health then having forced me to retire to the country, I continued for several years an occasional contributor. Since the dissolution of my connection with the Churchman, I have resided in Culpeper, unable, from ill health, to do any clerical duty, or even to go to church but twice. Under these circumstances, I have, with material from two of my old churches (one of which was burned, and the other pulled down by the U. S. troops), raised an altar in my own house, where I might occasionally have service by a passing brother, and enjoy the privileges of the Holy Communion with my own family.

LIMITS OF MANCHESTER PARISH.

Beginning at the mouth of Falling creek, to follow it up to its source; thence by a straight line to Bosher's dam; thence by James River to the place of beginning.

PROPOSED LINES OF EMMANUEL PARISH, FAUQUIER.

Beginning at Auburn, on Cedar Run, running south-west to Turkey Run bridge, and to be continued in a straight line thence to Fox's mill, on the Rappahannock river; thence down the river to Ellis' mill, and thence north-east with the road leading to the village at Elk Run, in a direct line to Downman's mill on Cedar Run; thence up Cedar Run to Auburn.

Miscellaneous.

The following names have to be added to the clergy list, printed at the beginning of the Journal :

- Rev. A. S. Berkeley, Moore Parish, Campbell county. Post Office, Lynchburg.**
- Rev. J. Hervey Hundley, Montague's, Essex county.**
- Rev. C. B. Mee, St. Mark's Church, Coalsmouth, West Virginia.**
- Rev. Jas. G. Minnigerode, St. Paul's and Trinity churches, Rappahannock county, Woodville.**
- Rev. J. H. McMechen, Wheeling, West Virginia.**
- Rev. John B. Newton, St. Paul's and St. John's churches, Essex county, Tappahannock.**
- Rev. J. J. Norwood, St. John's Church, Hampton. ,**
- Rev. Chas. C. Pearson, Richmond.**
- Rev. G. W. Phelps, Suffolk.**
- Rev. T. A. Tidball, Accomac Courthouse.**
- Rev. Jeremiah Ward, Theological Seminary, Va.**

GENERAL SUMMARY OF PAROCHIAL REPORTS.

Parochial Reports.

CHURCH.	PARISH.	COUNTRY.	Rector.	Communicants.	S. Schools.		Contributions.	Post Office.
					Tem.	Schol.		
St. James'.....	St. James'.....	Accomack.....	T. A. Tidball.....	.....	.....	.....	No report.	Accomack C. H.
St. George's.....	St. George's.....	".....	.....	.....	.....	.....	.....	.....
St. Michael's.....	St. Michael's.....	Albemarle.....	Thos. B. Locke.....	3	3	9	\$ 100 84	Glendower.
Christ.....	Christ.....	".....	D. C. T. Davis.....	.....	.....	.....	No report.	Ivy Depot.
Trinity.....	Trinity.....	".....	Wm. M. Nelson.....	3	3	15	181 10	"
St. Paul's.....	St. Paul's.....	".....	D. C. T. Davis.....	.....	.....	.....	No report.	Ivy Depot.
Rock Mountain.....	Rock Mountain.....	".....	Wm. M. Nelson.....	.....	.....	.....	144 18	Cobham.
Emmanuel.....	Emmanuel.....	".....	E. Boyden.....	.....	.....	.....	150 00	Charlottesville.
Grace.....	Grace.....	".....	J. B. Hanchel.....	1	6	35	2,161 50	Alexandria.
Christ.....	Christ.....	Alexandria.....	Geo. H. Norton, D. D.....	23	22	173	2,918 26	"
St. Paul's.....	St. Paul's.....	".....	E. H. McKim.....	20	20	105	2,880 44	"
Christ.....	Christ.....	".....	Daniel F. Sprigg.....	35	22	245	681 97	Chale.
Grace.....	Grace.....	Amelia.....	P. F. Berkeley.....	17	.....	.....	100 00	Amherst C. H.
Grab Hill.....	Grab Hill.....	Amherst.....	R. J. McBryde.....	3	14	79	497 74	Pedlar Mills.
Ascension.....	Ascension.....	".....	Vacant.....	7	.....	.....	14 20	Staunton.
St. Luke's.....	St. Luke's.....	Augusta.....	Vacant.....	43	20	100	2,070 20	"
Trinity.....	Trinity.....	".....	J. C. Wheat.....	.....	.....	.....	.....	Warm Springs.
Boyd's Chapel.....	Boyd's Chapel.....	Bath.....	R. H. Mason.....	15	7	29	15 00	Regent Depot.
Christ.....	Christ.....	Bedford.....	W. H. Fendleton.....	.....	.....	.....	129 27	Liberty.
St. Stephen's.....	St. Stephen's.....	".....	John A. Wharton.....	5	4	20	1,125 00	"
St. John's.....	St. John's.....	".....	Vacant.....	3	8	30	53 50	Middleway.
Trinity.....	Trinity.....	Berkeley.....	James Grammer.....	17	.....	.....	31 45	Hedgesville, W. Va.
Christ.....	Christ.....	".....	Vacant.....	13	.....	.....	633 20	Marlinsburg, W. Va.
Mt. Zion.....	Mt. Zion.....	".....	W. D. Hanson.....	10	.....	.....	319 25	Minerals.
Trinity.....	Trinity.....	".....	E. W. Hubbard.....	3	10	65	47 00	"
St. Mark's.....	St. Mark's.....	Bethesda.....	E. W. Hubbard.....	6	.....	.....	62 98	Wellburg, W. Va.
Trinity.....	Trinity.....	".....	J. Cowpland, Jr.....	7	3	18	105 31	"
Christ.....	Christ.....	Brooke.....	O. A. Glasbrook.....	1	10	60	60 00	Lawrenceville.
St. Andrew's & Trinity.....	St. Andrew's & Trinity.....	Broome.....	A. H. Curtis.....	34	9	54	603 80	Glennmore.
Emmanuel.....	Emmanuel.....	Branswick.....	A. S. Berkeley.....	.....	.....	.....	41 43	Campbell C. H.
Trinity.....	Trinity.....	Bedfordham.....	T. M. Carver.....	3	.....	.....	4,044 14	Lynchburg.
St. Paul's.....	St. Paul's.....	Campbell.....	J. H. Williams.....	78	28	158	728 79	"
Grace Memorial.....	Grace Memorial.....	".....	W. W. Greene.....	40	15	113	88 15	Lower Store.
St. Margaret's.....	St. Margaret's.....	Caroline.....	J. M. Williams.....	2	.....	.....	10 23	Post Office.
St. Mark's and Grace.....	St. Mark's and Grace.....	".....	.....	.....	.....	.....	.....	.....

Parochial Reports.

Church	Minister	Year	Value	Notes
Christ	C. Y. Steptoe.....	84	910 84	Brandy.
St. Paul's.....	C. Y. Steptoe.....	26	305 23	"
Grace.....	Vacant.....	23	17 86	Pemberton.
St. Stephen's	J. S. Attwell.....	56	1,490 00	Petersburg.
St. Paul's.....	J. H. D. Wingfield, D. D.....	247	4,890 36	"
Grace.....	O. J. Gibson, D. D.....	435	3,527 00	"
Sapony	R. A. Gibson.....	19	10 10	"
Calvary	R. A. Gibson.....	17	29 14	"
St. John's.....	J. J. Norwood	51	1,196 23	Hampton.
Centurion	M. L. Chevers.....	20	108 97	Old Point.
St. John's.....	J. B. Newton.....	78	539 96	Tappahannock.
St. Paul's.....	J. B. Newton	31	72 00	Loretto.
Venter's.....	Vacant	14	60 00	Fairfax Courthouse.
St. John's.....	D. H. Boyden	36	120 28	"
Zion	Wm. M. Dame.....	35	212 20	Middleburg.
Trinity	John McGill.....	16	47 15	The Plains.
Trinity	John McGill.....	55	143 93	"
Grace	John S. Lindsay	171	2,331 89	Warrenton.
St. James'	B. T. Brown.....	25	No report.	"
Grace	Vacant	57	513 89	Markham Station.
Emmanuel.....	Kinloch Nelson	37*	32*	Columbia.
Piedmont.....	Vacant	15	No report.	Martinsville.
Leeds	John R. Lee.....	154	483 10	Winchester.
Fluvanna.....	W. C. Meredith, D. D.....	26	64 72	Front Royal.
Franklin	R. M. Baker	25	155 75	Hickory Fork.
Frederick	S. H. Phillips	52	83 92	Gloucester Courthouse.
St. Thomas	Charles Mann.....	25	30 00	Pemberton.
Abingdon	J. H. Morrison, D. D.....	51	176 15	Hicksford.
Ware.....	David Barr	130	1,000 00	Halifax Courthouse.
St. James' Northam...	O. A. Kinsolving.....	28	62 00	Mt. Laurel.
Meherin	J. T. Clark.....	60	166 70	Verdon.
Antrim	W. A. Alrich.....	17	197 18	Old Church.
Roanoke	B. E. Habersham.....	34	64 44	"
St. Martin's	B. E. Habersham.....	29	12 00	Clarksburg, West Va.
St. Paul's.....	H. S. Kepler.....	35*	60*	Richmond.
"	Vacant.....	12	416 01	
Ashland.....	H. Wall, D. D.....	19		
Bethel				
Heurico				

*** Last year's report.**

GENERAL SUMMARY OF PAROCHIAL REPORTS—(CONTINUED.)

CHURCH.	PARISH.	COUNTY.	RECTOR.	Con- firmed.	Com- muni- cants.	S. SCHOOLS.		Contribu- tions.	Post Office.
						Tea.	Schol.		
Christ.....	Henrico.....	Henrico.....	Vacant.....	.....	14	23	160	10 07	Richmond.
Monumental.....	".....	".....	George Woodbridge, D. D.	23	232	33	223	3,122 08	"
St. James'.....	".....	".....	J. Peterkin, D. D.....	29	360	30	150	4,080 00	"
St. Paul's.....	".....	".....	C. Minnigerode, D. D. ...	34	428	27	160	6,645 02	"
Grace.....	".....	".....	F. M. Baker.....	15	115	21	175	1,393 20	"
St. Mark's.....	".....	".....	T. G. Dashiell.....	28	170	40	235	1,250 00	"
Emmanuel	".....	".....	Wm. Norwood, D. D.....	16	80	8	50	809 24	"
Christ	Patrick.....	Henry.....	J. R. Lee	5	26	.....	.....	108 55	Martinsville.
Christ	Newport.....	Isle of Wight.....	W. W. Hoxton.....	6	60	8	21	155 22	Smithfield.
Grace	Ravenswood	Jackson	Vacant.....	.....	.....	.....	.....	No report.	Williamsburg.
Bruton Parish.....	Bruton	James City	T. M. Ambler.....	.....	109	12	60	370 33	Middleway, W. Va.
St. Bartholomew's	St. Andrew's.....	Jefferson	James Grammer.....	1	8	.....	.....	28 50	"
Grace	".....	".....	".....	1	19	.....	.....	353 30	Charlestown, W. Va.
Zion	".....	".....	Wm. H. Meade.....	17	153	16	70	2,565 91	Shepherdstown, W. Va.
Trinity	".....	".....	C. W. Andrews, D. D.....	6	90	12	60	2,200 00	Rippon, W. Va.
Wickliffe	Wickliffe	".....	H. Suter.....	4	28	.....	.....	369 27	Charleston, W. Va.
St. John's	Kanawha	Kanawha.....	C. M. Callaway.....	6	75	17	80	1,558 77	Salinas, W. Va.
St. Luke's	".....	".....	Vacant.....	.....	.....	.....	.....	No report.	Coalsmouth, W. Va.
St. Mark's	".....	".....	C. B. Mee.....	.....	16*	.....	.....	No report †	King George Courthouse.
St. John's.....	Manover.....	King George.....	E. B. McGuire.....	.....	35	17	75	158 33	"
Emmanuel .....	".....	".....	".....	.....	27	.....	.....	246 34	Aylett's.
St. Paul's.....	St. Paul's.....	King William.....	Vacant.....	.....	.....	.....	.....	No report.	Lancaster Courthouse.
St. David's.....	St. David's.....	Lancaster	George S. May.....	.....	50	7	30	70 00	Weston, W. Va.
Christ Church.....	Christ Church.....	Lewis.....	Andrew Fisher.....	.....	40*	.....	.....	No report.†	Leesburg,
St. Paul's.....	St. Paul's.....	Loudoun	R. T. Davis	11	223	30	115	1,883 97	"
St. James'	Shelbourne	".....	S. S. Hepbron.....	.....	.....	.....	.....	.....	Middleburg.
Christ .....	".....	".....	".....	.....	.....	.....	.....	.....	Cobham.
Catechet	".....	".....	W. M. Dams.....	5	40	16	75	544 25	Lanenburg Courthouse.
Emmanuel	John's	".....	E. Boyden.....	.....	15	.....	.....	No report.	Fairmont, W. Va.
St. John's	Green Spring.....	Loudon.....	Vacant .....	.....	30	7	45	1,501 00	Madison Courthouse.
St. John's & St. Paul's.....	Cumberland	Lanenburg	J. F. Woods .....	.....	.....	.....	.....	No report.	Fairmont, W. Va.
Christ .....	.....	Marion .....	.....	.....	.....	.....	.....	146 48	.....
Piedmont & Trinity.....	.....	Madison.....	.....	.....	.....	.....	.....	.....	.....
.....

Parochial Reports.

Paruchial Reports.

[illegible]

*** Took charge after Council.**

† Last year's report.

† See Raleigh parish.

Parochial Reports.

GENERAL SUMMARY OF PAROCHIAL REPORTS—CONTINUED.

Church.	Parish.	County.	Rector.	Con- firmed.	Com- muni- cants.	A. Schools.		Contribu- tions.	Post Office.
						Tot.	Schol.		
Calvary	St. Thomas'	Warren	R. M. Baker .....	.....	35	10	50	143 57	Front Royal.
St. Thomas'	Holston	Washington	Pendleton Brooke .....	.....	20	3	40	119 00	Abington.
St. James'	Goodson	"	Pendleton Brooke .....	.....	17	6	26	100 00	Bristol, Tenn.
St. James'	Montross	Westmoreland	Debnay Wharton	3	14	.....	.....	8 00	Montross.
Nemini and Yaconico	Coble	"	Debnay Wharton	5	30	.....	.....	18 91	"
St. Peter's	St. Peter's	"	Rt. Rev. J. Payne (acting)	10	35	.....	.....	247 40	Oak Grove.
Trinity	Trinity	Wood	W. L. Hyland	8	94	.....	.....	3,324 44	Parkersburg, W. Va.
St. John's	Wythe	Wythe .....	.....	13	54	.....	.....	50 00	Wytheville.
Mission Stations near Fairfax	the Theo. Seminary	Fairfax	Jermiah Ward	3	.....	.....	300	.....	Theological Seminary.

Recapitulation.

RECAPITULATION.

Bishops	2
Clergy in charge of Parishes and Missions.....	110
" acting as Professors and Teachers.....	10
" without Parochial or other charge..... ..	15
	<hr/>
Total Clergy.....	137
Sunday Schools—Teachers and scholars (as far as reported).....	10,867
Communicants (as far as reported).....	10,692
Contributions (excluding current expenses) (as far as reported).....	\$106,047 99
Confirmations reported by the Bishops.....	1,164

NOTICES.

The Seventy-Seventh Annual Council of the Protestant Episc Church, in the Diocese of Virginia, will be held in Grace Chh Lexington, on the last Wednesday in May, 1872.

The Theological Seminary of the Diocese of Virgi

Session commences the last Wednesday in September, and t
net. the first Thursday after the fourth Wednesday in June.

The Episcopal High School of Virgin

AT HOWARD, FAIRFAX COUNTY.

L. M. BLACKFORD, - - - Principal.

The session commences and terminates about the same time
that of the Theological Seminary.

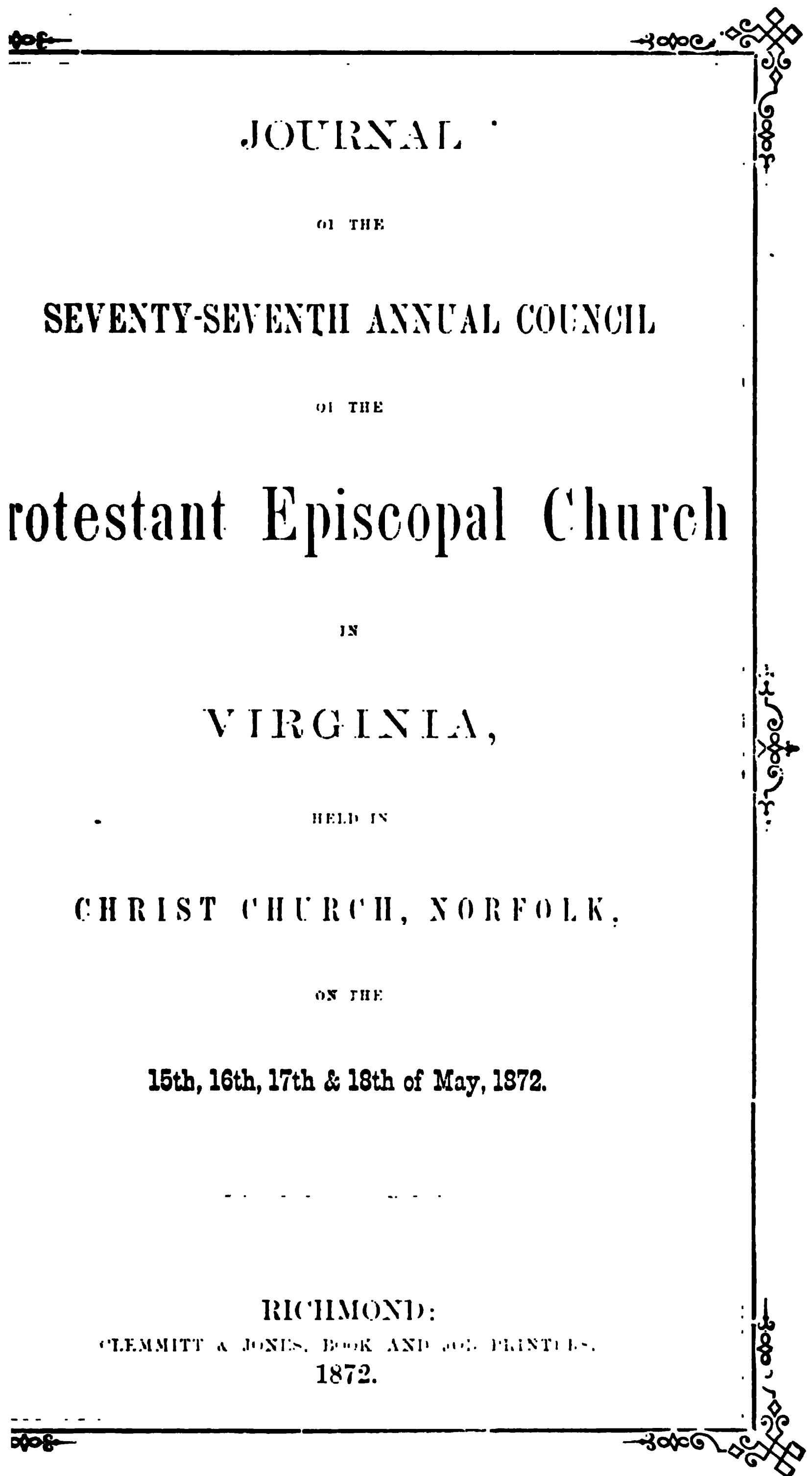
POST OFFICE:--Theological Seminary, Fairfax County. Va.

VIRGINIA FEMALE INSTITUT

STAUNTON, VA.

The Session of 1871-72 will commence on the second Wedne
in September. The Schools of *English, Mathematics, Natural Sci
Languages, Mus., Drawing and Painting*, &c., are in
operation. The Principal has TWENTY ASSISTANTS in
various Departments.

For Circulars Address Rev. R. H. PHILLIPS, Principal.--Rev.
WHEAT, Vice-Principal,--or WM. H. SAMS, Esq., Secretary.



JOURNAL
OF THE
SEVENTY-SEVENTH ANNUAL COUNCIL
OF THE
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IN
VIRGINIA,
HELD IN
CHRIST CHURCH, NORFOLK,
ON THE
15th, 16th, 17th & 18th of May, 1872.

RICHMOND:
CLEMMITT & JONES, BOOK AND JOB PRINTERS.
1872.

FORM FOR A PAROCHIAL REPORT.

.....ChurchParishCounty

Rev.....Rector. Post Office.

.....Treas. " "

BAPTISMS: { Adults:—White..... Colored..... Total..... } Aggregate.....
 { Infants:—White..... Colored..... Total..... }

CONFIRMATIONS: White Colored..... Total.....

COMMUNICANTS

Formerly reported: White.....	Colored..	Total.....	} Aggregate.....
Added: White.....[of which by transfer.....]	Colored.....[of which		
by transfer.....]	Total.....		

Removed.....	Withdrawn.....	Suspended.....	Died.....	Total,
1	1	1	1	4
2	2	2	2	8
3	3	3	3	12
4	4	4	4	16
5	5	5	5	20
6	6	6	6	24
7	7	7	7	28
8	8	8	8	32
9	9	9	9	36
10	10	10	10	40
11	11	11	11	44
12	12	12	12	48
13	13	13	13	52
14	14	14	14	56
15	15	15	15	60
16	16	16	16	64
17	17	17	17	68
18	18	18	18	72
19	19	19	19	76
20	20	20	20	80
21	21	21	21	84
22	22	22	22	88
23	23	23	23	92
24	24	24	24	96
25	25	25	25	100
26	26	26	26	104
27	27	27	27	108
28	28	28	28	112
29	29	29	29	116
30	30	30	30	120
31	31	31	31	124
32	32	32	32	128
33	33	33	33	132
34	34	34	34	136
35	35	35	35	140
36	36	36	36	144
37	37	37	37	148
38	38	38	38	152
39	39	39	39	156
40	40	40	40	160
41	41	41	41	164
42	42	42	42	168
43	43	43	43	172
44	44	44	44	176
45	45	45	45	180
46	46	46	46	184
47	47	47	47	188
48	48	48	48	192
49	49	49	49	196
50	50	50	50	200
51	51	51	51	204
52	52	52	52	208
53	53	53	53	212
54	54	54	54	216
55	55	55	55	220
56	56	56	56	224
57	57	57	57	228
58	58	58	58	232
59	59	59	59	236
60	60	60	60	240
61	61	61	61	244
62	62	62	62	248
63	63	63	63	252
64	64	64	64	256
65	65	65	65	260
66	66	66	66	264
67	67	67	67	268
68	68	68	68	272
69	69	69	69	276
70	70	70	70	280
71	71	71	71	284
72	72	72	72	288
73	73	73	73	292
74	74	74	74	296
75	75	75	75	300
76	76	76	76	304
77	77	77	77	308
78	78	78	78	312
79	79	79	79	316
80	80	80	80	320
81	81	81	81	324
82	82	82	82	328
83	83	83	83	332
84	84	84	84	336
85	85	85	85	340
86	8			

Present number

MARRIAGES: White..... Colored..... Total.....

FUNERALS: White..... Colored..... Total.....

SUNDAY SCHOOLS:	}	White: Teachers.....	Scholars.....	Total.....
		Colored: Teachers.....	Scholars.	Total.....
		Contributions.....		

PAROCHIAL SCHOOLS: No. of paid teachers..... Scholars.....

CONTRIBUTIONS:—1st. Objects within the Parish, not including regular expenses

2d. Objects in connection with the Protestant Episcopal Church

3d. Other objects.....

Total.....

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in _____ Church, _____
Parish, _____ County.

Amount paid to Treasurer of the Council, \$————.

Rev.....Rector.

Form of Certificate of Appointment of Lay Delegate to the Council.

This is to Certify, That at a meeting of the Vestry of _____, in _____ County, held on the _____ day of _____, Mr. _____, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Council of the Protestant Episcopal Church, in the Diocese of Virginia, to be holden in the town of _____, on the _____ day of _____, in the year of our Lord _____.

..... **Rector.**

..... Register,
Or Church Warden.

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COMMUNICANTS

Formerly reported: White..... Colored..... Total.....
Added: White.....[of which by transfer.....] Colored.....[of which
by transfer.....] Total..... } **Aggregate.....**

Removed..... Withdrawn..... Suspended..... Died..... Total,

Present number

MARRIAGES: White..... Colored..... Total.....

FUNERALS: White..... Colored..... Total.....

SUNDAY SCHOOLS:	}	White: Teachers.....	Scholars.....	Total.....
		Colored: Teachers.....	Scholars.	Total.....
		Contributions.....		

PAROCHIAL SCHOOLS: No. of paid teachers..... Scholars.....

CONTRIBUTIONS:—1st. Objects within the Parish, not including regular expenses

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3d. Other objects.....

Total.....

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ginia, to be holden in the town of _____, on the _____ day of
_____, in the year of our Lord _____.

..... **Rector.**

.....Register,
Or Church Warden.

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IN

VIRGINIA,

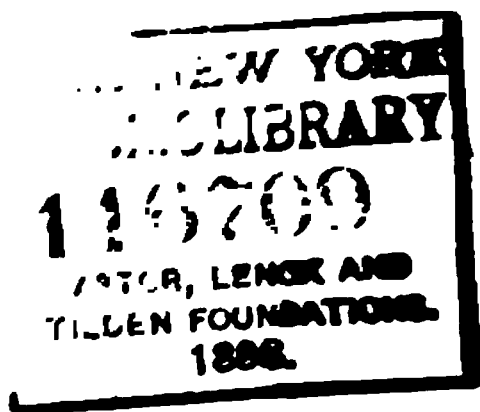
HELD IN

CHRIST CHURCH, NORFOLK,

ON THE

15th, 16th, 17th & 18th of May, 1872.

RICHMOND:
CLEMMITT & JONES, BOOK AND JOB PRINTERS.
1872.



Places of Meeting of the Council.

WINCHESTER,	-	-	-	-	-	1873
CHARLOTTESVILLE,		-		-	-	1874
RICHMOND,	-	-	-	-	-	1875
ALEXANDRIA,	-	-	-	-	-	1876
STAUNTON,	-	-	-	-	-	1877
LYNCHBURG,	-	-	-	-	-	1878
FREDERICKSBURG,	-	-	-	-	-	1879
WHEELING,	-	-	-	-	-	1880
PETERSBURG,	-	-	-	-	-	1881
LEXINGTON,	-	-	-	-	-	1882
NORFOLK,	-	-	-	-	-	1883

DIOCESE OF VIRGINIA.

Officers, Committees, &c., for 1872.

RT. REV. JOHN JOHNS, D. D., LL. D., BISHOP.
RT. REV. F. M. WHITTLE, D. D., ASSISTANT BISHOP.

Secretary of the Council.

Rev. T. GRAYSON DASHIELL, Richmond.

Treasurer of the Council.

Mr. H. E. C. BASKERVILL, Richmond.

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Rev. G. H. NORTON, D. D.	Mr. CHARLES S. TAYLOR,
Rev. D. F. SPRIGG,	Mr. ARTHUR HERBERT.

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High School.

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RT. REV. FRANCIS M. WHITTLE, D. D., VICE-PRESIDENT.
Rev. CHAS. W. ANDREWS, D. D. Rev. HENDERSON SUTER,
Rev. CORNELIUS WALKER, D. D. Rev. JAMES GRAMMER,
Rev. GEO. H. NORTON, D. D. E. S. PEGRAM, ESQ.
Rev. C. J. GIBSON, D. D. CASSIUS F. LEE, ESQ.
Rev. JAMES A. LATANÉ, ARTHUR HERBERT, ESQ.
Rev. WM. C. MEREDITH, D. D. R. T. CRAIGHILL, ESQ.
Hon. RICHARD PARKER.

Officers, Committees, &c., for 1872.

Executive Committee of the Diocesan Missionary Society.

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 Rt. Rev. F. M. WHITTLE, D. D. Rev. T. G. DASHIELL,
 Rev. GEO. WOODBRIDGE, D. D. Rev. J. A. LATANE,
 Rev. WM. NORWOOD, D. D. Rev. W. L. HYLAND,
 Rev. JOSHUA PETERKIN, D. D. Mr. CHAS. H. DIMMOCK,
 Rev. C. MINNIGERODE, D. D. Dr. R. S. J. PEEBLES,
 Rev. F. M. BAKER, Mr. A. T. LAIDLEY.
 Mr. J. L. WILLIAMS, Treasurer.

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 Rt. Rev. F. M. WHITTLE, D. D. Rev. A. W. WEDDELL,
 Rev. C. J. GIBSON, D. D. Mr. E. S. PEGRAM,
 Rev. O. S. BARTEN, D. D. Mr. JOHN PAGE,
 Rev. JOHN T. CLARK, Mr. DAVID N. WALKER.

Standing Committee on Church Schools.

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 Rev. J. H. D. WINGFIELD, D. D. Mr. JAS. W. GREEN,
 Rev. T. G. DASHIELL, Mr. N. H. MASSIE.
 Mr. JOHN L. WILLIAMS.

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
WITH THEIR POST OFFICES,
MAY, 1872.

Right Rev. John Johns, D. D., LL. D., Theological Seminary,
Fairfax county, Va.

Right Rev. Francis M. Whittle, D. D., Richmond, Va.

Rev. W. A. Alrich, St. Martin's Parish, Verdon, Va.

Rev. Charles E. Ambler, Charlestown, Jefferson county, West
Virginia.

Rev. John Ambler, Luray Parish, Markham Station, Va.

Rev. Thomas M. Ambler, Bruton Parish, Williamsburg, Va.

Rev. Charles W. Andrews, D. D., Trinity Church, Shepherds-
town, West Virginia.

Rev. John Atkinson, Lunenburg Parish, Warsaw, Richmond
county, Va.

Rev. J. S. Attwell, St. Stephen's Church, Petersburg, Va.

Rev. Francis M. Baker, Grace Church, Richmond, Va.

Rev. David Barr, Meherrin Parish, Greenville county, Hicks-
ford, Va.

Rev. O. S. Barten, D. D., Christ Church, Norfolk, Va.

Rev. Parke F. Berkeley, Raleigh and Genito Parishes, Chula,
Va.

Rev. Alexander S. Berkeley, Moore and West Russell Parishes,
Campbell C. H., Va.

Rev. E. Boyden, Grace Church, Walker's Parish, Cobham, Va.

Rev. Pendleton Brooke, St. Thomas' Parish, Abingdon, Va.

List of Clergy.

- Rev. R. Templeman Brown, Emmanuel Parish, Warrenton, Va.
Rev. Charles M. Callaway, St. John's Church, Charleston, Kanawha county, West Virginia.
Rev. Theodore M. Carson, St. Paul's Church, Lynchburg, Va.
Rev. Mark L. Chevers, Church of the Centurion, Fortress Monroe, Va.
Rev. John T. Clarke, Christ Church, Mt. Laurel, Halifax county, Va.
Rev. J. J. Clemens, Hungar's Parish, Eastville, Va.
Rev. J. R. Cofer, Forest Depot, Va.
Rev. Giles B. Cooke, Petersburg, Va.
Rev. Joshua Cowpland, Jr., St. John's Church, Wellsburg, West Virginia.
Rev. A. H. Currie, Tillottson Parish, Warminster, Nelson county, Va.
Rev. George W. Dame, Epiphany Church, Camden Parish, Danville, Va.
Rev. William M. Dame, Meade Parish, Middleburg, Va.
Rev. T. G. Dashiell, St. Mark's Church, Richmond, Va.
Rev. D. C. T. Davis, Buckmountain Church, Charlottesville, Va.
Rev. Richard T. Davis, St. James' Church, Leesburg, Va.
Rev. Henry L. Derby, Albemarle Parish, Sussex C. H., Va.
Rev. Andrew Fisher, St. Paul's Church, Weston, West Va.
Rev. Douglas F. Forrest, Theological Seminary, Va.
Rev. William F. Gardner, Merchant's Hope Church, Garysville, Va.
Rev. Robert Gatewood, St. Paul's Chapel, Norfolk, Va.
Rev. Churchill J. Gibson, D. D., Grace Church, Petersburg, Va.
Rev. Robert A. Gibson, Bath Parish, Dinwiddie, Petersburg, Va.
Rev. Otis A. Glazebrook, St. Andrew's Parish, Brunswick county, Lawrenceville, Va.
Rev. F. D. Goodwin, Wytheville, Va.
Rev. Wm. B. Gordon, Missionary, Norfolk, Va.
Rev. James Grammer, St. Andrew's Parish, Middleway, West Virginia.

List of Clergy.

Rev. W. W. Greene, Berkeley Parish, Spottsylvania county,
Lewis' Store, Va.

Rev. B. E. Habersham, St. Paul's Parish, Hanover county,
Old Church, Va.

Rev. James E. Hammond, Meade Memorial Church, Manches-
ter, Va.

Rev. J. Stuart Hanckel, Christ Church, Charlottesville, Va.

Rev. John S. Hansbrough, St. Thomas' Church, Orange C. H.,
Va.

Rev. William D. Hanson, Trinity Church, Martinsburg, West
Virginia.

Rev. Horace E. Hayden, Grace Church, Point Pleasant, West
Virginia.

Rev. Sewell S. Hepbron, Catocton and Christ Churches, Lou-
doun county, Leesburg, Va.

Rev. William Hoxton, St. Stephen's Church, Cumberland
county, Ca Ira, Va.

Rev. Edmund W. Hubbard, St. Mark's Church, Fincastle, Va.

Rev. Walter Q. Hulliken, Trinity Church, Staunton, Va.

Rev. J. Hervey Hundley, St. David's Church, King William
county, Montague's, Essex county, Va.

Rev. Willim L. Hyland, Trinity Church, Parkersburg, West
Virginia.

Rev. Edward H. Ingle, Salem Parish, Roanoke county, Big
Lick, Va.

Rev. J. T. Johnston, Alexandria, Va.

Rev. Jos. R. Jones, Cunningham Chapel Parish, Millwood, Va.

Rev. Henry S. Kepler, officiating in New Kent and Hanover
counties; Richmond, Va.

Rev. Ovid A. Kinsolving, Antrim Parish, Halifax C. H.

Rev. William H. Laird, St. Luke's and St. James' Parishes,
Mecklenburg county, Boydton P. O.

Rev. James A. Latané, St. Matthew's Church, Wheeling, West
Virginia.

Rev. Wm. T. Leavell, officiating in Jefferson county, Charles-
town, West Virginia.

List of Clergy.

- Rev. John R. Lee, Christ Church, Henry county, Martinsville, Va.
- Rev. John S. Lindsay, St. James' Church, Warrenton, Va.
- Rev. Thomas E. Locke, St. Ann's Parish, Albemarle county, Glendower, Va.
- Rev. Charles Mann, Ware Parish, Gloucester C. H.
- Rev. T. Ferdinand Martin, Grace Church, Berryville, Va.
- Rev. Richard H. Mason, Christ Church, Bath C. H., Va.
- Rev. George S. May, Mount Zion Church, Hedgesville, West Virginia.
- Rev. Richard K. Meade, Charlottesville, Va.
- Rev. William H. Meade, Zion Church, Charlestown, Jefferson county, West Virginia.
- Rev. C. B. Mee, St. Mark's church, Coalsmouth, West Virginia.
- Rev. Jaquelin M. Meredith, Aquia Church, Stafford county, Richland Mills, Va.
- Rev. William C. Meredith, D. D., Christ Church, Winchester, Va.
- Rev. Charles Minnigerode, D. D., St. Paul's Church, Richmond, Va.
- Rev. James C. Minnigerode, Bloomfield Parish, Rappahannock county, Washington, Va.
- Rev. J. H. Morrison, D. D., St. John's Church, Fluvanna county, Columbia, Va.
- Rev. Edmund C. Murdaugh, D. D., St. George's Church, Fredericksburg, Va.
- Rev. Robert J. McBryde, Lexington Parish, Amherst C. H., Va.
- Rev. M. T. McCormick.
- Rev. John McGill, Truro Parish, Fairfax C. H., Va.
- Rev. Edward B. McGuire, Hanover and St. Paul's Parishes, King George C. H., Va.
- Rev. Randolph H. McKim, Christ Church, Alexandria, Va.
- Rev. Edward McLure, Cornwall Parish, Charlotte C. H., Va.
- Rev. J. H. McMechen, Wheeling, West Va.
- Rev. Kinloch Nelson, Leed's Parish, Markham Station, Va.

List of Clergy.

Rev. John B. Newton, St. John's and St. Paul's Churches,
Essex county, Tappahannock, Va.

Rev. George H. Norton, D. D., St. Paul's Church, Alexandria,
Va.

Rev. John J. Norwood, St. John's Church, Hampton, Va.

Rev. William Norwood, D. D. Immanuel Church, Henrico
county, Richmond, Va.

Rev. N. A. Okeson, D. D., St. Paul's Church, Norfolk, Va.

Rev. Joseph Packard, D. D., Professor of Biblical Literature,
Theological Seminary, Va.

Rev. Charles H. Page, Washington, D. C.

Rev. William Henry Pendleton, St. Stephen's and Trinity
Churches, Bedford county, Forest Depot, Va.

Rev. William N. Pendleton, D. D., Grace Church, Lexing-
ton, Va.

Rev. Joshua Peterkin, D. D., St. James' Church, Richmond, Va.

Rev. George W. Peterkin, St. Stephen's Church, Culpeper C. H.

Rev. Gerard W. Phelps, St. Paul's Church, Suffolk, Va.

Rev. Henry L. Phillips, Winchester, Va.

Rev. Richard H. Phillips, Principal of the Female Institute,
Staunton, Va.

Rev. James E. Poindexter, St. Peter's and Grace Churches,
Caroline county, Port Royal, Va.

Rev. John D. Powell, St. John's Church, Portsmouth, Va.

Rev. B. E. Reed, Brandon Parish, Brandon, Va.

Rev. J. B. T. Reed, Winchester, Va.

Rev. Philip Slaughter, Mitchell's Station, Culpeper county, Va.

Rev. George A. Smith, Alexandria, Va.

Rev. William Sparrow, D. D., Professor of Systematic Di-
vinity, Theological Seminary, Va.

Rev. D. Francis Sprigg, Grace Church, Alexandria, Va.

Rev. C. Yancey Steptoe, St. Paul's and Christ Churches, Cul-
peper, Brandy Station, Va.

Rev. Kenzey J. Stewart, Lewes, Delaware.

Rev. Horace Stringfellow, officiating in Goochland county,
Verdon, Va.

List of Clergy.

- Rev. Henderson Suter, St. John's Church, Liberty, Va.
Rev. A. B. Tizzard, Dale and King William Parishes, Winterpock, Va.
Rev. Samuel D. Tompkins, St. John's Church, Sistersville, West Virginia.
Rev. Thomas O. Tongue, St. John's Church, Wheeling, West Virginia.
Rev. Anderson Wade, Westover Parish, Charles City C. H., Va.
Rev. Lewis Walke, Powhatan Parish, Sublett's Tavern, Va.
Rev. Cornelius Walker, D. D., Professor of Ecclesiastical History, Theological Seminary, Va.
Rev. Henry Wall, D. D., St. John's Church, Richmond, Va.
Rev. William N. Ward, Warsaw, Va.
Rev. Alexander W. Weddell, Emmanuel Church, Harrisonburg, Va.
Rev. Dabney M. Wharton, Montross' Parish, Montross, Va.
Rev. John A. Wharton.
Rev. Lyman Wharton, Professor in William and Mary College, Williamsburg, Va.
Rev. John H. D. Wingfield, D. D., St. Paul's Church, Petersburg, Va.
Rev. J. C. Wheat, Boydton Chapel, Augusta county, Staunton, Va.
Rev. J. H. Williams, Grace Memorial Church, Lynchburg, Va.
Rev. George T. Wilmer, D. D., Professor in William and Mary College, Williamsburg, Va.
Rev. Edmund Withers, Nelson Parish, Norwood, Va.
Rev. George Woodbridge, D. D., Monumental Church, Richmond, Va.
Rev. J. F. Woods, Christ Church, Clarksburg, West Va.

ALPHABETICAL LIST OF LAY DELEGATES

IN ATTENDANCE UPON COUNCIL, MAY 15, 1872.

- Anderson, Gen'l Jos. R., St. Paul's Church, Richmond.
Armstrong, Richard E., Grace Church, Richmond.
Ashton, John N., Trinity Church, Portsmouth.
Baker, Richard H., St. Paul's Church, Norfolk.
Blackford, Charles M., St. Paul's Church, Lynchburg.
Beveridge, John W., St. Mark's Church, Richmond.
Beckwith, Thomas S., Jr., Grace Church, Petersburg.
Bryan, Joseph, (alternate) Emmanuel Church, Henrico.
Berkley, Landon C., Jr., Trinity Church, Rappahannock.
Bouldin, Thomas T., Grace Church, Cornwall Parish, Charlotte.
Bolling, Robert B., Emmanuel Church, Piedmont Parish, Fauquier.
Bryan, Dr. C. P., Christ Church, Bath.
Bryan, Dr. J. R., St. John's Church, Fluvanna.
Cabell, Wm. D. Nelson Parish, Nelson.
Carter, A. L., Christ Church, Lancaster.
Carrington, Peyton R., St. John's Church, Richmond.
Craighill, R. J., Grace Memorial Church, Lynchburg.
Cooke, Churchill, St. David's, King William.
Chalmers, Wm. M., St. Stephen's Church, Bedford.
Carey, Dr. Samuel, Ware Parish, Gloucester.
Carter, Hill, Westover Parish, Charles City.
Cocke, Thomas L. P., St. James' Church, Cumberland.
Dixon, John A., St. Paul's Church, Alexandria.
Dillard, R. F., St. Luke's Church, Nottoway.
Fitzhugh, Randolph C., Christ Church, Roanoke Parish, Halifax.
Ficklin, Jos. B., St. George's Church, Fredericksburg.
Finch, Dr. E. W., Manikin Church, Powhatan.
Goode, Edward B., St. James' Church, Mecklenburg.
Green, James W., St. Stephen's Church, Culpeper.
Garnett, Theo. S., St. Paul's Church, Nansemond.

Lalty Present.

- Garrett, Dr. R. M., Bruton Parish Church, Williamsburg.
Green, Nathaniel T., St. John's Church, Antrim Parish, Halifax.
Grubb, Curtis, Jr., Christ and Catoctin Churches, Loudoun.
Harrison, George B., Grace and Brandon Churches, Prince George.
Harrison, Matthew, St. James' Church, Leesburg.
Huger, Benjamin, Whittle Parish, Fauquier.
Hatton, E. A., St. John's Church, Portsmouth.
Harris, Hilary, Emmanuel Church, Powhatan.
Harrison, Wm. H., Merchant's Hope Church, Prince George.
Hoggard, Thurmer, Lynnhaven Parish, Princess Anne.
Henderson, David E., Zion Church, Charlestown.
Hubard, Philip A., Littleton Parish, Cumberland.
Jones, Dr. George W., St. James the Less, Ashland.
Johnson, Dr. Peter, St. Thomas Church, Orange.
Jones, Wm. Ellis (alternate), St. Mark's Church, Richmond.
James, Joseph S., Abingdon Parish, Gloucester.
Knorr, Anthony, Memorial Church, Manchester.
Latané, H. W., South Farnham Parish, Essex.
Lee, Edmund J., Trinity Church, Shepherdstown.
Lewis, Dr. Warner, St. Peter's Church, New Kent.
Lewis, Andrew, Emmanuel Church, Harrisonburg.
Logan, James T., Salem Parish, Roanoke.
Montgomery, R. G., Meherrin Parish, Greenville.
Myers, Barton, Leeds Church, Fauquier.
Moncure, Dr. James D., Trinity Parish, Huntingdon.
Massie, N. H., Christ Church, Charlottesville.
Myers, Cromwell, Mt. Zion Church, Hedgesville.
Noland, C. St. George, St. Martin's Parish, Hanover.
Nalle, Philip P., St. Paul's Church, Culpeper.
Patton, John M., St. John's Church, Green Spring Parish, Louisa.
Powell, Charles L., Christ Church, Alexandria.
Pegram, Ed. S., St. Anne's Parish, Trinity Church, Albemarle.
Page, Fred. W., Walker's Parish, Albemarle.
Pope, Claiborne A., St. Andrew's Parish, Brunswick.
Powers, Philip H., Wickliffe Parish, Clarke.
Parker, Judge Richard, Christ Church, Winchester.
Radford, Dr. John B., Montgomery Parish, Montgomery Co..
Saunders, Fleming, Moore Parish, Campbell.
Saunders, Peter, Trinity Church, Franklin.

Lalty Present.

Smith, Channing M., Trinity Church, Upperville.
Smith, Gen'l F. H., Grace Church, Lexington.
Selden, Miles C., St. Luke's, Powhatan.
Smoot, W. A., Grace Church, Alexandria.
Sheffey, H. W., Trinity Church, Staunton.
Stevens, Dr. George B., St. Paul's Church, Albemarle.
Scott, R. J. Taylor, St. James Church, Warrenton.
Stringfellow, Franklin, Truro Parish, Fairfax.
Sale, L. A., St. John's Church, Liberty, Bedford.
Semple, Dr. George W., St. John's Church, Hampton.
Stewart, Daniel K., Emmanuel Church, Henrico.
Taylor, Tazewell, Christ Church, Norfolk.
Thornton, Champe B., St. Peter's Church, Caroline.
Thompson, Judge George W., St. Matthew's Church, Wheeling.
Tatum, Rives, Grace Church, Powhatan.
Upshur, Dr. John N., Christ Church, Henrico.
Werth, James R., Trinity Church, Chesterfield.
Withers, Dr. Thomas, St. Paul's Church, Petersburg.
Wilmer, Jos., Christ Church, St. Ann's Parish, Albemarle.
Withers, Col. R. E., Monumental Church, Richmond.
White, W. H., Epiphany Church, Danville.

RULES OF ORDER.

ORGANIZATION.

1st. The Council shall be opened each day with prayer.

2d. After the call to order, no member shall remain standing, nor afterwards stand except to address the Chair.

3d. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a committee of two clerical and three lay members, who shall report thereon as speedily as practicable, and if any doubt arise as to the right of any delegate to a seat, the matter shall be referred to the Committee on Elections for their examination.

ORDER OF BUSINESS.

1st. After the organization of the Council the following order of business shall be observed :

The appointment of a Treasurer *pro tempore* when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

New business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each Order.

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the support of widows and orphans of deceased clergymen.

A Committee on the Episcopal Fund.

A Committee on the accounts of the Treasurer of the Missionary Society.

Rules of Order.

A Committee on Parochial Reports.

A Committee on the admission of new Parishes.

A Committee on Elections.

A Committee of Finance, consisting of laymen.

A Committee on Clerical Support, consisting of *ten* laymen.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and, if in writing, be read by the Secretary before debate.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend, which several motions shall have precedence in the order enumerated.

6th. The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form: "Shall the main question be now put?" and until decided all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

Rules of Order.

11th. No member shall speak more than twice to the same question without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reason shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, *provided* such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall at his discretion select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders, who may be invited by the Rector or wardens of the Church, in which the meetings of the Council are held, under the direction of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the Church, in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

1872.]

OF THE DIOCESE OF VIRGINIA.

17

JOURNAL

OF THE

SEVENTY-SEVENTH ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH

IN VIRGINIA.

WEDNESDAY, May 15, 1872.

The seventy-seventh Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in Christ Church, Norfolk.

Morning prayer was read by Rev. W. H. Meade, Rev. Geo. W. Peterkin and Rev. C. Minnigerode, D. D.

The sermon was delivered by the Right Rev. F. M. Whittle, D. D., upon the 23d, 24th, 25th and 26th verses of the 11th chapter of 1st Corinthians.

The Holy Communion was administered by the Bishops, assisted by Rev. C. Minnigerode, D. D., and Rev. Geo. W. Peterkin.

After service, the Council assembled in the lecture room of the Church, and was called to order by the Bishop.

The Roll of the Clergy was called by the Secretary, and the following who were entitled to seats answered to their names:

Clergy Present.

Right Rev. JOHN JOHNS, D. D., LL. D.

Right Rev. F. M. WHITTLE, D. D.

Rev. Ambler, John,	Rev. Ingle, E. H.
Rev. Ambler, T. M.	Rev. Jones, J. R.
Rev. Andrews, C. W., D. D.	Rev. Kepler, H. S.
Rev. Attwell, J. S.	Rev. Kinsolving, O. A.
Rev. Baker, F. M.	Rev. Laird, W. H.
Rev. Barten, O. S., D. D.	Rev. Latané, J. A.
Rev. Berkley, P. F.	Rev. Lee, J. R.
Rev. Boyden, E.	Rev. Lindsay, J. S.
Rev. Brooke, Pendleton,	Rev. Locke, T. E.
Rev. Brown, R. T.	Rev. Mann, C.
Rev. Callaway, C. M.	Rev. Martin, T. F.
Rev. Carson, T. M.	Rev. May, G. S.
Rev. Chevers, M. L.	Rev. Meade, W. H.
Rev. Clemens, J. J.	Rev. Mee, C. B.
Rev. Dame, G. W.	Rev. Meredith, J. M.
Rev. Dame, W. M.	Rev. Meredith, W. C., D. D.
Rev. Dashiell, T. G.	Rev. Minnigerode, C., D. D.
Rev. Davis, R. T.	Rev. Minnigerode, J. C.
Rev. Fisher, A.	Rev. McBryde, R. J.
Rev. Gardner, W. F.	Rev. McGill, Jno.
Rev. Gibson, C. J., D. D.	Rev. McClure, Edwd.
Rev. Gibson, R. A.	Rev. Murdaugh, E. C., D. D.
Rev. Glazebrook, O. A.	Rev. Nelson, K.
Rev. Grammer, Jas.	Rev. Norwood, Wm., D. D.
Rev. Greene, W. W.	Rev. Norwood, J. J.
Rev. Habersham, B. E.	Rev. Okeson, N. A., D. D.
Rev. Hammond, J. E.	Rev. Packard, J., D. D.
Rev. Hanckel, J. S.	Rev. Peterkin, J., D. D.
Rev. Hanson, W. D.	Rev. Peterkin, G. W.
Rev. Hubbard, E. W.	Rev. Poindexter, J. E.
Rev. Hoxton, W.	Rev. Powell, J. D.
Rev. Hyland, W. L.	Rev. Wall, H., D. D.

Lalty Present.

Rev. Reed, B. E.	Rev. Wharton, D. M.
Rev. Sprigg, D. F.	Rev. Wharton, J. A.
Rev. Steptoe, C. Y.	Rev. Wingfield, J. H. D., D. D.
Rev. Suter, H.	Rev. Williams, J. H.
Rev. Wade, A.	Rev. Woodbridge, G., D. D.
Rev. Walke, L.	Rev. Woods, J. F.
Rev. Walker, C., D. D.	

Rev. W. L. Hyland, Rev. John D. Powell, J. N. Ashton and J. W. Green were appointed a committee to examine the credentials of lay delegates. They reported the following as duly elected and entitled to seats :

Anderson, Gen'l Jos. R., St. Paul's Church, Richmond.
 Ashton, John N., Trinity Church, Portsmouth.
 Beckwith, Thomas S., Jr., Grace Church, Petersburg.
 Blackford, Charles M., St. Paul's Church, Lynchburg.
 Beveridge, John W., St. Mark's Church, Richmond.
 Bryan, Joseph, (alternate) Emmanuel Church, Henrico.
 Berkley, Landon C., Jr., Trinity Church, Rappahannock.
 Bouldin, Thomas T., Grace Church, Cornwall Parish, Charlotte.
 Bolling, Robert B., Emmanuel Church, Piedmont Parish, Fauquier.
 Cabell, Wm. D., Nelson Parish, Nelson.
 Craighill, R. T., Grace Memorial Church, Lynchburg.
 Chalmers, Wm. M., St. Stephen's Church, Bedford.
 Carey, Dr. Samuel, Ware Parish, Gloucester.
 Carter, Hill, Westover Parish, Charles City.
 Dixon, John A., St. Paul's Church, Alexandria.
 Dillard, R. F., St. Luke's Church, Nottoway.
 Estes, J. H., Church of the Epiphany, Danville.
 Fitzhugh, Randolph C., Christ Church, Roanoke Parish, Halifax.
 Ficklin, Jos. B., St. George's Church, Fredericksburg.
 Green, James W., St. Stephen's Church, Culpeper.
 Green, Nathaniel T., St. John's Church, Antrim Parish, Halifax.
 Grubb, Curtis, Jr., Christ and Catoctin Churches, Loudoun.
 Harrison, Matthew, St. James' Church, Leesburg.
 Huger, Benjamin, Whittle Parish, Fauquier.
 Hatton, E. A., St. John's Church, Portsmouth.

Lalty Present.

Harris, Hilary, Emmanuel Church, Powhatan.
 Harrison, Wm. H., Merchant's Hope Church, Prince George.
 Henderson, David E., Zion Church, Charlestown.
 Hubbard, Philip A., Littleton Parish, Cumberland.
 Johnson, Dr. Peter, St. Thomas Church, Orange.
 Jones, Wm. Ellis (alternate), St. Mark's Church, Richmond.
 James, Joseph S., Abingdon Parish, Gloucester.
 Knorr, Anthony Meade, Memorial Church, Manchester.
 Lee, Edmund I., Trinity Church, Shepherdstown.
 Lewis, Andrew, Emmanuel Church, Harrisonburg.
 Logan, James T., Salem Parish, Roanoke.
 Montgomery, R. G., Meherrin Parish, Greenville.
 Myers, Barton, Leeds Church, Fauquier.
 Moncure, Dr. James D., Trinity Parish, Huntingdon.
 Massie, N. H., Christ Church, Charlottesville.
 Myers, Cromwell, Mt. Zion Church, Hedgesville.
 Noland, C. St. George, St. Martin's Parish, Hanover.
 Nalle, Philip P., St. Paul's Church, Culpeper.
 Powell, Charles L., Christ Church, Alexandria.
 Pegram, Ed. S., St. Anne's Parish, Trinity Church, Albemarle.
 Page, Fred. W., Walker's Parish, Albemarle.
 Pope, Claiborne A., St. Andrew's Parish, Brunswick.
 Powers, Philip H., Wickliffe Parish, Clarke.
 Parker, Judge Richard, Christ Church, Winchester.
 Smith, Channing M., Trinity Church, Upperville.
 Smith, Gen'l F. H., Grace Church, Lexington.
 Selden, Miles C., St. Luke's, Powhatan.
 Smoot, W. A., Grace Church, Alexandria.
 Stevens, Dr. George B., St. Paul's Church, Albemarle.
 Scott, R. J. Taylor, St. James Church, Warrenton.
 Stringfellow, Franklin, Truro Parish, Fairfax.
 Sale, L. A., St. John's Church, Liberty, Bedford.
 Semple, Dr. George W., St. John's Church, Hampton.
 Stewart, Daniel K., Emmanuel Church, Henrico.
 Taylor, Tazewell, Christ Church, Norfolk.
 Thornton, Champe B., St. Peter's Church, Caroline.
 Thompson, Judge George W., St. Matthew's Church, Wheeling.
 Tatum, Rives, Grace Church, Powhatan.
 Upshur, Dr. John N., Christ Church, Henrico.

IN THE JOURNAL of the Ep
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 the testimonial of consent to the
 ciation of "Rev. Dr. Thomas
 Journal says: Strike out Thom
 insert M. A. DeW. Howe.

Hours of Meeting—Additional Clergy Present.

Withers, Dr. Thomas, St. Paul's Church, Petersburg.
Withers, Col. R. E., Monumental Church, Richmond.
Wilmer, Jos., Christ Church, St. Ann's Parish, Albemarle.
White, W. H., alternate, Epiphany Church, Danville.

Mr. N. H. Massie moved that the rules of order for the last Council be adopted for the use of this Council. Adopted.

Rev. D. F. Sprigg presented for the standing committee their annual report:

The standing committee beg leave to report, that since the adjournment of the last Annual Council they have signed the testimonial of consent to the consecration of Rev. Dr. Thomas, Bishop of Central Pennsylvania.

Also, that they have recommended as *candidates* for Deacon's orders the following persons, viz :

Dallas Tucker, Geo. W. Nelson, Anthony McDonough, Theodore Reed, Edward Wall, Arthur S. Johns, Richard Alexander Payne and Richard Ellerby.

As *candidates* for Priest's orders the following, viz :

Rev. Alexander W. Weddell, James G. Minnigerode, Rev. Thomas A. Tidball, Rev. John Ambler and Rev. J. J. Norwood.

For *Deacon's orders* the following, viz :

Jeremiah Ward, James Gibbon Minnigerode, John B. Newton, Chas. C. Pearson, Thomas A. Tidball, Charles B. Mee, Jno. J. Norwood, Alexander S. Berkeley, Jno. Ambler and H. L. Derby.

For *Priest's orders* the following, viz :

Rev. James E. Poindexter and Rev. D. Hanson Boyden.

By virtue of the revised Canons of the Protestant Episcopal Church in force since January 1st, 1872, the committee have recommended as *candidates* for *Holy Orders* the following, viz :

Lalty Present.

Harris, Hilary, Emmanuel Church, Powhatan.
 Harrison, Wm. H., Merchant's Hope Church, Prince George.
 Henderson, David E., Zion Church, Charlestown.
 Hubbard, Philip A., Littleton Parish, Cumberland.
 Johnson, Dr. Peter, St. Thomas Church, Orange.
 Jones, Wm. Ellis (alternate), St. Mark's Church, Richmond.
 James, Joseph S., Abingdon Parish, Gloucester.
 Knorr, Anthony Meade, Memorial Church, Manchester.
 Lee, Edmund I., Trinity Church, Shepherdstown.
 Lewis, Andrew, Emmanuel Church, Harrisonburg.
 Logan, James T., Salem Parish, Roanoke.
 Montgomery, R. G., Meherrin Parish, Greenville.
 Myers, Barton, Leeds Church, Fauquier.
 Moncure, Dr. James D., Trinity Parish, Huntingdon.
 Massie, N. H., Christ Church, Charlottesville.
 Myers, Cromwell, Mt. Zion Church, Hedgesville.
 Noland, C. St. George, St. Martin's Parish, Hanover.
 Nalle, Philip P., St. Paul's Church, Culpeper.
 Powell, Charles L., Christ Church, Alexandria.
 Pegram, Ed. S., St. Anne's Parish, Trinity Church, Albemarle.
 Page, Fred. W., Walker's Parish, Albemarle.
 Pope, Claiborne A., St. Andrew's Parish, Brunswick.
 Powers, Philip H., Wickliffe Parish, Clarke.
 Parker, Judge Richard, Christ Church, Winchester.
 Smith, Channing M., Trinity Church, Upperville.
 Smith, Gen'l F. H., Grace Church, Lexington.
 Selden, Miles C., St. Luke's, Powhatan.
 Smoot, W. A., Grace Church, Alexandria.
 Stevens, Dr. George B., St. Paul's Church, Albemarle.
 Scott, R. J. Taylor, St. James Church, Warrenton.
 Stringfellow, Franklin, Truro Parish, Fairfax.
 Sale, L. A., St. John's Church, Liberty, Bedford.
 Semple, Dr. George W., St. John's Church, Hampton.
 Stewart, Daniel K., Emmanuel Church, Henrico.
 Taylor, Tazewell, Christ Church, Norfolk.
 Thornton, Champe B., St. Peter's Church, Caroline.
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Hours of Meeting—Additional Clergy Present.

Withers, Dr. Thomas, St. Paul's Church, Petersburg.

Withers, Col. R. E., Monumental Church, Richmond.

Wilmer, Jos., Christ Church, St. Ann's Parish, Albemarle.

White, W. H., alternate, Epiphany Church, Danville.

Mr. N. H. Massie moved that the rules of order for the last Council be adopted for the use of this Council. Adopted.

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Also, that they have recommended as *candidates* for Deacon's orders the following persons, viz:

Dallas Tucker, Geo. W. Nelson, Anthony McDonough, Theodore Reed, Edward Wall, Arthur S. Johns, Richard Alexander Payne and Richard Ellerby.

As *candidates* for Priest's orders the following, viz:

Rev. Alexander W. Weddell, James G. Minnigerode, Rev. Thomas A. Tidball, Rev. John Ambler and Rev. J. J. Norwood.

For *Deacon's orders* the following, viz:

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For *Priest's orders* the following, viz:

Rev. James E. Poindexter and Rev. D. Hanson Boyden.

By virtue of the revised Canons of the Protestant Episcopal Church in force since January 1st, 1872, the committee have recommended as *candidates* for *Holy Orders* the following, viz:

Hours of Meeting—Additional Clergy Present.

Charles J. Holt, Melville Boyd, Frank G. Scott, John W. Magill and Geo. Herbert Kinsolving.

All which is respectfully submitted this 6th day of May, 1872.

WILLIAM SPARROW, *President*.

G. H. NORTON, *Secretary*.

Rev. C. W. Andrews, D. D., offered the following resolutions:

Resolved, That a committee, to consist of one clergyman and two laymen, be appointed by the Chair, whose duty it shall be to go to Staunton, and with the assistance of the Principal and Trustees, thoroughly investigate the title by which this Diocese holds the "Virginia Female Institute;" upon what terms it is occupied and conducted by the Principal, and the whole history and condition of the same; the committee to report all the information they may obtain to the next Council, together with the suggestion of any action they may think it expedient for the Council to adopt. Also, that said committee ascertain and report to this Council at its next meeting the relationship, pecuniary or otherwise, which the Southern Churchman sustains to the Diocese of Virginia.

Resolved, That the committee be authorized to draw on the Treasurer of the Diocese for the amount of their expenses.

They were adopted, and the following committee appointed:

Rev. W. C. Meredith, Col. Jno. M. Patton and Nathan S. White.

Upon motion of Mr. Tazewell Taylor, the hours of meeting and adjournment were appointed at 9.30 A. M., and 3 P. M. respectively.

Rev. James Grammer moved that his proposed amendment to the 19th Canon, which had been postponed from the last Council, be the order of the day for 2 P. M. to-morrow. Carried.

Rev. W. L. Hyland offered the following; which was adopted:

Resolved, That a committee of two clergymen and three laymen be appointed to revise the Constitution and Canons for publication, and to report such alterations as are necessary.

Additional Lay Delegates.

The following committee was appointed under the resolution :

Rev. Wm. L. Hyland, Rev. T. G. Dashiell, Messrs. Tazewell Taylor, R. T. Craighill and Col. R. E. Withers.

Upon motion, the Council adjourned until Thursday, May 16, 9.30 A. M.

THURSDAY, May 16th, 9.30 A. M.

The Council met, and was opened with prayer by Rev. T. G. Dashiell.

The Minutes of yesterday's proceedings were read and approved.

The following clergy absent yesterday at the roll call appeared to-day and took their seats :

Rev. Jno. Atkinson,
Rev. R. H. Mason,
Rev. A. W. Weddell,
Rev. A. H. Currie,
Rev. J. H. Hundley,
Rev. W. N. Pendleton, D. D.,
Rev. Philip Slaughter,

Rev. W. H. Pendleton,
Rev. J. S. Hansbrough,
Rev. David Barr,
Rev. A. B. Tizzard,
Rev. W. A. Alrich,
Rev. R. H. Phillips,
Rev. J. B. Newton.

Col. R. E. Withers, from the committee to revise the rules of order, presented the following report; which was adopted. (Vide rules of order.)

Rev. W. L. Hyland, from the committee on the credentials of lay delegates, reported the following as entitled to seats in addition to those reported yesterday :

Baker, Richard H., St. Paul's Church, Norfolk.

Bryan, Dr. C. P., Christ Church, Warm Springs, Bath.

Jones, Dr. George W., St. James the Less, Ashland.

Cooke, T. Churchill, St. David's, King William.

 Standing Committees.

Carter, A. L., Christ Church, Lancaster.
 Latané, H. W., South Farnham Parish, Essex.
 Carrington, Peyton R., St. John's Church, Henrico.
 Finch, Dr. E. W., Manikin Church, Powhatan.
 Bryan, Dr. J. R., St. John's Church, Fluvanna.
 Cocke, Thomas L. P., St. James' Church, Leighton Parish, Cumberland.
 Lewis, Dr. Warner, St. Peter's Church, New Kent.
 Goode, Edward B., St. James' Church, Mecklenburg.
 Garnett, Theo. S., Jr., St. Paul's Church, Nansemond.
 Werth, James R., Trinity Church, Dale Parish, Chesterfield.
 Patton, John M., St. John's Church, Green Spring Parish, Louisa.
 Armstrong, Richard E., Grace Church, Richmond.
 Saunders, Fleming, Moore Parish, Campbell.
 Sheffey, H. W., Trinity Church, Staunton.
 Garrett, Dr. R. M., Bruton Parish Church, Williamsburg.
 Harrison, George B., Grace and Brandon Churches, Prince George.
 Saunders, Peter, Trinity Church, Franklin.
 Hoggard, Thurmer, Lynnhaven Parish, Princess Anne.

The Bishop then announced the following standing committees :

STATE OF THE CHURCH.

Rev. R. T. Davis,	Judge R. Parker,
Rev. N. A. Okeson, D. D.,	Mr. Jno. R. Bryan,
Rev. E. C. Murdaugh, D. D.,	Col. Jno. M. Patton,
Rev. Jas. Grammer,	W. D. Cabell,
Rev. T. M. Carson,	H. W. Latané.

WIDOWS AND ORPHANS OF DECEASED CLERGY.

Rev. C. J. Gibson, D. D.,	R. J. Taylor Scott,
Rev. E. Boyden,	Hill Carter,
Rev. E. H. Ingle,	John A. Dixon.

EPISCOPAL FUND.

Rev. Geo. Woodbridge, D. D.,	Mr. R. G. Montgomery.
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Standing Committees.

ACCOUNTS OF THE TREASURER OF THE MISSIONARY SOCIETY.

Rev. H. Suter, Edmund I. Lee,
Rev. O. A. Kinsolving.

PAROCHIAL REPORTS.

Rev. O. S. Barten, D. D., C. M. Blackford,
Rev. C. M. Callaway, Geo. P. Tayloe,
Rev. Henry Wall, D. D., R. H. Baker.

NEW PARISHES.

Rev. W. N. Pendleton, D. D., P. P. Nalle,
Rev. Wm. Norwood, D. D., J. W. Green,
Rev. Kinloch Nelson, Dr. Thos. Withers.

ELECTIONS.

Rev. J. R. Lee, Theodore Garnett.

FINANCE.

E. S. Pegram, Tazewell Taylor,
N. H. Massie, Joseph R. Anderson,
J. B. Ficklin.

ON CLERICAL SUPPORT.

N. H. Massie, C. M. Blackford,
J. R. Anderson, Geo. W. Thompson,
Judge R. Parker, Wm. D. Cabell,
Gen. B. Huger, Matthew Harrison,
Tazewell Taylor, George P. Tayloe.

The Bishop then read his annual address :

BISHOP JOHNS' ADDRESS.

BRETHREN OF THE CLERGY AND LAITY:

In the Journal for 1871, page 62, it is recorded that the Council decided to meet in Lexington at 9 o'clock on the 3d Wednesday of May, 1872.

A communication from the Rector and Vestry of Grace Church, Lexington, stating that their new church could not be completed in time to accommodate the Council, determined me to exercise the authority which the Constitution gives to the Bishop, and change the place of meeting. After some consultation with those particularly interested, I concluded to select Norfolk as the place for our meeting, and, judging from the number assembled, I made no mistake in the appointment.

I am persuaded we will cordially unite in the prayer that our coming together may be for the better, not only for ourselves, but for the kind friends who have welcomed us to their homes, and by the many visitors attracted here by the religious services expected. May they and we receive a blessing, which will make this a memorable Council in the history of our religious life:

June 2.—During the session of the Council I preached in St. Stephen's, Petersburg. This congregation is gradually gaining strength under the judicious ministrations of its Rector; and the schools conducted by his wife and a competent assistant are prospering, and give promise of much usefulness.

June 4.—In Grace Church, Petersburg, I admitted to the order of Priests the Rev. J. E. Poindexter and the Rev. R. A. Gibson. The sermon was preached by the Rev. Dr. Packard. The candidates were presented by the Rev. Dr. Norwood.

June 10.—In the morning I preached in St. James' Church, Warrenton, and confirmed seven.

June 11.—I preached in Immanuel Church, Fauquier. Du-

Bishop Johns' Address.

ring this visit I was far from being well, and shortly after reaching home my indisposition assumed so severe a form that I was deprived of the pleasure of participating in the services connected with the commencement at our Theological Seminary; and, in conformity with the direction of my physicians, was obliged to recall my published appointments, and refrain from official duty.

Sept. 17.—In All Saint's Church, Frederick City, Maryland, where I passed most happily the first nine years of my ministry, I was able, after a sermon by the Rector, to address a few words to the congregation now so changed, that of the communicants, when I took charge of the parish, one only survives.*

Sept. 24.—I preached in the Seminary Chapel.

Oct. 4.—In Immanuel Church, Baltimore, I preached the sermon at the opening of the General Convention.

The session continued for more than three weeks, daily occupied, and often in deliberation on subjects of very grave and delicate character. It had been confidently predicted in various quarters that this would be the last assemblage of the Protestant Episcopal Church in the United States—that it would be “rent in twain” was by many pronounced inevitable, and perhaps by some deemed desirable. With such ratiocinations and wishes, we, as a Diocese, had no sympathy, and may now thank God and rejoice in their disappointment. I am happy to testify that in the House of Bishops the important matters which agitated the church were considered in a spirit of fraternal confidence and conciliation, and disposed of with an unanimity which authorized the humble belief that “He who maketh men to be of one mind” was of a truth in the midst of us.

The letter of the nine Bishops addressed some months before to their brethren in the Episcopate in reference to the relief of those whose consciences were troubled by certain expressions in the Baptismal Office, though not met in the

* Since the above was written, this venerable friend has fallen asleep in Christ.

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manner which they would have preferred, yet was disposed of by a declaration of opinion in which they cordially concurred, trusting that it would prove acceptable to those whose scruples we aimed to satisfy. Certainly to say that the expressions excepted to are not there so used as to *determine* that a moral change in the subject of baptism is wrought in that sacrament, recognizes that such change *may* or *may not* be *then* wrought, though the phraseology does not *decide* whether it has or has not. More than this, *doctrinally*, ought not to be asked or conceded, and, with this understanding, there need be no embarrassment in using the form as it is prescribed, *hoping* that the change *may have been wrought*, and following it with such nurture and admonition as pertain to the faithful training of a child of God and inheritor of the kingdom of heaven.

With regard to the ritualistic innovations ministering to perverted taste, or insidiously leading to corrupt doctrine, which have been introduced in some churches, by which many of her members have been offended, and others, not friendly to us, have been furnished with objections greatly to our disadvantage, I am thankful to report, that in the House of Bishops not a voice was heard in their favor. On the contrary, a decided majority were desirous to condemn them in detail by special legislation, and forbid them by Canon. The reason successfully urged for abstaining from such legislation was, that it is unnecessary, the provision in the rubrics and the authority of the Bishops being ample for the suppression of those objectionable practices. To the Ordinaries of the several Dioceses therefore was referred the responsibility of protecting our venerable and beloved church from being deformed and demoralized by fanciful and mischievous novelties.

I beg leave to call the attention of the Council to other proceedings of the General Convention, which it may be of interest for us to consider at this time:

1st. The report of the committee on the subject of woman's work.

2d. The report and measures relating to provision for the

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relief of widows and orphans of deceased clergymen, and of aged, infirm and disabled clergymen.

3d. The Canon on examinations of candidates requires the appointment of two or more examining chaplains. The services required of them will be laborious, and though under existing circumstances it may have to be a labor of love, provision must be made to defray their travelling expenses.

Oct. 28.—After the Convention I hastened to meet my appointment in Abingdon, Gloucester. Before reaching Gloucester Point, I found that by the negligence of one of the officers of the line, my baggage had been left, and I was obliged to return in quest of it by the boat of the next morning. Though I was thus prevented from officiating in Gloucester, my return to Richmond afforded me the opportunity of being present at a very pleasant missionary service in St. Paul's Church, when we were favored with excellent addresses by the Bishop of Kansas and the Dean of Chester.

Oct. 30.—In Bruton Church, Bruton Parish, Williamsburg, I preached, and confirmed 15 persons.

Oct. 31.—I preached in James City chapel, and confirmed 2 persons.

Nov. 2.—In Brandon Church, I preached, and confirmed 4.

Nov. 3.—I preached in the church at Cabin Point, and confirmed 3 persons.

Nov. 4.—In Mapsico Church but few were present, the rain preventing others from attending. After service by the Rector, I addressed those assembled.

Nov. 5.—I preached in Westover Church, and confirmed 3.

Nov. 6.—In St. John's Church, City Point, I preached, and confirmed 1.

Nov. 7.—I preached in Merchant's Hope Church, and confirmed 2.

Nov. 9.—I preached in Christ Church, Greenville.

Nov. 11.—At Clover Hill pits, Chesterfield, I baptized 4 children, at the request of the Rector.

Bishop Johns' Address.

Nov. 12.—At the same place, I consecrated Trinity Church, a neat and commodious building, situated very conveniently for the miners and their families, many of whom attend service in the church.

Dec. 25.—I addressed the congregation in Christ Church, Alexandria, and assisted at the communion service.

1872, Jan. 14.—I preached in Grace Church, Alexandria.

Jan. 21.—I preached in the Seminary chapel.

Feb. 11.—I preached in St. Paul's Church, Alexandria.

Feb. 18.—I preached in the Seminary chapel.

Feb. 22.— Do. do.

Feb. 25.—I preached in Christ Church, Alexandria.

March 13.—I preached in Seminary chapel.

March 24.—In the morning I preached in Grace Church, Petersburg, and confirmed 23.

At night I preached in St. Paul's Church, and confirmed 12.

March 26.—In the Memorial Church, Manchester, I preached, and confirmed 2.

March 27.—In the Monumental Ch., Richmond, I preached, and confirmed 23.

March 28.—In St. George's Church, Fredericksburg, I preached morning and night, and confirmed 20.

April 7.—In the morning, in St. Paul's Church, Richmond, I preached, and the Rector being absent on account of sickness, I administered the Lord's Supper.

At night, in the same church, I preached, and confirmed 15.

April 14.—I preached in Christ Church, Alexandria.

April 22.—I consecrated at Centreville, Fairfax county, a very nice building on the site of the church which was first shockingly profaned, and then wantonly destroyed by invaders during the late war. Sentence of consecration by the Rev. R. H. McKim, who, with the Rev. Mr. Otis, read the morning service. Sermon by myself; after which I confirmed 16 persons, 3 from the church at Fairfax courthouse. St. John's Church, though for some time without a Rector, has increased very

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encouragingly under the diligent ministrations of an earnest Lay Reader.

April 23.—I preached in Christ Church, Culpeper, and confirmed 7.

Since my former visit to this parish, the church has been surrounded by a suitable enclosure, and improved by the addition of an appropriate steeple, in near view of which, and well located, a Rectory has been built, quite imposing in its appearance and in its plan, affording a model for rural parsonages. In these valuable improvements, the same liberal hand which may be said to have built the church, has again been generously active for the benefit of our people. May "the blessing of the Lord, which maketh rich, and He addeth no sorrow with it," abound to our kind benefactress for her efficient sympathy for "the Church of Christ in dear old Virginia."

April 24.—In the morning I preached in St. Stephen's Ch., Culpeper, and confirmed 14.

At night I preached and took part in the exercises at a delegate meeting of the Diocesan Missionary Society. Addresses were made by the Rev. J. McGill, Rev. R. T. Davis, Rev. J. S. Lindsay, and the Rev. Dr. Peterkin.

April 25.—In the morning, after a sermon by the Rev. R. T. Davis, I assisted in the administration of the Lord's Supper, and addressed the congregation. In the afternoon, I attended with much interest one of the sessions of the Piedmont Convocation, and took my leave for Orange courthouse, with a few parting words, and a heart gladdened by the evidences of the activity and usefulness of my young brethren, not only in their respective congregations, but also in the destitute places within the bounds of the Convocation.

April 26.—I preached in St. Thomas' Church, Orange courthouse, and confirmed 6.

April 28.—In Christ Church, Charlottesville, I preached morning and night, and confirmed 15.

April 30.—In Ascension Church, Amherst courthouse, I

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preached, and confirmed 14. My appointment for 8 o'clock P. M. was Grace Church, Lynchburg.

May 1.—In St. Paul's, Lynchburg, I preached, and confirmed 8. The change in the structure of this church is a complete success. The audience room, from being the dread of preachers and vexation to the people, is now pleasant for both, and in every part agreeable to the eye.

May 2.—I preached in Trinity Church, Nelson, and confirmed 3.

May 3.—In Christ Church, New Market, I preached, and confirmed 6.

I take pleasure in reporting, that with the exception of the new church at Centreville, every one in which I officiated on this visitation, from Alexandria to Lynchburg, has connected with it a very comfortable parsonage.

May 12.—At the High School I conducted the service and preached to the pupils.

In addition to the official services of the year, thus briefly reported, I devoted part of the winter and spring months to the Senior Class of the Seminary in exercises on Pastoral Theology and in the composition and criticism of sermons.

The following clergy have been transferred to other Dioceses:

Rev. J. R. Hubbard	to the Diocese of Maryland.
Rev. J. B. Avirett	" " " "
Rev. M. E. Willing	" " " " New York.
Rev. J. Ward	" " " " Texas.
Rev. R. M. Baker	" " " " Kentucky.
Rev. M. Maury	" " " " Kansas.
Rev. S. C. Roberts	" " " " Easton.
Rev. W. M. Nelson	" " " " Kentucky.
Rev. C. C. Pearson	" " " " "

CLERGY RECEIVED BY LETTERS DISMISSORY.

Rev. W. G. Phelps from the Diocese of North Carolina.

Rev. Douglas F. Forrest from the Diocese of Maryland.

Rev. Edmund C. Murdaugh, D. D., from the Diocese of Maryland.

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Rev. Edward McClure from the Diocese of Florida.

Rev. Wm. B. Gordon from the Diocese of North Carolina.

Rev. W. Q. Hullihen from the Diocese of Kentucky.

CHANGES WITHIN THE DIOCESE.

Rev. A. Fisher has taken charge of St. Paul's, Weston.

Rev. Wm. Hoxton has taken charge of a church in Cumberland.

Rev. J. S. Lindsay has accepted the rectorship of St. James' Church, Warrenton.

Rev. J. H. Morrison, D. D., has accepted the rectorship of St. John's Church, Fluvanna.

Rev. S. H. Phillips has resigned Abingdon Church, Gloucester.

Rev. W. G. Phelps has taken charge of the churches in Nansemond county.

Rev. E. C. Murdaugh, D. D., has accepted the rectorship of St. George's Church, Frederickshurg.

Rev. G. S. May has accepted the rectorship of Zion Church, Hedgesville.

Rev. E. McClure has accepted the rectorship of Roanoke Church, Charlotte county.

Rev. W. Q. Hullihen has accepted the rectorship of Trinity Church, Staunton.

Rev. Wm. B. Gordon is officiating in Norfolk.

Rev. T. A. Tidball in Trinity Church, Portsmouth.

Rev. J. G. Minnigerode in the churches in Rappahannock.

Rev. A. S. Berkeley in Campbell and Bedford.

Rev. J. J. Norwood in the church at Hampton.

Rev. C. B. Mee in St. Mark's, Coalsmouth.

Rev. J. B. Newton in the church at Tappahannock.

Rev. J. B. Cooke for persons of color in Petersburg.

Rev. J. Ambler in Page county.

Rev. H. L. Derby in Sussex.

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DEATHS.

On the 5th of December last the Rev. J. H. Wingfield, D. D., the Senior Presbyter of this Diocese, finished his course in faith, and entered on his rest. Always decided in his preference for the peculiarities of our branch of the church of Christ, he was yet more devoted to the distinctive doctrines of the gospels as stated in her symbols. These, during his protracted ministry, were happily set forth, and showed both by his preaching and living, which were remarkable for scriptural simplicity. When the infirmities of age disabled him for the full ministrations of the sanctuary, and an assistant was employed, he reserved the privilege of officiating occasionally as his strength permitted, and thus continued to serve until his peaceful transition to those heavenly habitations where they who wait on the Lord renew their youth, and their strength never to be impaired.

On the 22d of December last our lamented young brother, the Rev. D. H. Boyden, closed his ministry on earth, only eighteen months after its commencement. His mission was short and emphatic. With clear views of divine truth, and distinct experience of its salutary power, he was instructive and impressive as a preacher, serious and earnest in pastoral intercourse. The distress which his early death caused to the people whom he served, affords affecting evidence of his personal worth and ministerial fidelity and usefulness. What God does we know not now, but we shall hereafter.

POSTULANTS.

The following persons have, in accordance with Canon II, title 1, notified me of their intention to apply for admission as candidates for orders:

Thomas W. Cain (colored),	.	Petersburg.
William C. Latané,	. . .	Tappahannock.
Robert White,	. . .	Staunton.
Oscar S. Bunting,	. . .	Richmond.

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E. B. Jones, M. D., . . .	Brunswick.
T. S. Foster, . . .	Norfolk.

CANDIDATES FOR ORDERS.

Alex. Y. Hundley,	F. G. Scott,
J. H. Lacy,	Wm. H. H. Powers,
Wm. L. Braddock,	E. Valentine Jones,
L. Johnson Sothoron,	Peregrine Wroth,
B. D. Tucker,	H. M. Jackson,
G. S. Gibbs,	G. W. Turner,
C. Page,	G. A. Gibbons,
E. H. Ward,	John W. Lea,
H. M. Fairfax,	Landon R. Mason,
E. Wall,	D. Tucker,
T. Reed,	R. A. Payne,
Arthur S. Johns,	A. McDonough,
Richard Ellerby,	M. Boyd,
C. J. Holt,	J. W. Magill.
G. H. Kinsolving,	

This large number of candidates may impress us with the importance of our Theological Seminary, where they are gathered in training for the work which they seek, and may also remind us of the necessity of extending a liberal and regular support to our Education Society. If for this and the Diocesan Missionary Society, both of which have strong claims on the generous patronage of our people, suitable representations were furnished and stated collections were made in the several congregations, there would, I am persuaded, be no occasion for those special appeals for aid to which, again and again, I have been compelled to resort.

These institutions have been so signally blessed, and have proved so instrumental in promoting the prosperity of the church, especially in this Diocese, that every member of the same must feel a pleasing responsibility to sustain them by his fervent prayers and ample contributions.

I would be very remiss were I not to acknowledge the im-

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portant aid extended to us by the general societies of the church. By the General Missionary Society, \$1,000, and by the American Church Missionary Society, \$2,500, have been appropriated for the support of our Diocesan missions. The Evangelical Education Society contribute to the support of students in our Seminary, of whom several are candidates in this Diocese. From the Evangelical Knowledge Society, in the formation of which Bishop Meade took a leading part, and continued to be its friend till his death, several parishes have received liberal donations of prayer books and other valuable publications.

The High School has established for itself an enviable reputation, and in the number of the pupils has increased quite as rapidly as is desirable.

The Female Institute at Staunton continues to receive applications beyond its capacity.

Other excellent schools doing good work, but not being under the direction of the Council, I refrain from noticing.

It is a satisfaction to know that the provision for educating the youth of the Diocese, renders inexcusable those parents who risk the training of their children where there are influences by which their faith may be perverted and their souls perilled.

Of the general condition of the Diocese you will be better able to judge from the statistics arranged by the committee on Parish Reports, and on the State of the Church. If it appears, as I trust it will, that the church in Virginia continues to prosper, let us with humble gratitude give God the glory, and joyfully gather from the blessing motives to renewed and increasing zeal and activity in his service.

I scarcely need remind my brethren that mere numerical and material growth is no sure sign of true prosperity. Indeed, in all externalism of man's device, there is constant liability to the loss of that which is the more excellent way. Our danger in this direction is, if I am rightly informed, comparatively small and limited. It cannot, however, in good fidelity, be

perlooked by those to whom the administration of the Diocese is entrusted. My own views, with what I deemed proper cautions, are recorded on the Journals of the Councils. Where private communication appeared to be required, kind remonstrance has not been withheld. I trust the evil will be abated by the piety and good sense of our clergy and people, and that our venerable church will be saved from those unauthorized innovations—some very puerile, by which her sobriety has been compromised—some very insidious, and connected with fearful apostacies, by which in some sections her fair fame has been sadly obscured, and her strength partially paralyzed.

Sometimes, the departure commences without design or observation on the part of those concerned. Some country church sends to a city for chancel furniture, and among other pieces which may be unexceptionable, an altar is received instead of a table, and thus the symbol of the whole sacramental and sacerdotal system is fixed before the eye of the congregation, and then in conversation the language of the communion office is relinquished, and almost unconsciously other phraseology is adopted in accordance with what is constantly beheld, and so the way is prepared for the entrance of what the thirty-first article denounces as “blasphemous fables and dangerous deceits.” It is to be hoped that the altar-form which the English Reformers, for good and sufficient reasons, banished from the churches, will not now, through inconsideration, be allowed to displace the “honest table.” This is the scriptural and prayer book name for that on which, not a *sacrifice* is to be offered, but the Lord's *Supper administered*. Names and forms may seem inconsiderable matters. It is not so. Their sure tendency is gradually to conform the service with which they are connected to the ideas which they represent. If we are determined to adhere to the truth, let us vigilantly avoid these subtle instrumentalities of error, and let us hold fast to the “honest table” in name and form.

There is another subject of a different character which I could gladly avoid if I could do so without disappointing,

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and perhaps discouraging some of my faithful brethren of the clergy, who are grieved because certain of their communicants do not avoid "things contrary to their profession." The most offensive inconsistency specified consists in indulging in that lascivious mode of promiscuous dancing styled the round dance—a demoralizing dissipation, disgusting to the delicacy of a refined taste, and shocking to the sensibility of a renewed mind. This scandal is not to be tolerated in the church of Christ. Let every appeal be made in the way of affectionate remonstrance, judicious teaching, and earnest prayer for the reformation of those led astray, "if God peradventure will give them repentance." If all such efforts prove unavailing, and to remove the scandal and at the same time employ the last expedient for awakening the offender to a sense of his sin and danger, it becomes necessary to resort to the exercise of decided discipline, it must be so. It may cause the ministers many tears, but the painful duty may not be declined.

The best and surest preventive of this and other similar evils is the constant, clear, earnest and affectionate preaching of Christ crucified. As He is known and appreciated, sinful indulgences lose their attractiveness, and even doubtful practices are shunned, rather than jeopardize the peace and hope and joy of a consistent Christian walk.

The policy thus declared is, you perceive, strictly conservative. Its aim is in a time of serious perversion of the teaching of this Church, of puerile and pernicious innovations on her ritual, and of sad departure from the godly simplicity and purity of practice which her rule of life directs—to keep this Diocese "steadfast, unmoveable, always abounding in the work of the Lord."

In maintaining this policy, I rely confidently on the cordial coöperation of my beloved brethren of the clergy and the laity, whose affectionate sympathy and efficient help have sustained and comforted me thus far. Of their failure, whilst needed, I have no fear. Thus lovingly working together for the furtherance of the glorious Gospel, its precious blessings will abound

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to our people and ourselves, and as He whom "not having seen we love," beholds its prevalence in purity and power, He will "see of the travail of His soul and be satisfied." Amen and amen.

The Council then took recess for divine service. After service Bishop Whittle read his annual address :

REV. AND DEAR BRETHREN:

In obedience to the Canon, I proceed in this, my fifth annual address, to lay before you a statement of the services performed by me during the past year :

1871, June 2.—In Grace Church, Petersburg, after sermon by Rev. W. C. Meredith, D., D., confirmed and addressed thirty-three persons.

June 4.—In St. Paul's Church confirmed six, and admitted Giles B. Cooke to Deacon's orders; the Rector of the church, Rev. Dr. Wingfield, presenting the candidate, and Rev. R. H. McKim preaching the sermon. Mr. Cooke had been for several years, as he still is, faithfully laboring amongst the colored people of Petersburg.

June 5.—In the vestry room of St. Paul's Church, Richmond, after the Canonical examination, in which I was assisted by Revs. A. Fisher and H. Wall, D. D., Rev. J. H. Hundley, Deacon, was licensed to preach the gospel.

June 11.—Preached in Grace Church, Lexington, and confirmed four, and at night, by request of the Young Men's Christian Association of Washington and Lee University, preached in the University Chapel.

June 12.—After a ride of sixty-one miles by buggy and stage, reached Harrisonburg, and the next night preached and confirmed seven in Emmanuel Church.

June 14.—Preached and confirmed four in Calvary Church, Front Royal, and the next morning preached in St. Thomas' Church, Middletown, Frederick county. These two churches

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have since become vacant, the Rev. R. M. Baker having resigned and removed to Kentucky.

June 16.—In Christ Church, Winchester, preached and confirmed thirteen.

June 18.—In the morning preached and confirmed six, in St. James', Leesburg; and in the afternoon in Katoclin Free Church, where Rev. S. S. Hepbron officiates, preached and confirmed one.

June 19.—At night preached in Christ Church, a new, comfortable and tasteful building, six miles from Leesburg, Rev. Mr. Hepbron Rector, and confirmed five.

June 20.—Arriving at the Seminary, and finding the Bishop, to the great grief of all, prostrated by severe and alarming illness, three days were occupied in supplying, to the best of my ability, his lack of service at the Seminary and High School, such as attending meetings of the Board of Trustees, presiding at the closing exercises of the two institutions, and examining candidates for Deacons' and Priests' orders.

June 23.—In the chapel of the Theological Seminary, after morning prayer by Rev. Dr. Meredith, and sermon by Rev. Dr. Minnigerode, the Bishop being still confined to his house by sickness, seven persons, presented by Dr. Walker, were ordained Deacons, and three Deacons presented by Dr. Packard were ordained Priests, one of the former for the Bishop of Missouri, and one for the Bishop of Kentucky, and one of the latter for the Bishop of Delaware.

June 25.—Preached in St. Mark's, Richmond, and admitted two candidates presented by the Rector, Rev. T. G. Dashiell, to Deacon's orders.

June 28.—Heard with much interest the annual examination of the large and well-taught parish school in St. Mark's Chapel, Richmond, and of a colored day school of forty-one pupils, conducted by Mr. Thomas Cooley, a candidate for orders.

July 9.—Preached morning and afternoon in St. Margaret's, Caroline county, and confirmed one.

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July 10.—In St. John's, Spottsylvania, baptized an infant daughter of the Rector, Rev. W. W. Greene, and preached.

July 11.—Preached and confirmed one in Grace Church, same county.

July 12.—Assisted by Rev. Mr. Greene and Mr. Thompson, missionary in China, consecrated St. George's Chapel, Spottsylvania county; preached, confirmed three, and administered the Lord's Supper. This very neat and comfortable edifice was erected under the ministry of Rev. M. Maury, late Rector of St. George's, Fredericksburg, from which place it is six miles distant. A Sunday School is taught in the chapel, and lay services conducted by a gentleman living close by, except when the Rector of St. George's officiates once each month. On the occasion of my visit, although the day was excessively hot, and the building would not nearly accommodate all the people, many of whom were not of our fold, I never saw a more attentive and apparently interested congregation throughout the protracted services.

July 13.—Preached in Grace Church, Caroline, and confirmed three; and the next day in St. Peter's, Port Royal, preached and confirmed eleven. The Rev. J. E. Poindexter had but recently taken charge of these churches, who had every reason to feel encouraged by the results of his labors.

July 15.—Preached and confirmed twelve in Vawter's; and the following morning preached in St. Matthew's Church, Essex county. These churches, then under the temporary rectorship of Rev. C. Goodrich, D. D., are now, and have been for several months past, I am sorry to say, vacant.

July 17.—Preached in St. John's, Tappahannock; confirmed three, and administered the Lord's Supper.

July 18.—In St. Paul's, Essex, preached; confirmed three, and celebrated the communion. The Rev. Jno. B. Newton, Deacon, had just become the minister of the two last named churches.

July 19.—Preached, confirmed one, and administered the communion in St. David's, King William county, which was

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~~then~~ without a minister, but has since secured the services of Rev. J. H. Hundley.

July 20.—Preached and confirmed one in Emmanuel, Hanover.

July 21.—Preached in St. Paul's, Hanover Courthouse.

July 22.—Preached in the Fork Church, and confirmed two; and the next morning preached and confirmed three in Trinity, Hanover county.

Aug. 6.—Officiated in St. John's, Richmond, the Rector being absent.

Aug. 11.—Preached and confirmed seven at Louisa Courthouse; and at night in the Presbyterian Church, Gordonsville, preached and baptized a child.

Aug. 12.—In St. John's, Louisa county, preached and confirmed one; and the next day after sermon confirmed one in Grace, Albemarle.

Aug. 15.—Preached in Christ Church, Warm Springs, Bath county.

Aug. 17.—In the Presbyterian Church, Pocahontas Courthouse, preached and confirmed one, and, after a ride of forty-eight miles, preached the next night in Lewisburg.

Aug. 20.—Preached morning and night in All Saint's Church, Union, Monroe county, where five were confirmed.

Aug. 22 and 23.—Preached in St. Thomas, Orange Courthouse, and confirmed eight.

Aug. 24.—Preached in St. Thomas, Madison Courthouse, which has long been without a Rector.

Sept. 3.—In Christ Church, Culpeper, preached and confirmed three; and the next day after sermon in St. Paul's confirmed twelve.

Sept. 5.—Preached in St. Stephen's, Culpeper Courthouse, and confirmed ten; and the following morning in the Little Fork Chapel preached and confirmed six. There is good reason to hope that this venerable old colonial building, which had been almost entirely deserted for many years, will, under its present efficient Rector, soon be restored to its original

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Bishop Whittle's Address.

grandeur, and again resound with the prayers and praises of a large congregation of worshippers.

Sept. 7.—Preached in the Methodist Church, Amissville, Rappahannock county, and confirmed two.

Sept. 8.—Preached and confirmed one in St. Paul's, Woodville; and the next day preached in Trinity, Washington, and confirmed two.

Rev. James G. Minnigerode had, only a few weeks before, taken charge of the churches in Rappahannock.

Sept. 10.—In the morning preached in Leed's Church, Fauquier, confirmed eleven, and at the request of the Rector baptized two infants; in the afternoon rode eight miles, and preached in Leed's Mission Church, on the slope of the Blue Ridge, to a large congregation.

Sept. 11.—Confirmed one in Immanuel Church, Fauquier; preached and admitted a candidate, presented by Rev. K. Nelson, to Deacon's orders.

Sept. 12.—Preached and confirmed four in Trinity Church, Salem.

Sept. 13.—In Grace Church, The Plains, preached and confirmed four.

Sept. 14.—Assisted in the services by the Rector, I consecrated Whittle Chapel, in the village of Hopewell, Fauquier county; preached and confirmed six. The erection of this neat and commodious church building, beautifully situated near the top of the mountain, and the gathering into it of a large congregation of people, heretofore entire strangers to our communion, is the work of Rev. John McGill, whose abundant labors, parochial and missionary, have been abundantly blessed of God.

Oct. 3.—Left home for Baltimore, and was in attendance occupied with the business of the General Convention until its adjournment on 26th of the same month.

Oct. 29.—Preached in St. Paul's and Grace churches, Alexandria.

Nov. 3 and 4.—Preached in Christ church, Smithfield, Isle

Bishop Whittle's Address

of Wight county, where three were confirmed. This church has since become vacant, the then rector, Rev. Wm. Hoxton, having resigned, and removed to Cumberland.

Nov. 5.—Preached in the morning in St. John's, Chuckatuck, and confirmed one; and after a ride of ten miles to Suffolk, preached in St. Paul's, and confirmed two.

Nov. 6.—Rode ten miles to the Glebe church, Nansemond county, and preached; and returning to Suffolk, preached again at night in St. Paul's. The Rev. G. W. Phelps had but recently accepted the rectorship of the three last mentioned churches.

Nov. 7.—Preached in Franklin, Southampton county. This is a flourishing village on the Seaboard and Roanoke railroad, where services are regularly held by Messrs. Phelps of Suffolk, and Derby of Sussex county. The small, but zealous band of Episcopalians, who now worship in a free meeting-house, are trying, and hope in time to build a church of their own.

Nov. 8.—Baptized two children in the Baptist church, Jerusalem, Southampton courthouse, preached, and confirmed three; and the next day, preached and confirmed one at Sussex courthouse. Mr. H. S. Derby, since ordained, had been faithfully laboring for several months as lay reader at these two points. There is reason to hope that our beloved church, which had become well-nigh extinct in the counties of Sussex and Southampton, may revive and flourish more than ever before, through God's blessing on the labors of Mr. Derby.

Nov. 10.—After morning prayer by Rev. Dr. Gibson, preached in Calvary church, Dinwiddie; and the day following, read the service, preached, and confirmed two in Sapony. The rector of these churches, Rev. R. A. Gibson, was prevented by sickness from making any preparation for, and from being present at the visitation. Old Sapony church, built before the revolution, and which had fallen to pieces since my last visit, I found replaced by a new building, not yet entirely finished.

Nov. 12.—Preached and confirmed one in Grace church, Greenville county.

Nov. 13.—In St. Andrew's church, Lawrenceville, preached,

Bishop Whittle's Address.

and confirmed seventeen, of whom seven were colored. Here I found the church edifice repaired, altered, and greatly improved, and the appearance of everything indicating growth and prosperity. The success of Mr. Glazebrook's labors amongst the colored people might encourage other brethren, having similar opportunities, to go and do likewise.

Nov. 14.—A church being gathered in a private house, at the request of the rector, baptized a child; and after a ride of seven miles to Trinity church, through a pouring rain, preached to a small number of men. No candidates for confirmation were present.

Nov. 15.—Read the morning prayer, preached, and confirmed one in St. Luke's, Nottoway, the rector, Rev. R. A. Gibson, being detained from this church, as from his other churches, by sickness.

Nov. 16.—In St. Paul's, Lunenburg, read the service, baptized an adult, and confirmed one.

Nov. 17.—Preached and confirmed five, in Old church, Mecklenburg. A great improvement had evidently taken place in the state of things here, under the ministry of Rev. Wm. H. Laird. On my last visit, the old colonial church building, with its high-back, square pews, and other inconvenient arrangements, was fast going to decay and ruin. But now all was changed. I found the house repaired and painted, for the first time, within and without, the interior rearranged, and altogether the old church is now one of the neatest, most convenient and comfortable to be seen anywhere in a country parish within the Diocese.

Nov. 18.—Preached in St. Timothy's, Clarksville, and the next day in St. James', Boydton, and confirmed three, where I also found the church repaired and greatly improved.

Nov. 20.—In St. Luke's, Mecklenburg, preached, and confirmed four, and the next day, after sermon, two were confirmed in St. Andrew's.

Nov. 25.—Baptized three children in "a church in a house," and on 26th, read prayers, preached, and confirmed four in St.

Bishop Whittle's Address.

John's, which, with the other church in Lunenburg, had long been without a rector.

Dec. 10.—Assisted the rector in the morning service, and at his request, baptized a child in the Monumental, Richmond.

Dec. 24.—Read prayers and preached in Christ Church, Richmond.

1872, Jan'y 14.—Made a missionary address in St. Mark's, Richmond.

Jan. 21.—Preached in Grace Church, Richmond.

Jan. 28.—The rector being absent on missionary duty, I officiated morning and night in St. Paul's, Richmond, and in the afternoon preached at Harvie, a mission in the western part of the city.

Feb. 4.—Read prayers, preached, and administered the Lord's Supper in St. John's, Richmond, the rector being sick.

Feb. 8 & 9.—Assisted a number of the brethren at a delegate meeting of the Diocesan Missionary Society in St. George's church, Fredericksburg, and made three addresses.

Feb. 14.—Ash Wednesday—Officiated in St. John's, Richmond, the rector being sick.

Feb. 18.—After sermon by the rector in St. James' Church, Richmond, admitted a candidate presented by him to the Diaconate, and at night, made a missionary address in St. Paul's Church.

Mar. 10.—Officiated in Christ Church, Richmond.

Mar. 17.—Preached morning and night in Ashland, and confirmed seven.

March 21.—Preached morning and night in the Church of the Epiphany, Danville, and confirmed six.

Mar. 24.—Preached morning and night in Emmanuel Ch., Pittsylvania courthouse, where one was confirmed.

Mar. 29.—Good Friday—Preached in Grace Church, Charlotte Courthouse, of which Rev. E. McClure had but recently become the rector.

Easter Sunday, Mar. 31.—Preached morning and night in St. John's, Halifax courthouse, five being confirmed; and the

Bishop Whittle's Address.

next day preached and confirmed two in Christ Church, in the same county.

April 7.—In the morning, in Emmanuel, Henrico county, preached and confirmed four; and at night, preached and confirmed twelve in St. John's, Richmond.

April 9.—Preached in the morning in St. John's, Portsmouth, three being confirmed, and at night in Trinity, and confirmed one.

April 10.—Preached in St. Paul's and Christ churches, Norfolk, fifteen being confirmed in the former, and thirty-six in the latter.

April 11.—Consecrated St. Paul's Chapel, Berkley, and preached the sermon, Rev. Messrs. Okeson, Powell and Gatewood assisting in the services. Berkley is a new and growing village on the opposite side of the Elizabeth river from Norfolk and Portsmouth. The "chapel," a plain, but neat and substantial brick building, is the work of Rev. Robert Gatewood, the means having been mostly furnished by the citizens of Berkley and the members of St. Paul's, Norfolk, the gentleman, whose name the village bears, being the largest contributor. A crowd of people, which packed the building and occupied a large part of the yard, manifested their interest in the consecration services, and the rector seems to have a fair prospect of soon gathering in a good congregation.

April 14.—Preached in St. Peter's, New Kent county, and confirmed one.

April 21.—In Grace Church, Alexandria, twenty-seven were confirmed; in St. Paul's 24, and in Christ 54, of whom two were colored. Being hardly able to speak from hoarseness, the Bishop kindly preached for me at Grace Church in the morning, and the Rectors of the other churches in the afternoon and at night.

April 22.—Preached at night in Aldie, Loudoun county, and confirmed two; the next day in Emmanuel, Middleburg, and confirmed five, and the day following in Trinity, Upperville, and confirmed ten. These churches are greatly prospering

Bishop Whittle's Address.

under the earnest and faithful ministry of Rev. W. M. Dame; one proof of which is the fact, that the church at Upperville will no longer hold the regular congregation. Preparations had already been made to enlarge and improve it, and the work has ere this I trust been commenced.

April 25.—In Christ Church, Millwood, preached and confirmed eight.

April 26.—Preached and confirmed four at the White Post, and eight in Christ Church, Winchester.

April 28.—In Grace Church, Berryville, preached morning and night; baptized an infant at the request of the Rector, and confirmed nine.

April 29.—Preached in Wickliffe Church, Clarke county, and confirmed five candidates presented by Rev. Wm. T. Leavell, the rectorship being vacant.

April 30.—Preached and confirmed twelve in Zion Church, Charlestown.

May 1.—Preached in Grace Church, Middleway; the next day in Christ, Bunker Hill, and confirmed three; and the day following in St. Bartholomew's, Leetown.

May 4.—In Trinity, Shepherdstown, preached and confirmed three. A new Sunday School and lecture room had recently been erected here, of lime stone and black walnut, to correspond with the church, and now the buildings of this parish are surpassed by none in the Diocese for durability, elegance and convenience.

May 5.—Preached morning and night in Trinity Church, Martinsburg, where six were confirmed:

May 6.—Preached and confirmed three in Mount Zion Church, Hedgesville.

May 10.—Preached in St. James', Richmond, and confirmed seventeen, one being from St. Paul's.

May 12.—Preached in the morning in Grace, Richmond, thirteen being confirmed; and at night in St. James', and confirmed thirty-five from St. Mark's, and one from Grace Church; St. Mark's church edifice having been taken down for the pur-

 Bishop Whittle's Address.

pose of rebuilding it in a better location; St. James' was kindly loaned for this last service.

The work of the year sums up as follows:

No. of churches and places visited,	.	.	106
Baptisms { Infants, 12 } Total,	.	.	13
{ Adults, 1 }	.	.	
Marriage,	.	.	1
No. of confirmations,	.	.	86
No. of persons confirmed,	.	.	601
No. of churches consecrated,	.	.	3

PERSONS ORDAINED DEACONS.

1871, June 4.—In St. Paul's Church, Petersburg, Giles B. Cooke.

June 23.—In the Seminary Chapel, Thomas A. Tidball, Jas. G. Minnigerode, Jeremiah Ward, John J. Norwood, Charles B. Mee, Alexander S. Berkeley, Saml. McElwee of Delaware.

June 25.—In St. Mark's Church, Richmond, Charles C. Pearson and John B. Newton.

Sept. 11.—In Immanuel Church, Fauquier county, John Ambler.

1872, Feb. 18.—In St. James' Church, Richmond, Henry L. Derby. Total 12.

DEACONS ORDAINED PRIESTS.

1871, June 23.—In Seminary Chapel Rev. Alex. W. Weddell of Harrisonburg; Rev. P. N. Meade of Missouri; Rev. Anselan Buchanan of Kentucky. Total 3.

Fewer persons have probably been confirmed this year than were last. We are not to infer, however, that God is any the less prospering the work of our hands upon us. On the contrary, in some respects there is a constant improvement, especially in the largely increasing contributions of the people, in proportion to their ability, to religious and benevolent objects; and, all things considered, we never had greater cause for encouragement and thankfulness. Never was there a band of

clergy more self-denying, laborious, and full of the missionary spirit, which is the very spirit of Christ, than those of the Episcopal Church in this Diocese; and never was there a body of laymen more ready to sustain and coöperate with their pastors in every good work. Nor was there ever a time when the people of Virginia were more favorably disposed towards, and more openings presented themselves for establishing our beloved church. Only let us all, dear brethren, ministers and laymen, stand by the old paths—be contented with the simple, earnest, affectionate preaching of Christ crucified as the power of God unto salvation, and the performance of the services of the church as ordered by the rubrics of the Prayer Book—sustain our beloved Bishop in resisting all innovations upon our scriptural doctrines, whether proclaimed from the pulpit, or taught by strange ceremonies and symbols in the chancel—and then, as He has most signally done in the past, so, in the future, God, even our own God, will give us His blessing.

Mr. Tazewell Taylor presented the petition of citizens of Luray, Page county, for the formation of a new congregation. It was received, and referred to the Committee on New Parishes.

Rev. Dr. Woodbridge offered the following resolution, which was unanimously adopted:

Resolved, That this Council do earnestly commend to all the ministers and congregations of this Diocese the great object of the Bible Society of Virginia, to supply the people of this State with the Word of God, and do trust that its agents will be everywhere welcomed, and that facilities will be given them for the collection of funds.

Rev. John A. Wharton presented a petition for the division of Heber Parish, and for the formation within its present limits of a new Parish, to be called "Lee Parish," which was received and referred to the committee on New Parishes.

Mr. L. A. Sale presented a petition from the vestry of Heber Parish, asking the Council to define the boundaries of Heber

Bruce Fund—Canon XIX.

and West Russell Parishes, which was referred, on motion of Judge Parker, to the committee on New Parishes.

Rev. W. L. Hyland presented a petition from citizens of Wood county, asking for the formation of a new Parish, which, upon his motion, was referred to the committee on New Parishes.

The Bishop presented the report of the trustees of the Bruce Fund, and asked the appointment of a committee to examine the same. The Council assented to the request, and the following committee was appointed:—Rev. G. W. Dame, Mr. Miles Selden, Mr. Hilary Harris.

Mr. Jas. W. Green moved that the report of the committee on Church Schools be made the order of the day for to-morrow morning immediately after the opening of the Council. Carried.

Upon motion of Rev. Dr. Minnigerode, that portion of the Bishop's address which alluded to woman's work was referred to a special committee. The Chair appointed the following gentlemen under that motion:—Rev. Dr. Minnigerode, Rev. Dr. Wingfield, Judge Sheffey.

Upon motion of Rev. Mr. Hyland, so much of the Bishop's address as relates to examining chaplains was referred to the committee on Finance.

The Rev. James Grammer then called up the order of the day, viz: his resolution to amend Canon XIX. The resolution was reported as follows:

Whereas, the present practice of administering the discipline of the Church, viz: private suspension and expulsion from the Lord's table, does not serve the ends of discipline, and tends to laxity; and whereas, the practice of the Church for many ages after Christ was to administer discipline upon offenders openly and before the congregation; and whereas, the mode of admitting to church membership and communion, viz: baptism and confirmation, is required by law to be public in the church, the congregation being present, and is allowed to be private only in rare and extreme cases, and the same reasons that make it right that persons be openly admitted, also make it right that they be openly expelled; and whereas, the command of God, by his Apostle Paul to Timothy (1 Tim. v. 20), and by implication to all ministers, is, "Them that sin rebuke before all, that others also may fear," and the practice of private suspension and expulsion neither fulfils this command

Additional Delegates.

nor meets the reason annexed to it; and whereas, the Rubric prefixed to the order for holy communion seems to imply that such dealings with offenders are to be open and public: Therefore,

Resolved, That two sections be added to Canon XIX., which shall read as follows, viz.—

Every minister so suspending or expelling from the Lord's table shall notify the congregation of the fact, designating the offender openly in the church on some occasion of public worship.

When any person thus suspended or expelled from the holy communion shall desire to be reconciled, *he shall himself*, or through the minister, confess his sin and declare his penitence before the church, and the minister shall thereupon openly declare him received and restored to communion.

Dr. Andrews moved to postpone the consideration of the subject until after next General Convention. Mr. L. A. Sale moved as a substitute, to postpone indefinitely.

Pending the consideration of this motion, the Council adjourned until Friday morning at half past 9 o'clock.

FRIDAY MORNING, 9.30.

The Council met, and was opened with prayer by the Rev. Henderson Suter.

The minutes of yesterday were read and approved.

The following clergy absent yesterday appeared to-day and took their seats:

Rev. Lyman Wharton,

Rev. Robert Gatewood.

Dr. Minnigerode moved that the report of the Executive Committee of the Diocesan Missionary Society be made the order of the day after recess. Carried.

Rev. W. L. Hyland presented the names of the following lay delegates as entitled to seats in addition to those previously admitted:

Dr. John R. Purdie, Christ Church, Isle of Wight county; Gen. Wm. H. Richardson, St. James' Church, Richmond.

Episcopal Residence.

Judge Sheffey then presented the final report of the Committee on the Episcopal residence, which was approved, and its recommendation adopted.

The Committee on the Episcopal Residence submit this, their final report :

The whole amount stipulated to be paid for the Episcopal residence has been discharged, and a deed from the vendors in due form has been executed and recorded. The property has been conveyed to David N. Walker, John O. Steger, Peter H. Mayo, Bradley T. Johnson, Thomas Potts, J. L. Williams and George A. Barksdale, the trustees, designated by the Council, which met at Wheeling, to hold the title of the property in trust for the use of the Bishop of the Protestant Episcopal Church in the Diocese of Virginia as a residence. The account current of the Treasurer of the fund is herewith filed. It is sustained by proper vouchers, and discloses the following as the state of the account :

EPISCOPAL RESIDENCE FUND
In account with H. E. C. BASKERVILLE, Treasurer.

1871.		
May 24—	By balance of cash on hand per last report.....	\$135 85
	By cash received from churches and individuals,	559 14
	By cash received from the contingent fund.....	813 49
	By loans from ten laymen as per list appended,	960 00
		————— \$2,468 48
DISBURSEMENTS :		
1871.		
June 23—	To cash paid half city tax, 1871.....	51 00
July 17—	To cash J. H. Sands, trustee, on account of purchase of residence.....	1,000 00
Aug. 16—	To State tax for 1871, paid.....	33 88
	27—To repairs to residence.....	33 00
Dec. 8—	To cash paid J. H. Sands, trustee, in full of last payment for the residence.	
	To principal.....	1,000 00
	To interest.....	218 45
		————— 1,218 45
	9—To cash paid for recording deed.....	10 00
	29—To cash paid last half of city tax	51 00
1872.		
Feb. 21—	To fire insurance (building insured for \$6,000)...	30 00
	2—To cash paid A. McRae, travelling expenses.....	16 75
	To commissions.....	23 40
April 12—	To commissioner of the revenue.....	1 00
		—————
	Debits and credits balanced.....	\$2,468 48 \$2,468 48

Episcopal Residence.

Amounts since received:		
23—By cash received from St. James' Church, Leesburg		50 07
May 15—By cash from church, Charlestown, Jefferson county.....		24 23
By cash Hamner Parish, Bedford.....		3 00
		<u> </u>
By balance in the hands of the Treasurer.....		\$77 30
Amounts of loans due to laymen:		
1870.		
July 7— Wm. G. CAZENOVE—		
Cash loaned.....	\$100 00	
1871.		
April 14—Cash loaned.....	60 00	
Dec. 3—Cash loaned.....	80 00	
Total due to Wm. G. Cazenove.....	<u> </u>	\$240 00
1870.		
J. B. FICKLIN—		
July 8—Cash loaned.....	\$100 00	
1871.		
April 15—Cash loaned.....	60 00	
Dec. 3—Cash loaned.....	80 00	
Total due to J. B. Ficklin.....	<u> </u>	\$240 00
1870.		
N. H. MASSIE—		
July 9—Cash loaned.....	\$100 00	
1871.		
April 18—Cash loaned.....	60 00	
Dec. 3—Cash loaned.....	80 00	
Total due N. H. Massie.....	<u> </u>	240 00
1870.		
BRADLEY T. JOHNSON—		
July 15—Cash loaned	\$100 00	
1871.		
April 15—Cash loaned.....	60 00	
1872.		
Jan. 2—Cash loaned.....	80 00	
Total due B. T. Johnson.....	<u> </u>	240 00
1870.		
H. E. C. BASKERVILLE—		
July 11—Cash loaned.....	\$100 00	
1871.		
April 18—Cash loaned.....	60 00	
Dec. 3—Cash loaned.....	80 00	
Total due H. E. C. Baskerville.....	<u> </u>	\$240 00
Amount carried forward,		<u>1200 00</u>

 Episcopal Residence.

	Amount brought forward,		1200 00
1870.	Tazewell Taylor—		
July 11—	Cash loaned.....	\$100 00	
1871.			
April 18—	Cash loaned.....	60 00	
Dec. 3—	Cash loaned.....	80 00	
	Total due Tazewell Taylor.....	—	\$240 00
1870.	D. N. Walker—		
Aug. 7—	Cash loaned.....	\$100 00	
1871.			
April 18—	Cash loaned.....	60 00	
Dec. 3—	Cash loaned.....	80 00	
		—	\$240 00
1870.	Wm. H. MacFarland—		
July 15—	Cash loaned by amount due to Wm. H. McFarland.....		\$100 00
1871.	George Newton—		
Jan. 10—	Cash loaned.....	\$100 00	
April 14—	Cash loaned.....	60 00	
Dec. 3—	Cash loaned.....	80 00	
	Total due Geo. Newton.....	—	\$240 00
1871.	J. M. Miller—		
July 5—	Cash loaned.....	\$160 00	
Dec. 3—	Cash loaned.....	80 00	
	Total due J. M. Miller.....	—	\$240 00
1870.	Hugh W. Sheffey—		
July 11—	Cash loaned.....	\$100 00	
1871.			
April 18—	Cash loaned.....	60 00	
Dec. 3—	Cash loaned.....	80 00	
	Total due Hugh W. Sheffey.....	—	\$240 00
	Total amount of advances by laymen.....		<u>\$2,500 00</u>

The original contract and the deed are herewith returned. The committee recommend that they be filed and preserved by the Secretary.

For repairs, taxes and insurance, there will continue to exist charges upon the Diocese. The average amount of these items is estimated at

Report Committee on New Parishes.

about two hundred dollars a year. The committee recommend that the Treasurer of the Diocese be authorized to meet these necessary charges out of the contingent fund, and annually take credit therefor in his account with the Finance Committee, the accounts for repairs to be paid upon the certificate of at least two of the trustees.

The committee further recommend that an appropriation out of the surplus of the contingent fund, of such amount as the Finance Committee shall deem proper, be made for the purpose of refunding to the laymen the amounts advanced by them.

Respectfully submitted.

HUGH W. SHEFFEY, *Chairman.*

May 17, 1872.

Col. J. M. Patton offered the following; which was adopted:

Resolved, That a committee, consisting of two of the clergy and two of the laity, be appointed by the Bishop, who shall carefully consider the Hymnal submitted by the late General Convention to the several Dioceses for temporary use, and report to the next Council of this Diocese such omissions, additions or amendments as they may think this Council should recommend to the next General Convention.

The following committee was appointed:

Rev. C. W. Andrews, D. D., Rev. C. Minnigerode, D. D., Mr. J. M. Patton, Mr. L. M. Blackford.

Rev. Dr. Pendleton, from the committee on New Parishes, presented a report upon the petition of the Vestry of Heber Parish, recommending that the petition be granted, and that the metes and bounds of said Parish be fixed as follows:

To the Right Reverend the Bishop and the Clerical and Lay Delegates of the Protestant Episcopal Church of the Diocese of Virginia, in Council:

Your petitioners, the Church Wardens and Vestry of Heber Parish, in Bedford county, represent that in the early history of the Church in Virginia, the territory of the county of Bedford constituted one parish called and known by the name of Russell Parish. Afterwards a new

Report Committee on New Parishes.

parish was formed of a portion of said territory on the north side of the county, called Hamner Parish, which was subsequently divided, and the part cut off from Hamner was called Russell Parish, and the territory not embraced within the limits of Hamner and Russell was designated as West Russell Parish—thus making three parishes within the county of Bedford, to wit, Hamner, Russell, and West Russell—the last embracing much the larger part, probably three-fourths, or more, of the territory of the county, and at the time it was established having but few communicants of the Church resident within its limits. After this, and about the same time two church buildings were erected in West Russell Parish, one called St. Thomas, located in the northern part of the parish, and the other called St. John's, situate in the town of Liberty (the county seat), but not within its then corporate limits. In the year 1855, upon the application of the communicants worshipping at St. John's, the Convention of the Diocese in session at Lexington established Heber parish, the same now represented by your petitioners, leaving its boundaries not well defined. It would seem, however, that it was not intended that the area of Heber Parish should be confined to the town of Liberty and its vicinity, but should include all the territory of West Russell Parish except that portion in which St. Thomas Church was located; for, as your petitioners are informed, it was provided by the Convention in establishing this parish, that the rector in charge of it should include in his parochial reports, not only the names of the communicants regularly worshipping at St. John's, but also of all others in the territory, except those usually worshipping at St. Thomas; and accordingly, the rector of Heber Parish, since its establishment, has uniformly so reported to each successive Diocesan Convention and Council.

It is proper, and for many reasons important, that the boundaries of this parish should be determined and defined with greater certainty, and the Vestry, therefore, at a meeting held on the 20th ultimo, fixed the boundaries as set out in the resolution herewith presented, and respectfully ask that these boundaries be established by the Council as described in the resolution. To this there is no opposition from any source known to us, the Vestry of West Russell at St. Thomas giving their consent, as shown by the accompanying resolution adopted by them on the 26th ultimo. This being an application merely to define with more certainty the boundaries of a parish already established, and not to form a new parish out of the territory of another, it was not deemed

Report Committee on New Parishes.

necessary to give the formal notice required by Canon II. of the Diocese.

1st May, 1872.

E. C. BURKS,
Senior Warden.
JNO. W. SALE,
Junior Warden.
L. D. HAYMOND,
Register.
ROWLAND D. BUFORD,
O. P. BELL,
T. M. BOWYER.
L. A. SALE,
R. B. CLAYTER,
WM. JORDAN,

Vestry
of
Heber Parish.

At a meeting of the Vestry of St. John's Church, Heber Parish, Bedford county, held at said church on Saturday, the 20th day of April, 1872, the following preamble and resolution were adopted:

"Whereas, there are doubts as to the metes and bounds of Heber Parish, if in fact any have ever been defined by the Convention or other Diocesan authority; and whereas, the communicants who reside in that part of Bedford county south and west of Big Otter river, have, since the establishment of St. John's Church, Heber Parish, been members of said St. John's Church, and have been uniformly recognized as such by all of the rectors of said parish, as is shown by the parochial reports; and whereas, this Vestry deems it important the limits of said parish should be definitely fixed: Therefore,

Resolved, That the Lay Delegate who shall represent this Vestry in the next Diocesan Convention, be instructed to ask said Convention to prescribe and establish the metes and bounds, and jurisdiction of Heber parish, so that the same shall be as follows, namely: Beginning at that point on Big Otter river where the line between the counties of Campbell and Bedford crosses said river; thence up the said river to Kelso's mills; thence with the turnpike road to the Botetourt county line; thence around with the line of Bedford county to the Staunton river; thence down Staunton river to the Campbell county line, and thence with the last named line to the beginning;—so that all of that part of Bedford county lying south and west of the line first named, and of Campbell county line, shall be embraced in, and be subject to the jurisdiction of, Heber Parish."

It was also—

"*Resolved*, That L. A. Sale and L. D. Haymond be appointed a committee (either or both to act), to visit the Vestry of St. Thomas' Church, West Russell Parish, and ask of that body its consent to the establishment of the bounds of Heber Parish, as proposed by resolution adopted this day."

A copy—Teste,

L. D. HAYMOND,
Register of St. John's Church.

Report Committee on New Parishes.

And at a meeting of the Vestry of St. John's Church, Heber Parish, held the 30th day of April, 1872, the committee, L. A. Sale and L. D. Haymond, appointed at the last meeting to visit the Vestry of St. Thomas' Church, submitted their report that they had met the Vestry of St. Thomas' Church, West Russell Parish, which they found to consist of four gentlemen only, who were chosen many years ago; that they laid before that Vestry the resolution of the 20th ultimo, and said Vestry adopted a paper in the following words:

"At a meeting of the Vestry of St. Thomas' Church, West Russell Parish, Bedford county, held on the 26th day of April, 1872, L. A. Sale and L. D. Haymond, a committee on the part of Heber Parish, Bedford county, having this day presented the resolution above, passed by the latter Vestry on the 20th inst., proposing to define the boundary of Heber Parish and West Russell Parish, and it appearing from the above resolution that it does not propose to interfere with the formation of a new parish for the Rev. Mr. Wharton, and it further appearing from the statement of said committee that the Rev. Mr. Wharton has been informed of the intention of the Vestry of Heber Parish as to dividing said two parishes, and as to the metes and bounds, and that he has no objection, and no opposition to make: Therefore,

Resolved, That this Vestry do assent to and concur in the said resolution, and are willing that the metes and bounds of said two parishes shall be as therein prescribed."

Signed

THOMAS N. SALE,	} <i>Members</i>	
J. D. BURKS,		} <i>of Vestry.</i>
R. A. SALE,		
N. W. THOMSON,		

And thereupon the Vestry adopted, and the members severally signed, the memorial addressed to the Convention, and which is hereto attached.

I certify that the foregoing is a correct abstract from the minutes of the Vestry of St. John's Church, and that the resolutions herein contained are the same referred to in the memorial of the said Vestry.

L. D. HAYMOND, *Register of*

St. John's Church, Heber Parish, Bedford county.

April 30, 1872.

Also upon the petition for the formation of "Lee Parish"

Report Committee on New Parishes.

the Council, recommending that for the present the
~~the~~ ~~be~~ ~~done~~, which was done.

the citizens of Page county for the formation
 of a parish, with metes and bounds co-terminous with
 the county, and to be called Luray Parish:

The citizens of Luray, Page county, respectfully repre-
 sented to the Council their desire to organize a parish in said county for the fol-
 lowing reasons: That, so far as we know and believe, there never has
 been within a few months past, any religious worship in Page
 county in the forms of the Protestant Episcopal churches—that
 services have been held in Luray since October last, with large
 congregations, and that the number of communicants now
 exceeds twelve, with very encouraging prospects for a large in-
 crease. Arrangements are in progress for the erection of a suitable
 church building, which we believe will be completed within a reason-
 able time after the parish is organized. We desire the limits of said
 parish to embrace the county of Page, all of which is ground unoccu-
 pied by any other parish. We have now regular Episcopal services
 held weekly in the courthouse, and we entertain the belief that in time
 the parish will be self-supporting; for these reasons we respectfully ask
 the Council to receive the parish into the Diocese under the name
 of Luray Parish, subject to the usual conditions.

J. G. NEWMAN,	}	<i>Committee.</i>
JOS. CRANE, JR.,		
F. M. FORD,		
H. D. SMITH,		
J. M. PAXTON,		
H. H. PROPES,		
J. W. ASHBY,		
N. A. RUST,		

Luray, Va., Feb. 10th, 1872.

The committee reported that Page and Shenandoah counties
 were comprised in Beckford Parish. They recommended that
 Page county be set apart as a new parish, to be called *Luray*
Parish, with metes and bounds coterminous with the lines of
 Page county. All of which was approved by the Council.

Report on Church Schools.

Judge Parker moved that the next Council meet in Christ Church, Winchester, on the third Wednesday in May, 1873. Carried.

Rev. T. G. Dashiell presented the following report on Church Schools, which was approved by the Council:

The committee appointed to consider and to report upon the subject of Church Schools, would present the following:

There are but two points that need to be considered, viz: *The expediency*, and *the practicability* of institutions in which the education of the young can be controlled by the Church.

As to the expediency of such endeavor, we need say but little. The mind of our people appeared to be fully made up before the meeting of the Council of 1870. The evidence of such a conclusion may be found in the action of that Council upon this subject; and the reasons are embodied in the elaborate reports which point out the dangers to which our children would be exposed if they were not thus cared for by the Church. One of these reports made mention of the anxiety we should feel because of non-christian schools, whose influence, it is believed, will tend to infidelity. The other referred to the plausibility and pertinacity with which Romish schools are urged upon the patronage of Protestant families. We feel that it is needless to do more than to re-affirm the statements of those reports, and then proceed to the question of *practicability*.

II. *Practicability*. Here it must be confessed that the committee have had great difficulty. Some of us have tried diligently to do our duty in seeking and gathering such information as would throw light upon the question. But though we have carefully examined the views of our Church authorities who seem deeply interested in such schools, we have gained nothing in the way of suggestion. We have read addresses of Bishops and reports of committees, which highly commend Church schools, but not one idea have we discovered—not one hint have we received as to how they are to be established—how worked—how maintained. We come, therefore, to present simply our own suggestions, and to call attention to some endeavors in our own Diocese, which, though they must of necessity be regarded for the present as tentative, will, we hope, do a great work for our Church and people.

We first give our suggestions as to schools of lowest grade:

Report on Church Schools.

1. We recommend that each parish gather its needy children together, provide text-books, and start a school. That it be opened and closed daily with a religious service—that the children be carefully taught the Holy Scriptures and the Church Catechism, and examined in them once a week by the rector, when there is one, or by some qualified person.

We recommend that if possible, a paid teacher be employed—the salary to be furnished out of collections raised in Sunday-school or in Church, or by special contributions, or by the combination of the free and pay systems.

2. For schools of better grade. We recommend the employment of teachers suited to such positions, and that such fees be charged to persons able to pay as would give proper remuneration. For persons of moderate means the charges could be scaled, and to those who absolutely need it, the education may be a gratuity.

Your committee well understand and appreciate everything that may be alleged in the way of objection or of doubt as to this recommendation. But with all their difficulties, we have reason to know from facts that have come to us, that such a plan is not only practicable, but that it has in more than one case been found to work well.

In stating these suggestions, we would ask you to remember an expression long used in our State—"Resolutions do not build railroads." Recommendations do not start or maintain Church schools. Let the plans be tried wherever there is an opening, and our own people will find that they can do far more than they expected. We urge that the rector report annually whether anything has been attempted.

We proposed to refer to some enterprises of this kind already ventured upon. We corresponded with three of our clergy, who were reported to have church schools in contemplation or in actual operation. The replies sent us give assurance that in two parishes, St. Paul's, Petersburg, under the rectorship of Rev. Dr. Wingfield, and St. Stephen's, Culpeper Courthouse, under the rectorship of the Rev. Geo. W. Peterkin, church schools are in progress; and in St. Andrew's Parish, at Brunswick Courthouse, under the Rev. Otis A. Glazebrook, one will be commenced in October next.

In reporting upon church schools, it is a pleasing part of our duty to mention such facts as these actual and projected enterprises. They are schools such as we need. Their plans will be found in their own published circulars, and the reputation of the brethren having them in charge is a sufficient guarantee that the whole work of education will

Acknowledgment of Gratitude.

be faithfully essayed. We are sure the Council will unite in commending them to the confidence and support of our Episcopal families, and of all others who desire such supervision for their children.

That the church in this Diocese should have deferred so long an active engagement in the work of education is to be regretted. We intend to be careful in making any statements that appear even to charge inattention, for we know, as well as you do, that there have been two very important institutions, the High School, near Alexandria, and the Female Institute at Staunton, that have been known as Diocesan schools. We should be happy, if we were able to state how far those well known and highly esteemed institutions were contributing to relieve the great want of these times. It did not, in the judgment of the committee, come within the scope of our investigations to seek this information. We know, however, that it would be very gratifying to many in this Council and the Diocese if it could be known what is exactly the relation of these schools to our Diocese—whether we have any pecuniary interest in them, and, if so, how that interest can be utilized so as to secure educational advantages to families who need and who deserve the care of the church.

If with all the other aids to such enterprise we can receive appreciable coöperation from these distinguished institutions, what more could we for the present desire to ensure the successful prosecution of plans for Christian education?

Earnestly invoking and hoping for God's blessing upon our deliberation, we present this report, which is respectfully submitted.

We offer the following resolution :

Resolved, That a Standing Committee on Schools be annually appointed by the Bishop.

The resolution was adopted, and the following committee appointed :

Rev. Charles Minnigerode, D. D., Rev. J. H. D. Wingfield, D. D., Rev. T. G. Dashiell, Rev. Geo. W. Peterkin, Mr. N. H. Massie, Mr. James W. Green, Mr. John L. Williams.

Rev. T. G. Dashiell offered the following resolutions :

Resolved, That we deem this a suitable opportunity of acknowledging as a Council our gratitude to God for continuing to us the life and services of our beloved

Canon XIX.

Bishop, and especially for having delivered him from the dangerous illness which prostrated him after the occasion of our last annual assembling.

Resolved, That as the representatives of the Diocese of Virginia, we renew our expression of sincere affection for our Bishop, and of our undiminished interest in him; and in the name of all our parishes we reverently pray that his days may be prolonged to the congregations that have for so many years enjoyed his pastoral counsel.

Resolved, That whilst we would more than ever before welcome his presence and appreciate his ministrations in our churches, we regard the preservation of the health of our beloved Bishop a matter of great consequence to our Diocese and to the church at large, and therefore we earnestly and affectionately request him, for a time at least, to abstain from laborious visitation, and to seek by suitable repose to preserve his strength and his energies.

The resolutions were unanimously adopted by a rising vote.

Mr. James Grammer called up the subject of amending the XIX. Canon.

Mr. L. A. Sale moved to lay upon the table. Carried.

Mr. R. T. Craighill offered the following resolutions:

Resolved, That in the opinion of this Council there is very much in the prevailing manner of conducting those parts of our public worship which require the aid of sacred music, to which the serious attention of the clergy and their congregations should be directed, as not only not promotive of a devout spirit, but very injurious thereto; as directly calculated to nurture a lifeless formality, by making the congregation mere passive listeners to musical sounds, confined to choirs, in the formation of which there is often little reference to fitness of personal character; as virtually depriving the congregation of their proper privilege of uniting with their voices in the worship of the Church when its words are *sung*, as well as when only *read*; as impairing the beautiful simplicity of our public worship, and thus rendering it, in the parts referred to, unadapted to the greater number of our people, and so taking therefrom one of its chief excellencies, as being *Common Prayer*, accommodated to all conditions of worshipping Christian people; as causing, moreover, a needless delay, and interruption of morning and evening prayer, by the introduction of music, especially such as is merely instrumental, which unprofitably and needlessly abridges the time allotted to the preaching of the Word, and by fatiguing the hearers both in body and mind, interferes with their ability rightly to receive the same; and lastly, as creating in all these particulars, an influence which, in the opinion of this Council, is decidedly counteractive of the proper work of God's Church as His appointed instrument of cherishing and promoting His worship in spirit and in truth.

Resolved, That in the opinion of this Council, the evils referred to proceed chiefly from the following causes, namely:

First—From an oversight of the principle that the object of Church music is not

Sacred Music.

the gratification of a cultivated musical taste, but by the aid of simple and appropriate music, to cultivate devout affections among all classes of worshipping people, and to enable them to commune with one another in the united and animated expression of the same.

Secondly—From the selection by organists and choirs of such tunes and chants as, on account of their not being sufficiently familiar to the congregation, or from their want of due simplicity, the congregation cannot be expected to unite in singing.

Thirdly—From the use of musical compositions, especially such as are called chants, which require too much time in the performance, and also from the introduction of voluntaries on the organ, before the chants, and between the verses of psalms and hymns, which, having no value but as exhibitions of instrumental music, are wearying to the congregation.

Lastly—From the extent to which the control of this part of the worship of the Church is virtually taken out of the hands of the rectors of parishes, where alone the Church law has placed it, and is exercised by committees and vestries, and chiefly by organists and choirs.

Resolved, That in the opinion of this Council there can be no material improvement of our public worship in the particulars mentioned, except as each parish minister shall faithfully perform the duty assigned him by the law of this Church, which, in the words of the Rubric is, that "with such assistance as he can obtain from persons skilled in music, he shall give order concerning the tunes to be sung at any time in his church, and especially shall suppress all light and unseemly music, and all indecency and irreverence in the performance."

Resolved, That it be recommended to all the pastors of our churches that they endeavor, by all suitable measures, to promote a general participation of their people by voice in those parts of our worship which are sung, as well as in those which are not.

Resolved, That in the opinion of this Council it is particularly incumbent on the Rectors in our larger cities to see that the music of their churches be so conducted as to afford a wholesome example to those in our humbler and younger congregations, who naturally look to such sources for guidance in matters of external order and expediency.

Pending the consideration of these resolutions the Council adjourned for divine service.

12.30, P. M.

The Council reassembled after divine service.

The account of the fund for disabled clergy was referred for examination to a committee, consisting of Rev. Geo. W. Peterkin and Mr. E. A. Hatton.

Diocesan Missionary Society.

Rev. Dr. Pendleton, from the Committee on New Parishes, presented the following petition, which was granted:

On behalf of a number of Episcopalians, residing in Trinity Parish, Wood county, West Virginia, the undersigned respectfully renews the application made at the last Council for permission to set apart that portion of Trinity Parish, Wood county, now known as Walker Township, in said county, and including the county of Richie in said new parish, to be known as Emmanuel Parish, Wood and Richie counties.

W. L. HYLAND,
For the Committee.

The Rev. Dr. Minnigerode presented the annual report of the Executive Committee of the Diocesan Missionary Society:

The Executive Committee of the Diocesan Missionary Society, in presenting their annual report to the Council, would confine themselves to the single record of the statistics of last year, accompanied with a few resolutions, which they suppose will open the subject of Diocesan Mission as the wants of the society and the action required on the part of the Diocese for a full and honest discussion as their important part of our work.

Twenty-nine clergymen have been aided by the society during the year, expiring on the 14th of May—about the same as the last Diocesan year, but more than in any of the preceding years. This increase in the number of stipendiaries is not a sign of decline, but rather of progress. Wo the day when the missionary posts of our Diocese grow fewer—that would be an evidence of stagnation and languor. As long as the missionary work advances and claims greater efforts on the part of the Diocese to sustain it, so long may we hope that the Diocese is alive and as progressive in its work.

An examination of the names of the stipendiaries, representing their parishes, will show the comprehensive nature of the work and the impartiality with which the appropriations are distributed over all parts of our Diocese. The question was referred to me by the last Council of distributing missionary boxes to the different families in the Diocese, has been carefully considered by the committee at three of its meetings, and was decided to be in their judgment inexpedient.

The appropriations in general are in response to the demands made

Diocesan Missionary Society.

by the several parishes—a few of them of a special and temporary character for special and temporary missionary work, and range, according to the specific want of each locality, from \$50 to \$300, or \$350.

The sum total expended by the society amounts to \$5,474 33, which is the average sum now required. It does not cover the whole field, for the Diocese is aided by the Domestic Missionary Society to the amount of \$1,000, and by the American Christian Missionary Society to the amount of \$2,500, making a round sum of \$9,000; and from committees, and two or three cities, \$3,000 more. But it is the sad duty of the committee to report that the receipts of the society have not covered its necessary expenses. The society started with upwards of \$800 in the treasury, and has been obliged to borrow \$600 from the State Bank of Virginia to square its accounts, for which two members of the present Board, and a friend who formerly was a member of the committee, have given their negotiable note, showing a deficit in the income during the year over its actual expenses of \$1,400, and over the receipts of last year of about \$1,900. What is the cause of this falling off in our missionary work? It cannot be the increased poverty of the Diocese, for though some of the rural districts are more reduced in their means, other portions of the Diocese are better off than they were last year.

The committee may have erred in not keeping the subject more constantly before the Diocese, and giving from time to time such information as would enlist more effectually the sympathy and coöperation of all. But it is the confirmed conviction, that the true cause of the failure lies not in any of these things, but in the want of interest felt in the work. This is not charged upon our congregations. We have an abiding confidence that all parishes will do their duty and contribute to their ability, and thus relieve the society of every financial distress, if the pastors will be faithful to their work and keep this subject before the people. There are weak country parishes who have done remarkably well; there are poor missionaries who have added their own mite, far beyond what the committee could expect. There are large and prosperous congregations, and whole portions of the Diocese, and even convocations, who have done nothing at all for this central and officially recognized society; the society which alone is responsible to the Diocese for its missionary work.

The committee are far from charging wilful neglect; no, they rejoice to believe that they are full of good works, and that they are convinced that the times call for more harmonious and faithful co-operation on the

Canon No. V.

part of all, and make these statements only to direct the attention of all to the necessity of being co-workers with the Diocesan Society. It is absolutely necessary to put this society upon a safe basis; and whenever the promises and professions made at the meeting of the Council and at Delegates' missionary meetings are carried out in good faith and loyalty to the Diocese, this great want will be supplied.

The committee therefore propose, for the consideration of the Council now assembled in such full representation, the following resolutions:

Resolved, 1. That all parish ministers be earnestly requested to take up every year at least one regular collection in behalf of the Diocesan Missionary Society, exclusive of the collection taken up for this object by the Bishop at his visitation.

Resolved, 2. That every missionary of the society shall take up *two* collections for this object every year at every station under his charge; and in the report he is directed to send to the Executive Committee every half year shall state the fact of such a collection and the amount contributed.

Resolved, 3. That the resolution passed at the Convention at Fredericksburg, requiring the contribution of each parish at fifty cents per communicant as its minimum be again recommended to the adoption of all parishes.

Resolved, 4. That it is the duty of the Executive Committee to publish from time to time, either in the Southern Churchman, or in occasional missionary papers, say once every three months, an official statement of the condition of the society, and such other facts as may be of interest to the whole Diocese, and keep alive the interest in its missions.

The report was received, and its recommendations adopted.

Rev. C. J. Gibson, D. D., offered the following as an additional resolution :

Resolved, That all the ministers of the Diocese be requested to have missionary boxes for the benefit of the Diocesan Missionary Society distributed throughout the families under their charge.

Lost.

The Council then resumed the consideration of Mr. Craig-hill's resolution.

Col. R. E. Withers moved their reference to the committee on the Hymnal. Carried.

Rev. J. H. D. Wingfield, D. D., offered the following amendment to Canon No. V.:

No person shall be reported to the Diocesan Council as a communi-

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cant of any parish who has not communed within the year immediately preceding the annual meeting of the Council.

It was received and referred to the committee appointed to report upon alterations in the Constitution and Canons.

Rev. Mr. Hyland, from the Committee appointed to revise the Parish List, made a report, which was received and ordered to be entered upon the Journal :

[Vide list of parishes in general summary in Appendix.]

Rev. R. T. Davis, from the Committee on the State of the Church, presented the following report :

The committee on the State of the Church, having given careful consideration to the Bishops' addresses, and to the parochial reports, beg leave to submit to the Council the following report :

In the condition of the Church in our Diocese, they find gratifying evidences of continued growth and prosperity.

Our Sunday-schools and other religious agencies are in active operation ; and our convocations, under a more matured system, are becoming more efficient, and are prosecuting the work of Church extension with much success.

The considerable number of churches built and consecrated, and of rectories completed or under process of construction, we regard as a proof of lively interest on the part of our congregations, in the welfare of Christ's Church ; and these special instances of liberality, and liberal contributions in general, we take to be a good sign that the Church is in a healthy spiritual state.

If the number of persons confirmed during the past year has not been so large as in the year or two preceding, the larger number of candidates for orders, and of persons ordained, authorizes us to hope, that with God's blessing, a larger harvest of souls will be reaped in the future by the increased band of laborers.

Your committee are pleased to learn that by the zealous agency of lay readers, churches have been revived, and new enterprises set on foot, and public worship kept up in various places, where the regular services of a clergyman could not be obtained ; and they trust that, from the ranks of the laity, many more intelligent and devoted servants of

State of the Church.

our blessed Saviour will come forward, desirous to contribute their endeavors to forward in this manner His holy cause.

But notwithstanding these evidences of prosperity to which we have alluded, let us not imagine that all has been done which duty requires. We see that in spite of the stated and faithful preaching of the Word of life to our established congregations, and of the efforts made by our Missionary Society, and by our several convocations and other church agencies to extend that Word, there are still portions of the Diocese in which our mode of worship is either wholly unknown, or so infrequently used as to be productive of no permanent benefit. There is also, as we have reason to fear, in some of our parishes a want of that zeal and earnest, active effort to extend the kingdom of our Master, which should actuate a Christian people.

In considering how best we can correct both these deficiencies, by establishing our Church where it does not yet exist, and by reviving more of love to the Master and to His people where it does, we have thought that we must infuse into our system more of the freshness of missionary life and work. In other words, that besides the regular stationed preacher, who year after year ministers to the same congregation, we need men of the purest Christian spirit, and possessed of the requisite qualifications, who, being freed from the incumbrance of a stated charge, can be sent into any portion of the Diocese, and be there continued until our Church is firmly rooted in the affections of the people—after which we may expect it to become self-sustaining—or who may be most usefully employed in reviving in the hearts of all of us that love and zeal, and holy ardor, which are a tribute we justly owe to a loving and a crucified Redeemer.

We think that a beginning in this direction should at once be made. The Church, with its large and growing membership, surely has the ability to support two such evangelists now; and if the experiment be blessed of God, and shall result as we believe it will, the number hereafter can be increased, until the holy religion of our Redeemer, and the worship of our Church, are fully established in every town and neighborhood within the Diocese.

A contribution of fifty cents from each of our communicants will initiate the work, and we cannot doubt that each and every one of them will gladly contribute so small a sum to what promises to be a great benefit to them and to the cause which they love.

In regard to our Diocesan Missionary Society, your committee unite

State of the Church.

in expressing their regret that we are still dependent, to so great an extent, upon other Missionary Associations outside of our Diocese, and earnestly urge upon the Church in its behalf, a more liberal and prayerful support.

In reference to lay coöperation, the committee beg leave to call attention to our Diocesan's suggestion with reference to "woman's work."

As a means for promoting the Master's cause, the gentle offices of Christian women have been greatly blessed. Proper organization seems to be necessary in this as in all efforts for Christ, and we trust that in every parish throughout our Diocese such steps will be taken as will thoroughly utilize this powerful agency. Nor let it be forgotten that men too have their sphere of duty. They likewise need organization, and when banded together under the direction of our parochial clergy, while these would thereby feel strengthened for the performance of their own duties, it is believed that the Master's kingdom would increase its power, and the day be hastened, which God has promised to bring, when the knowledge of the Lord shall cover the earth as the waters cover the sea. Zeal for the Lord of hosts, pure burning zeal among our Christian men and women, cannot fail to secure his blessing.

To all the other advantages of active lay coöperation this one is annexed, that when our young members are earnestly occupied in promoting works of mercy and piety, they will be less tempted to take part in unbecoming amusements.

Your committee have considered with anxious interest the growing indulgence (in the hitherto simple and circumspect society of our Diocese) in the practice of the "round dance," as it is called. This and similar dances have been already frequently condemned by other churches, and even reprobated by the secular journals. While your committee do not intend to reflect on the purity and innocence of any individual who engages in them, they cannot forbear the decided opinion that the practice is in its tendency fraught with evil to religion and to society.

Your committee are persuaded that the ministers and members of the church in the Diocese of Virginia are firmly attached to scriptural doctrine and discipline as taught by our liturgy and articles, and opposed to the sacramental and sacerdotal system known as ritualism. Yet they are impressed with the reality of the incipient danger to sound doctrine, arising from the introduction (unwillingly it may be) into some

State of the Church.

churches of altars instead of tables, upon which to celebrate the communion service.

An altar logically involves a sacrifice, and a sacrifice a sacrificing priest; and we cannot but deem it of importance if we would be free from the corruptions of false doctrine, that at this period, when error is rife, and many are striving to extend it, our people should not be habituated to the use of the language in which that error appropriately clothes itself.

Your committee recommend therefore to rectors and vestries to remove altars from the churches where they have been introduced, and to guard against everything of the kind in future.

In conclusion, your committee would recommend to the Council the adoption of the following resolutions :

Resolved, That in the judgment of this Council, all members of this church should discountenance the practice of promiscuous "round dancing," and that our ministers by their pastoral influence and by faithfully executing the canons of the church, bearing upon the subject, should discourage and restrain it.

Resolved, That \$5,000 be raised for the support and compensation of two properly qualified ministers of this church, who shall be appointed by the Bishop, with the concurrence of the assistant Bishop, and under his directions in the performance of the services, set forth in the foregoing report, shall serve as evangelists in such parts of the Diocese as he may determine. The compensation to each of these shall be \$2,500 annually, and, to raise the above amount, every communicant of the church within the Diocese be requested to contribute the sum of fifty cents.

And our Rectors, and in their absence our church wardens, are hereby requested to collect this sum, and forward the same when collected to the Treasurer, who shall place the same to the credit of the fund for the support of evangelists.

All which is respectfully submitted.

R. T. DAVIS,
T. M. CARSON,
E. C. MURDAUGH,
N. A. OKESON,
J. R. BRYAN,
J. M. PATTON,
W. D. CABELL,
H. W. LATANÉ.

Pending debate, Council adjourned to 5 P. M.

Bruce Fund—Canon IX.

5 o'clock P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Rev. Geo. W. Dame, from the committee appointed to examine the Bruce Fund, made the following report:

The committee appointed to examine the accounts of the trustees of the "Bruce Fund," respectfully report that all the expenditures are supported by proper vouchers. During the year, assistance has been rendered in repairing churches to the amount of \$500. An investment has been made to the amount of \$600 in Richmond city bonds, and a balance is reported on hand amounting to \$1,163 36.

The investments of the Fund now amount to \$19,595 66. The thanks of the Council are due to the trustees for their wise and judicious management of the Fund.

Respectfully submitted.

GEO. W. DAME,
HILARY HARRIS.

The Council then resumed the consideration of the report of the committee on the State of the Church.

The 1st resolution was unanimously adopted.

The 2d resolution, upon motion of Rev. Henderson Suter, was referred to a special committee of six, three of each order, with instructions to report at the next Council. The following gentlemen were appointed: Rev. W. C. Meredith, D. D., Rev. E. C. Murdaugh, D. D., Rev. R. T. Davis, Messrs. R. Parker, Gen. F. H. Smith, Col. J. M. Patton.

Rev. J. H. D. Wingfield, D. D., from the committee appointed to report upon amendments to Canon IX., presented the following report:

The committee appointed at the late Council held in Petersburg, with instructions to report a substitute for Canon IX., with such amendments to the present form as in their judgment may seem expedient, beg leave to offer the following as the result of their deliberations:

Canon IX.

CANON IX.

ELECTION AND DUTIES OF VESTRIES AND WARDENS, &c.

SEC. 1. All persons who have attained the age of 21 years, have resided in the parish in which they offer to vote for six months next preceding the election, and are communicants of the P. E. Church, or regular contributors to the charges of the parish, shall be entitled to vote at the election of vestrymen for such parish.

SEC. 2. The election for vestrymen shall be held on Easter Monday; or in case no election be held on that day, on such other day as shall be designated in the manner hereinafter prescribed. The election shall be held at the parish church, or some place of worship, if there be one; if not, at such other place within the parish as shall be designated in the manner hereinafter provided. The voting shall be by ballot. The number of persons to be voted for by each elector shall not be less than three, nor more than twelve, and shall be fixed, where the election is the first in a new parish, by the Council on its admission into the Diocese, or before the election commences, by a majority of the qualified electors who shall have assembled to vote at such election; or in case the election be in an organized parish, the number to be voted for shall be the same that constituted the former vestry, unless such number be changed in like manner by a majority of the qualified electors so assembled. Only male persons shall be eligible to the office of vestryman; in other respects, the qualifications of vestrymen shall be the same as those prescribed for voters. The persons chosen by a majority of the votes cast at such election, together with the minister in charge of the parish, if there be one, shall constitute the vestry of the parish, and they shall continue in office until their successors are elected, and qualify as hereinafter prescribed.

SEC. 3. In case there be in a parish, congregations not exceeding four in number, apart from each other, but not constituting independent cures, a separate election shall be held for each congregation, at its usual place of worship, or if there be none, at such other place as shall be designated in the manner hereinafter prescribed. The qualified electors of such congregation shall in the manner prescribed by this Canon elect three persons, who shall be vestrymen of the parish. The vestrymen chosen for such congregation shall, together with the minister in charge thereof, be the constituted authorities of such congregation, and shall

Canon IX.

manage and control the affairs of the same, so far as they pertain alone to the congregation, and not to the parish at large. The vestrymen chosen by such congregations in the same parish shall, together with the minister in charge thereof, be the constituted authorities of the parish, as its vestry, and shall manage and control the affairs of the parish, either in general meeting, a majority of the whole number of vestrymen in the parish being present, or in case such meeting be impracticable, or in the opinion of the minister in charge, too inconvenient, any matter concurred in by a majority of the vestrymen of the respective congregations, and duly recorded by the register of the parish, shall be deemed to be the act of the vestry of the parish. But in no event shall the aggregate number of such vestrymen exceed twelve.

SEC. 4. If there be no parish church or place of regular worship for the parish or congregation, as the case may be, the minister in charge of the same, or other person or persons named in the next succeeding section, shall have authority to appoint the place within the parish at which such election shall be held. If such place of voting be so fixed before Easter Monday, the same notice of the time and place of election shall be required as in the next succeeding election.

SEC. 5. If no such election be held on Easter Monday, the same may be held on any day thereafter (except Sunday), to be fixed by the minister in charge, or if there be none, by one of the Wardens, or by two vestrymen, or if there be none, by three members of the congregation. Of the time and place of such special election, due notice shall be given during the services held at the parish church or place of worship on the two Sundays next preceding such special election; or in case no such services be held, by posting copies of such notice for two weeks next preceding such special election at the front door of the parish church or place of worship; or in case there be none, at two or more public places in the parish.

SEC. 6. The vestry shall appoint three persons, of whom not more than two members shall be of their own body, to act as judges, to conduct and superintend such elections. In case no such judges be appointed, the members of the vestry present shall act as judges of election; and in case none of the vestry be present, or if present, fail to act, the electors may choose three of their number to act as such judges. The judges of election shall judge of the qualification of the voters, and of those elected as vestrymen.

SEC. 7. As soon as may be after such election, the persons chosen to

Canon IX.

act as vestrymen shall at such time and place as the minister shall appoint, or as shall otherwise be designated, assemble and proceed to organize the vestry. The register and treasurer of the former vestry shall attend. The proceedings shall be opened with one or more collects and the Lord's prayer by the minister in charge, or in his absence by one of the wardens, or any other member who may be requested to preside over the meeting.

SEC. 8. Every person chosen a vestryman, shall before he acts as such subscribe the following declaration and promise: "I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship and discipline of the Protestant Episcopal Church in these United States; and I promise that I will faithfully execute the office of vestryman of ——— parish or church in ——— county, according to my best knowledge and skill." No person shall act or vote as vestryman until he has subscribed this declaration and promise.

SEC. 9. The vestry shall proceed to elect two wardens, a register and a treasurer, who shall continue in office until their successors are elected. The wardens must be communicants and members of the vestry.

SEC. 10. Vacancies occurring in the vestry shall be filled by a vote of the remaining members, and a majority of those who have qualified shall constitute a quorum. The Rector shall preside at all meetings when present, and be entitled to give the casting vote in case of a tie, when he is not personally interested. All vestry meetings shall be subject to his call, and in case he fails at the request of two vestrymen to call a meeting, such vestrymen, if they deem it necessary, may themselves call a meeting.

DUTIES.

SEC. 1. It shall be the duty of the vestry to determine upon and elect a Rector; to coöperate with him in gathering souls into the fold of Christ; to see that he be properly supported; that his salary be paid with regularity and punctuality; to make and execute all contracts for the erection, furnishing and preserving the church edifice and other church property; to regulate the use of the parish graveyard; to employ an organist, and otherwise provide for sacred music, subject to the control of the Rector, and generally as the constituted agents of the parish or congregation to transact all its temporal business.

Canon IX.

SEC. 2. It shall be the duty of the wardens to keep watch over the church property; to see that it is duly prepared for every occasion of public worship; to see that the sexton and other employees properly discharge their duties; to collect the offerings of the people; to take charge of the font and communion plate; to provide out of the parish funds, under the direction of the vestry, a sufficient supply of vestments and books to be used in public worship, and also the elements for each celebration of the holy communion; to attend to the accommodation of the congregation with seats, and to maintain order and decorum in the time of public worship.

SEC. 3. It shall be the duty of the register of the vestry to take charge of all parish records; to keep correct entries of all proceedings of the vestry, and when there shall be no Rector, to enter upon the church register, usually kept by the Rector, all baptisms, specifying the Christian and surnames of the parents, with the name and date of birth and baptism of the person baptized; also, all marriages, deaths and funerals, with dates and names of parties, and in like manner all confirmations administered in, and communicants lost or gained by the parish, and furnish a report of the same to the annual councils of the Diocese.

SEC. 4. It shall be the duty of the Treasurer to take charge of all monies, except communion alms and other special offerings, and to disburse the same under the direction of the vestry, and to make such reports to the Council as are required by its orders. The term "parish," wherever it occurs in this Canon, shall be interpreted also to mean church or congregation wherever such a church or congregation is entitled to a separate vestry, unless where the context requires a more restricted construction.

The committee also beg leave to offer the following resolution :

Resolved, That Canon X is hereby repealed.

Respectfully submitted.

J. H. D. WINGFIELD, *Chairman*.

Pending consideration, upon motion of Col. Withers, Council adjourned to 9.30 Saturday morning.

Episcopal Fund.

SATURDAY MORNING, 9.30.

The Council met and was opened with prayer by Rev. W. K. Farnham, D. D.

Minutes of yesterday's proceedings were read and approved. Mr. E. G. Montgomery, from the Committee on the Episcopal Fund, presented the following report:

The Committee on the Episcopal Fund beg leave to report the account of the Treasurer of the same, Edward C. Fletcher, showing a balance in the treasury of \$25 42.

GEORGE WOODBRIDGE,
R. G. MONTGOMERY.

The Treasurer of the Episcopal fund reports, that since the last account rendered in May, 1870, he has purchased four shares of Alexandria Corporation stock, leaving a balance in his hands of twenty-five shares and forty-two cents (\$25 42).

1871.		CREDITS.	
May	1	By balance on hand.....	\$34 82
Nov	2	By cash received, \$5 per share on 20 shares Bank Old Dominion stock.....	100 00
Dec	1	By cash dividend on two shares corporation stock.....	6 00
Oct	1	By cash \$5 per share on Old Dominion stock.....	100 00
May	3	By cash two per cent on \$4,300 Virginia State stock... ..	86 00
			<u>\$326 82</u>

1871.		DEBITS.	
Sept	4	To cash paid commission on Virginia stock funded...	\$17 90
Oct	10	To cash paid for two shares Alexandria Corporation stock at \$70.....	140 00
1872.			
Feb	1	To cash paid for one ditto.....	71 00
May	3	To cash paid for one ditto.....	72 50
	7	To balance on hand.....	25 42
			<u>326 82</u>

To balance on hand.....		\$25 42
The fund consists now of 4,300 Virginia State stock.		
Certificate for interest, 71.08 do.		
Do.	West Va. do. ($\frac{1}{3}$) 2,185.54 =	\$6,556 62
4 shares Corporation stock.....		400 00
		<u>6,956 62</u>

 Disabled Clergy.

102 shares Farmers' Bank Virginia stock,	\$10,200 00
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88 do. Exchange Bank	do.	8,800 00
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10 do. Bank of the Valley	do.	1,000 00
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20 do. Bank Old Dominion	do.	2,000 00
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 \$22,000 00

Dividends in Exchange Bank.....	616 00 = 22,616, not avail-
able.	

Respectfully submitted. .

EDWD. C. FLETCHER, *Treasurer.*

Alexandria, Va., May 7, 1872.

Rev. H. Suter, from the Committee appointed to examine the accounts of the Treasurer of the Missionary Society, reported same to be correct, and sustained by proper vouchers.

Rev. Geo. W. Peterkin, from the Committee appointed to examine the accounts of the Disabled Clergy Fund, presented the following report, which was received, and the recommendation approved:

The Committee, to whom was referred the report of the Treasurer for the fund for the relief of Disabled Clergy, respectfully report that they have examined the accounts and find them to be correct, and sustained by proper vouchers. Appropriations have been made to five clergymen of \$250 each.

They also recommend that the suggestion of the Treasurer be approved, and the Trustees authorized to distribute the existing surplus of \$900, according to their discretion, for the committee.

GEO. W. PETERKIN.

Rev. C. J. Gibson, D. D., from the Committee upon the fund for relief of widows and orphans of deceased Clergymen, presented the following report:

The Board of Managers of the fund, for the relief of the widows and orphans of deceased clergymen, beg leave to submit their annual report. From the report of their Treasurer, which is herewith submitted to be printed in the journal, we gather the following facts: The fund now amounts to \$21,650 16, par value, being an increase upon the amount of last year of \$1,533 50.



Finance.

The amount disbursed by the Board, for the relief of deceased clergymen's families, was \$1,200 for the year just expired. The same amount has been appropriated to the same beneficiaries for the ensuing year. The income for the year just passed was \$1,255 53; the amount received from collections in the parishes of the Diocese being only \$154 19. The Board would call attention to the resolutions passed at the session of the Council in Wheeling, one of which especially requests the clergy to make an annual collection in their churches in behalf of this fund.

Respectfully submitted,

CHURCHILL J. GIBSON,
Secretary of the Board.

Rev. C. J. Gibson, D. D., moved that \$200 from that fund be appropriated to the relief of the family of the late Rev. George Adie. Carried.

Mr. E. S. Pegram, from the Committee on Finance, made the following report, which was received, and its recommendation approved:

The committee on Finance, to whom was referred the examination of the accounts of the Treasurer of the Council, respectfully report that they have discharged that duty.

They find that the balance left on hand from last year was \$650 78, less \$20 counterfeit money, leaving \$630 78.

Amount received to present time is over \$8,000, of which \$10 is a counterfeit note. It is supposed that the receipts will equal those of last year.

They found, as formerly, the accounts of the Treasurer accurately kept; the disbursements charged were all proper, and sustained by satisfactory vouchers.

The committee on the purchase of an Episcopal residence having reported the fact that in making the payments on their purchase, they were materially aided by the voluntary advancement to them of sundry sums by various lay members, it is now recommended by your committee that the Treasurer be instructed, after first providing for all the proper expenses of the Diocese, and reserving a reasonable margin for contingencies, to refund to these laymen the respective sums advanced by them as rapidly as the funds in his hands will enable him so to do,

Clerical Support.

apportioning rateably among such persons the payments he may be able to make from time to time.

Inasmuch as there are found upon the Treasurer's books sundry deficiencies to the contingent fund, some of them the accumulation of a number of years, your committee recommend that an act of general amnesty be passed, that all such balances be stricken from the list, and no deficiency hereafter be reported or published, except only those which shall occur from and after this date.

They recommend that the Treasurer be instructed to include the necessary expenses of the Examining Chaplains; required by the recent Canon on Theological Education, as among the regular and proper expenses of the Diocese.

They also recommend the payment of the same salaries as last year.

Respectfully submitted.

EDW'D S. PEGRAM, *Chairman.*

Mr. N. H. Massie, from the Committee of ten Laymen upon Clerical Support, made the following report, which was received, and the resolutions adopted :

MAY 17TH, 1872.

¶ The Committee of ten Laymen, to whom was referred the subject of clerical support, beg leave respectfully to report that they have carefully examined all the reports from the treasurers of the various parishes, placed in their hands by the Secretary of the Council, and the committee will endeavor to express the general results so far as they can be extracted from those reports.

The committee must be allowed however to express their surprise at the constantly recurring difficulty of getting intelligible reports from some of the parishes in our Diocese. For five successive years have these reports been called for under the authority of the Council, and the blank forms prepared and furnished by our Secretary are so plain and distinct in their character, and so simple in their directions, that it is not easy to see how any one can misunderstand them, and yet, year after year, quite a number are wholly unintelligible; some have neither name nor date; quite a number are signed by no one; some name the parish and church; some give only the name of the Rector, and leave the committee to conjecture where the parish is situated; others write letters of entreaty to the Secretary of the Council, requesting him as a

Clerical Support.

private and personal favor not to report and publish their parish as delinquent. The committee have been especially requested by the Secretary to say to all such parishes, once for all, that he has nothing whatever to do with the matter beyond sending them the blank circulars and handing their reports over to the committee. A number of parishes also continue, in spite of all appeals to them, to refuse entirely to furnish any report on the subjects of the support of their minister.

Turning however from these rather unfavorable symptoms, your committee are glad to be enabled to add that, on the other hand, an examination of the general average of the reports furnishes ground for not a little encouragement.

The last year we had reports from only 99 parishes, and of these 29 were on the list of delinquents in the payment of their Rectors' salaries.

This year we have reports from 105 parishes, and the delinquents are 24. It is hoped that some of these will disappear from the list before it is published. Quite a number of these are for amounts so inconsiderable, that it is probably only the result of a little inattention, but some of the cases this year, as heretofore, are so flagrantly in violation of the simplest and plainest principles of common justice, that your committee fail to perceive any extenuations for them; no names are called, but the parties can readily identify themselves in the ugly list.

Your committee have been wholly unable, up to this time, to make any approximate list of the parishes failing to report. The Secretary, however, will no doubt be able to make out this list for publication.

Forty-six parishes are reported as having rectories.

Your committee recommend from the passage of the following resolutions (vide Journal 1871, page 66) that the Secretary of the Council be instructed in making out the blanks for parochial reports to prepare a column in which the Rector shall furnish the name and address of the Treasurer of his vestry, so that the Secretary may communicate directly with said Treasurer.

Respectfully submitted,

N. H. MASSIE, *Chairman.*

Judge Sheffey, in behalf of the Committee appointed at the last Council upon the subject of a Sustentation Fund, presented the following report, which was received and ordered to be printed in the Journal.

Sponsoring Fund.

committee is not now prepared to report in detail, believing that the time has not yet arrived in the Church for a practical consideration of the plans and purposes proposed; but as this plan is intended to constitute a part of a general purpose, it is deemed expedient to present some ideas, which, in advance of an organized plan to be adopted (God willing) at the next meeting of the Council, may be the subjects of reflection, perhaps, to some extent, of action, by the Council.

In view of the exodus of clergy from this Diocese within a few years and deeply feeling the responsibility resting upon the laity of the Diocese, there has existed an earnest desire on their part to digest some plan and practical plan of providing for the clergy of the Diocese—so that no one working in this portion of the Lord's vineyard shall fail to receive a fair and just return for his labors; one which, with reasonable economy, will guard him and his family against want or pressure, sufficient so to relieve his mind from undue anxiety; and more than this, to make such provision for his family, that when he is called from his labors, he may leave them without a pang for their immediate support.

This latter purpose has been carried out with some degree of success, through the "Brotherhood." To our thanks to God for what it has already accomplished, we add our prayers for its future advance, to reach and fulfil the design and desire of its projectors. The report of the officers to this Council will supersede the necessity of further reference to it here—it is but a part of our plan. But the remedy for the evil alluded to, the inadequate, uncertain and unequal support of the clergy in the country parishes, has puzzled the minds of our best and most active men. To some extent, good has been done by the action of the Councils upon the reports of the committee of ten laymen, and the call for and publication of delinquents; and we hope for more to come from the same action at each recurring Council. We propose to take this as an action, and to pave the way for our detailed plan, only so far as to present two subjects for consideration.

First we submit with an earnest conviction that it is our duty so to proceed upon consultation with, and by the request of some of the most prominent members of our clergy and laity, and yet we do so with great modesty, begging our Rev. Fathers who preside over this Diocese to believe we have no desire to dictate to them, or unduly to intrude upon their province peculiarly their own, but simply to recommend as a piece of church policy that which, in our opinion, would revolutionize this

Sustentation Fund.

Diocese, be fruitful of the best results, and lay the foundation for the practical action we shall hereafter propose to establish, in connection with the "Brotherhood," a permanent "Sustentation Fund" for this Diocese. It is to change the present system of "Diocesan visitation," so that instead of, as now, (as also in the past,) our Bishops visiting the country parishes simply for purposes of confirmation, passing rapidly from point to point, they spend two days or more in each parish, a meeting of the vestry of each church to be called by the rector, in every instance, to meet and confer with the Bishop—that he will learn the condition of the parishes or churches, their difficulties, their short-comings; can advise them, encourage them, admonish them, and aid them much by his experience and judgment, and that, too, upon points upon which, from refinement and delicacy of feeling, the rector cannot approach them so pointedly or so effectually. Thus Bishops and people will be brought closer together—his interest, thus displayed, will awaken their's—his zeal arouse them from apathy—his experience and advice cause many a difficulty, deemed insurmountable, to vanish—and the clergy, realizing the sympathy and interest of the Bishop thus actively displayed, will themselves be buoyed and supported beyond measure; and we believe under this system, within five years, the salary of the clergy, even in feeble country parishes, will be doubled. Men and communicants, able, and perhaps willing, when properly influenced, will hearken to the Bishop, where the rector cannot speak, or if he does, will probably fail. Human nature is a curious thing to manage, and various expedients must be resorted to to influence them upon this all-important question of giving in proportion to their means. The Bishop can speak with authority, and with no breach of delicacy, because he speaks' divested of all personal interest. We are satisfied that this personal consultation, at regular intervals, of the Bishops with the vestries of the country churches, will be productive of the best results to the church.

"Giving" is a matter of education and habit, and the habit increases with its cultivation. The child of tender years, taught ever in God's house, whether at home or abroad, when the offertory is taken to deposit his mite, one cent it may be, as a matter of conscience and duty, when, in maturer age, will readily substitute dollars for cents, from the same conviction, gladly realizing and saying, "All things come from thee, O God, and of *thine own* have we given thee." The saddest historical truth of the church is not that poverty is her excuse, but "that strange truth," that her richest sons, in worldly prosperity, are her

Sustentation Fund.

poorest givers;" it is a contribution of the "widows' mites" which make the treasury of the church." These things ought not so to be." There are many wealthy communicants of the church, good men, perhaps, who would be startled to realize the disproportion which exists between their charities and those of many men of humbler means. One element of our plan is to "equalize" with the givers as with the recipients.

To what has already been done, and will be done by the action of the committee of laymen, with enlarged experience at every Council, we throw out these facts, which if they do not compel, may yet stimulate an honest compliance with promises to rectors. To the good effect now resulting from the brotherhood, gladly would we see added this proposed change; and THEN we shall hope to propose a feasible plan by which from among those of our ten thousand communicants, whom God has most prospered, to whom He has given much, and of whom He will require much, we shall be able to raise and establish a fund, by yearly contribution and life membership, to be held and distributed by the "brotherhood," and in connection with it, not for the dead but for the living, to be so expended as to equalize. That a rector of a feeble parish, who amid poverty, and it may be want of active sympathy, works and toils, with aching head and heart, while perhaps his more fortunate neighbor of an adjoining parish, with no harder work, and supported by liberality and sympathy, is at comparative ease, may feel that *he, too*, is provided for. We propose to fix two minimum amounts, one for single clergymen, another for those with families, below which amounts no clergyman within the Diocese shall fall in salary; said sums to be fully equal in each case to supply the comforts of life, and to afford that freedom from anxiety, so essential to efficient parish and pulpit work, and to an entire devotion to the interests of the congregation.

There is a practical difficulty which presents itself here, not easy of solution. In doing this to help the minister, are we not incurring the risk of serious damage to his people, by doing that for them which they themselves ought to do? We have considered and weighed it. In many cases the people are not able; but no system can be made perfect. Recognizing this danger, we must watch and seek to avoid it as far as possible; but if men *will* not do their duty, we *must* not let our clergy suffer. We wish so to provide for our clergy as to make our Diocese a magnet of positive attraction, not of negative repulsion.

It is proper to say in concluding, to our brethren of the *Diocesan*

Bishop Johns' Communication.

Missionary Society, that no interference is designed with them or their operations; on the contrary, we hope cordially to co-operate and aid each other. This report has been expanded, to afford an opportunity for the consideration of our subject in the rough, before its submission in shape to the Council.

Respectfully submitted,

Signed,

JNO. F. LAY, *Chairman.*

J. L. WILLIAMS,

W. D. GIBSON,

D. N. WALKER.

Right Rev. F. M. Whittle, D. D., then read to the Council the following communication from the Bishop, which, upon motion of Judge Sheffey, was ordered to be entered upon the Journal.

To the Clergy and Laity in Council at Norfolk:

MAY 18, 1872.

DEAR BRETHREN:

Utterance failed me yesterday when in your presence I attempted to express the feelings caused by your resolutions of sympathy and affection.

Allow me to record in our journal my deep sense of your consideration in adding the gratifying assurances they afforded, to the uniformly kind reception of my imperfect services during the whole course of my protracted Episcopate. In our sacred and responsible relationship, from which on my part arduous labors on perplexing cases were inseparable, I have been sustained and comforted by your loving and efficient co-operation, to which, under the blessing of our dear Lord, I ascribe largely the measure of prosperity attained by the church in Virginia, and which I trust is the token and pledge of richer and more abundant blessings in store.

For your request, so delicately communicated, that I would for a time at least abstain from laborious visitations, and by suitable repose seek to preserve my strength, I cordially thank you. Whilst I hope to be kept from presumption, I earnestly desire to enjoy the privilege of freely spending, and being spent, in the ministry, which, for more than half a century, has been my honor and my happiness, and which as it

Parochial Reports.

approaches its close I love the more, and long to exercise with increasing devotion.

Pray for me, dear brethren, that I may have grace to be faithful to the end, and finish my course with joy.

May grace, mercy and peace be yours abundantly through life, and then the inheritance which is incorruptible, undefiled, and which fadeth not away.

Yours, truly,

J. JOHNS.

Rev. Mr. Hyland presented the credentials of Dr. John B. Radford, as the lay delegate from Montgomery Parish, and he was thereupon admitted.

The Council then resumed the consideration of Canon IX. It was adopted, as above reported.

The resolution, to repeal Canon X., was laid over until next Council.

Rev. O. S. Barten, D. D., from the Committee on Parochial Reports, made the following report:

Reports received from 135 parishes.

Baptisms—Adult, white, 232, colored 2.....	234	
Infants, white, 969, colored 21.....	990	
Total.....	—	1,238
Confirmations—White	709	
Colored.....	10	
Total.....	—	719
Communicants—Added 1,207, removed 751, withdrawn 85, suspended 26, died 182, present number.....		9,810
Marriages—White.....	338	
Colored.....	95	
Total.....	—	433
Funerals—White.....	568	
Colored.....	27	
Total.....	—	595
Sunday-schools—White, teachers.....	1,110	
Do. scholars	7,113	
Total.....	—	8,223
Colored, teachers.....	71	
Do. scholars.....	782	
Total.....	—	853
Contributions		\$ 2,755 00

Woman's Work.

Parochial Schools—Teachers 27, scholars.....	1.037
Contributions—1.....	\$62,820 00
Do. 2.....	27,848 00
Do. 3.....	16,821 00
Total.....	\$107,489 00

Rev. Dr. Minnigerode, from the Committee appointed to consider and report upon so much of the Bishop's address as relates to Woman's work, presented the following report:

The Committee, to whom was referred the consideration of Woman's work in the church, respectfully submit the following report:

This subject, brought so prominently before the church at the late General Convention, and to which the Bishop in his report has invited the especial attention of the Council, is one with which, as an actual fact in our midst, and as a powerful element for good in the inner working of our church in Virginia, we have long been familiar, though it has never before received the open acknowledgment it deserves, nor has it ever been proposed by official incorporation into our church-work and positive organization to give it greater efficiency and utilize it on an enlarged scale in the service of the church for the purposes of benevolence and Christian charity.

No one can read the history of the church in Virginia, its growth and distinctive character, without acknowledging the influence of Christian women upon the mind and action of those who were called of God to be His instruments for the reconstruction and revival of the church in its evangelical purity and truly missionary spirit. Those heroic men—whose memory will be cherished by the church in Virginia as long as that church is a true representative of the church of the living God—the Meades, and Moores, and Lees and others—were aided in their noble work by the powerful intellect, the Christian character and the pure and unaffected piety of their mothers and sisters, who surrounded and influenced them—those holy women who, in their devotedness to Christ and His church, were the spiritual descendants of the holy women of old, who are so touchingly described as “the last at the cross and the first at the sepulchre,” and whose own character of Christian elevation and purity in faith and practice still retains its impress on the church in Virginia. Their memory and example, we would trust, has not been lost upon the women of our day, but their mantle may yet fall upon many of their children's children.

Woman's Work.

To come to the days of which we can speak from personal experience: Who can refuse to acknowledge the all-pervading influence of the women of our church upon our families, society and congregations—those mothers, wives and sisters who moulded and christianized the family life, and were made the blessed instruments in the dark days when there were but few male communicants to bring their husbands, brothers and sons to Christ—who maintained family worship, watched as Christian mothers over their children, who were the first to aid in every good work, and the building or rebuilding of churches, whose silent influence and secret prayers were rewarded openly in the conversion of many, and who, whilst attending to their daily duties and manifold cares, never lost sight of their higher duties and the one thing needful? Who that has any knowledge of Virginia life, in our rural districts, does not know how the mother of the household, aided by her daughters, not only ministered to the wants of their dependents, and relieved the suffering, but Sunday after Sunday gathered the children of their servants into Sunday schools, and taught them in the Bible and the Catechism, and, by precept and example, endeavored to leaven with true religion and true godliness in faith and practice their own lives and the lives of those whom God had put in their charge? It is impossible to calculate the indebtedness of the church in Virginia to this blessed element of woman's fidelity and woman's work.

The missionary history of the church bears the same testimony, and her records are illumined with names that furnish the noblest exemplars of Christian heroines. We have seen them gifted with beauty, talent and position, which would have laid an admiring world at their feet, forego every earthly gratification and gain, leave all, and follow their Master's call, even though it should lead them away from home, away from every early association and earthly comfort, and devote their young and precious lives to the most precious cause, of living for the elevation and conversion of their fellow creatures in heathen darkness—living not for a little while, like John Howard in a lazaretto, to minister to the sick and dying, but consigning their health and beauty and strength to the pestiferous climate of their mission-field all the days of their lives, and resignedly, joyfully laying down their lives in their foreign home, thanking God that He had counted them worthy of this ministry of love. Aye, the influence of our women in sustaining our missionaries, in holding up their weary hands, and lifting up their weary spirits, and in guiding them often by such counsel, which only a Chris-

Woman's Work.

tian woman can give, and such tact as only a Christian woman can possess, and a spirit which is a true reflex of the Master's spirit—it can never be known on earth, it is recorded in the Book of God's remembrance in heaven, and forms a bright page in the history of God's church, as it shall be read in eternity, when all shall be known, and we shall see even as we are seen.

And it is not only these isolated cases of missionary labor abroad; why the church at home, and here in our midst, has lived, and is living on the blessings which a merciful God has poured, and still is pouring upon woman's work in the church. We cannot forbear, in this connexion, referring to a time which proved for such work to our women a time of training and preparation. The fearful war through which we have passed brought out its nature and power, in a measure that still surprises us as we look back upon those days. Their unwearied labors for others, to supply their wants; their endurance and self-denying lives; their ministry—when, not in the garb of religious orders, or claiming on their appearance a special respect for sanctity—but without seeking distinction, and giving themselves to the work without seeking the reward of fame—unobtrusive, often unobserved, retaining all their modesty and womanly reserve, they devoted themselves to the work of relieving the sufferings of all they could reach, and mingled their earthly ministrations with the teachings and comforts of the gospel. Though they were unknown to most in name, and never to see again on earth the recipients of their ministering care, Virginia will ever point to this record of her women with just pride. Nor is there a State in the South that does not number its families by hundreds and thousands, who bless Virginia for her women, and pray God to bless and protect them. But to come to the latest day, and our nearest fields and special work:

Is there a minister in the land that could prosper in his work, humanly speaking, without the aid of the faithful women that work with him? Who has set the example of forming missionary bands, holding voluntary prayer-meetings, teaching in ragged schools, leading in the work of the Sunday-school, going systematically from house to house in visiting the poor, holding mothers' meetings, and acting as assistants to their pastors in every good work? It was the influence of our women, which at last roused our young men to follow their example, and establish the Young Men's Christian Association as the first beginning of systematic lay-work, and which in these last days has made the co-operation of our laymen a power in the church.

Woman's Work.

So much the Committee feel it their duty and their privilege to say on this subject. It is, they believe, but a just debt paid by the church to the work and influence of Christian women, and a source of deep gratitude to the great Head of the Church for having sanctified them for such noble ends.

The material to work with is still at hand. The church needs the work and influence of her daughters as much as ever—and more so. We have been obliged to confess to so much of evil in the church and the growth of worldliness, that we turn with appealing anxiety to the women of the church to remember their high and holy calling, and continue their blessed work. The inroads of worldliness, vice and sinful indulgences are such as to have called the attention of the churches to the danger threatening, and legislation is invoked to stem the fearful torrent of corruption. Such legislation in wisdom and discretion and love may indeed be required; but of whatever kind it be, it is acknowledged that it cannot accomplish all its ends; it can only be negative in its character, and throw wholesome restraints around our communion, but it cannot be expected to reach the root of the evil. That must be done by God's Holy Spirit, preserving our women pure and true and faithful, and leading them to the life of positive, active Christianity: the mind filled with nobler aspirations, the heart replete with the love of Christ, and the time filled up with Christian work and self-denying labors in the cause of truth and benevolence—that will in the end prove the greatest safeguard of the church, the most powerful instrument for the growing holiness and consistency of her members.

And it is not only to second the work and its outward blessings, but to reap these higher benefits, and turn the work their hands find to do into a great means of grace, both to themselves and to the church at large, that we submit the subject demands so much attention.

It is proposed to organize it and give it consistency and pointedness. The committee are fully impressed with the importance of this movement now pervading the whole church. It is a sign of the times, and one of its wants for utilizing and more fully developing this element and instrumentality for good in God's church.

The subject, however, is involved in so much that requires thought and circumspection, turns on so many things which hasty action might introduce, that would prove dangerous in their tendency or impracticable in their working, that the Committee are prepared to make only a few suggestions of a more general character: We do not

Woman's Work.

think that the question of sisterhoods and the order of deaconesses, is one settled at all in the judgment of the church, and believe that the church in Virginia is not prepared to even consider woman's work in connection with it. The example and advice of some, foremost in the good work, and leaders in the movement, go in favor of inviting the voluntary labor, untrammelled by rules of any kind of conventional life and vows of sisterhoods. It is the opinion of your committee, that for its success the voluntary feature and an unostentatious character are required, and, in the present state of the question, they can do no more than delegate this work and its partial organization to the local parochial authorities, with due regard to the wishes of the Ordinary. They would recommend most earnestly to their brethren to do all they can to encourage such labor of love on the part of our women, and increase its efficiency by giving it such organization as the circumstances allow, and as in part is illustrated already in Sunday schools, parochial schools, visitation committees, mothers' meetings, &c.

But in the sense of the importance of this whole question, and conscious of their inability in the brief time allowed them for its consideration to do it justice and put it in a more positive and tangible shape, your committee would close this hastily written report with the following resolution:

Resolved, That a special committee be appointed by the Bishop to give the subject of "womens' work in the church" its due attention, and prepare some more definite plan for the consideration of the council at its next annual meeting.

Respectfully submitted,

CHAS. MINNIGERODE, *Chairman*.

The report was received, and the accompanying resolution adopted. The Chair appointed the following committee:

Rev. C. Minnigerode, D. D.,
Rev. J. H. D. Wingfield, D. D.,
Rev. E. C. Murdaugh, D. D.,

Rev. T. G. Dashiell,
Mr. D. N. Walker,
Mr. W. F. Gray.

The Rev. W. L. Hyland, from the committee appointed to report such alterations as would be necessary in the Constitu-

Amendments to Constitution.

tion and Canons preparatory to their publication, presented the following report :

Amendments proposed to the Constitution, Article 1st, line 2d, strike out *THIRD* Wednesday and insert *last* Wednesday.

In the Canons that there be added to Canon V, " Nor shall there be reported to the Council as a communicant of any parish any person who has not communed within the year immediately preceding the annual meeting of the Council, unless satisfactory reason be assigned to the Rector.

Canon XX, line 9, strike out " in such case," and insert, " If the majority be less than two-thirds."

Other alterations have been made and entered upon the Journal within the last five years.

The Secretary can report them in the edition of the Constitution and Canons which we now recommend. We offer the following :

Resolved, That 5,000 copies of the Constitution and Canons be issued under the direction of the Secretary.

The proposed amendment to Article 1 of the Constitution was adopted. The proposed amendment to Canon XX was adopted; as also the resolution to publish 5,000 copies of the Constitution and Canons.

Rev. D. F. Sprigg moved to refer the proposed amendment to Canon V to the next Council. Carried.

On motion, the following gentlemen were elected as the Executive Committee of the Diocesan Missionary Society for the next year :

Rt. Rev. John Johns, D. D.,
Rt. Rev. F. M. Whittle, D. D.,
Rev. George Woodbridge, D. D.,
Rev. W. Norwood, D. D.,
Rev. Joshua Peterkin, D. D.,
Rev. C. Minnigerode, D. D.,
Rev. F. M. Baker,

Rev. C. J. Gibson, D. D.,
Rev. T. G. Dashiell,
Rev. J. A. Latané,
Rev. W. L. Hyland,
Mr. Chas. H. Dimmock,
Dr. R. S. J. Peebles,
Mr. A. T. Laidley,

Mr. J. L. Williams, Treasurer.

Committees.

The following gentlemen were, upon motion of Rev. W. L. Hyland, elected the Standing Committee on Colored Congregations :

Rev. John Johns, D. D.,	Rev. T. G. Dashiell,
Rev. F. M. Whittle, D. D.,	Rev. A. W. Weddell,
Rev. C. J. Gibson, D. D.,	Mr. E. S. Pegram,
Rev. O. S. Barten, D. D.,	Mr. John Page,
Rev. J. T. Clark,	Mr. D. N. Walker.

Upon motion of Rev. D. F. Sprigg, the Council elected the following Board of Managers for the next three years of the fund for the relief of the widows and orphans of deceased clergymen :

Rev. John Johns, D. D.,	Rev. James Grammer,
Rev. F. M. Whittle, D. D.,	Mr. John L. Bacon,
Rev. C. J. Gibson, D. D.,	Mr. John Stewart,
Rev. J. H. D. Wingfield, D. D.,	

The following gentlemen were nominated, and a ballot being taken were elected as the Standing Committee of the Diocese :

Rev. Wm. Sparrow, D. D.,	Mr. Arthur Herbert,
Rev. G. H. Norton, D. D.,	Mr. Cassius F. Lee,
Rev. D. F. Sprigg,	Mr. Chas. S. Taylor.

Rev. W. L. Hyland offered the following as an amendment to Canon XIX—to insert after the words “public worship” the following: “Habitual neglect of the holy communion.” It was received and referred to the following committee with instructions to report to the next Council:

Rev. W. L. Hyland,	Judge Sheffey,
Rev. C. W. Andrews, D. D.,	Mr. Jas. W. Green.

Mr. Jas. W. Green offered the following :

Resolved, That the several Rectors annually report the names and ages of all communicants of their respective churches who may have died the preceding year, together with the dates of their respective deaths, and that the Secretary make up

Resolution of Thanks—Adjournment.

from these reports a tabular alphabetical statement, showing the names, ages and dates of the respective deaths of such communicants, and to what church attached, and publish the same in the Journal.

Adopted.

On motion of Rev. W. L. Hyland, it was

Resolved, That the thanks of this Council be tendered to the citizens of Norfolk for their cordial welcome and abounding hospitality with which they have received and entertained the members of this body.

On motion, it was

Resolved, That the thanks of the Council be tendered to the Railroad and Steamboat Companies that have extended courtesies to the members of this body; also to the proprietors of the newspapers for furnishing the Council with copies of their daily issues.

Ordered, That \$15 be paid by the Treasurer to the sexton of Christ Church, Norfolk, for his services during the session of the Council.

Ordered, That 1,500 copies of the Journal be printed for distribution.

After religious exercises, conducted by the Bishops, on motion, the Council adjourned *sine die*.

T. G. DASHIELL, *Secretary*.

W. W. GREENE, *Assistant Secretary*.

APPENDIX.

MEASURER'S AND PAROCHIAL REPORTS

FOR 1872.

PETITIONS, &c., &c.

1.

Treasurer's Account.

TREASURER'S ACCOUNT.

Receipts for the Contingent Fund subsequent to the publication of Journal for 1871.

1871.		
June 23—	From Trinity Church, Martinsburg.....	\$ 2 00
27—	Grace, Petersburg.....	38 00
	Sapony, Dinwiddie.....	1 00
	St. Paul's, Goochland.....	1 00
29—	Grub Hill, Amelia	5 00
July 5—	St. James, Leesburg.....	15 00
6—	St. Thomas, Orange.....	6 50
17—	Abingdon, Gloucester.....	25 00
	Sisterville, Tyler.....	2 00
25—	Christ, Spotsylvania.....	2 00
	St. Margaret's, Caroline	1 00
	Miss Folls, Louisa.....	1 00
Aug. 15—	Stephens, Bedford.....	6 00
24—	Grub Hill, Amelia	3 00
Sept. 28—	Trinity, Martinsburg.....	29 41
Oct. 18—	St. Paul's, Goochland.....	2 00
	St. James', Cumberland.....	2 00
Dec. 5—	St. John's, Wheeling.....	54 00
1872.		
March 4—	Buck Mountain, Albemarle	6 02
		\$201 93

H. E. C. BASKERVILL, Treasurer.

Treasurer's Account.

THE CONTINGENT FUND of the Diocese of Virgi

1871.		
May 31—By balance.....	517 34	
Receipts acknowledged in Journal for 1871..	9,239 45	
Receipts since publication.....	201 93	
1872.		
May 8—By interest on deposits.....	221 88	
		10,18
Less counterfeit money.....		2

\$ 10,18

1872.		
May 14—Balance on hand.....	\$630 78	

Treasurer's Account.

In account with H. E. C. BASKERVILL, Treasurer.

1871.			
June	2—	To cash Rev. G. H. Norton, D. D.....	6 00
		Sexton Grace Church, Petersburg	15 00
	7—	T. G. Dashiell, Secretary	300 00
		Bishop Johns for quarter's salary due and omitted in 1865.....	625 00
		Check book	3 25
	17—	Clemmitt & Jones, printing.....	2 75
	29—	Bishop Whittle on account travelling ex- penses	100 00
	30—	Rev. T. G. Dashiell, Secretary, contingencies	34 41
July	15—	For printing Journal.....	504 37
	17—	Advance to Episcopal residence	600 00
	21—	Refunded Rev. T. G. Dashiell, Secretary, for postages, &c.....	63 44
	24—	Folding and mailing Journal.....	5 00
	25—	Bishop Johns' quarter's salary.....	750 00
Aug.	1—	Bishop Whittle, do.	750 00
		Do. travelling expenses.....	100 00
	16—	Rev. T. G. Dashiell for binding, &c.....	5 00
Oct.	14—	Virginia's quota to the General Convention,	411 00
	30—	Rev. Chs. Minnigerode, D. D., expenses to General Convention.....	30 00
		Rev. G. H. Norton, D. D., expenses to do...	20 00
Nov.	1—	Bishop Whittle, salary.....	750 00
		N. H. Massie, Esq., expenses to Gen'l Conv.	66 50
		Rev. J. S. Hanckel, D. D., do. do. ...	15 00
		Rev. C. W. Andrews, D. D., do. do. ...	14 20
		Hon. H. W. Sheffey, do. do. ...	96 00
	13—	Bishop Johns, salary and expenses... ..	850 00
Dec.	2—	Col. Withers' expenses to Gen'l Convention..	58 00
1872.			
Jan.	10—	B. J. Barbour, Esq., do. do. ...	45 00
	18—	Bishop Whittle, salary and expenses.....	770 00
	22—	Rev. G. H. Norton, D. D., for printing.....	15 96
Feb.	3—	Bishop Johns' salary.....	750 00
Apl.	17—	Bishop Whittle, do., and expenses.....	785 00
		Advances to Episcopal residence since Dec. 8, inclusive.....	213 49
May	1—	Clemmitt & Jones, printing.....	13 75
	7—	Bishop Johns, salary and expenses.....	761 70
		Total disbursements	3,412 90
		Balance on hand.....	9,529 82
		Less counterfeit notes.....	650 78
			20 00
			630 78
			<u>\$10,160 60</u>

Report of the Treasurer for 1871.

REPORT OF THE TREASURER FOR 1872--THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Arrears due.	Amount paid for former years.	Total now due.
Accomac.....	St. James'.....	St. James'.....						
".....	St. George's.....	St. George's.....						
".....	St. George's.....	Emmanuel.....						
Albemarle.....	Fredericksville.....	Buck Mountain.....						
".....	Fredericksville.....	St. Paul's.....		\$13 00				
".....	Fredericksville.....	Christ, Charlottesville.....	181	181 00				
".....	St. Ann's.....	Trinity, North Garden.....		3 00				
".....	St. Ann's.....	Christ.....	46	46 00				
".....	Walker's.....	Grace.....	47	47 00				
".....	Fredericksville.....	Immanuel.....	20	20 00				
Amelia.....	Raleigh.....	Grub Hill.....	45	28 00	17 00			
Amherst.....	Lexington.....	St. Mark's, New Glasgow.....						
".....	Lexington.....	Ascension.....	94	70 00	24 00			
Augusta.....	Augusta.....	Trinity, Staunton.....	159	159 00				
".....	Augusta.....	Boyden Chapel.....		6 00				
Alexandria.....	Fairfax.....	Christ.....	314	314 00				
".....	Fairfax.....	St. Paul's.....	223	223 00				
".....	Fairfax.....	Grace.....	107	107 00				
Bath.....	Warm Springs.....			12 00				
Bedford.....	Russell.....	Trinity.....		17 00				

Report of the Treasurer for 1872.

Bedford.....	West Russell.....	St. Thomas'.....	15	11 00	4 00
".....	Heber.....	St. John's, Liberty.....	100	100 00	
".....	Hamner.....	St. Stephen's.....	45	84 00	11 00
Berkeley.....	Norborne.....	Mount Zion, Hedgesville.....	66	42 50	23 50
".....	".....	Trinity, Martinsburg.....	71	55 63	15 37
".....	".....	Christ.....	13	13 00	
Botetourt.....	Botetourt.....	St. Mark's.....	81	31 00	
".....	Woodville.....	Trinity, Buchanan.....	39	39 00	
Brooke.....	Christ Church.....	Christ.....			
".....	St. John's.....	St. John's.....			
Brunswick.....	St. Andrew's.....	St. Andrew's.....	84	78 50	5 50
Buckingham.....	Tillotson.....	St. Peter's, Grace and Emmanuel.....	18	14 00	4 00
Campbell.....	Moore.....	St. John's, Trinity, and the Good Shepherd.....	25	25 00	
".....	Lynchburg.....	St. Paul's.....	268	268 00	
".....	".....	Grace Memorial.....	86	60 00	
Cabell.....	.....	Huntington.....	33	20 00	13 00
Caroline.....	St. Margaret's.....	St. Margaret's.....	30	14 50	15 50
".....	St. Mary's.....	St. Peter's, Port Royal.....	49	49 00	
".....	".....	Grace.....	34	34 00	
".....	Trinity.....	Bowling Green.....	.....	1 00	
Charles City.	Westover.....	Mapsico.....	70	70 00	
Charlotte.....	Cornwall.....	Westover.....			
Chesterfield.....	Dale.....	Grace.....			
".....	Manchester.....	Trinity.....	33	20 00	13 00
Clarke.....	Cunningham Chapel.....	Meade Memorial.....	47	47 00	
".....	Clarke.....	Christ, Millwood.....	75	66 00	9 00
".....	Wickliffe.....	Grace, Berryville.....	133	133 00	
		Wickliffe.....	28	25 00	3 00

Report of the Treasurer for 1872.

REPORT OF THE TREASURER FOR 1872--THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due.	Amount paid for former years.	Total now due.
Culpeper.....	St. Mark's.....	St. Stephen's.....	137	137 00				
"	"	St. James'	33	33 00				
"	"	St. Paul's.....	37	37 00				
Cumberland.....	Lyttleton.....	Grace	23	23 00				
"	Leighton.....	St. James' .....	.....	12 00				
Dinwiddie	Bath	Sapony.....	.....				
"	"	Calvary.....	.....				
Elizabeth City....	Elizabeth City....	St. John's, Hampton.....	58	58 00				
"	"	Centurion, Old Point.....	20	20 00				
Essex	St. Anne's.....	Vauter's .....	.....				
"	South Farnham.....	St. Paul's.....	80	80 00				
"	"	St. John's.....	.....				
Fairfax	Truro	Zion.....	35	35 00				
"	"	St. John's.....	27	27 00				
"	Fairfax	Falls .....	.....				
Fauquier.....	Hamilton.....	St. James', Warrenton.....	188	188 00				
"	Cedar Run.....	St. Stephen's .....	.....				
"	Leed's	Leed's	68	69 00				
"	Meade	Trinity.....	40	40 00				
"	Piedmont.....	Trinity.....	.....				

Report of the Treasurer for 1872.

Pauquier	Piedmont	Immanuel							
"	Immanuel	Grace	21	18 00	8 00				
"	Whittle	Grace and Trinity	21	11 00	10 00				
Fluvanna	Rivanna	St. John's	88	88 00					
Franklin	Franklin	At Court House	80	30 00					
Frederick	Frederick	Christ	11	11 00					
"	"	St. Thomas	154	125 00	29 00				
Gloucester	Abingdon	Abingdon		9 00					
"	Ware	Ware	49	49 00					
Goochland	St. James, Northam	St. Paul's							
"	"	Beaver Dam							
Greensville	Meherrin	Grace							
"	"	Christ	42	38 00	4 00				
Halifax	Antrim	St. John's	128	115 00	13 00				
"	Roanoke	Christ	28	28 00					
Hanover	St. Martin's	Fork	60	60 00					
"	"	Trinity							
"	St. Paul's	Immanuel	30	23 00	7 00				
"	"	St. Paul's	17	17 00					
"	"	St. James the Less	86	17 00	19 00				
Harrison	Bethel	Christ	30	21 00	9 00				
Henrico	Henrico	Immanuel	75	75 00					
"	Richmond city	St. John's	124	124 00					
"	"	Monumental	230	230 00					
"	"	St. Paul's	429	429 00					
"	"	St. James	356	356 00					
"	"	Christ	14	14 00					
"	"	Grace	117	117 00					
"	"	St. Mark's		80 00					
Henry	Patrick	Christ	28	28 00					

Report of the Treasurer for 1872.

REPORT OF THE TREASURER FOR 1872—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due.	Amount paid for former years.	Total now due.
Iale of Wight.....	Newport	Christ.....	55	45 00	10 00			
Jackson	Ravenswood	Grace						
James City	Bruton.....	Bruton Parish.....	120	100 00	20 00			
Jefferson	St. Andrew's.....	Zion	159	159 00				
"	"	Trinity.....	87	60 00	27 00			
"	"	St. Bartholomew's	8	8 00				
"	"	Grace	19	19 00				
Kanawha	Kanawha.....	St. John's.....	75	46 00	29 00			
"	"	St. Mark's						
King George.....	St. Paul's.....	St. Paul's.....		28 00				
"	Hanover	St. John's.....		30 00				
"	Brunswick.....	Lamb's Creek.....						
King William.....	St. David's.....	St. David's.....	18	18 00				
Lancaster	Christ Church.....	Christ						
"	"	White Chapel		30 00				
Lewis		St. Paul's.....	49	49 00				
Londoun	Shelbourne	St. James'	153	176 75			23 76	
"	John's.....	Emanuel.....	44	44 00				
"	Shelbourne	Christ Cotocton.....	70	48 00	22 00			
Louisa.....	Green Spring.....	St. John's.....	11	11 00				

Report of the Treasurer for 1872.

Report of the Treasurer for 1872.				
Locality	Trinity	St. John's	St. Paul's	Trinity
Louisa	Trinity	St. John's	St. Paul's	Trinity
Lunenburg	Cumberland	"	"	"
"	"	"	"	"
Marion	Christ	"	"	"
Madison	Bloomfield	"	"	"
"	"	"	"	"
Marshall	Trinity	"	"	"
Mason	"	"	"	"
"	"	"	"	"
Matthews	Kingston	"	"	"
"	"	"	"	"
Mecklenburg	St. Luke's	"	"	"
"	St. James'	"	"	"
"	"	"	"	"
"	St. Luke's	"	"	"
"	"	"	"	"
Monroe	All Saint's	"	"	"
Middlesex	Christ Church	"	"	"
Nansemond	Upper Suffolk	"	"	"
"	Lower Suffolk	"	"	"
Nelson	Nelson	"	"	"
"	"	"	"	"
"	"	"	"	"
New Kent	St. Peter's	"	"	"
Norfolk	Elizabeth River	"	"	"
"	"	"	"	"
"	Portsmouth	"	"	"
"	"	"	"	"
"	Elizabeth River	"	"	"
"	"	"	"	"

Report of the Treasurer for 1872.

REPORT OF THE TREASURER FOR 1872—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due.	Amount paid for former years.	Total now due.
Northampton.....	Hungar's.....	Hungar's.....						
".....	".....	Christ.....	65	65 00				
Nottoway.....	St. Luke's.....	St. Luke's.....	25	25 00				
Ohio.....	St. Matthew's.....	St. Matthew's.....	200	200 00				
".....	St. John's.....	St. John's.....						
Orange.....	St. Thomas'.....	St. Thomas'.....	103	74 00	29 00			
Page.....	Beckford.....	Christ.....	10	10 00				
Dinwiddie.....	Bristol.....	St. Paul's.....	257	262 00				
".....	".....	Grace.....	454	169 25	284 75			
Pleasant.....	".....	St. John's.....		14 00				
Pittsylvania.....	Camden.....	Epiphany.....	76	76 00				
".....	".....	Emanuel.....						
".....	Banister.....	Banister.....	18	18 00				
Pocahontas.....	".....	".....	3	3 00				
Powhatan.....	Genito.....	Grace.....	22	21 00	1 00			
".....	Powhatan.....	St. Luke's.....	44	44 00				
".....	St. James' Southam.....	Immanuel.....		20 00				
".....	King William.....	Manakin.....	18	15 00	4 00			
Princess Anne....	Lynnhaven.....	Chapel.....						
".....	".....	Emanuel.....						

Report of the Treasurer for 1872.

Prince George	City Point	St. John's				
"	Martin's Brandon	Merchant's Hope	27	25 65	1 35	
"	Martin's Brandon	Old Brandon and	57	57 00		
Surry	Dettingen	Grace	44	85 00	9 00	
Prince William	Leeds	St. James	42	47 00	5 00	
Rappahannock	Bloomfield	Trinity and St. Paul's	20	20 00	1 00	
Richmond	Lunenburg	St. John's	8	7 00		
"	"	Farnham	24	24 00		
Roanoke	Salem	St. John's	26	26 00		
"	"	St. Paul's	90	90 00		
Rockbridge	Latimer	Grace	101	75 00	26 00	
Rockingham	Rockingham	Emmanuel	302	302 00		
Spotsylvania	St. George's	St. George's	21	11 00	10 00	
"	Berkeley	Christ	20	12 00	8 00	
"	"	St. John's	64	12 50	51 50	
Stafford	Overwharton	Aquia		2 00		
Tyler		Mrs. A. Thistle L.				
		Miss R. Wells L.				
Surry	Southwark	St. Andrew's	18	10 00	8 00	
Sussex	Albemarle	Immanuel	6	4 00	2 00	
Southampton		Franklin	14	6 00	8 00	
Washington	Holston	Jerusalem	32	32 00		
"	Goodson	St. Thomas' Abingdon	19	19 00		
Warren		Emmanuel		10 00		
Westmoreland	Washington	Front Royal		10 00		
"	Cople	St. Peter's	30	17 50	12 50	
"	Montross	Nominy and Yeocomico	11	7 00	4 00	
Wood	Trinity	St. James				
		Parkersburg				

Report of the Treasurer for 1872.

REPORT OF THE TREASURER FOR 1872—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due.	Amount paid for former years.	Total now due.
Wythe.....	Wytheville .....	.....	59	85 00	24 00			
Wetzel.....	Wetzel	St. Paul's.....						
York.....	York, Hampton.....	Grace						
Total receipts to June 5, 1872.....				\$9,314 78				

H. E. C. BASKERVILL, Treasurer.

Treasurer's Account.

Society for the relief of Widows and Orphans of Deceased Clergymen in the Diocese of Virginia, account current with J. L. BACON, Treasurer.

1.		
29—	By balance on hand this day.....	645 09
1—	By cash from Rev. J. Grammer.....	10 00
7—	By cash Zion Church, Charlestown, Jefferson county.....	11 00
22—	By interest on \$4,000 Virginia and Tennessee Railroad bonds, less tax.....	116 78
1—	By interest on \$3,000 Central Railroad bonds, less tax.....	87 75
	By interest on \$9,080 Richmond City bonds, less tax.....	272 40
27—	By cash through Bishop Whittle from St. John's and Christ churches, Brooke county, \$10 each	20 00
25—	By cash from Mr. Grammer, Middleburg.....	20 00
1—	By interest on \$3,000 Richmond and Danville Railroad bonds.....	90 00
5—	By cash from St. Stephen's Church, Culpeper.....	10 00
7—	By cash from St. James' Church, Richmond.....	20 00
27—	By cash Epiphany Church, Danville.....	7 26
	By cash St. James' Church, Leesburg.....	31 63
30—	By back interest on old State bonds received under the funding act of the State.—See voucher marked A.....	822 88
2.		
2—	By interest on \$3,000 Central Railroad bonds, less tax.....	87 75
	By interest on \$4,000 Virginia and Tennessee Railroad bonds, less tax.....	116 88
	By interest on \$1,000 James River and Kanawha Company bonds, less tax.....	29 25
	By interest on \$9,080 Richmond City bonds.....	272 40
	By cash from Rev. J. Grammer, from churches under his charge.....	7 55
	By cash from Grace Memorial Church, Lynchburg,	6 75
7—	By cash from Wellsburg and St. John's churches, Brooke county.....	10 00
8—	By interest on \$1,000 James River and Kanawha bonds, less taxes.....	28 13
		<hr/>
		\$2,723 50

Treasurer's Account.

1871.		DEBITS.	
June	3—	To cash paid appropriation to Mrs. E. C. McGuire,	200 00
	7—	To cash paid appropriation to Mrs. M. C. S. Lee,	200 00
		To cash paid appropriation to Mrs. Jno. Cole.....	200 00
	15—	To cash paid appropriation to Mrs. J. McGuire...	200 00
		To cash paid appropriation to Mrs. Friend.....	200 00
Aug.	—	To cash paid appropriation to Mrs. Mary W. Mc-	
		Guire.....	200 00
			<u>\$1,200 00</u>
Balance of cash on hand May, 1872.....			\$1,523 50
To James River and Kanawha bonds.....			1,046 66.
To Richmond and Danville Railroad bonds.....			3,000 00
To Richmond City bonds.....			9,080 00
To Chesapeake and Ohio Railroad bonds.....			3,000 00.
To Virginia and Tennessee Railroad bonds.....			4,000 00
			<u>1872.</u>
May	—	Total assets.....	\$21,650 16.
		Same time last year.....	<u>20,126 66.</u>

Income for the year \$1,255 53.

J. L. BACON, *Treasurer.*

Treasurer's Account.

fund for the Relief of Disabled Clergymen of the Diocese of Virginia,
In account current with J. L. BACON, Treasurer.

L.	
29—By balance on hand this day.....	539 17
1—By cash by Rev. J. Grammer.....	15 20
7— Do. from Frederick and Warren counties.....	1 34
14— Do. from Rev. D. C. T. Davis, Buck Mountain...	2 61
Do. from Trinity Ch., Albemarle.....	1 00
22—By interest on \$500 Va. and Tenn. railroad bonds, less tax.....	19 50
26—By cash from St. James' Ch., Leesburg.....	33 72
1—By interest on \$3,000 Central railroad bonds, less tax	87 75
Do. \$2,700 Richmond city bonds.....	81 00
27—Cash from a lady of Monumental Church.....	5 00
3— Do. a clerical sympathizer.....	5 00
5— Do. Dr. Grammer, Middleburg.....	20 00
8— Do. Rev. Mr. Baker, Middletown.....	7 30
1— Do. Meade and Johns Parish, by Dr. Dame....	15 00
Do. Mrs. A. M. Bolton	5 00
Do. Rev. K. Nelson, Leeds, Fauquier.....	13 00
7— Do. St. James' Ch., Richmond.. ..	50 00
7— Do. Petersburg, anonymously.....	1 00
Do. Rev. J. B. Newton, Farnham, Essex.....	20 00
Do. Grace Ch., Alexandria, by Mr. Sprigg.....	15 00
Do. St. John's Ch., Richmond, by Dr. Wall...	36 01
Do. Trinity Ch., Shepherdstown, by Mr. An- drews.....	8 69
Do. St. Paul's Ch., Upper Suffolk.....	4 75
Do. St. John's Ch., Portsmouth.....	15 64
Do. W. W. Payne, Georgetown.....	5 00
Do. St. Paul's Ch., Weston.....	5 25
Do. Mrs. E. J. Garnet, Cedar Hill.....	1 00
Do. Trinity Ch., Parkersburg.....	20 41
Do. Leeds Ch., Fauquier.....	15 00
Do. St. Margaret's Ch., Caroline.....	2 10
Do. St. John's Ch., Roanoke.....	10 42
Do. Christ's Ch., Winchester.....	21 57
7—By cash from Charlestown, West Virginia.....	40 00
Do. St. John's Ch., Warsaw.....	7 60
Do. Grace Ch., Berryville.....	17 77
Do. St. Paul's Ch., Alexandria	255 66
L.	
2— Do. Christ Ch., Alexandria.....	81 30
Do. St. Stephen's Ch., Culpeper.....	15 00

Treasurer's Account.

Interest on \$3,000 Central railroad bonds, less tax...	87 75	
Do. 500 Va. & Tenn. R. R. bonds, " ...	19 50	
Do. 300 Jas. River and Ka. bonds, " ...	8 78	
Do. 3,450 Richmond city bonds, " ...	103 50	
Cash from Merchant's Hope Ch., Prince George.....	23 73	
Do. St. Thomas' Church, Orange Courthouse,	27 65	
Do. St. John's Ch., Richmond, additional.....	5 00	
Do. St. Peter's Ch., Westmoreland.....	2 50	
Do. Ch. at Liberty.....	12 56	
Do. Churches under charge of Mr. Grammer..	11 25	
Do. Christ Church, Hicksford.....	5 50	
Do. do. Charlottesville	30 00	
Do. do. Norfolk, by a member	5 00	
Do. St. James' Ch., Richmond.....	10 00	
Do. Rev. E. Boyden	6 25	
Do. St. George's Ch., Fredericksburg.....	67 08	
Do. Ware Ch., Gloucester	10 00	
Do. St. John's Ch., Hampton, collection.....	8 00	
Do. Church in Botetourt.....	10 50	
Do. " at Warm Springs.....	2 75	
Do. All Saints' Ch., Monroe.....	3 00	
Do. St. Mark's Ch., Richmond	8 11	
Rec'd for \$400 Virginia consols, at 56, 99 15,		
fractional b'ds, 52.....	275 56	
249 57 West Va. certificates.....	49 91	
300 Jas. River and Ka. bonds, '62.	186 00	
[See voucher marked A for further expla-		
nation].....	511 47	
Less tax.....	25	
	511 22	
Cash from St. Stephen's Rectory	5 00	
Do. Mr. Geo. H. Sprigg by Mr. D. F. Sprigg..	20 00	
Do. Mile Land by Mr. Jones.....	16 67	
Jan'y 2—By cash from Grace Ch., Richmond....	28 63	
Do. Mr. Wm. Nelson, Oakland.....	10 00	
Do. St. Peter's Ch., Port Royal.....	11 00	
Do. Ascension Ch., Amherst.....	8 00	
Do. Grace Memorial Ch., Lynchburg.....	6 75	
Do. Cople Parish.....	1 50	
Feb'y 2— Do. Anonymously, by Mr. Stokes.....	50 00	
7— Do. St. Matthew's Ch., Wheeling.....	31 25	
19— Do. Cabin Point, by Mr. Read	11 15	
20— Do. St. James' Ch., Cumberland.....	4 25	
Do. Rivanna Parish, Fluvanna.....	14 00	
22—By interest on \$500 Petersburg bonds.....	30 00	

Treasurer's Account.

Mar.	8—	By cash from Union Theo. Seminary.....	20 00	
	9—	Do. St. Timothy's Ch., by Rev. Mr. Laird.....	6 50	
	19—	Do. Grace Ch., Lexington.....	30 00	
	21—	Do. South Farnham, Essex.....	1 00	
	29—	Do. Mrs. Ann E. Scott, Erie, Penn.....	5 00	
April	4—	Do. St. James' Ch., Hamilton Parish.....	10 00	
	11—	Do. Christ's Ch. St. Ann's Parish.....	6 97	
May	13—	Do. Emanuel Ch., Hanover.....	6 00	
				2,813 46
1871.		DEBITS.		
July	5—	To cash paid for \$750 Richmond city bonds at \$75..	562 50	
1872.				
Jan'y	5—	To cash paid for \$100 same.....	78 00	
		To cash contributed to the support of five clergymen, per vouchers herewith, \$250 each.....	1,250 00	
				11,890 50
		Balance of cash.....		\$922 96
		Virginia and Tenn. railroad bond.....		500 00
		Virginia Central railroad bonds.....		3,000 00
		Richmond city bonds.....		3,550 00
		Petersburg city bond.....		500 00
		Total assets of the Society.....		\$8,472 96

J. L. BACON, Treasurer.

On dissecting my account of the fund for the relief of Disabled Clergymen, which is herewith submitted, it will be found that the donations for the fiscal year just closed amount to \$1,325 29, and that \$1,250 were appropriated to the support of the disabled, showing a difference of \$75 29 in favor of the former sum, after deducting the expenditure. The amount received for interest on investments was \$437 78. We have also received \$325 47 on account of back interest due from the State of Virginia on bonds lately owned by the Society. This sum was recovered under the late Funding act, and full particulars of bonds received, and proceeds of the sales thereof, will be found in voucher marked A, filed with the account.

I respectfully suggest to the Council the propriety of donating \$900 of the cash in the treasury (instead of investing it) to our roll of disabled clergymen. It will be remembered that our constitution prohibits a larger sum than \$250 per annum to each beneficiary of the fund; otherwise the trustees would have absorbed the income by an increase of appropriations, believing the present recipients are in need of it. As the constitution stands, this cannot be done, and I respectfully suggest an amendment thereto to meet the difficulty.

J. L. BACON, Treasurer.

Richmond, May, 1872.

Treasurer's Account.

THE DIOCESAN MISSIONARY SOCIETY,

In account with J. L. WILLIAMS, Treasu

1871.	
May 29—By balance per last account.....	825
By additional from St. Margaret's Church, Caroline county....	
By St. Paul's Church, Hanover county.....	21
By Immanuel Church, Hanover county.....	4
31—By Grace Church, Greenville county.....	1
June 1—By Rev. James Grammer.....	10
3—By St. John's Church, Charleston, West Virginia.....	33
By Hungar's Parish, Northampton county.....	30
By cash.....	
5—By Grubb Hill Church, Amelia county.....	30
By St. Paul's Church, Culpeper.....	8
By Christ Church, Culpeper.....	12
By All Saint's Parish, Monroe county.....	1
By Emmanuel Church, Kempersville.....	8
6—By a friend, Norfolk.....	1
By St. Peter's Church, Port Royal... ..	6
By Woodville Parish, Botetourt county.....	2
By Christ Church, Henry county.....	13
By Trinity Church, Franklin county.....	€
By St. Thomas' Parish, Frederick and Warsaw counties.....	€
13—By Zion Church, Berkeley county.....	€
14—By Rev. C. Y. Steptoe.....	■
By Wytheville, Rev. C. P. Rodefer.....	≤
By St. James' Church, Warrenton.....	17
16—By a friend.....	2
20—By Mrs. W. C. Rives, Albemarle county.....	■
July 7—By St. Paul's Church, Petersburg.....	15€
By Mrs. E. E. Stone.....	1
10—By widow's mite, through Rev. J. B. Newton.....	1
By a friend, Danville.....	1
By Grace Church, Alexandria.....	24
31—By St. Luke's Church, Powhatan.....	11
Aug. 2—By St. Stephen's Church, Culpeper.....	14
4—By St. Paul's Church, Richmond, special.....	13'
By Rev. D. M. Warton.....	2
8—By Christ Church, Hicksford.....	1
9—By Ascension Church, Lexington Parish.....	£
10—By Leed's Parish.....	10
11—By Merchants' Hope.....	11
Aug. 11—By Mrs. F. J. Garnett.....	2

Treasurer's Account.

	19—By Christ Church, Winchester.....	71 85
	24—By Grace Church, Petersburg.....	26 02
Sept.	5—By Trinity Church, Staunton.....	50 00
	13—By Christ Church, Isle of Wight.....	3 25
	By a friend, Norfolk.....	1 00
	By Mrs. Dr. Stribling.....	5 00
Oct.	3—By Grace Church, Alexandria.....	35 94
	6—By a friend, Norfolk.....	1 00
	12—By St. James' Church, Richmond.....	50 00
	14—By Shelbourn Parish, Loudoun county.....	10 00
	By childrens' Fair, Grace Church, Albemarle.....	20 00
	By St. Stephen's Church, Culpeper.....	20 00
	By St. John's Church, Green Spring.....	20 00
	By Lexington Parish, Amherst county.....	5 55
	25—By Rev. Jas. Grammer, Middleburg.....	10 00
	26—By R. C. Fitzhugh.....	2 00
	30—By Grace Church, Caroline.....	8 40
Nov.	3—By students of Episcopal High School.....	2 82
	By St. John's Church, Spottsylvania.....	5 00
	By Bowling Green, Caroline county.....	1 85
	8—By Rev. James Grammer.....	14 00
	By Garysville.....	1 65
	10—By loan from Rappahannock Valley Convocation.....	116 85
	By a friend, Norfolk.....	1 00
	By Brandon Church.....	5 00
	By St. Peter's Church, Port Royal.....	15 00
	By Grace Church, Lexington.....	37 00
	20—By a friend, Albemarle.....	25 00
	By St. Paul's Church, Richmond, special.....	104 42
	By Trinity Church, Chesterfield.....	6 45
	By Brandon.....	6 35
	By Grace Church, Cabin Point.....	10 00
	By Christ Church, Hicksford.....	5 60
	By Bruton Parish, Williamsburg.....	30 00
	21—By Grubb Hill, Amelia county.....	20 00
	23—By Christ Church, Charlottesville.....	38 00
	27—By Mrs. F. J. Garnett, Hanover.....	1 50
	By Mapsico Church.....	2 25
	By Westover Church.....	26 53
Dec.	1—By Grace Church, Lexington.....	16 00
	By Christ Church, Newport.....	7 62
Dec.	2—By Virginia.....	2 00
	By Leed's Church, Fauquier.....	12 00
	By Miss Mary Thom, Treasurer Female Christian Aid So- ciety.....	20 00

Treasurer's Account.

	By Mrs. A. M. Bolton.....	10	0	
4—	By St. Paul's Church, Alexandria.....	20	0	
5—	By Mount Zion Church, Hedgesville.....	10	0	
	By South Farnham Parish.....	62	0	
6—	By Christ Church, Alexandria.....	51	0	3
	By St. Paul's Church, Lynchburg.....	56	0	
	By Hungar's Parish, Northampton.....	5	0	
7—	By St. James' Church, Richmond.....	150	0	
8—	By Rev. M. S. Cheevers, Old Point Comfort.....	10	0	
12—	By Bruton Parish, additional.....	2	0	
	By a friend.....	1	0	
14—	By Zion Church, Charlestown, Va.....	50	0	
18—	By St. Paul's Church, Weston.....	10	0	
	By St. Paul's Church, Alexandria, Rev. R. N. McKim.....	16	10	
	By a friend, Norfolk.....	1	0	
	By additional from St. James' Church, Richmond.....	6	0	
19—	By Maj. Aug. C. Drewry.....	5	0	
	By Dr. Warrington Carter.....	1	0	
21—	By Mt. Zion Church, Hedgesville.....	1	10	
	By Memorial Church, Manchester.....	11	0	
22—	By St. Johns' Church, Roanoke.....	10	0	
26—	By a friend.....	2	0	
	By Rev. John R. Lee.....	10	0	
	By Christ Church, Henry county.....	5	0	
	By Monumental Church, Richmond.....	80	0	
1872.				
Jan. 3—	By Mrs. C. H. Page.....			00
5—	By Meade and Johns' parishes.....	1		00
	By students of Episcopal High School.....			85
8—	By St. Peter's Church, Oak Grove, Westmoreland county.....			50
12—	By Grace Church, Alexandria.....	2		00
	By Grace Church, Petersburg.....	6		00
	By Emmanuel Church, Henrico county.....	6		75
16—	By Christ Church, Spottsylvania.....	7		00
18—	By St. Mark's Church, Richmond.....	2		50
	By church at Ashland.....			30
	By Rev. W. N. Pendleton.....			00
	By a friend, Norfolk.....			00
24—	By St. Paul's Church, Alexandria.....	20		00
Jan. 24—	By O. Stringfellow.....			00
29—	By little Nat, mite box.....			80
30—	By Episcopal Church, Luray.....			80
	By Emmanuel Church, Piedmont Parish.....	3		20
	By Cople Parish.....	2		50
	By Montross Parish.....	2		00

Treasurer's Account.

31—By Mrs. P., Rivanna Parish.....	5 00
By Miss S. V. B. T. Mathews.....	80
By St. Peter's Church, Port Royal.....	8 20
Feb. 1—By Ann's Parish, Albemarle county.....	8 19
5—By Mrs. F. J. Garnett.....	1 00
6—By a member of Trinity Church, Portsmouth.....	5 00
By a friend, Norfolk.....	1 00
8—By Christ Church, Alexandria.....	20 00
By church at Middletown.....	3 00
By McK., Washington, D. C.....	25 00
10—By M. M.....	1 00
12—By Grace Church, Petersburg.....	7 00
By St. Paul's Church, Richmond.....	100 00
By Washington, D. C.....	10 00
13—By Merchants' Hope, Prince George county.....	14 75
15—By a friend in the country.....	5 00
19—By St. Luke's Church, Powhatan county.....	12 00
By St. Paul's Church, Richmond, special \$37 50; general \$75,	112 50
21—By St. George's Church, Fredericksburg.....	178 77
By Emmanuel Church, Powhatan county.....	12 76
By St. James' Church, Powhatan county.....	3 50
28—By Mrs. H. T.....	10 00
29—By St. Paul's Church, Richmond, additional... ..	25 00
By Christ Church, Charlottesville.....	80 00
Mar. 2—By students of Episcopal High School.. ..	85
4—By St. Paul's Church, Lynchburg.....	50 00
11—By St. Paul's Church, Hanover.....	5 00
By Immanuel Church, Hanover.....	6 00
12—By little five years old.....	1 00
13—By St. Paul's Church, Weston.....	7 00
By a friend, Norfolk.....	1 00
20—By Rev. E. Boyden.....	25 53
Mar. 25—By Leed's Parish, Fauquier county.....	25 00
27—By Meade Memorial Church, Manchester.....	10 00
28—By Grace Church, Petersburg.....	25 00
By Rev. P. F. Berkeley.....	10 00
By Grubb Hill Church, Amelia county.....	5 00
By Monumental Church, Richmond.....	103 37
April 3—By children of St. George's Church, Fredericksburg, special for Manchester parish school.....	36 47
4—By St. Stephen's Church, Culpeper.	20 00
By Christ Church, Hicksford.....	7 50
By St. James' Church, Hamilton Parish.....	26 15
By Emmanuel Church, Fauquier.....	3 05
By congregation at Luray.....	2 95

Treasurer's Account.

	5—By St. Paul's Church, Haymarket.....	11	75
	By additional from St. George's, Fredericksburg.....	26	73
	9—By Charlotte courthouse.....	7	20
	By St. Paul's Church, Richmond, by Bishop Johns.....	135	20
	11—By Mrs. Dr. Randolph.....	1	00
	By note \$600, discounted by State Bank.....	590	40
	By a friend, Norfolk.....	1	00
	19—By Christ Church, Hicksford, additional.....		30
	By Grace Church, Hicksford, additional.....		70
	20—By St. James' Sabbath School, Leesburg.....	12	66
	21—By Front Royal, Calvary Church.....	3	00
	23—By Grace Church, Richmond.....	39	65
	24—By Church of the Epiphany, Danville.....	12	01
	By a friend, Norfolk.....	2	00
	26—By St. Stephen's Church, Culpeper.....	35	00
	29—By St. Paul's Church, Richmond, special.....	137	52
	30—By Christ Church, Charlottesville.....	60	00
May	1—By Meade and John's parishes.....	18	10
	2—By three little boys in Kentucky, S. and K. Stickney and H. Hanson.....		5 00
	By South Farnham Parish, Essex county.....	15	29
	By Christ Church, Culpeper.....	30	00
	4—By St. Thomas' Church, Orange.....	25	80
	By Episcopal High School, Alexandria, thank-offering for recovery from sickness.....		5 00
	By Cedar Hill.....	1	00
	By St. Paul's Church, Richmond, additional.....	25	00
	By a friend \$1, an Episcopalian; Front Royal, \$2.....	3	00
	By St. James' Church, Richmond.....	100	00
	10—By Christ Church, Norwood.....	10	00
	By Ascension Church, Amherst Courthouse.....	10	00
	By Grace Memorial Church, Lynchburg.....	8	00
	By Immanuel Church, Hanover.....	5	00
	By baby's Missionary box, St. Paul's Church, Hanover.....	1	67
	Julia and Willie's Missionary box, St. Paul's Church, Hanover.....		17 00
1872.			
June	6—To expenses of Rev. S. D. Tompkins on missionary duty.....	12	50
	8—To Rev. J. S. Atwell.....	12	00
	20—To Rev. J. E. Hammond.....	75	00
	24—To Rev. T. G. Dashiell.....	87	50
	To Rev. R. N. Mason.....	50	00
	To Rev. — Meade.....	37	50
July	1—To Rev. H. Stringfellow.....	75	00
	To Rev. D. C. T. Davis.....	50	00

Treasurer's Account.

5—To Rev. H. S. Keppler.....	50 00
7—To Rev. S. D. Tompkins.....	50 00
To Rev. — Meade.....	37 50
To Rev. J. S. Atwell.....	12 00
To Rev. R. J. McBryde.....	25 00
To Rev. J. E. Poindexter.....	50 00
14—To Rev. G. S. May.....	62 50
To Rev. O. A. Glazebrook.....	25 00
To Rev. W. W. Greene.....	50 00
30—To Rev. P. F. Berkeley.....	100 00
To Messrs. Woodhouse & Parham.....	61 76
To S. M. Bailey, Treasurer Henrico Sunday School Union....	137 50
Aug. 7—To Rev. D. M. Wharton.....	75 00
11—To Woodhouse & Parham.....	3 75
14—To Rev. A. Fisher.....	50 00
19—To Rev. J. S. Atwell.....	12 00
To Rev. Dr. Minnigerode, expenses to Winchester.....	10 00
Sept. 8—To Rev. J. S. Atwell.....	12 00
13—To Rev. Wm. Hoxton.....	150 00
To Rev. J. E. Hammond.....	75 00
28—To Rev. R. H. Mason.....	25 00
To Rev. P. F. Berkeley.....	50 00
To Rev. H. Stringfellow.....	75 00
To Rev. Geo. Woodbridge, expenses to Winchester.....	10 00
To Rev. A. Fisher.....	50 00
To Rev. T. G. Dashiell.....	87 50
To Rev. S. D. Tompkins, expenses on missionary duty.....	91 25
To Rev. R. H. Mason.....	25 00
To Rev. G. S. May.....	75 00
To Rev. H. S. Kepler.....	50 00
To Rev. Jere. Ward.....	37 50
To Rev. O. A. Glazebrook.....	25 00
To Rev. R. T. Brown.....	50 00
To Rev. W. W. Greene.....	50 00
To Rev. D. C. T. Davis.....	50 00
Oct. 25—To Rev. J. S. Atwell.....	12 00
To Rev. Jere. Ward.....	12 50
Nov. 4—To Rev. O. A. Glazebrook.....	25 00
To Rev. E. B. McGuire.....	75 00
To Rev. E. B. McGuire.....	75 00
13—To Rev. J. S. Atwell.....	12 00
To Rev. Jno. Ambler.....	50 00
To S. M. Bailey, Treasurer Richmond City Missionary Association.....	137 50
To Rev. T. G. Dashiell.....	100 00

Treasurer's Account.

Dec.	6—To Rev. J. S. Atwell.....	
	To Rev. H. Stringfellow.....	
	28—To Rev. T. G. Dashiell.....	
	1872.	
Jan.	2—To Rev. J. E. Hammond.....	
	9—To Rev. P. F. Berkeley.....	
	To Rev. A. Fisher... ..	
	To Rev. R. T. Brown.....	
	To Rev. Jno. Ambler.....	
	To Rev. J. S. Atwell.....	
	To Rev. R. H. Mason.....	
	18—To Rev. H. S. Keppler.....	
	To Rev. G. S. May.....	
	To Rev. O. A. Glazebrook.....	
	23—To Rev. David Barr.....	
	To Rev. Saml. E. Poindexter.....	
	To amount of loan returned Rappahannock Convocation.....	1
Feb.	7—To Rev. J. S. Atwell.....	
	12—To Rev. W. W. Greene.....	
	To expenses of Dr. Minnigerode to Fredericksburg.....	
	To Rev. Wm. Hoxton.....	
	To Saml. M. Bailey, Treasurer Richmond City Missionary Association.....	1
	23—To Rev. — McMeehan.....	
	To Rev. Saml. E. Poindexter.....	
	To Rev. Saml. D. Tompkins.....	
	To Rev. Edwd. McClure.....	
	To Rev. J. S. Atwell.....	
	To Rev. — Tidball.....	
	To Bishop Johns for West End Mission.....	
	To Rev. O. A. Glazebrook.....	
	To Rev. P. F. Berkeley.....	
	To Messrs. Wall and Dashiell, expenses to Louisa Courthouse,	
Mar. 29—	To Rev. S. D. Tompkins.....	
	To Rev. H. Stringfellow.....	
	To Rev. W. W. Greene.....	
	To Rev. J. E. Hammond.....	
	To Rev. H. S. Keppler.....	
	To Rev. A. Fisher.....	
	To Rev. J. E. Hammond for Manchester Parish School.....	
April 1—	To Rev. Wm. Hoxton.....	
	To Rev. Jno. Ambler.....	
	To Rev. D. C. T. Davis.....	1
	To Rev. T. G. Dashiell.....	
	To Rev. Edwd. McClure.....	

1872.]

OF THE DIOCESE OF VIRGINIA.

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Treasurer's Account.

To Rev. J. S. Atwell.....	12 00
To Rev. R. S. Brown.....	50 00
To Rev. Geo. S. May.....	62 50
To Rev. Jno. J. Norwood.....	50 00
To Rev. H. E. Hayden.....	25 00
To Rev. R. H. Mason.....	50 00
To Rev. A. B. Tizzard.....	50 00
6—To S. M. Bailey, Treasurer City Missionary Association.....	137 50
To Rev. P. F. Berkeley.....	50 00
	<u>\$5,474 33</u>
Balance in hands of Treasurer.....	246 52
	<u><u>\$5,720 85</u></u>

MEMORANDA.—The society owes to the State Bank the amount of accommodation note \$600.

E. & O. E.

J. L. WILLIAMS, *Treasurer.*

Richmond, May 13, 1872.

Parochial Reports.

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

CHRIST CHURCH, ST. ANN'S PARISH.

Rev. THOMAS E. LOCKE, Rector.

Post Office—Glendower.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 53; added, white, 2 (of which by transfer 2); aggregate, 55; removed, 7; withdrawn, 1; died, 1; present number, 46. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 6. Contributions: Objects in connection with the Protestant Episcopal Church, \$160; other objects, 6 05; total, \$166 05.

In the month of February I commenced missionary work in the town of Scottsville, with encouraging prospects. I have undertaken this additional work of Scottsville, not only to supply a want felt and expressed, but with the view of adding something to a salary insufficient. I also have been officiating in Howardsville one Sunday in every month. There is a class of candidates for confirmation awaiting the visitation of the Bishop.

TRINITY CHURCH, ST. ANNE'S PARISH.

Rev. D. C. T. DAVIS, Rector.

Post Office—Greenwood Depot.

Baptisms: Adults, white, 3; infants, white, 1; aggregate, 4. Communicants: No previous report; present number, 10.

Parochial Reports.

Marriages: White, 3. Funerals: White, 2; colored, 1; total, 3.

BUCKMOUNTAIN CHURCH, FREDERICKSVILLE PARISH.

Rev. D. C. T. DAVIS, Rector.

Communicants: Formerly reported, white, 7; added, 1; present number, 8. Contributed to objects in connection with Protestant Episcopal Church, \$4 30.

GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Confirmations: White, 1. Communicants: Formerly reported, white, 44; colored, 1; total 45; added, white, 7; colored, 1; total, 8; aggregate, 53; removed, 5; died, 1; total, 6; present number, 47. Funerals: White, 1. Sunday Schools: White teachers, 8; scholars, 35; total, 43. Contributions: Objects in connection with the Protestant Episcopal Church, \$85.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Rev. J. S. HANCKEL, Rector.

Post Office—Charlottesville.

Baptisms: Adults, white, 6; infants, white, 7; aggregate, 13. Confirmations: White, 15. Communicants: Formerly reported, white, 188; colored, 3; total, 191; added, white, 20 (of which by transfer 10); aggregate, 211; removed, 17; withdrawn, 3; died, 5; total, 25; present number, white, 182; colored, 3. Marriages: White, 6. Funerals: White, 7. Sunday Schools: White teachers, 13; scholars, 60; total, 73; colored teachers, 8; scholars, 54; total, 62. Contributions: Objects within the

Parochial Reports.

parish, not including regular expenses, \$2,169 88; objects in connection with the Protestant Episcopal Church, 693 90; other objects, 330; total, \$3,193 78.

EMMANUEL CHURCH, GREENWOOD PARISH.

(Vacant.)

Post Office—Ivy Depot.

Baptisms: Adults, white, 1. Communicants: Formerly reported, white, 21; added, white, 3; aggregate, 24; removed, 1; present number, 23. Sunday Schools: White teachers, 6; scholars, 25; total, 31. Contributions: Objects within the parish, not including regular expenses, \$98 29; objects in connection with the Protestant Episcopal Church, 48 05; total, \$146 34.

ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

(Vacant.)

Post Office—Ivy Depot.

Baptisms: Infants, white, 5. Confirmations: White, 1. Communicants: Formerly reported, white, 30; added, white, 5 (of which by transfer 3); aggregate, 35; removed, 13; died, 2; total, 15; present number, 20. Marriages: White, 6; colored, 1; total, 7. Funerals: White, 3. Sunday Schools: White teachers, 3; scholars, 15; total, 18; colored teachers, 5; scholars, 40; total, 45. Contributions: Objects within the parish, not including regular expenses, \$154 41; objects in connection with the Protestant Episcopal Church, 25 60; total, 180 01.

REMARKS.—Of the thirteen communicants reported as removed, five are in connection with the Rockfish Church, the statistics of which were last year included in the report of St. Paul's Church.

Parochial Reports.

ALEXANDRIA COUNTY.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Rev. GEORGE H. NORTON, D. D., Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 1; infants, white, 14; aggregate, 15. Confirmations: White, 24. Communicants: Formerly reported, white, 210; present number, 223. Marriages: White, 7. Funerals: White, 5. Sunday Schools: White teachers, 22; scholars, 160; total, 182; contributions, \$70. Contributions: Objects within the parish, not including regular expenses, \$3,703; communion alms, 333; Sunday School, 70; rectory enlargement, \$3,300; objects in connection with the Protestant Episcopal Church, \$1,110 91; Diocesan missions, \$220; Foreign missions, \$30; aid to feeble parishes, 283; education society, 98 25; disabled clergy, 256 66; Diocesan fund, 223; other objects, 200; total, \$5,013 91.

The Rector gratefully acknowledges the kindness of the congregation in the enlargement of the rectory, which makes it a most complete and comfortable residence.

GRACE CHURCH, FAIRFAX PARISH.

Rev. DANIEL F. SPRIGG, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 2; infants, white, 42; aggregate, 44. Confirmations: White, 27. Communicants: Formerly reported, white, 98; added, white, 20; colored, 1; total, 21; aggregate, 119; removed, 7; withdrawn, 1; died, 3; total, 11; present number, 108. Marriages: White, 9. Funerals: White, 16. Sunday Schools: White teachers, 20; scholars, 133 on roll. 85 average; total, 153; contributions 67 (included below). Contributions: Objects within the parish, not including regular expenses, iron enclosure for church lot, \$343; objects in connection with the Protestant Episcopal Church, viz: Diocesan missions, foreign missions, disabled clergy, education society, prayer book society, &c., &c., 466; other objects (mostly for the poor), 200; total, \$1,009.

Parochial Reports.

CHRIST CHURCH, FAIRFAX PARISH.

Rev. R. H. McKIM, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 8; infants, white, 31; colored, 1; total, 32; aggregate, 40. Confirmations: White, 52; colored, 2; total, 54. Communicants: Formerly reported, white, 270; added, white, 71 (of which by transfer 21); colored, 2 (of which by transfer 1); total, 73; aggregate, 343; removed, 18; withdrawn, 2; suspended, 1; died, 8; total, 29; present number, 314. Marriages, white, 6. Funerals, white, 12. Sunday Schools: White, 2; teachers, 19; scholars, 240; total, 261; colored, 1; teachers, 3; scholars, 40; total, 44; contributions, 300 21. Parochial schools; Number of paid teachers, 1; scholars, 50. Contributions: 1st—Objects within the parish, not including regular expenses:

Miscellaneous,	.	.	178	75	
Rectory fund,	.	.	225	00	
The poor,	.	.	200	76	
Parish school,	.	.	304	75	
Brotherhood,	.	.	22	50	
Mothers' mission,	.	.	25	00	
Meade Chapel,	.	.	35	84	
Sunday School,	.	.	174	82	
					<hr/>
					1,167 42.

2d—Objects in connection with the Protestant Episcopal Church:

Diocesan missions,	.	.	202	81	
Foreign missions,	.	.	345	20	
Indian missions,	.	.	95	45	
Education Society,	.	.	83	21	
Widows and orphans of de-	}		26	90	
ceased clergy,		.			
Disabled clergy,	.	.	81	30	
Bp. Meade Memorial Ch.,	.	.	60	00	
Contingent fund,	.	.	814	00	
					<hr/>
					1,208 87

3d—Other objects: Bible Society of Va.,

Young Men's Christ'n Asso.,			32	56	
			3	00	
					<hr/>
					85 56

Total, . . . \$ 2,411 85

Parochial Reports.

The above includes \$225 contributed by the Ladies' Sewing Society, and also the offerings of the Sunday School.

The *Parish School*, *Mothers' Mission*, and *Industrial School*, have been in successful operation. Services have been regularly held twice a week at Meade Chapel by Messrs. Jackson, Holt and Tucker, of the Theological Seminary.

The *Brotherhood*, yet small in numbers, has been doing efficient work, conducting three or four "cottage lectures" weekly in the houses of the poor, with an average attendance of about sixty persons.

A *colored Sunday School* has been established, and is maintained with encouraging prospects.

A "*Woman's Missionary Society*" has been formed, with the design of reviving interest in missions to the heathen in our own and foreign lands. It is working successfully.

AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

Rev. P. F. BERKELEY, Rector.

Post Office—Chula.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Communicants: Formerly reported, white, 55; added, white, 1; aggregate, 56; removed, 6; withdrawn, 3; died, 2; total, 11; present number, 45. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 4. Contributions (from Raleigh and Genito parishes): Objects in connection with the Protestant Episcopal Church, \$115; other objects, For. Bible Society, \$12 70; total, \$127 70.

AMHERST COUNTY.

ASCENSION AND ST. MARK'S CHURCHES, LEXINGTON PARISH.

. Rev. R. J. McBRYDE, Rector.

Post Office—Amherst C. H.

Baptisms: Adults, white, 5; infants, white, 6; aggregate, 11.

 Parochial Reports.

Confirmations: White, 14. Communicants: Formerly reported, white, 82; added, white, 25; aggregate, 107; removed, 8; drawn, 2; suspended, 1; died, 2; total, 13; present number, 11. Marriages, white, 2. Funerals, white, 5. Sunday Schools: teachers, 8; scholars, 40; total, 48. Contributions: C within the parish, not including regular expenses, \$300 94; objects in connection with the Protestant Episcopal Church, \$200 94; other objects, \$1; total, \$505 18.

 AUGUSTA COUNTY.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. WALTER Q. HULLIHEN, Rector.

Post Office—Staunton.

Baptisms—Adults, white, 2; infants, white, 2; aggregate, 4. Communicants: Formerly reported, white, 180; color, 1; total, 181; added, white, 3 (by transfer); aggregate, 184; removed, 21; withdrawn, 1; died, 2; total, 24; present number, 160; number of communicants in V. F. Institute, not included, 28. Marriages, white, 6. Funerals, white, 5. Contributions: Objects within the parish, not including regular expenses, \$1,743 08; church debt, \$1,743 08; objects in connection with the Protestant Episcopal Church, \$50; total, \$1,793 08.

 BOYDEN CHAPEL.

Rev. J. C. WHEAT, Rector.

Post Office—Staunton.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 10; removed, 3; died, 1; present number, 6. Contributions to objects in connection with the Protestant Episcopal Church, \$10.

Parochial Reports.

BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH.

Rev. R. H. MASON, Rector.

Post Office—Warm Springs.

Baptisms: Adults, white, 2; infants, white, 2; aggregate, 4. Communicants: Present number, 16. Marriages: White, 2; colored, 4; total, 6. Funerals: White, 1; colored, 2; total, 3. Sunday Schools: White, teachers, 5; scholars, 14; total, 19; colored, teachers, 3; scholars, 25; total, 28. Contributions: Objects within the parish, not including regular expenses, about \$25; Bible Society, New York, \$5; objects in connection with the Protestant Episcopal Church, Foreign missions, \$5 50; Education Society, \$48; Chicago, \$15; total, \$98 50.

BEDFORD COUNTY.

ST. STEPHEN'S CHURCH, HAMNER PARISH.

Rev. W. H. PENDLETON, Rector.

Post Office—Forest Depot.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 49; withdrawn, 1; died, 2; total, 3; present number, 46. Marriages: White, 1; colored, 4; total, 5. Funerals, white, 5. Contributions: Objects within the parish, not including regular expenses, \$7; objects in connection with the Protestant Episcopal Church, \$94 79; total, \$101 79.

ST. THOMAS' CHURCH, WEST RUSSELL PARISH.

Rev. ALEX. S. BERKELEY, Rector.

Post Office—Yellow Branch, Campbell county.

Baptisms: Infants, white, 1. Communicants: Present num-

Parochial Reports.

ber, 15. Marriages, white, 2. Sunday Schools: White, teachers, 4; scholars, 38; total, 42. Contributions: Objects within the parish, not including regular expenses, \$21; objects in connection with the Protestant Episcopal Church, \$12 22; contingent fund, \$11; total, \$44 22.

ST. JOHN'S CHURCH, HEBER PARISH.

Rev. HENDERSON SUTER, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Communicants: Formerly reported, white, 99; colored, 3; total, 102; added, white, 18; aggregate, 120; removed, 7; withdrawn, 3; improperly reported, 5; died, 2; total, 17; present number, 103. Funerals, white, 4. Sunday Schools: White, teachers, 9; scholars, 51; total, 60. Contributions, \$31. Contributions: Objects within the parish, not including regular expenses, \$1,821 14; objects in connection with the Protestant Episcopal Church, \$190 05; total, \$2,042 19.

TRINITY CHURCH, RUSSELL PARISH.

Rev. ALEX. S. BERKELEY, Rector.

Post Office—Yellow Branch, Campbell county.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 17; added, white, 1; present number, 18. Sunday Schools: White teachers inclusive. Scholars, about 25. Contributions: Objects in connection with the Protestant Episcopal Church, \$18 11.

Parochial Reports.

BERKELEY COUNTY.

TRINITY CHURCH, NORBORNE PARISH.

Rev. WM. D. HANSON, Rector.

Post Office—Martinsburg, West Virginia.

Baptisms: Adults, white, 2; infants, white, 9; aggregate, 11. Confirmations: White, 6. Communicants: Formerly reported, white, 69; added, white, 11, (of which by transfer, 5); aggregate, 80; removed, 7; withdrawn, 2; total, 9; present number, 71. Marriages: White, 6; colored, 7; total, 13. Funerals: White, 2; colored, 1; total, 3. Sunday Schools: White, teachers, 9; scholars, 58; total, 67; contributions, \$71 11. Contributions: Objects within the parish, not including regular expenses, \$120 69; objects in connection with the Protestant Episcopal Church, \$178 71; total, \$299 40.

MT. ZION CHURCH, NORBORNE PARISH.

Rev. GEORGE S. MAY, Rector.

Post Office—Hedgesville, West Virginia.

Confirmations: White, 3. Communicants: Formerly reported, white, 72; colored, 1; total, 73; added, white, 3; removed, 3; withdrawn, 2; died, 1; total, 6; present number, 66. Marriages, white, 1. Sunday Schools: White, teachers, 8; scholars, 50; total, 58; contributions, \$10. Contributions: Objects within the parish, not including regular expenses, \$704 83; objects in connection with the Protestant Episcopal Church, \$69 58; total, \$774 41.

This report embraces a period of seven months.

Parochial Reports.

BOTETOURT COUNTY.**ST. MARK'S CHURCH, BOTETOURT PARISH.****Rev. E. W. HUBARD, Rector.****Post Office—Fincastle.**

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 28; added, white, 4 (of which by transfer 3); aggregate, 32; died, 1; present number, 31. Marriages, white, 3. Funerals, white, 2. Contributions, excluding parish expenses, \$27 06.

TRINITY CHURCH, WOODVILLE PARISH.**Rev. E. W. HUBARD, Rector.****Post Office—Fincastle.**

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 40; added, white, 4 (of which by transfer 4); aggregate, 44; removed, 5; present number, 39. Funerals, white, 2. Sunday Schools: White, 1; teachers, 5; scholars, 16; total, 21. Contributions: Objects in connection with the Protestant Episcopal Church, \$33 90.

BRUNSWICK COUNTY.**ST. ANDREW'S AND TRINITY CHURCHES, ST. ANDREW'S PARISH.****Rev. OTIS A. GLAZEBROOK, Rector.****Post Office—Lawrenceville.**

Baptisms: Adults, white, 1; colored, 1; total, 2; infants, white, 1; colored, 2; total, 3; aggregate, 5. Confirmations: White, 10; colored, 7; total, 17. Communicants: Formerly reported, white, 81; colored, 14; total, 95; added, white, 12 (of which by transfer 1); colored, 2; total, 14; aggregate, 109; re-

 Parochial Reports.

moved, 5; withdrawn, 2; suspended, 1; died, 1; total, 9; present number, 100. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 5; colored, 2; total, 7. Sunday Schools: White, teachers, 7; scholars, 32; total, 39; contributions \$104 07, \$40 of which applied to Foreign missions. Contributions: Objects within the parish, not including regular expenses, \$64 43; objects in connection with the Protestant Episcopal Church, \$200 28; total, \$864 71.

 BUCKINGHAM COUNTY.

EMMANUEL AND GRACE CHURCHES, TILLOTSON PARISH.

Rev. ARMISTEAD H. CURRIE, Rector.

Post Office—Glenmore.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 16; added, white, 2 (of which by transfer 2); aggregate, 18; present number, 18. Funerals, white, 1. Sunday Schools: White, teachers, 5; scholars, 15; total, 20. Contributions: Objects within the parish, not including regular expenses, about \$20.

 CAMPBELL COUNTY.

TRINITY, ST. JOHN'S, CASTLE, CRAIG, AND "THE GOOD SHEPHERD" CHURCH, MOORE PARISH.

Rev. ALEX. S. BERKELEY, Rector.

Post Office—Yellow Branch.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 25; colored, 2; total, 27; added, white, 3; aggregate, 30; present number, 30. Marriages: White, 1. Funerals: White, 2; colored, 1; total, 3. Sunday Schools: White teachers, 6; scholars, 18; total, 24. Contributions: Objects within the parish, not including regular expenses, \$1,015; objects in connection with the Protestant Episcopal Church, \$45 99; contingent fund, \$25; total, \$1,085 99.

Parochial Reports.

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 3; infants, white, 14; gate, 17. Confirmations: White, 8. Communicants formerly reported, white, 269; colored, 3; total, 272; white, 30 (of which by transfer 22); aggregate, 302; received, 19; withdrawn, 2; transferred to Grace Memorial Church, 4; total, 34; present number, 268. Marriages: White, 1. Funerals: White, 7. Sunday Schools: White teachers, 15; scholars, 143; contributions, \$25 30. Contributions: Within the parish, not including regular expenses, \$3,400; objects in connection with the Protestant Episcopal Church, \$285 71; other objects, \$48 94; total, \$3,822 44.

The Rector remarks with great pleasure, among other things of growth and prosperity in the parish, a special interest in church work upon the part of the laity. This interest within the past year manifested itself in the organization of a church guild by the gentlemen, and an industrial school for girls by some of the young ladies of the congregation. The Rector is greatly encouraged by the efficient service received from these sources, and by the promise which the future holds of increasing usefulness in the future.

GRACE MEMORIAL CHURCH, LYNCHBURG.

Rev. J. H. WILLIAMS, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 3; infants, white, 10; total, 13. Confirmations: Formerly reported, white, 13 (of which by transfer 9); aggregate, 9; received, 3; withdrawn 2; died, 2; total, 7; present number, 86. Marriages: White, 4. Funerals: White, 12. Sunday Schools: White teachers, 15; scholars, 123; total, 138; contributions, \$139 30. Parochial Schools: Number of teachers, 1; scholars, 29. Contributions: Objects within

Parochial Reports.

parish, not including regular expenses, \$301 73; objects in connection with the Protestant Episcopal Church, \$124 92; other objects, \$5 52; Ladies' Parish Aid Society, \$99; Sunday School, \$139 30; total, \$670 47.

CAROLINE COUNTY.

GRACE CHURCH, ST. MARY'S PARISH.

Rev. JAMES E. POINDEXTER, Rector.

Post Office—Port Royal.

Baptisms: Adults, white, 4. Confirmations: White, 3. Communicants: Formerly reported, white, 31; added, white, 5 (of which by transfer 2); aggregate, 36; removed, 2; present number, 34. Marriages: White, 1. Funerals: Colored 1; Contributions: Objects within the parish, not including regular expenses, \$8 36; objects in connection with the Protestant Episcopal Church, including contingent fund, \$53 94; total, \$62 30.

Services have been held four times at Guiney's Station in a Methodist Church kindly lent for that purpose. Amid many discouragements, the Rector cherishes the hope that Grace Church is waking by degrees to a due sense of its responsibilities. By their own efforts, and by the aid of friends, the ladies of the congregation have raised means for the purchase of a musical instrument, which will greatly add to the beauty and solemnity of the services. A Church Aid Society, lately organized, will, we doubt not, be the means of doing a good work for Christ and for His Church.

ST. PETER'S CHURCH, ST. MARY'S PARISH.

Rev. JAMES E. POINDEXTER, Rector.

Post Office—Port Royal.

Baptisms: Adults, white, 5; infants, white, 1; aggregate, 6. Confirmations: White, 11. Communicants: Formerly re-

Parochial Reports.

posted, white, 39; colored, 1; total, 40; added, white, 17 which by transfer 7); aggregate, 57; removed, 6; withdrawn, 1; died, 1; total, 8; present number, 49. Marriages: White, 4. Funerals: White, 1. Sunday Schools: White teachers, 1; scholars, 14; total, 20. Contributions: Objects within parish, not including regular expenses, \$76 51; objects in connection with the Protestant Episcopal Church, including contingent fund, \$171 50; total, \$248 01.

Since our last Council, the pews in this church have been with the unanimous consent of the vestry and the congregation declared free. By the self-sacrificing labors of the ladies, organized into a Church Aid Society, and by the kind assistance of friends at a distance, we have been enabled to begin the work of repairing our church building, and hope soon to have it completed. A few members of the congregation have furnished the means to purchase a parish library for the use of the people. We begin the new year with the earnest prayer and the confident hope that these things are but the beginning of what we shall accomplish for the cause of Christ.

ST. MARGARET'S CHURCH, ST. MARGARET'S PARISH.

Rev. WM. W. GREENE, Rector.

Post Office—Lewis' Store.

Baptisms: Infants, white, 1. Confirmations: White, 1. Communicants: Formerly reported, white, 32; added, white, 1; aggregate, 33; removed, 2; died, 1; total, 3; present number, 30. Marriages: White, 1. Funerals: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$25 61.

A new roof has been put upon this venerable church. It is hoped that further repairs will be made in the course of the summer. The Rector of this parish still officiates at Bowli Green, where we have two communicants. Amount of contributions, \$2 81. The congregations here are encouraging.

Parochial Reports.

CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post Office—Willcox's Wharf.

Baptisms: Infants, white, 2. Confirmations: White, 3. Communicants: Formerly reported, white, 72; added, white, 5 (of which by transfer 2); aggregate, 5; removed, 4; died, 1; total, 72; present number, 72. Marriages, colored, 3. Funerals, white, 2. Contributions: Objects within the parish, not including regular expenses, \$135 50.

CHARLOTTE COUNTY.

GRACE CHURCH, CORNWALL PARISH.

Rev. EDWARD McCLURE, Rector.

Post Office—Charlotte C. H.

Baptisms: Infants, white, 2. Communicants: Removed, white, 1; present number, 15. Funerals, white, 1. Contributions: Objects within the parish, not including regular expenses, \$21 55; objects in connection with the P. E. Church, \$14 95; other objects (furniture and surplice for parish), \$30; total, \$66 50.

This report is from January 1st to May 15th, 1872.

CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock.

Baptisms: Adults, white, 1; infants, white, 15; aggregate, 16. Confirmations: White, 6. Communicants: Formerly re-

Parochial Reports.

ported, 27; added, white, 6; aggregate, 33. Marriages, white, 1. Funerals, white, 7. Sunday Schools: Teachers, 7; scholars, 23; total, 30. Contributions, \$35 95.

I am indeed pleased to be able to report that our church has been completed, at a cost of about twelve hundred dollars. It has been neatly and appropriately furnished; provided with an organ, font and bell; the vestry-room, as well as the church, comfortably carpeted, and the whole appearance of the church is cheerful and attractive. Since its completion, on almost every occasion of public worship, it has been well filled with a devout and attentive congregation. A Sunday School has been organized, additions have already been made to the communion, and a steadily increasing religious interest gives evidence of the salutary influence the church is exerting in this community, and which we trust are earnest of richer blessings yet to be realized through the favor of a kind Providence.

MEMORIAL CHURCH, MANCHESTER PARISH.

Rev. J. E. HAMMOND, Rector.

Post Office—Manchester.

Baptisms: Adults, white, 1; infants, white, 8; aggregate, 9. Confirmations: White, 2. Communicants: Formerly reported, white, 41; added, white, 8 (of which by transfer 6); aggregate, 49; withdrawn, 2; present number, 47. Marriages: White, 5; colored, 2; total, 7. Funerals: White, 8. Sunday Schools: White, teachers, 19; scholars, 144; total, 163; contributions, \$74 82. Parochial schools: No. of paid teachers, 1; scholars, 62. Contributions: Objects within the parish, not including regular expenses, \$397 82; objects in connection with the Protestant Episcopal Ch., \$130 44; other objects—Bible Society, \$6; Chicago sufferers, \$33; total, \$567 26.

Of this amount the "Marshall Mills" gave us \$85; a communicant residing in the parish, but not connected with our church, \$100; which sums are thankfully acknowledged.

The fact that but few persons in the community have been raised under the influences of the Episcopal Church, is an obstacle to growth with which we must for some time contend. Much patient teaching will be required. Our influence, however, continues to widen, and the rector's visiting list now

 Parochial Reports.

numbers *more than seventy families*, with whom there is more or less pastoral relation.

 CLARKE COUNTY.

GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Post Office—Berryville.

Baptisms: Adults, white, 1; infants, white, 14; aggregate, 15. Confirmations, white, 9. Communicants: Formerly reported, white, 141; colored, 4; total, 145; added, white, 18 (of which by transfer 6): aggregate, 163; removed, 24; suspended, 1; died, 1; total, 26; present number, 137. Marriages: White, 8; colored, 5; total, 13. Funerals: White, 6; colored, 1; total, 7. Sunday Schools: White, 1; teachers, 10; scholars, 60; total, 70; contributions, \$10. Contributions: Objects within the parish, not including regular expenses—S. School library, \$80; repairs of organ, &c., \$100; expended on rectory property, \$75, \$255; objects in connection with the Protestant Episcopal Church, Education Society of Va., \$53 42; Disabled Clergymen, \$18 77; Convocation Missions, \$41 43, \$113 62; Foreign and Domestic Missions, Foreign, \$60 57; Domestic, \$4, \$64 56; Communion alms, \$62 62; contingent fund, \$133, \$195 62; other objects, \$62 95; total, \$691 75.

MEADE MEMORIAL CHURCH, GREENWAY COURT PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Adults, white, 1; infants, white, 10; aggregate, 11. Confirmations: White, 4. Communicants: Formerly reported, white, 27; added, white, 4 (of which by transfer 1); present number, 32. Funerals, white, 1. Sunday Schools: White, teachers, 8; scholars, 50; total 58, composed of all denominations; contributions, \$15. Contributions: Objects within the parish, not including regular expenses, \$108; objects in

Parochial Reports.

connection with the Protestant Episcopal Church, \$23; other objects, \$11; total, \$142.

REMARKS.—Our church, which we intend to erect as a memorial to our late dear old Bishop Meade, is not yet built, but we have succeeded in raising in the parish itself, and from numerous friends and well wishers of the memorial, in the Diocese and elsewhere, about fifteen hundred dollars. It is our intention, if God prospers us, to build a neat substantial edifice to the memory of Bishop Meade, as well as for the worship of God and for the accommodation of a large congregation which are now worshipping in a Methodist Church; they have long needed a building of their own in which to worship, according to the forms of our church. They have done, and are doing much to accomplish this much needed object. We hope and believe that the friends of the church, and those who hold in veneration the memory of our late beloved Bishop, will assist them in accomplishing what they themselves are not able to do so that ere long we may have a church which will be a lasting monument to the great work and noble Christian character and life of Bishop Meade, and a sanctuary where our blessed Lord and Saviour can be approached in prayer and praise and in the ordinances of his church for generations to come. May God bless and further this our work in furtherance of his cause and kingdom.

CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Milkwood.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 8. Communicants: Formerly reported, white, 71; added, white, 8; aggregate, 79; removed, 4; present number, 75. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 2. Sunday Schools: White teachers, 10; scholars, 50; total, 60; colored teachers, 8; scholars, 43; total, 51 suspended; contributions, \$30. Contributions: Objects within the parish, not including regular expenses, \$160; objects in connection with the Protestant Episcopal Church, \$50; other objects, \$43; total, \$253.

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CUMBERLAND COUNTY.

ST. JAMES' CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Columbia.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 23; added, white, 2 (of which by transfer, 2); removed, 1; present number, 24. Sunday Schools: A Sunday School has recently been organized. Contributions: Objects in connection with the Protestant Episcopal Church, Education Society of Virginia, \$5 02; Diocesan missions, \$3 50; Foreign missions, \$3 60; superannuated clergy, \$4 35; Bishop and contingent fund, \$24; total, \$40 37.

An excellent, sweet-toned organ has been presented to the church by an earnest and zealous member of the congregation.

Since last fall, services have been held in this parish on two Sundays in the month, instead of one as heretofore. The congregations *have largely increased*; there is more zeal and activity, and there is good ground to hope that there is an increased interest in spiritual things.

GRACE CHURCH, LYTTLETON PARISH.

Rev. WM. HOXTON, Rector.

Post Office—Ca Ira.

Communicants: Died, 2; present number, 33. Marriages: White, 1. Funerals: White, 2; colored, 1; total, 3. Sunday Schools: White teachers, 4; scholars, 22; total, 26.

REMARKS.—I have been in the parish about four months, during which time the inclement weather has frequently caused small congregations, and twice has prevented service altogether. I preach once a month in a free church, distant ten miles from Grace Church, in what is known as the Guinea neighborhood of the county. The severity of the weather, in its effect upon the size of the congregations, explains the lack of frequent collections. A weekly collection has recently been begun.

CULPEPER COUNTY.

ST. PAUL'S CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy.

Baptisms; Adults, white, 8; infants, white, 1; aggregate, 9. Confirmations: White, 12. Communicants: Formerly reported, white, 26; added, white, 12; aggregate, 38; removed, 1; present number, 37. Marriages: White, 2. Sunday Schools: White teachers, 5; scholars, 20; total, 25. Contributions: Objects within the parish, not including regular expenses, \$409; objects in connection with the Protestant Episcopal Church, \$134 17; other objects, \$6; total, \$549 17.

CHRIST CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy.

Baptisms: Adults, white, 3; infants, white, 4; aggregate 7. Confirmations: White, 10. Communicants: Formerly reported, white, 34; added, white, 10 (of which by transfer 1); aggregate, 44; removed, 10; died, 1; total, 11; present number, 33. Marriages: White, 1. Funerals: White, 2. Sunday Schools: White teachers, 8; scholars, 40; total, 48. Contributions: Objects within the parish, not including regular expenses, \$809; objects in connection with the Protestant Episcopal Church, \$137; other objects, \$9; total, \$955.

Since the Council met at Petersburg, a rectory has been erected near Brandy Station for the benefit of this church, St. Paul's. The ground has been purchased, the building erected, and some improvements have been put on it at a cost of \$1000 within the last two years in the following way:

Parochial Reports.

Contributed by Christ Church,	.	.	\$1,005 00
Do. by St. Paul's Church,	.	.	450 00
Do. by Miss E. A. Wheatley, of Brooklyn,	.	.	415 00
Do. by Piedmont Convocation,	.	.	180 00
Do. by Mr. Suter, of New York,	.	.	100 00

A steeple, bell and other improvements, costing \$1,150, have been added to Christ Church since last Council by our kind and zealous friend, Miss E. A. Wheatley, of Brooklyn. To all who have helped us in our work we give most cordial thanks.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. GEO. W. PETERKIN, Rector.

Post Office—Culpeper.

Baptisms: Adults, white, 5; infants, white, 7; aggregate, 12. Confirmations: White, 30. Communicants: Formerly reported, white, 100; added, white, 44 (of which by transfer 14); colored, 1 (of which by transfer 1); total, 45; aggregate, 145; removed, 5; died, 8; total, 8; present number, 137. Marriages: White, 4. Funerals: White, 7. Sunday Schools: White teachers, 23; scholars, white, 107; scholars, colored, 70; total, 200; contributions, \$125. Church school: Number of teachers, 3; scholars, 27. During the past trying year the school has sustained *itself*, and is now a recognized power in the parish. Contributions: Objects within the parish, not including regular expenses. Expended on church school, \$471; repairs and alterations in church and general parochial work, \$235 89—\$706 89; objects in connection with the Protestant Episcopal Church—Missions: Convocation, \$75 57; Diocesan, \$85; Foreign, \$44 50; Domestic, \$12; Education Society, \$37; other Diocesan objects, \$182—\$436 07; other objects, \$10; total, \$1,152 96.

An important part of the Rector's work during the past two years has been the restoration of an old colonial church in the upper part of the county, about twelve miles from Culpeper. Nearly \$250 has been already spent in most necessary repairs; of this amount \$100 was from the "Bruce Fund," and the remainder was raised chiefly in the neighborhood. Eight com-

Parochial Reports.

municants live comparatively near the church, and the congregations generally are large and attentive.

DINWIDDIE COUNTY.

SAPONY CHURCH, BATH PARISH.

Rev. ROBERT A. GIBSON, Rector.

Post Office—Petersburg.

Baptisms: Infants, white, 4. Confirmations: White, 2. Communicants: Formerly reported, white, 19; added, white, 2; aggregate, 21; died, 1; present number, 20; Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$35; objects in connection with the Protestant Episcopal Church, \$4 34; total, \$39 34.

ST. STEPHEN'S CHURCH, BRISTOL PARISH.

Rev. J. S. ATTWELL, Rector.

Post Office—Petersburg.

Baptisms: Infants, colored, 9. Communicants: Formerly reported, colored, 56; added, colored, 2; aggregate, 58; removed, 2; suspended, 1; total, 3; present number, 55. Marriages: Colored, 7. Funerals: Colored, 2. Sunday Schools: White teachers, 1; colored, teachers, 6; scholars, 65; total, 72; contributions, \$13. Parochial schools: No. of paid teachers, 3; scholars, 147. Contributions: Objects within the parish, not including regular expenses, \$98 46; objects in connection with the Protestant Episcopal Church, \$335 69; other objects, \$10; total, \$444 15.

In connection with the foregoing statistics, it may be necessary to state that the work is progressing, in that it receives countenance from those who before looked upon it with suspicion, if not with enmity; but I must be candid to state also, that it has been hindered to a certain extent by the removal, and subsequent disbanding of the Sunday School, which has

 Parochial Reports.

always been identified with the mission. This deprives us of the aid of efficient members of the white parishes, whose valued labors in the past had led us to be very hopeful. But now our hopes are blighted, because their usefulness has been withdrawn, before a sufficient number of competent teachers of the race has been trained up to the mark to fill their place. But although "faint," we are "yet pursuing," and hope, through grace, to continue so doing.

 GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, D. D., Rector.

Post Office—Petersburg.

Baptisms: Adults, white, 14; infants, white, 81; colored, 2; total, 83; aggregate, 97. Confirmations: White, 57. Communicants: Formerly reported, white, 434; added, white, 63 (of which by transfer 16); aggregate, 497; removed, 27; withdrawn, 8; died, 8; total, 43; present number, 454. Marriages: White, 24; colored, 19; total, 43. Funerals: White, 68; colored, 1; total, 69. Sunday Schools: White, teachers, 35; scholars, 180; total, 215. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$135; Parish church, \$700; colored Epis. chapel, \$200; Sunday School and poor, \$300; objects in connection with the Protestant Episcopal Church—Foreign missions, \$65; Diocesan do., \$102; Domestic do., \$117; Convocation do., \$60; other Episcopal churches, \$55; contingent fund, \$164; other objects—Colored Baptist, \$50; Chicago sufferers, \$18; total, \$1,898 00.

 CALVARY CHURCH, BATH PARISH.

Rev. ROBERT A. GIBSON, Rector.

Post Office—Petersburg.

Baptisms; Infants, white, 6. Communicants: Formerly reported, white, 17; removed, 5; died, 1; total, 6; present number, 11. Marriages, white, 1. Funerals, white, 4. Contributions:

Parochial Reports.

Objects in connection with the Protestant Episcopal Church
\$14 40.

ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, D. D., Rector.

Post Office—Petersburg.

Baptisms: Adults, white, 2; infants, white, 21; aggregate, 23. Confirmations: White, 11. Communicants: Formerly reported, white, 247; added, white, 51; aggregate, 298; moved, 28; withdrawn, 8; died, 5; total, 41; present number, 257. Marriages, white, 7. Funerals, white, 11. Sunday Schools: White, teachers, 57; scholars, 340; total, 397. Parochial schools: No. of paid teachers, 8; scholars, 155. Contributions: Objects within the parish, not including regular expenses, \$1,583 60; objects in connection with the Protestant Episcopal Church, \$575 95; total, \$2,159 55.

ELIZABETH CITY COUNTY.

ST. JOHN'S CHURCH, ELIZABETH CITY PARISH.

Rev. JOHN J. NORWOOD, Rector.

Post Office—Hampton.

Baptisms: Adults, white, 8; infants, white, 6; aggregate, 14. Communicants: Formerly reported, white, 60; colored, total, 61; added, white, 10 (of which by transfer 8); aggregate, 71; removed, 8; withdrawn, 2; suspended, 1; died, total, 13; present number, 58. Marriages, white, 1. Funerals, white, 6. Sunday Schools: White, teachers, 7; scholars, total, 40; contributions, \$8 50. Contributions: Objects within the parish, not including regular expenses, \$216 75; objects in connection with the Protestant Episcopal Church, \$91 50; other objects, \$13 50; total, \$321 75.

 Parochial Reports.

CENTURION CHURCH, ELIZABETH CITY PARISH.

Rev. M. L. CHEVERS, Rector.

Post Office—Old Point.

Baptisms: Infants, white, 4. Communicants: Formerly reported, white, 20; added, white, 7; aggregate, 27; removed, 5; died, 2; total, 7; present number, 20. Marriages, white, 3. Funerals, white, 8. Sunday Schools: White teachers, 7; scholars, 58; total, 65. Contributions: Objects within the parish, not including regular expenses, \$10 50; objects in connection with the Protestant Episcopal Church, \$86; other objects, \$26; total, \$122 50.

 ESSEX COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. JOHN B. NEWTON, Rector.

Post Office—Tappahannock.

Baptisms: Infants, white, 3. Confirmations: White, 6. Communicants: Formerly reported, white, 78; added, white, 9 (of which by transfer 3); aggregate, 87; removed, 4; died, 3; total, 7; present number, 80. Marriages: White, 2. Funerals: White, 6; colored, 2; total, 8. Sunday Schools: White teachers, 36; scholars, white, 124; total, 160; scholars, colored, 99; contributions, \$17 73. Contributions: Objects in connection with the Protestant Episcopal Church, \$255 92; total, \$273 65.

 FAIRFAX COUNTY.

ST. JOHN'S CHURCH, TRURO PARISH.

Post Office—Centreville.

Baptisms: Adults, white, 11; infants, white, 3; total, 14. Confirmations: White, 16; of this number two belong to Zion Church, Fairfax Courthouse, and one to the church at Manassas.

Parochial Reports.

Communicants: Formerly reported, white, 14; added, 14 (of which by transfer 1); aggregate, 28; removed, 1; present number, 27. We have been three years building our church, which has just been completed and consecrated; total cash, \$2,000; contingent fund, \$27; Diocesan Missionary Society, 13 50; including church, total expenditure, \$2,040 50.

During the past year we have lost our faithful Rector, D. H. Boyden. Our minister's salary was always paid punctually. Regular services have been kept up by means of the admirable working of the Piedmont Convocation; Rev. John McGill having officiated most frequently, earnestly and efficiently.

F. STRINGFELLOW, *Warden*.

JAS. P. MACHEN, *Secretary*.

ZION CHURCH, TRURO PARISH.

Post Office—Fairfax Courthouse.

Baptisms: Adults, white, 2; infants, white, 2; aggregate, 4. Confirmations: White, 2. Communicants formerly reported, white, 36; added, white, 2; total, 38; present number, 38. Sunday Schools: Teachers, white, 7; scholars, white, 30; total, 37. Contributions: Objects in connection with Protestant Episcopal Church, \$180.

Owing to the death of our Rector, Rev. D. H. Boyden, we have been dependent upon the Theological Seminary for lay reading, which has been kindly given us by the students every two weeks. We have also had occasional services by the different ministers of the Piedmont Convocation.

ALBERT FAIRFAX,
Register of the Vestry.

GRACE AND TRINITY CHURCHES AND WHITTLE CHAPEL, WHITTLE PARISH.

Rev. Jno. McGill, Rector.

Post Office—The Plains.

Baptisms: Adults, white, 8; infants, white, 9; aggregate,

 Parochial Reports.

Confirmations: White, 14. Communicants: Formerly added, white, 81; added, white, 6, (of which by transfer 4); 10; aggregate, 91; removed, 3; present number, 88. Marriages: White, 2. Sunday Schools: White teachers, 13; scholars, 77; total, 90. Contributions: Objects within the parish, not including regular expenses, \$200; objects in connection with the Protestant Episcopal Church, \$202 83; other objects, \$16 15; total, \$418 98.

 LEED'S CHURCH, LEED'S PARISH.

Rev. KINLOCH NELSON, Rector.

Post Office—Markham Station.

Communications: Adults, white, 7; infants, white, 6; aggregate, 13. Confirmations: White, 11. Communicants: Formerly added, white, 57; added, white, 15 (of which by transfer 4); aggregate, 72; removed, 3; died, 1; total, 4; present number, 8. Marriages: White, 5; colored, 3; total, 8. Funerals: White, 5. Sunday Schools: White teachers, 8; scholars, white, 30; total, 38; colored teachers, 2; scholars, colored, total, 17; aggregate, 55. Contributions: Objects within the parish, not including regular expenses, \$62 71; objects in connection with the Protestant Episcopal Church, disabled persons, \$28; Piedmont convocation, \$50; Diocesan missions, Virginia Education Society, \$80 13; Indian missions, \$0; Foreign missions, \$75; contingent fund, \$68; other objects, Virginia Brotherhood, \$31; Virginia Bible Society, \$4; total, \$534 88.

 GRACE CHURCH, EMMANUEL PARISH.

Rev. R. T. BROWN, Rector.

Post Office—Warrenton.

Communications: Infants, white, 2. Communicants: Added, white, by transfer 20; present number, 21. Funerals: White, 1. Sunday Schools: White teachers, 4; scholars, 15; total, 19. Contributions: Objects within the parish, not including regular expenses, \$160.

 Parochial Reports.

ST. JAMES' CHURCH, HAMILTON PARISH.

Rev. JNO. S. LINDSAY, Rector.

Post Office—Warrenton.

Baptisms: Infants, white, 13. Confirmations: White, 6; colored, 1; total, 7. Communicants: Formerly reported, white, 169; colored, 2; total, 171; added, white, 4 (of which by transfer 4); aggregate, 175; removed, 32; suspended, 1; died, 2; total, 35; present number, 140. Marriages: White, 4. Funerals: White, 6. Sunday Schools: White teachers, 9; scholars, white, 51; total, 60; colored teachers, 11; scholars, colored, 80; total, 91. Contributions: Objects within the parish, not including regular expenses, \$1,016 15; objects in connection with the Protestant Episcopal Church, \$272 42; other objects, \$16 44; total, \$1,350 01.

ADDENDA.—1st. A new parish has been formed within the bounds of this parish since the last report. This fact accounts for the large number of removals reported above.

2d. A heavy debt has rested upon the rectory of this parish for many years. We can now report it paid. The church is out of debt for the first time in about thirteen years.

 FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JNO. R. LEE, Rector.

Post Office—Martinsville, Henry county.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 15; removed, 3; withdrawn, 1; total, 4; present number, 11. Contributions: Contingent fund, \$11; Diocesan Missionary Society, \$5 50; total, \$16 50.

Parochial Reports.

CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, D. D., Rector.

Post Office—Winchester.

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 20. Communicants: Formerly reported, white, 158; added, white, 24 (of which by transfer 4); aggregate, 182; removed, 27; died, 1; total, 28; present number, 154. Marriages: White, 3. Funerals: White, 8. Sunday Schools: White teachers, 18; scholars, 108; total, 126; contributions, \$71 29. Contributions: Objects within the parish, not including regular expenses, \$2,527 58; objects in connection with the Protestant Episcopal Church, \$627 30; other objects, \$36 53; total, \$3,191 41.

FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Columbia.

Communicants: White, 30; added, white, 2 (of which by transfer 2); total, 32; removed, 1; died, 2; total, 2; present number, 30. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 2. Sunday Schools: White teachers, 6; scholars, 28; total, 34. Contributions: Objects within the parish, not including regular expenses, \$77 99; objects in connection with the Protestant Episcopal Church, superannuated clergy, \$14; Bishop and contingent fund, \$30; total, \$121 99.

Services are held regularly in this parish twice a month, once at St. John's, Columbia, and once at Fork Union. The Rector has also officiated frequently on Sunday afternoon at St. John's, and will continue to do so as often as practicable. Services were held regularly every Wednesday during Lent at the same church, and it is proposed still to hold service in the week as often as circumstances will permit.

The Rector accepted the charge of the parish on the first day of December, 1871. Ministerial duty detained me from the

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last Council, and the same cause keeps me from the present; the critical condition of one of my oldest and most valued communicants imposing on me the imperative duty of remaining at home.

GLOUCESTER COUNTY.

WARE CHURCH, WARE PARISH.

Rev. CHAS. MANN, Rector.

Post Office—Gloucester Courthouse.

Baptisms: Infants, white, 9. Communicants: Formerly reported, white, 51; added, white, by transfer 3; aggregate, 54; removed, 4; present number, 50. Marriages: White, 2; colored, 2; total, 4. Contributions: Objects within the parish, not including regular expenses, \$175; objects in connection with the Protestant Episcopal Church, \$50; total, \$225.

I think I can report Ware Parish in a *sound* condition. Our communion has increased, though the transfer of some of our ladies temporarily, as teachers, has lessened the number reported last year.

I fear the people have not increased in material prosperity, but they are regular in their attendance at church, and devout in their manner. There will be a class—I hope a good one—ready for confirmation at your visitation this fall.

Our services are regular, though I have been obliged to close the church twice this spring because of severe indisposition.

GOOCHLAND COUNTY.

ST. PAUL'S, CHURCH, ST. JAMES', NORTHAM PARISH.

Rev. J. H. MORRISON, D. D., late Rector.

Present Post Office—Columbia.

Baptisms: 1 white infant. Communicants: Formerly reported, 25; removed, 3; present number, 22. Marriages, 3 white. Funerals, 2 white. Contributions: Foreign missions, \$6 34; communion alms, \$2 22; total, \$8 56.

Parochial Reports.

ing to deaths, removals, and the calamities of the times, parish is in a very depressed condition. The late rector died the charge of it in December last.

GREENSVILLE COUNTY.

CHRIST AND GRACE CHURCHES, MEHERRIN PARISH.

Rev. DAVID BARR, Rector.

Post Office—Hicksford.

ptisms: Infants, white, 4. Confirmations: White, 1. nunicants: Formerly reported, white, 44; colored, 7; 51; added, white, 2 (of which by transfer 1); aggregate, removed, 1; died, 4; total, 5; present number, 48. Mar-: White, 2; colored, 4; total, 6. Funerals: White, 4; ed, 1; total, 5. Contributions: Objects within the parish, 1; objects in connection with the Protestant Episcopal ch, \$102 85; other objects—communion alms, \$9 20; \$122 26.

HALIFAX COUNTY.

ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. O. A. KINSOLVING, Rector.

Post Office—Halifax C. H.

ptisms: Adults, white, 2; infants, white, 9; aggregate, 11. rmations: White, 5. Communicants: Formerly reported, , 130; colored, 2; total, 132; added, white, 5; removed, thdrawn, 2; died, 2; total, 7; present number, 130. Mar-: White, 2; colored, 5; total, 7. Funerals: White, 6. ay Schools: White, teachers, 8; scholars, 50; total, 58; ibutions, \$25. Parochial schools: No. of paid teachers, 1; rs, 15. Contributions: Objects within the parish, not ling regular expenses, \$800; objects in connection with: rotestant Episcopal Church, \$150; total, \$950.

Parochial Reports.

CHRIST CHURCH, ROANOKE PARISH.

Rev. JOHN T. CLARK, Rector.

Post Office—Mount Laurel.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Confirmations: White, 2. Communicants: Formerly reported white, 28; added, white, 2; removed, 3; died, 1; aggregate, 34; present number, 26. Marriages: White, 4; colored, 4; total, 8. Funerals, white, 3. Sunday Schools: White, teachers, 4; scholars, 20; total, 24. Contributions: Objects within the parish, not including regular expenses, \$53; objects in connection with the Protestant Episcopal Church, \$36; total, \$89.

HANOVER COUNTY.

TRINITY AND FORK CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALRICH, Rector.

Post Office—Verdon.

Baptisms: Infants, white, 3. Confirmations, white, 5. Communicants: Formerly reported, white, 60; added, white, 4; aggregate, 64; removed, 3; died, 1; total, 64; present number, 60. Marriages, white, 2; colored, 2; total, 4. Funerals, white, 3. Contributions: Objects within the parish, not including regular expenses, \$112; objects in connection with the Protestant Episcopal Church, \$143 31; other objects, \$7 37; total, \$262 68.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms: Adults, white, 1; infants, white, 9; aggregate, 10. Confirmations: White, 2. Communicants: Formerly reported white, 34; added, white, 1; aggregate, 35; removed, 3; died,

 Parochial Reports.

al, 5; present number, 30. Marriages: White, 1; colored, 2. Funerals: White, 3. Sunday Schools: White, 4; scholars, 16; total, 20. Contributions: Objects in the parish, not including regular expenses, \$6 15; objects in connection with the Protestant Episcopal Church, \$70 50; \$76 65.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

ptisms: Infants, white, 1. Communicants, 17. Contributions: Within the parish, \$10 10; in connection with the Protestant Episcopal Church, \$65 34; total, \$75 44.

HARRISON COUNTY.

CHRIST CHURCH, BETHEL PARISH.

Rev. J. F. Woods, Rector.

Post Office—Clarksburg.

ptisms: Adults, white, 3; infants, white, 2; aggregate, 5. Communicants, 33; removed, 1; suspended, 1; died, 1; total, present number, 30. Marriages, white, 2. Funerals, white, 4. Sunday Schools: White, teachers, 7; scholars, 38; total, 45. Parochial schools: No. of paid teachers, 1; scholars, 12. Contributions: Objects within the parish, not including regular expenses, \$50; objects in connection with the Protestant Episcopal Church—Foreign missions, \$5; Diocesan missions, \$5; American Ch. Miss. Soc., \$3; total, \$63.

took charge of this parish in September last, and find that there was no parochial report made to the last Council, nor a resolution from the Bishop.

Parochial Reports.

HENRICO COUNTY.

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 2; infants, white, 6; aggregate, 8. Confirmations: White, 12. Communicants: Formerly reported, white, 123; added, white, 24 (of which by transfer 4); aggregate, 147; removed, 9; withdrawn, 11; died, 3; total, 224. Present number, 124. Marriages, white, 4. Funerals, white, 20. Sunday Schools: White, teachers, 19; scholars, 138; total, 157. Contributions: Objects within the parish, not including regular expenses, \$125; objects in connection with the Protestant Episcopal Church, \$457; other contributions, \$52; total, \$634.

The above list of communicants might have been considerably increased; but it was thought best to drop those who were irregular in attendance.

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEORGE WOODBRIDGE, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 8; colored, 1; total, 9; infants, white, 16; aggregate, 25. Confirmations: White, 22; colored, 1; total, 23. Communicants: Formerly reported, white, 232; added, white, 42 (of which by transfer 3); colored, 1; total, 275; removed, 34; died, 9; total, 43; present number, 232. Marriages: White, 11; colored, 2; total, 13. Funerals: White, 20. Sunday Schools: White, teachers, 33; scholars, 200. Contributions: Objects within the parish, not including regular expenses, \$2,621 57; objects in connection with the Protestant Episcopal Church, \$461 19; other objects, \$400 00; total, \$3,489 26.

We have no parish school, but are contributors to schools which are supported by all the congregations of the city.

Parochial Reports.

established in different parts of the city. There are several teachers, and about 300 scholars.

The Sunday School is in a very flourishing condition. The teachers are generally very faithful and earnest in the discharge of their duty. There is an infant school connected with it, numbering about 45 scholars. It is very efficiently taught by a devoted lady.

We have lost some efficient members, who have gone to help missionary stations, and we are thankful to be able to spare them to other portions of the field, without any material diminution of our own strength.

There has been established during the past year a department of work, where females belonging to Episcopal congregations obtain sewing. This has been already productive of great benefit and promises to be more so.

There is a sewing school attached to the Monumental Ch., in which there are about 20 teachers and about 200 scholars. They meet every Saturday in the Sunday School room. These girls are thus brought into contact once a week, for two hours with some of the most cultivated ladies of the city, and at work are instructed in the Word of God, and in the moral duties of the Christian life. The sewing society connected to the church is very efficient, and has done much good during the past year.

The present Sunday School building is much too small for the wants of the school, and we are making efforts to build a new one. We have already raised about \$1,100, and are making efforts to increase the amount to about \$2,500. We expect to finish the work during the present year.

ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, D. D., Rector.

Post Office—Richmond.

Communications: Adults, white, 3; infants, white, 20; aggregate, 23. Confirmations: White, 16. Communicants: Formerly received, white, 360; added, white, 49; aggregate, 409; received, 41; died, 12; total, 453; present number, 356. Marriages, white, 11. Funerals, white, 30. Sunday Schools: White, 26; scholars, 140; contributions, about \$100. Con-

Parochial Reports.

tributions: Objects within the parish, not including regular expenses, \$1,493; objects in connection with the Protestant Episcopal Church, \$2,211; other objects, about \$300; total, \$4,004.

REMARKS.—The losses by death and removal have been very great during the past year. Among the deaths recorded is that of D. Lee Powell, the loss of whom to the congregation as a *vestryman*, is equalled only by the Rector's loss of a *friend*.

ST. PAUL'S CHURCH, HENRICO PARISH.

Rev. CHAS. MINNIGERODE, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 4; infants, white, 22; aggregate, 26. Confirmations: White, 16. Communicants: Formerly reported, white, 428; added, white, 59; aggregate, 487; removed, 47; died, 11; total, 58; present number, 429. Marriages: White, 8; colored, 1; total, 9. Funerals: White, 26. Sunday Schools: White, teachers, 30; scholars, 154; total, 184; contributions, \$213 50. Parochial schools reported by me for City Missionary Association: No. of paid teachers, 7; scholars, 320. Contributions: Objects within the parish, not including regular expenses, \$2,064; St. Paul's Church Home, \$2,400; \$4,464; objects in connection with the Protestant Episcopal Church, Richmond, and Diocese of Va., \$2,907; Foreign missions, \$40; total, \$7,411.

GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 9; infants, white, 14; aggregate, 23. Confirmations: White, 13. Communicants: Added, white, 17 (of which by transfer 7); removed, 8; died, 2; total, 10; present number, 117. Marriages, white, 3. Funerals, white, 12. Sunday Schools: White, teachers, 19; scholars, 175; total,

Parochial Reports.

194; contributions, \$75. Contributions: Objects within the parish, not including regular expenses, \$265; objects in connection with the Protestant Episcopal Church, \$194 35; total, 459 35.

EMMANUEL CHURCH, HENRICO PARISH.

Rev. Wm. Norwood, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 4. Communicants: Formerly reported, white, 80; added, white, 6 (of which by transfer 1); aggregate, 86; removed, 9; suspended, 2; total, 11; present number, 75. Marriages: White, 4; colored, 3; total, 7. Funerals: White, 6; colored, 5; total, 11. Sunday Schools: White, teachers, 7; scholars, 52; total, 59. Contributions: Objects in connection with the Protestant Episcopal Church, \$226 13; other objects, \$55 65; total, \$281 78.

ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. G. DASHIELL, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 8; infants, white, 12; aggregate, 20. Communicants: Formerly reported, white, 170; added, white, 16; aggregate, 186; removed, 24; died, 2; total, 26; present number, 160. Marriages: White, 14; colored, 1; total, 15. Funerals, white, 29. Sunday Schools: White, teachers, 38; scholars, 232; total, 270. Contributions: \$2,643 78.

The aggregate of contributions includes a few cash collections for a new church, and about \$1,450, the amount of an old debt liquidated through the generosity of a communicant who desires to be unknown in the matter. In the losses of this year we have suffered heavily; but after our confirmation, which will occur immediately before the Council, we shall still show an increase in our communion. We gratefully acknowledge the encouragements of the past year.

Parochial Reports.

P. S.—I am permitted to add that my confirmation has taken place since the above was forwarded to the Bishop. Thirty-five were confirmed: so that communion really stands: Added, 50; present number, 194.

CHRIST CHURCH, HENRICO PARISH.

DALLAS TUCKER, Lay Reader.

Post Office—Richmond.

Baptisms: Adults, white, 3. Communicants: Formerly reported, white, 14; present number, 14. Marriages, white, 1. Funerals, white, 1. Sunday Schools: White, teachers, 24; scholars, 185; total, 209; contributions, \$64 05. Contributions: Objects within the parish, not including regular expenses, \$99 44.

Our new church edifice is now in the course of completion, and will be ready for consecration by the 1st of June, after which we expect to have confirmation, and with the blessing of God, hope next year to be able to report a larger number of communicants.

The seemingly small increase in our Sunday School is caused, we think, by a want of room to accommodate new scholars.

The services reported have been performed by the clergy of Richmond and vicinity, to whom, in the name of the little congregation, and in my own name, I would now return grateful thanks; they have certainly given us all the aid in their power. May our good God bless them for it.

HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. JNO. R. LEE, Rector.

Post Office—Martinsville.

Baptisms: Infants, white, 2. Confirmations: White, 2 (in another Diocese). Communicants: Formerly reported, white

Parochial Reports.

added, white, 3; aggregate, 29; removed, 1; present number, 28. Funerals: White, 5. Contributions: Contin- fund, \$28; Diocesan missions, \$30; total, \$58.

ISLE OF WIGHT COUNTY.

CHRIST CHURCH, NEWPORT PARISH.

(Rectorship vacant.)

O. R. PURDIE, Register of Vestry and Junior Warden.

Post Office—Smithfield, Isle of Wight.

Communications: Adults, white, 5; infants, white, 1; aggregate, 6. Confirmations: White, 3. Communicants: Formerly reported, 51; colored, 9; total, 60; added, white, 14 (of which transfer 5); aggregate, 74; removed, 6; withdrawn, 4; present number, 64. Marriages: White, 4. Funerals: White, 3. Sunday Schools: White teachers, 6; scholars, 7; total, 23; contributions, \$5 24.

JAMES CITY COUNTY.

BRUTON PARISH CHURCH, BRUTON PARISH, WILLIAMSBURG.

Rev. T. M. AMBLER, Rector.

Post Office—Williamsburg.

Communications: Adults, white, 3; infants, white, 9; aggregate, 12. Confirmations: White, 17. Communicants: Formerly reported, white, 109; added, white, 18; colored, 4; total, 22; aggregate, 131; removed, 8; died, 3; total, 11; present number, 120. Marriages: White, 4. Funerals: White, 8; Sunday Schools: White teachers, 10; scholars, 60; total, 70. Contributions: Objects within the parish, not including regular expenses, communion alms, \$107 52; weekly collections and charitable contributions, \$263 18; objects in connection with the Protestant Episcopal Church; Convocation, \$10; Foreign missions, \$60 22; Diocesan missions, \$32; Chicago missions, \$12 50—\$131 72; total, \$492 42.

 Parochial Reports.

JEFFERSON COUNTY.

TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. C. W. ANDREWS, D. D., Rector.

Post Office—Shepherdstown, West Virginia.

Baptisms: Colored, 1; infants, white, 12; aggregate, 13. Confirmations: White, 3. Communicants: Added, white, 4; removed, 3; died, 2; total, 5; present number, 80. Funerals: White, 2. Sunday Schools: White teachers, 12; scholars, 48; total, 60; contributions, \$60. Contributions: Objects within the parish, not including regular expenses, \$150; objects in connection with the Protestant Episcopal Church, \$249; total, \$399.

ZION CHURCH, ST. ANDREW'S PARISH.

Rev. WM. H. MEADE, Rector.

Post Office—Charlestown, West Virginia.

Baptisms: Infants, white, 7. Confirmations: White, 12. Communicants: Added, white, 19 (of which by transfer 6); removed, 5; died, 4; total, 9; present number, 159. Marriages: White, 3. Funerals: White, 10; colored, 3; total, 13. Sunday Schools: White teachers, 15; scholars, 70; total, 85; contributions, \$70 65. Contributions: Objects within the parish, not including regular expenses, \$1,457 50; objects in connection with the Protestant Episcopal Church, Education Society of Virginia, \$551 62; Domestic missions \$423 29; Foreign missions, \$245 13; other objects, \$24 34 total, \$2,701 77.

WICKLIFFE CHURCH, WICKLIFFE PARISH.

(Vacant.)

Post Office—Rippon, Jefferson county, West Virginia.

Baptisms: Adults, white, 2; infants, white, 6; aggregate, 8

Parochial Reports.

Confirmations: 5. Communicants: Formerly reported, 28; removed; 4; added, 4; present number, 28. Contributions: Objects in connection with the Protestant Episcopal Church, not including parish expenses, \$55.

This parish has been vacant since the removal of Rev. H. Suter to Liberty, Va., October 1st, 1871. Regular lay service has been held since that time, the neighboring clergy occasionally officiating

P. H. POWERS,
Warden and Registrar.

GRACE CHURCH, ST. ANDREW'S PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Virginia.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 19; present number, 19. Marriages: White, 1. Funerals: White, 5; colored, 1; total, 6. Sunday Schools: White teachers, 6; scholars, 15; total, 21. Contributions: Objects within the parish, not including regular expenses, \$97 74; contingent fund, \$19; objects in connection with the Protestant Episcopal Church, \$59 63; other objects, Bible Society, \$11 25; total, \$187 62.

ST. BARTHOLOMEW'S CHURCH, ST. ANDREW'S PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Virginia.

Communicants: Formerly reported, white, 8; present number, 8. Contributions: Objects in parish, not including regular expenses, \$11 36; objects in connection with the Protestant Episcopal Church, \$31 60; other objects, \$3 44; total, \$46 40.

Parochial Reports.

BERKELEY COUNTY.**CHRIST CHURCH, NORBOURNE PARISH.****Rev. JAMES GRAMMER, Rector.****Post Office—Middleway, West Virginia.**

Baptisms: White, 2. Confirmations: White, 3. Communicants: Formerly reported, white, 12; added, white, 1; present number, 13. Contributions: Objects in parish, not including regular expenses, \$17 92; objects in connection with Protestant Episcopal Church, \$18 87; total, \$36 79.

KANAWHA COUNTY.**ST. MARK'S CHURCH, BANGOR PARISH.****Rev. CHAS. B. MEE, Rector.****Post Office—St. Alban's.**

Communicants: Added, white, 1; present number, 1. Funerals: White, 1. Sunday Schools: White teachers, 1; scholars, white, 40; total, 45; contributions, \$39 77. Contributions: Objects within the parish, not including regular expenses, \$47 26; total, \$47 26.

ST. JOHN'S CHURCH, KANAWHA PARISH.**Rev. C. M. CALLAWAY, Rector.****Post Office—Kanawha Courthouse.**

Baptisms: Adults, white, 1; infants, white, 3; aggregated, 4. Communicants: Formerly reported, white, 75; present number, 75. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 3. Sunday Schools: White teachers, 20; scholars, 80; total, 100. Contributions: Objects within the parish, not including regular expenses, \$1,267 80; objects in connection with the Protestant Episcopal Church, \$65 97; total, \$1,333 84.

Parochial Reports.

KING GEORGE COUNTY.**ST. PAUL'S CHURCH, ST. PAUL'S PARISH.****Rev. E. B. McGUIRE, Rector.****Post Office—King George Courthouse.**

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 27; removed, 2; died, 1; total, 3; present number, 24. Marriages: White, 1. Funerals: White, 4. Contributions: Objects in connection with the Protestant Episcopal Church, \$6, Diocesan missions.

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.**Rev. E. B. McGUIRE, Rector.****Post Office—King George Courthouse.**

Baptisms: Adults, white, 3; infants, white, 3; aggregate, 6. Communicants: Formerly reported, white, 35; added, white, 5; total, 40; removed, 2; died, 1; total, 3; present number, 40. Marriages: Colored, 3. Funerals: White, 2. Sunday Schools: White, 2; teachers, 17; scholars, white, 50; total, 57. Contributions: Objects in connection with the Protestant Episcopal Church, \$19, Diocesan missions.

KING WILLIAM COUNTY.**ST. DAVID'S CHURCH, ST. DAVID'S PARISH.****Rev. J. HERVEY HUNDLEY, Rector.****Post Office—Montague's.**

Baptisms: Infants, white, 1. Confirmations: White, 1. Communicants: Formerly reported, 18; present number, 18. Sunday Schools: White teachers, 6; scholars, white, 35; total, 41; contributions, \$5. Contributions: Objects in con-

 Parochial Reports.

nection with the Protestant Episcopal Church, \$22 80; other objects, \$175; total, \$197 80.

 LANCASTER COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

J. HERVEY HUNDLEY, Rector.

Communicants: Formerly reported, 21; removed, 2; withdrawn, 1; died, 2; total, 5; present number, 16. Marriages: 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$24 20.

 LEWIS COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. ANDREW FISHER, Rector.

Post Office—Weston, West Virginia.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 39; added, white, 11 (of which by transfer 5); aggregate, 50; withdrawn, 1; present number, 49. Marriages: White, 2. Funerals: White, 2. Sunday Schools: White teachers, 7; scholars, 40; total, 47. Contributions: Objects within the parish, not including regular expenses, \$186 29; objects in connection with the Protestant Episcopal Church, \$176 57; total, \$362 86.

 LOUDOUN COUNTY.

OATLAND'S CHAPEL, SHELBOURNE PARISH.

Rev. S. S. HEPBRON, Rector.

Post Office—Goresville.

Baptisms: Adults, white, 1; infants, white, 4; colored, 8 =

Parochial Reports.

total, 7; aggregate, 8. Communicants: Formerly reported, white, 3; colored, 1; total, 4; added white, 2 (by transfer); present number, 6. Funerals: White, 3. Contributions: Objects within the parish, not including regular expenses, \$61 50; objects in connection with the Protestant Episcopal Church, \$14; other objects, \$13; total, \$88 50.

This little congregation is growing under many difficulties. It is still the "day of small things with them;" but they look forward to the day when they will have a neat church and a larger congregation. A Sunday School is now started with signs of prosperity.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post Office—Leesburg.

Baptisms: Adults, white, 2; infants, white, 12; aggregate, 14. Confirmations: White, 6. Communicants: Formerly reported, white, 219; colored, 4; total, 223; added, white, 17; aggregate, 240; removed, 79; died, 4; total, 83; present number, 157. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 14. Sunday Schools: White teachers, 23; scholars, white, 93; total, 116; scholars, colored, 41; total, 41; contributions, \$72 30. Contributions: Objects within the parish, not including regular expenses, \$348 80; objects in connection with the Protestant Episcopal Church, \$841 97; other objects, \$91 06; total, \$1,281 83.

In explanation of the large number of removals reported above, it is proper to mention that by the action of the last Council two separate and independent churches were set off from St. James' Church, and the number of the communicants of St. James was, of course, diminished accordingly.

Parochial Reports.

CHRIST CHURCH, SHELBOURNE PARISH.

Rev. S. S. HEPBRON, Rector.

Post Office—Goresville.

Baptisms: Infants, white, 3. Confirmations: White, 1. Communicants: Formerly reported, white, 38; added, 7 (by transfer 2); total, 45; removed, 3; present number, 42. Marriages: White, 1; colored, 1; total, 2. Funerals: 1. Sunday Schools: White teachers, 10; scholars, white, 60; total, 60; contributions, \$20 75. Contributions: within parish, not including regular expenses, \$605 65; in connection with the Protestant Episcopal Church, \$50 00; other objects, \$5; total, \$629 99.

A portion of this congregation lives in the neighborhood of Lovettsville, a point too far removed from the church for them to be regular attendants at service. I preach to them occasionally on the fifth Sunday. Mr. Curtis Grubb, a lay reader, reads the services in a neighboring school where many of them are able to hear our glorious liturgy, and unite their voices in praising God.

COTOCTON CHURCH, SHELBOURNE PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post Office—Goresville.

Baptisms: Infants: White, 4. Confirmations: White, 1. Communicants: Formerly reported, white, 35; added, 3 (of which by transfer 2; aggregate, 38; present number, 35. Funerals: White, 2. Contributions: Objects within parish, not including regular expenses, \$2; objects in connection with the Protestant Episcopal Church, \$22; total, \$24.

The congregation here worships in a free church, where they alternate with the Presbyterians. This accounts for the sums contributed by them, and also for their being without a Sunday School. They are now taking steps to build a church of their own, and have already between five and eight hundred dollars promised for that purpose.

Parochial Reports.

UEL AND TRINITY CHURCHES, MEADE AND JOHNS' PARISH.

Rev. Wm. M. DAME, Rector.

Post Office—Middleburg.

sms; Adults, white, 1; infants, white, 11; colored, 2; te, 14. Confirmations: White, 17. Communicants: ly reported, white, 75; added, white, 22 (of which by 3); aggregate, 97; removed, 9; died, 2; total, 11; pre- mber, 86. Marriages: White, 3. Funerals: White, 5.

Schools: White teachers, 23; scholars, white, 105; 28; colored teachers, 4; scholars, colored, 30; total, 34. utions: Objects within the parish, not including regu- enses, \$1,918; objects in connection with the Protestant al Church, \$592 02; total, \$2,510 02.

LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham, Albemarle.

rmations: White, 1. Communicants: Died, 1; pre- mber, 11. Contributions: To objects of the Episcopal , outside the parish, \$518; total, \$518.

MARION COUNTY.

CHRIST CHURCH, FAIRMONT.

Rev. J. F. WOODS, Rector.

Post Office—Fairmont.

nunicants: Formerly reported, 30; removed, 5; pre- mber, 25. Funerals: 2. Sunday Schools: Teachers, lars, 30; total, 34. Contributions: Objects within the not including regular expenses, \$130; foreign missions, al, \$136.

Parochial Reports.

MASON COUNTY.**CHRIST CHURCH, POINT PLEASANT PARISH.****Rev. HORACE EDWIN HAYDEN, Rector.****Post Office—Point Pleasant, West Virginia.**

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 34; added, white, 5 (of which by transfer 2); aggregate, 39; removed, 1; died, 4; total, 5; present number, 34. Marriages: White, 1. Funerals: White, 5. Sunday Schools: White teachers, 10; scholars, 75; total, 85; contributions: \$50. Contributions: Objects within the parish, not including regular expenses, \$75 55; objects in connection with the Protestant Episcopal Church, \$89; other objects, \$299; total, \$463 55.

During the past year I have held divine service frequently at Gallipolis, Ohio, a vacant parish, and since January last I have held services at Bruce chapel, Bruce parish, Mercer's Bottom, and also at West Columbia, both in Mason county. At these two places I will hereafter officiate regularly.

MATTHEWS COUNTY.**TRINITY AND CHRIST CHURCHES, KINGSTON PARISH.**

Communicants: Formerly reported, 30. Sunday Schools, 2. Teachers: White, 8; scholars, 24; total, 32.

This parish has been for five years without a Rector. Under the Rev. Jno. McGill our two Sunday Schools numbered fifteen teachers and two hundred and twelve scholars. These schools under an energetic Rector, who would be willing to visit and work among the people, could soon be brought up to their former size. The people of the parish long to enjoy the ministrations of the church. They offer a horse, a home for himself and horse, and four hundred dollars in money to any minister of the church who will for Christ's sake come and labor among them. This is independent of the aid which will be lent by the Diocesan Missionary Society. Christ Church at Kingston is opened every Sunday afternoon for lay reading and Sunday

Parochial Reports.

School by Dr. Thomas Love. This statement has been made by the Rev. James E. Poindexter at the request of a zealous member of the parish, as there is no pastor or warden to make a report as required by the Canon.

MECKLENBURG COUNTY.

ST. JAMES' AND ST. ANDREW'S CHURCHES, ST. JAMES' PARISH.

Rev. WM. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Adults: White, 2. Confirmations: White, 5. Communicants: Formerly reported, white, 37; added, white, 8 (of which by transfer 3); aggregate, 45; removed, 3; died, 2; total, 5; present number, 40. Marriages: White, 2; colored 1; total 3. Funerals: White, 3. Contributions: Objects within the parish, not including regular expenses, \$100; objects in connection with the Protestant Episcopal Church, \$70 55; total, \$170 55.

ST. LUKE'S, ST. TIMOTHY'S AND OLD CHURCHES, ST. LUKE'S PARISH.

Rev. WM. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Confirmations: White, 9. Communicants: Formerly reported, white, 38; added, white, 15 (of which by transfer 2, in former report 4); aggregate, 53; removed, 6; died, 2; total 8; present number, 45. Marriages: White, 1. Funerals: White, 6. Sunday Schools: White teachers, 7; scholars, 25; total, 32. Contributions: Objects within the parish, not including regular expenses, \$53 85; objects in connection with the Protestant Episcopal Church, \$84 25; total, \$138 10.

Parochial Reports.

MONROE COUNTY.**ALL-SAINT'S CHURCH, ALL-SAINT'S PARISH.****Rev. R. H. MASON, Rector.****Post Office, Union—West Virginia.**

Baptisms: Infants, 1. Confirmed, 5. Communicants, 28. Sunday School: Teachers, 7; Scholars, 25; total, 32. Contributions: Collection for Education Society, \$12; Bible and Prayer Book Society, \$8 50. This parish has not been visited so regularly in the past year on account of sickness in my family. A contract has been entered into for building a handsome church, and it is hoped that with additions to the present funds the building will be erected before the winter. Lewisburg has been visited but once this year, at that time the congregation was good, and the interest in having the regular ministrations of the church, and the disposition to sustain them, much increased.

POCAHONTAS, WEST VIRGINIA.—Pocahontas is a most interesting point, where there have been very encouraging congregations, and there are some devoted members. Baptisms: Adults, 1 (reported at Warm Springs). Confirmed, 1. Communicants, 3.

NANSEMOND COUNTY.**GLEBE CHURCH, LOWER SUFFOLK PARISH.****Rev. G. W. PHELPS, Rector.****Post Office—Suffolk.**

Communicants: Present number, 6. Contributions: A gentleman gave about \$20 to purchase a new stove for the church.

Parochial Reports.

ST. JOHN'S CHURCH, LOWER SUFFOLK PARISH.**Rev. G. W. PHELPS, Rector.****Post Office—Suffolk.**

Baptisms: Infants, white, 4. **Confirmations:** White, 1. **Communicants:** Present number, 6. **Funerals:** White, 1. **Marriages:** White, 1. **Contributions:** In connection with the Protestant Episcopal Church, \$6.

I have performed no ministerial service of any kind to the colored people since I came to the Diocese.

ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.**Rev. G. W. PHELPS, Rector.****Post Office—Suffolk.**

Baptisms: Adults, white, 2; infants, white, 4; aggregate, 6. **Confirmations:** White, 2. **Communicants:** Formerly reported, 32; added by confirmation 2; by transfer 3; total, 5; removed, 2; present number, 35. **Marriages,** 3. **Funerals:** 4. **Sunday Schools:** Teachers, 3; scholars, 8; total, 11. **Contributions:** Objects within the parish, not including regular expenses, \$156; objects in connection with Protestant Episcopal Church, \$48 15; other objects, \$6 67; total, \$209 82.

NELSON COUNTY.**CHRIST, TRINITY AND BETHLEHEM CHURCHES, NELSON PARISH.****Rev. EDMUND WITHERS, Rector.****Post Office—Norwood.**

Baptisms: Adults, white, 2; infants, white, 9; aggregate, 11. **Confirmations:** White, 10. **Communicants:** Formerly reported, white, 109; added, white, 15; aggregate, 124; removed, 14; suspended, 1; total, 15; present number, 109.

 Parochial Reports.

Marriages: White, 3; colored, 2; total, 5. **Funerals:** 2. **Sunday Schools:** White teachers, 14; scholars, 566; contributions, \$12 50. **Contributions:** Objects within parish, not including regular expenses, \$52; objects in connection with the Protestant Episcopal Church, \$84; other \$14; total, \$150.

The condition of this parish is very much as it was last year. Services have been held during the past year at Old Church, in the upper part of this parish, in the neighborhood of Afton depot. They were conducted by the clergy of the Central Convocation alternately, with what prospect of permanency remains to be determined. Our lay services on alternate Sundays have continued at Norwood, being conducted by William D. Cabell as lay reader.

 NORFOLK.

ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, D. D., Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 5; infants, white, 25; aggregate, 30. **Confirmations:** White, 15. **Communicants:** Reported, white, 260; present number, 255. **Marriages:** White, 6. **Funerals:** White, 32; total, 32. **Sunday Schools:** White teachers, 27; scholars, 160; total, 187; contributions, \$241 62. **Contributions:** Objects within the parish, not including regular expenses, \$3,015 41; objects in connection with the Protestant Episcopal Church, \$1,120 02; Sunday School, \$241 62; total, \$4,377 05.

TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. T. A. TIDBALL, Rector.

Post Office—Portsmouth.

Baptisms: Adults: White, 1; infants, white, 9; aggregate,

Parochial Reports.

10. Confirmations: White, 1. Communicants: Formerly reported, white, 121; added, white, 6 (of which by transfer 3); aggregate, 127; died, 2; present number, 125. Marriages: White, 3. Funerals: White, 15. Sunday Schools: White teachers, 16; scholars, 147; total, 163; contributions, \$30. Contributions: Objects within the parish, not including regular expenses, \$708 84; objects in connection with the Protestant Episcopal Church, \$250 76; total, \$959 60.

The late Rector of this church died on the fifth day of December, 1871. The present Rector entered upon his duties April 13th, 1872. The church was without a Rector during the interval.

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post Office—Portsmouth.

Baptisms: Infants, white, 5. Confirmations: White, 3. Communicants: Formerly reported, white, 61; added, white, 3 (of which by transfer 1); aggregate, 64; removed, 4; withdrawn, 1; died, 2; total, 7; present number, 57. Marriages: White, 3. Funerals: White, 7. Sunday Schools: White teachers, 10; scholars, 45; total, 55. Contributions: Objects in connection with the Protestant Episcopal Church, \$158 39.

CHRIST CHURCH, ELIZABETH RIVER PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 9; infants, white, 63; aggregate, 72. Confirmations: White, 36. Communicants: Removed, 33; died, 14; white, 517; colored, 9; present number, 526. Marriages: White, 13. Funerals: White, 28. Sunday Schools: White teachers, 42; scholars, 320; total, 362. Parochial Schools: Number of teachers, 8; scholars, 45. Contributions: Objects within the parish, not including regular ex-

 Parochial Reports.

penses, \$6,506; objects in connection with the Protestant Episcopal Church, \$2,694; total, \$9,200.

The Rector reports that since the meeting of the last Council a neat and convenient rectory has been purchased for the permanent use of the minister of this congregation.

 NORTHAMPTON COUNTY.

HUNGAR'S AND CHRIST CHURCHES, HUNGAR'S PARISH.

Rev. J. JULYAN CLEMENS, Rector.

Post Office—Eastville.

Baptisms: Adults, white, 1; infants, white, 7; aggregate, 8. Communicants: Formerly reported, white, 55; added, white 10; present number, 65. Marriages, white, 1. Funerals, white 1. Sunday Schools: White, teachers, 8; scholars, 36; total, 44 contributions, \$21 31. Contributions: Objects within the parish, not including regular expenses, \$181 58; objects in connection with the Protestant Episcopal Church, \$186 50; total \$368 08.

 NOTTOWAY COUNTY.

ST. LUKE'S CHURCH, NOTTOWAY PARISH.

Rev. ROBERT A. GIBSON, Rector.

Post Office—Petersburg.

Baptisms: Adults, white, 1. Confirmations: White, 2. Communicants: Formerly reported, white, 25; added, white 1; aggregate, 26; withdrawn, 1; present number, 25. Contributions: Objects within the parish, not including regular expenses, \$39; objects in connection with the Protestant Episcopal Church, \$23 63; total, \$62 63.

Parochial Reports.

OHIO COUNTY.

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. THOMAS O. TONGUE, Rector.

Post Office—Wheeling, West Virginia.

Baptisms: Adults, white, 3; infants, white, 17; aggregate, 20.
 Communicants: Present number, 60. Marriages, white, 4.
 Burials, white, 4. Sunday Schools: White, teachers, 12;
 scholars, 80; total, 92; contributions, \$75. Contributions:
 objects within the parish, not including regular expenses,
 50; objects in connection with the Protestant Episcopal
 Church, \$23; other objects, \$1,242 62; total, \$1,341 12.

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. J. S. HANSBROUGH, Rector.

Post Office—Orange C. H.

Baptisms: Adults, white, 5; infants, white, 13; aggregate,
 Confirmations: White, 13. Communicants: Formerly
 reported, white, 102; added, white, 14 (of which by transfer 1);
 aggregate, 116; removed, 9; withdrawn, 1; died, 3; total, 15;
 present number, 103. Marriages: White, 7; colored, 3; total,
 Funerals: White, 12. Sunday Schools: Teachers, white,
 scholars, 40; total, 46; contributions, \$15. Contributions:
 objects within the parish, not including regular expenses, \$280;
 objects in connection with Protestant Episcopal Ch., \$151 45
 , \$431 45.

PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEORGE W. DAME, Rector.

Post Office—Danville.

Baptisms: Adults, white, 2; infants, white, 6; aggregate, 8.

Parochial Reports.

Confirmations: White, 6. Communicants: Formerly reported, white, 70; added, white, 20 (of which by transfer 12); aggregate, 90; removed, 8; withdrawn, 1; died, 5; total, 14; present number, 76. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 15. Sunday Schools: White, teachers, 8; scholars, 50; total, 58; contributions, \$12. Contributions: Objects within the parish, not including regular expenses, \$112 03; objects in connection with the Protestant Episcopal Ch., \$30 57; other objects, \$8 11; total, \$150 71.

PLEASANTS COUNTY.

ST. JOHN'S PARISH.

Rev. S. D. TOMPKINS, Rector.

No. of members, 24. One infant baptized by Rev. Mr. Hyland. There is here a Sunday School of 30 scholars, with 4 teachers. Since I have been doing missionary work, I have held service in this church but once a month. The contingent fund, as collected, is \$14.

POWHATAN COUNTY.

EMMANUEL CHURCH, ST. JAMES' SOUTHAM PARISH.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 28; added, 3 (by transfer); died, 1; removed, 2; present number, 28. Marriage, white, 1. Contributions: Diocesan missions, \$12 76; communion alms, \$15 80; total, \$28 56.

A considerable sum has been raised for the purchase of a rectory, though I cannot state the amount.

The congregations have largely increased within the last three years, and the parish was left in a flourishing condition. The charge was resigned on the 2nd day of December last, and the last service of the late Rector was held on the 21st of January, 1872.

Parochial Reports.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. LEWIS WALKE, Rector.

Post Office—Sublett's Tavern.

Baptisms: Adults, white, 2; infants, white, 6; colored, 1; total, 7; aggregate, 9. Marriages: White, 3; colored, 7; total, 10. Funerals, white, 5. Communicants: Formerly reported, 10; removed, 6; present number, 44. Contributions: Communion alms, \$65 35; Diocesan Miss. Society, \$25; Chicago sufferers, \$3; Contingent Fund, \$44; total, \$137 35.

MANIKIN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock, Chesterfield county.

Baptisms: Adults, white, 1. Communicants: Formerly reported, 16; added, 3; present number, 19. Marriages, white, 1. Funerals, white, 1. Contributions, \$23.

GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post Office—Chula.

Baptisms; Infants, white, 3. Communicants: Formerly reported, white, 27; added, white, 1; aggregate, 28; removed, 4; died, 2; total, 6; present number, 22. Marriages, white, 1. Funerals, white, 5.

Parochial Reports.

PRINCE GEORGE COUNTY.**MERCHANT'S HOPE CHURCH, MARTIN'S BRANDON PARISH.****Rev. Wm. F. GARDNER, Rector.****Post Office—Garysville.**

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Confirmations: White, 2. Communicants: Formerly reported, white, 28; added, white, 2; aggregate, 30; removed, 3; present number, 27. Marriages: White, 1; colored, 4; total, 5. Funerals: White, 3; colored, 1; total, 4. Sunday Schools: White, teachers, 5; scholars, 26; total, 31; colored, teachers, 6; scholars, 75; total, 81. Contributions: Objects within the parish, not including regular expenses—repairs to church and parsonage \$27 87, other objects \$6; objects in connection with the Protestant Episcopal Church—Contingent fund \$25 65, other objects \$18 76; other objects—Chicago sufferers \$1 87; total, \$80 15.

PRINCE GEORGE AND SURRY COUNTIES.**BRANDON AND GRACE CHURCHES, MARTIN'S BRANDON PARISH.****Rev. BENJ. E. REED, Rector.****Post Office—Cabin Point, Surry county.**

Baptisms: Adults, white, 4. Confirmations: White, 7. Communicants: Formerly reported, white, 60; added, white, 7; aggregate, 67; removed, 8; suspended, 2; died, 1; total, 11; present number, 56. Marriages: White, 7; colored, 2; total, 9. Funerals: White, 3; colored, 1; total, 4. Sunday Schools: White, teachers, 5; scholars, 33; total, 38. Contributions: Objects within the parish, not including regular expenses, \$362 63; objects in connection with the Protestant Episcopal Church, \$51 85; total, \$414 48.

Parochial Reports.

PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH, LEEDS PARISH.

Rev. R. T. BROWN, Rector.

Post Office—Warrenton.

Baptisms: Infants, white, 3. **Communicants:** Formerly reported, white, 42; added, white, 2 (of which by transfer 1); present number, 44. **Marriages,** white, 3. **Funerals,** white, 1. **Sunday Schools:** White, teachers, 2; scholars, 12. **Contributions:** Objects within the parish, not including regular expenses, \$35; objects in connection with the Protestant Episcopal Ch., \$59 25; other objects, \$6 30; total, \$100 55.

I took charge of the above parish on the second Sunday in August, 1871.

R. T. BROWN.

RAPPAHANNOCK COUNTY.

TRINITY AND ST. PAUL'S CHURCHES, BLOOMFIELD PARISH.

Rev. J. G. MINNIGERODE, Rector.

Post Office—Washington.

Baptisms: Infants, white, 5. **Confirmations:** White, 5. **Communicants:** Formerly reported, white, 46; added, white, 5; aggregate, 51; removed, 8; died, 1; total 9; present number, 42. **Marriages:** Colored, 1. **Funerals:** White, 1. **Sunday Schools:** White teachers 8; scholars, 25; total, 33; contributions, \$4 80. **Contributions:** Objects within the parish, not including regular expenses, \$281 01; objects in connection with the Protestant Episcopal Church, \$77 50; other objects, \$7 52; total, \$366 03.

This report dates from August last, at which time I took charge of the parish.

Parochial Reports.

RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. JOHN ATKINSON, Rector.

Post Office—Warsaw.

Having had charge of these churches but for six months, and with no visitation of the Bishop during such time, I find the number of communicants 20. I have baptized one infant, attended two funerals, and have preached regularly every Sunday as the weather permitted. Contributions for purposes within the parish, \$105; for disabled clergymen, \$7 60; total, \$112 50. A Sunday School is to be organized.

REPORT FOR FARNHAM CHURCH, FARNHAM PARISH.—There are here but eight communicants; worship is held in the Methodist Church for the present, until the old church of the parish is put in a condition for use. Efforts are making now to repair it as early as possible; contribution \$7.

ROANOKE COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Post Office—Big Lick.

Baptisms: Adults: White, 5; infants, white, 6; aggregate, 11. Communicants: Formerly reported, white, 57; added, white, 9 (of which by transfer 3); aggregate, 66; removed, 11; withdrawn, 2; suspended, 1; died, 2; total, 16; present number, 50. Marriages: White, 3. Funerals: White, 5. Sunday Schools: White teachers, 6; scholars, 25; total, 31. Contributions: Objects within the parish, not including regular expenses, \$25; objects in connection with the Protestant Episcopal Church, \$177 36; total, \$202 36.

Parochial Reports.

During the past six months the debt incurred in building St. Paul's Chapel has been reduced by several hundreds of dollars, chiefly through the instrumentality of a Ladies' Aid Society, and the vestry have increased the Rector's salary twenty-five per cent. A goodly number of candidates for confirmation await a visitation from the Bishop.

ROCKBRIDGE COUNTY.

GRACE CHURCH, LATIMER PARISH, LEXINGTON.

Rev. W. N. PENDLETON, D. D., Rector.

Post Office—Lexington.

Baptisms: Infants, white, 8. Confirmations: White, 4. Communicants: Formerly reported, white, 136; added, white, 17 (of which by transfer 13); aggregate, 153; removed, 22; withdrawn, 8; died, 3; total, 33: present number, 120. Marriages: White, 1. Funerals: White, 3. Sunday Schools: White teachers, 14; scholars, 60; total, 74; contributions to China mission, \$49. Contributions: Objects within the parish, not including regular expenses, \$263; objects in connection with the Protestant Episcopal Church, China mission, \$50; Diocesan Missionary Society, \$42; Episcopal residence, \$50; Convocation, South Western Virginia, \$62 58; Ponca Indians, \$3 50; a church in Bedford county, \$10; Society disabled clergy, \$33; a church in Texas, \$10—\$260 58; total, \$523 58.

REMARKS.—Fluctuations as usual, incident to changes in the two large institutions, Washington and Lee University and the Virginia Military Institute. The condition of the parish is, on the whole, encouraging. The parish waived its claim to the meetings of the Council this spring as appointed, in concession to many requests, on the ground of difficulty of access, and in expectation of a railroad by this spring two years, when it is trusted the Council will meet here. Our new church is about to be begun, and will by that time, it is hoped, be completed.

Parochial Reports.

ROCKINGHAM COUNTY.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Rev. ALEX. W. WEDDELL, Rector.

Post Office—Harrisonburg, Va.

Baptisms: Adults, White, 5; infants, white, 6; aggregate 11. Confirmations: White, 7. Communicants: Former reported, white, 94; added, white, 14 (of which by transfer 6 aggregate, 108; removed, 4; died, 3; total, 7; present number, 101. Marriages: White, 4. Funerals: White, 4. Sunday Schools: White teachers, 10; scholars, 85; total, 95 contributions, \$26. Contributions: Objects within the parish not including regular expenses, \$989 98; objects in connection with the Protestant Episcopal Church, \$102 75; total \$1,092 73.

Missionary labor, in connection with regular parish work has been continued during the year:

1. BRIDGEWATER, ROCKINGHAM COUNTY, VIRGINIA.—Service on alternate Thursday nights. Have baptized one adult and one infant.

2. MOUNT JACKSON, SHENANDOAH COUNTY, VIRGINIA.—Until November last held services on alternate Tuesday nights. Since then the Rev. Jno. Ambler has given the people one Sunday in each month, and my appointment has been restricted to monthly visit on the first Tuesday night. The Valley Convocation, at its April session, determined to unite Mount Jackson and Luray in one parish, and made the necessary appropriation to sustain a minister. The church at Mount Jackson will be ready for consecration by fall. Contributions, \$1,000.

3. LURAY, PAGE COUNTY, VIRGINIA.—Have held three or four meetings at the request of Rev. Jno. Ambler, missionary charge. The fact is mentioned, only that I may commend the young congregation to the earnest prayers and substantial sympathy of the church. A great opportunity is offered for work. A church building is needed. Let all lend a helping hand.

Shenandoah and Page counties were originally a part of Frederick parish, but by a statute of the House of Burgesses, passed November, 1769, the said parish was divided, and these two counties erected into, and named Beckford parish. (Vide History of

 Parochial Reports.

ning's Statutes at large, 1769, ch. lxi.) This venerable parish will be represented in the coming Council by clerical and lay delegates for the first time within the current century.

 SOUTHAMPTON COUNTY.

JERUSALEM CHURCH, NOTTOWAY PARISH.

Rev. H. L. DERBY, Rector.

Post Office—Sussex Courthouse.

Baptisms: Infants, white, 2. Confirmations: White, 3. Communicants: Formerly reported, white, 11; added, white, 3; aggregate, 14; present number, 14. Marriages: White, 2. Sunday Schools: White teachers, 6; scholars, 35; total, 41. Contributions: Objects in connection with the Protestant Episcopal Church, \$7; total, \$7.

 FRANKLIN CHURCH, NOTTOWAY PARISH.

Rev. H. L. DERBY, Rector.

Post Office—Sussex Courthouse.

Communicants: White, 6. Number of sermons and addresses during the year 12; communions, 1. Objects in connection with Protestant Episcopal Church, \$4.

The above is the first report from Franklin, the congregation being organized very recently.

 SPOTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. E. C. MURDAUGH, D. D., Rector.

Post Office—Fredericksburg.

Baptisms: Adults, white, 5; infants, white, 10; total, 15.

 Parochial Reports.

Confirmations: White, 23. Communicants found in t
ish: White, 273; added, 37; total, 310; removed, 3; c
total, 8; present number, 302. Marriages: White, 3; c
1; total, 4. Funerals, white, 7. Sunday Schools:
teachers, 25; scholars, 175; total, 200; colored, teach
scholars, 75; total, 101; aggregate, 301; contributions,
Parochial schools: No. of paid teachers, 2; scholars, 40
tributions: Objects within the parish, not including
expenses, \$2,335 85; objects in connection with the Pr
Episcopal Church, \$686 58; total, \$3,032 43. Parochial
\$983 32; total, \$4,015 75. \$458 25 expended for the
Ch. Society, and \$126 95 for the Ch. Aid Society, are in
in the above report.

 CHRIST CHURCH, ST. GEORGE'S PARISH.

Rev. WM. W. GREENE, Rector.

Post Office—Lewis' Store.

Confirmations: White, 1. Communicants: Form
ported, white, 21; added, white, 1 (by transfer); total,
moved, 1; present number, 21. Marriages, white, 2.
butions: Objects in connection with the Protestant E
Church, \$29 05.

The Sunday School has been reorganized, as far as t
tion of officers; but so recently, that the Rector is un
report the number of teachers and scholars.

 ST. JOHN'S CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post Office—Lewis' Store.

Baptisms: Adults, white, 2; infants, white, 1; aggr
Communicants: Formerly reported, white, 18; added
2; present number, 20. Marriages, white, 4. Funeral
1. Contributions: Objects in connection with the Pr
Episcopal Church, \$27; other objects, \$3 31; total, \$30

Parochial Reports.

SUSSEX COUNTY.

ALBEMARLE PARISH.

Rev. H. L. DERBY, Rector.

Post Office—Sussex Courthouse.

ptisms: Adults, white, 1; colored, 1; total, 2; infants, 4; aggregate, 6. Confirmations: White, 1. Communi-
: Formerly reported, white, 24; added, white, 1; aggre-
25; removed, 3; withdrawn, 4; total, 7; present number,
Marriages: White, 2; colored, 3; total, 5. Funerals:
red, 1. Sunday Schools: White teachers, 3; scholars, 12;
15. Contributions: Objects within the parish, not in-
ng regular expenses, \$1 39; objects in connection with the
stant Episcopal Church—Bishop's salary, \$10; other ob-
—amount raised towards erecting a church, \$92 66; total,
05.

STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MEREDITH, Rector.

Post Office—Richland.

mmunicants: Formerly reported, white, 64; added, white,
which by transfer 4); aggregate, 68; removed, 3; died,
otal, 4; present number, 64. Marriages, white, 7. Fune-
white, 6. Sunday Schools: White, teachers, 3; scholars,
total, 43. Contributions: Objects within the parish, not
ding regular expenses, \$10; objects in connection with the
estant Episcopal Church, \$15; other objects, \$7; total, \$32.

WASHINGTON COUNTY.

EMMANUEL CHURCH, GOODSON PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Abingdon.

mmunicants: Formerly reported, white, 17; added, white,

 Parochial Reports.

7 (of which by transfer 3); aggregate, 24; removed, 5; present number, 19. Funerals, white, 2. Sunday Schools: White, teachers, 4; scholars, 20; total, 24; contributions, \$10. Contributions: Objects within the parish, not including regular expenses, \$140; objects in connection with the Protestant Episcopal Church, \$34; total, \$174.

 ST. THOMAS' CHURCH, HOLSTON PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Abingdon.

Baptisms; Adults, white, 1; infants, white, 4; aggregate, 5. Communicants: Formerly reported, white, 29; added, white, 5 (of which by transfer 3); aggregate, 34; removed, 2; present number, 32. Marriages: White, 1. Sunday Schools: White, teachers, 6; scholars, 40; total, 46; contributions, \$20. Contributions: Objects within the parish, not including regular expenses, \$197 32; objects in connection with the Protestant Episcopal Church, \$45; total, \$242 32.

 WESTMORELAND COUNTY.

NOMINI AND YEOCOMICO CHURCHES, COPLE PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: Adults, white, 1. Communicants: Formerly reported, white, 30; added, white, 5 (of which by transfer 3); aggregate, 35; removed, 5; present number, 30. Funerals, white, 1. Sunday Schools: White, teachers, 10; scholars, 35; total, 45. Contributions: Objects in connection with the Protestant Episcopal Church, \$22.

 Parochial Reports.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 13; removed, 2; present number, 11. Marriages: White, 3. Funerals: White, 2. Contributions: Objects within the parish, not including regular expenses, \$51; objects in connection with the Protestant Episcopal Church, \$12; total, \$63.

ST. PETER'S CHURCH, WASHINGTON PARISH.

Bishop JOHN PAYNE, Rector.

Post Office—Oak Grove.

Baptisms: Infants, white, 13; colored, 1; total, 14. Communicants: Removed, 1; added, 2; present number, 35. Marriages, 2. Funerals: 4. Two Sunday Schools: White, 2; colored, 2; total, 4. Sunday School teachers: Males, 6; females, 8; total, 14. Sunday School scholars: White, 70; colored, 60; total, 130. Contributions: Diocesan missions, \$7 30; Foreign missions, \$27 57; Sunday School Library, \$7 02; alms, \$25 32; minister's support, \$279; Bishop's fund, \$10; total, \$356 41.

Services have been held at Oak Grove every Sunday morning (with three exceptions on account of bad weather) since the last report.

Richard A. Payne, M. D., has acted as lay-reader under license from the Bishop of the Diocese.

On Sunday afternoons or evenings services have been held at five points, viz: At Bluff Point, on the Potomac, the parish school house near Cavalla, Engleside, Pope's creek and Monroe, distant respectively eight, six, four, three, and two miles from Oak Grove.

The service at Monroe, near President Monroe's birth-place, is for the colored people, as is also one held on the third Wednesday evening of every month at Wakefield, and on Sunday evenings at Cavalla.

 Parochial Reports.

It is pleasant to be able to hold services again on the site of the old parish church at Pope's creek, where Washington was probably baptized, and where the family long worshipped, and many of them lie buried.

The congregation attending was good. Though many were Baptists, they evidently enjoyed the proclamation of "the glorious gospel of the blessed God."

Bishop Meade baptized twelve children in the old church here in 1812. It was burned down some time after on account of its ruinous and unsafe condition; only some of the bricks of the old foundation remain.

The present proprietor kindly offers the site for rebuilding the church, if desired. If the Lord will it may be revived again hereafter.

It is a gratification to add, that efforts made in behalf of the colored people at three points to bring them under the influence of the gospel, or to gather them in Sunday School, have had encouraging success.

 WOOD COUNTY.

TRINITY CHURCH, TRINITY PARISH.

Rev. Wm. L. Hyland, Rector.

Post Office—Parkersburg.

Baptisms: Infants, white, 18. Communicants: Formerly reported, white, 94; added, white, 5; aggregate, 99; removed, 8; died, 1; total, 9; present number, 90. Marriages: White, 3. Funerals: White, 1. Sunday Schools: White teachers, 12; scholars, 66; total, 78; contributions, \$47 44. Contributions: Objects in connection with the Protestant Episcopal Church, \$600.

 WYTHE COUNTY.

ST. JOHN'S CHURCH, WYTHE PARISH.

Post Office—Wytheville.

Baptisms: Infants, white, 2. Confirmations: No visitation.

Parochial Reports.

the last report. Communicants: Formerly reported, white, 63; added, white, 9 (by transfer); aggregate, 63; removed, 4; present number, 59. Funerals: White, 1. Marriages: White, 1. Sunday School teachers: White, 8; scholars, white, 56; total, 64. Contributions: Objects in connection with the Protestant Episcopal Church, Education Society, \$9; Diocesan Missionary Society, \$6; Foreign Missions, \$12 27; offertory, 0; total, \$627 27.

BROOKE COUNTY.

ST. JOHN'S CHURCH, CROSS CREEK.

Rev. J. COWPLAND, Jr., Rector.

Post Office—Wellsburg, West Virginia.

Baptisms: White, infants, 2; adults, 1; total, 3. Communicants: Formerly reported, 50; present number, 40; removed, 10. Marriages, 1. Contributions: Objects within the parish, \$12; objects in connection with Protestant Episcopal Church, \$19; total, \$31.

CHRIST CHURCH, WELLSBURG PARISH.

Rev. J. COWPLAND, Jr., Rector.

Post Office—Wellsburg.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 7. Communicants: Formerly reported, 20; added, white, 2 (of which by transfer 1); aggregate, 22; present number, 22. Marriages: White, 1. Funerals: White, 1. Sunday Schools: White teachers, 6; scholars, total, 31; contributions, \$38 22. Contributions: Objects in the parish, not including regular expenses, \$87 50; objects in connection with the Protestant Episcopal Church, total, \$105 50.

The reports from Brooke county received too late for insertion in the place.—*Secretary.*

Miscellaneous.

MISCELLANEOUS.

DINWIDDIE COUNTY.

Rev. GILES B. COOKE—Post Office, Petersburg.

Baptisms: Adults, white, 1. Marriages, colored, 1. Funerals, white, 6.

STAUNTON, MAY 13, 1872

Rt. Rev'd and Dear Bro:

I would respectfully report that during the past year I have been engaged in the performance of duty as Vice Principal of the Diocesan School, the Virginia Female Institute; have likewise regularly officiated every two weeks at Boyden Chapel.

Yours respectfully,

J. C. WHEAT.

MARKHAM STATION, FAUQUIER COUNTY,
May 8th, 1872.

During the past year I have supplied three missionary stations. I have devoted two Sundays in the month to Emmanuel Church, Piedmont Parish, in Fauquier county, and have held in that parish three services on Sunday in summer, and two in winter. But in April I resigned my connection with Emmanuel Parish.

One Sunday in the month I have given to the missionary congregation at Luray, Page county, since last October. This is entirely a new field for the Episcopal Church. The congregations have been large and attentive. The number of com-

Miscellaneous.

ts is ten; one thousand dollars has been raised for
tion of a church, and there is every indication of life
vth.

cation has been made for admission into the diocese as
rish. In this congregation, besides the amount raised
church buildings, the punctual payment of the minis-
ry, bishop's fund, &c., the amount paid in six months
cts outside of the congregation has been twenty-one

unday in the month since last November, by arrange-
th the Rev. Alex. W. Weddell, I have devoted to Mt.
in Shenandoah county. This is also a new congrega-
rich has been formed by Rev. Mr. Weddell within
months past, and to which, before he made the
nent with me, he had devoted two services on week-
e a month. The brick for a church has been burnt
d the congregations are very large and attentive; and
that here, as at Luray, there is a wide field for exten-
he church. On my monthly visits to Mt. Jackson, as
Luray, I always hold at least three services, and have
a rule at both places to call on every family who have
erence for the church, on every visit.

lering that we have been operating not more than
months in Shenandoah, nor more than six months in
e results have been most gratifying, and encourage us
that self-supporting parishes will soon be established in
nties.

which is respectfully submitted.

JOHN AMBLER.

Rev. George A. Smith reports that his position and en-
ts have been the same as during previous years, with
amount of occasional duty in preaching, &c., than pre-

Among other services has been the officiating several
the churches in Middletown and Front Royal, and the
ration of the holy communion. The appreciation of

Miscellaneous.

men, four were to serve at St. Peter's, and three at St. James', but we at St. James' are still without a minister, and we are willing to pay our quota if we can have preaching. We can raise \$400 in the parish, and trust we will be assisted in having regular services.

HENRY B. HILL, Registrar.

May 14th, 1872.

NORFOLK, May 14th, 1872.

Right Rev. JOHN JOHNS, D. D. :

By the goodness of God I have been permitted to minister for brethren in Canada, Cambridge Massachusetts, in the District of Columbia, and ten Sundays in portions of Virginia, besides semi-weekly at the Louise Home, from November to April, and occasionally at hospitals, prisons, and rooms of the Young Men's Christian Association in different cities.

C. H. PAGE.

STAUNTON, VA., May 11th, 1872.

Rt. Rev. and Dear Sir :

I respectfully report to you that during the past year, I have conducted the exercises of the Virginia Female Institute, the Diocesan School for young ladies, with more than its former success. Its departments have been all filled, and very many applications have been (as for several years past) declined for want of accommodations. The number of boarding pupils has been about a hundred, among whom are twenty-eight communicants and seventeen candidates for confirmation, making a total of forty-five.

From the middle of September to January 1st, with the aid of Rev. J. C. Wheat, I supplied the parish pulpit, which was vacant. At this time I was appointed Rector *pro tem.*, and officiated till April 7th, when the present Rector took charge. My report, for convenience, is contained in his.

Miscellaneous.

I have the pleasure to report that during this time the parish debt of over twenty-five hundred dollars was so nearly paid that the small remainder will be easily paid by July 1st. The vestry are building a rectory, to cost \$4,200, this sum being in hand for this purpose.

Very respectfully,

R. H. PHILLIPS.

REPORT OF GUILD MISSION, NORFOLK CITY.

RT. REV. AND DEAR SIR:

I respectfully report that the following services have been performed by the missionaries of the above-named organization, to wit:

Baptized: Infants, 11; adults, 1; total, 12. Burials, 7. Marriages, 2. Services held, 117. Sunday School scholars, 60. Night school scholars, 45.

This report includes the work done by my predecessor, the Rev. Stephen C. Roberts. The Guild is composed of a band of earnest workers, communicants of the two churches in this city. They teach in the schools, visit the poor, the sick and the afflicted, and administer to both their temporal and spiritual wants, as far as in them lieth. Weekly visits are made by the missionary to the alms-house, and weekly services held at private houses among the poorer class of our people. The contributions for this work for the past year have been \$1,200 in money, besides gifts of food and clothing.

Respectfully submitted.

W. B. GORDON, Miss. Church Guild.
Norfolk, Va., May 14th, 1872.

To the Right Rev. J. Johns, D. D.

Miscellaneous.

RT. REV. AND DEAR SIR:

In making my annual report, I have nothing of special interest to communicate.

I continue my services on the 1st Sunday in every month in the Concord Baptist church, Caroline county, where we have eight communicants, with not much prospect of any additions. On the 2d and 4th Sundays, I preach at Hebron, a Presbyterian church in Goochland county, where we have very good congregations, and sixteen communicants.

On the 3d Sundays I officiate at Goochland C. H., where the congregation is encouraging. Here we have fourteen communicants.

On the 5th Sundays I preach at Louisa C. H., where we have eighteen communicants, nearly all of whom are regular attendants on our services, with large congregations.

At all these points there are several candidates for confirmation, except Louisa C. H., where we had seven confirmed in August last.

I have baptized two infants, and one adult.

H. STRINGFELLOW, *Missionary.*

To the Rt. Rev. J. Johns, D. D.

May, 1872.

THEO. SEMINARY, FAIRFAX CO., VA.,
May 13, 1872.

In compliance with the order of Council, I have to report the following statistics, in connexion with the chapel of the Seminary of the Diocese:

During the past year there have been held in the building 11 ordinations (8 deacons and 3 presbyters), 2 baptisms and 1 funeral. In the region round the Seminary, the students have kept up 15 stations for religious services, and 3 Sunday Schools with 17 teachers.

Miscellaneous.

The Bishop has confirmed 8 persons in these stations, and the other clergy from the Seminary have baptized 2, and buried 2. Olivet chapel, in charge of two students, has been neatly repaired during the year, at an expense of \$500.

WILLIAM SPARROW,
Dean of Faculty.

ALBEMABLE PARISH, SUSSEX, VA.,
May 8th, 1872.

To the Rt. Rev. JOHN JOHNS, D. D.,
Bishop Diocese of Virginia:

Rt. Rev. and Dear Sir,—After the adjournment of the last Council, I held regular services in the counties of Sussex and Southampton, as “lay reader,” until my ordination, Feb. 18th, 1872. Since then I have taken regular charge. Our people being scattered over a large space of country, and not having a church building of our own in either county, our work has been somewhat hindered. In Sussex, a few faithful ones are now earnestly striving to erect a church the present year. In Southampton, through the earnest endeavors of a lady (communicant of the church), a few hundred dollars have been raised towards erecting a church in Franklin. At Jerusalem, in the same county, we hope to have a church we can call our own.

I desire to express profound gratitude to the friend who provided for me the present year such a comfortable rectory, without which I should have been much embarrassed.

With many sincere thanks to friends abroad for pecuniary aid so liberally bestowed to assist in the erection of our church in Sussex, I am,

Yours very truly and sincerely,

HENRY L. DERBY.

 Miscellaneous.

REPORT OF REV. J. H. McMECHEN, WHEELING, W. VA.

During the early part of the past year, I was occupied in ordinary work in East Wheeling, and on Wheeling Island; being unable to meet with the support I had anticipated, I was compelled to fall back upon my old profession of teaching. This occurred about the 1st of January last, since which time I have done but one but very little ministerial work.

At the adjournment of the Council, the following ordinations to the diaconate, with the respective appointments, have been made. They were received too late to appear in the regular directory list:

V. L. Braddock,	All Saint's Parish, Union, West Va.
Alex. Y. Hundley,	Halifax county, Mt. Laurel.
Edward V. Jones,	Huntington, West Va.
W. H. Lacy,	Bath Parish, Dinwiddie C. H., Va.
John W. Lea,	Wickliffe Parish, Rippon, West Va.
W. A. McDonough,	Princess Anne county.
W. R. Page,	Ravenswood, West Va.
V. H. H. Powers,	Not yet determined.
W. H. Sothoron,	" " "
Dallas Tucker,	Christ Church, Richmond.
Peregrine Wroth,	Kingston Parish, Matthews C. H.

Parochial Reports.

St. Paul's	Lynchburg	Campbell	T. M. Carson	6	208	20	148	1899	1899	1899
Grace	St. Margaret's	Caroline	J. H. Williams	1	66	16	128	670 47	Lewis' Store.	
St. Peter's	St. Mary's	"	W. W. Greene	11	60	6	14	26 61	Port Royal.	
Grace	"	"	Jas. E. Polindexter	3	49	.....	.....	248 01	"	
Westover	Westover	Charles City	Jas. E. Polindexter	3	34	.....	.....	62 30	Willcox's Wharf.	
Maple	"	"	A. Wade	3	72	.....	.....	136 50	Charlotte C. H.	
Grace	Cornwall	Charlotte	Edw'd McLane	.....	15	.....	.....	66 50	Winterpock.	
Trinity	Dale	Chesterfield	A. B. Tizzard	6	33	7	23	36 96	Manchester.	
Maude Memorial	Manchest'r	"	J. E. Hammond	2	47	19	144	567 28	Millwood.	
Christ	Cunningham Chapel	Clark	J. R. Jones	8	75	18	93	263 00	"	
.....	Greenway Court	"	J. R. Jones	4	32	8	50	142 00	Berryville.	
Grace	Clark	"	T. F. Martin	9	137	10	60	691 75	Culpeper C. H.	
St. Stephen's	St. Mark's	Culpeper	George W. Peterkin	30	137	23	177	1152 96	Brandy Station.	
Christ	"	"	C. Y. Steptoe	10	33	8	40	955 00	Columbia.	
St. Paul's	"	"	C. Y. Steptoe	12	37	5	20	549 17	Ca Ira.	
St. James'	Leighton	Cumberland	J. H. Morrison, D. D.	.....	24	.....	.....	40 37	Petersburg.	
Grace	Lyttleton	"	Wm. Hoxton	.....	33	4	22	.....	"
Calvary	Bath	Dinwiddie	Robt. A. Gibson	.....	11	.....	.....	14 40	"	
Baptony	"	"	Robt. A. Gibson	2	20	.....	.....	39 34	"	
St. Paul's	Bristol	"	J. H. D. Wingfield, D. D.	11	257	57	340	2159 55	"	
Grace	"	"	C. J. Gibson, D. D.	57	454	35	180	1898 00	"	
St. Stephen's	"	"	J. S. Attwell	.....	55	7	65	444 15	Hampton.	
St. John's	Elizabeth City	Elizabeth City	J. J. Norwood	.....	53	7	33	321 75	Fortress Monroe.	
Centurion	"	"	M. L. Chevers	.....	20	7	58	122 50	Tappahannock.	
St. John's	South Farnham	Essex	J. B. Newton	6	80	36	223	273 68	Loretto.	
St. Paul's	"	"	J. B. Newton	.....	31	.....	.....	.....	Falls Church.	
Vaunter's	St. Ann's	"	Vacant	.....	.....	.....	.....	.....	Fairfax C. H.	
St. Matthew's	"	"	"	.....	.....	.....	.....	.....	"
Falls'	Fairfax	Fairfax	"	.....	.....	.....	.....	.....	Warrenton.	
Zion	Truro	"	"	2	38	7	30	180 00	Middleburg.	
St. John's	"	"	"	14	27	.....	.....	2040 50	The Plains.	
Theo. Seminary	.....	.....	.....	8	.....	.....	.....	500 00	"	
St. James'	Hamilton	Fauquier	J. S. Lindsay	7	140	20	181	1360 01	Markham Station.	
Grace	Emmanuel	"	R. T. Brown	.....	21	4	15	160 00	Columbia.	
Trinity	Meade	"	Wm. M. Dame	.....	.....	.....	.....	.....	Martinsville.	
Trinity	Whittle	"	John McGill	14	88	13	77	418 98	Winchester.	
Grace	"	"	John McGill	.....	.....	.....	.....	.....	Front Royal.	
Whittle (Chapel)	"	"	John McGill	.....	.....	.....	.....	.....	Hickory Fork.	
Leeds	Leeds	"	Kinloch Nelson	11	68	10	45	534 88	Gloucester O. H.	
Emmanuel	Piedmont	Fluvanna	Vacant	.....	.....	.....	.....	.....	.....
St. John's	Rivanna	"	J. H. Morrison, D. D.	.....	30	6	28	121 97	.....
Fork Union	"	"	J. H. Morrison, D. D.	.....	.....	.....	.....	.....	.....
Trinity	Franklin	Franklin	John R. Lee	.....	11	.....	.....	.....	.....
Christ	Frederick	Frederick	W. C. Meredith, D. D.	20	154	18	109	3191 41	.....
St. Thomas'	St. Thomas'	"	Vacant	.....	.....	.....	.....	.....	.....
Abingdon	Abingdon	Gloucester	Vacant	.....	.....	.....	.....	.....	.....
Ware	Ware	"	Charles Mann	.....	50	.....	.....	225 00	.....

Parochial Reports.

GENERAL SUMMARY OF PAROCHIAL REPORTS—(CONTINUED.)

CHURCH.	PARISH.	COUNTY.	RECTOR.	Con- firmed.	Com- muni- cants.	S. SCHOOLS.		Contribu- tions.	POST OFFICE.
						T.	School		
St. Paul's.	St. James' Northern.	Goodland.	Vacant.	.....	25	.....	.....	\$ 86	Goodland C. H.
Beaver Dam.	"	"	H. H. Hingfellow.	.....	25	.....	.....	.....	"
Christ.	Meberlin.	Greenville.	David Barr.	1	48	.....	.....	122 26	Hickford.
Grace.	"	"	David Barr.	.....	.....	.....	.....	.....	"
St. John's.	Antrim.	Hallfax.	O. A. Kinsolving.	5	130	6	60	950 00	Hallfax C. H.
Christ.	Kearney.	"	J. T. Clark.	2	26	4	20	89 00	Mt. Laurel.
Trinity.	St. Martin's.	Hanover.	W. A. Alrich.	5	60	.....	.....	262 66	Verdon.
Fort.	"	"	W. A. Alrich.	.....	.....	.....	.....	.....	"
Immanuel.	St. Paul's.	"	B. T. Habersham.	2	20	4	16	76 66	Old Church.
St. Paul's.	"	"	B. T. Habersham.	.....	17	.....	.....	75 44	"
St. James the Less.	St. Martin's.	"	H. B. Kuyper.	.....	35	.....	.....	.....	Richmond.
Christ.	Bethel.	Harrison.	J. F. Woods.	12	124	7	26	63 00	Clarkburg, West Va.
St. John's.	Heurico.	Henrico.	H. Wall, D. D.	.....	30	19	138	634 00	Richmond.
Christ.	"	"	"	.....	14	24	185	99 44	"
Monumental.	"	"	Gen. Woodbridge, D. D.	23	221	33	200	3489 26	"
St. James.	"	"	J. Perkins, D. D.	16	356	26	140	4004 00	"
St. Paul's.	"	"	C. Minnerode, D. D.	16	429	30	154	7411 00	"
Grace.	"	"	F. M. Baker.	13	117	19	175	449 25	"
Immanuel.	"	"	W. Norwood, D. D.	4	78	7	52	281 78	"
St. Mark's.	"	"	T. G. Dashiell.	35	194	28	232	2843 78	"
Christ.	Patrick.	Henry.	John R. Lee.	2	25	.....	.....	68 00	Martinsville.
Immanuel.	"	"	John R. Lee.	.....	.....	.....	.....	.....	"
Christ.	Newport.	Ile of Wight.	Vacant.	3	64	6	17	24 00	Smithfield.
Grace.	Ravenwood.	Jackson.	Vacant.	.....	.....	.....	.....	.....	Ravenwood, W. Va.
Bruton Parish.	Bruton.	James City.	T. M. Ambler.	17	120	10	60	422 42	Williamsburg.
Trinity.	St. Andrew's.	Jefferson.	C. W. Andrews, D. D.	3	80	.....	.....	.....	Shepherdstown, W. Va.
Zion.	"	"	W. H. Meade.	12	169	15	70	2701 77	Charlestown.
Grace.	"	"	James Grammer.	.....	19	6	15	187 62	Middleway.
St. Bartholomew's.	"	"	James Grammer.	.....	5	.....	.....	44 40	"
Wickliffe.	"	"	Vacant.	.....	28	.....	.....	46 00	Rippon.
St. John's.	Kanawha.	Kanawha.	C. M. Callaway.	.....	75	20	30	1333 86	Charleston.
St. Mark's.	"	"	C. B. Hise.	.....	30	5	40	47 26	Chalamouth.
St. Paul's.	St. Paul's.	King George.	E. B. McGuire.	.....	24	.....	.....	6 00	King George C. H.
St. John's.	Hanover.	"	"	.....	40	17	60	10 00	"
Immanuel.	"	"	"	.....	.....	.....	.....	.....	"

Parochial Reports.

Church	Minister	Members	Worshippers	Contributions	Location
Ootooton	S. S. Hepburn	1	35	27	Middleburg
Manuel	Wm. M. Dame	17	40	135	Middleburg
Trinity					
St. John's	R. Boyden	1	11		Cobham
Trinity	Vacant				Louis O. H.
St. John's	"				Louisburg O. H.
St. Paul's	"				"
Piedmont	"				
Trinity	"				
Christ	J. F. Woods		25	4	Palmer, West Va.
Christ	H. E. Hayden		34	10	P. int Pleasant, W. Va.
Beres Chapel					
All Saints	R. H. Mason	5	28	7	Union
Christ	Vacant		30	8	Matthews C. H.
Trinity	Vacant				
St. Luke's	W. H. Laird		45	7	Boydton
St. Timothy's	W. H. Laird	9	40		"
Old Church	W. H. Laird	5	40		
St. James'	W. H. Laird		26		Montague's
St. Andrew's	W. H. Laird				Suffolk
Trinity	J. H. Hundley				"
Christ Church	Vacant				
Montgomery	G. W. Phelps	2	35	8	
Upper Suffolk	G. W. Phelps		6		
Lower Suffolk	G. W. Phelps	1	6		
Nelson	Ed. Withers	10	109	14	Norwood
St. Peter's	H. S. Kepler		5		Richmond
Elizabeth River	O. S. Barten, D. D.	30	526	42	Norfolk
"	N. A. Oakes, D. D.	15	255	27	"
"	W. B. Gordon				"
Portsmouth	T. A. Tidball	1	125	16	Portsmouth
"	J. D. Powell	3	57	10	"
Hungar's	J. J. Clemens		65	8	Eastville
Christ	J. J. Clemens				"
St. Luke's	R. A. Gilson	1	25		Petersburg
St. Matthew's	J. A. Latane		198		Wheeling, West Va.
St. John's	T. O. Tongue		60	12	"
St. Thomas'	J. S. Hansbrough	13	103	6	Orange O. H.
Luray	John Ambler				Luray
Epiphany	G. W. Dame	6	76	8	Danville



GENERAL SUMMARY OF PAROCHIAL REPORTS—(CONTINUED.)

Parochial Reports.

CHURCH.	PARISH.	COUNTY.	RECTOR.	Con- firmed.	Com- muni- cants.	S. SCHOOLS.		Contrib- utions.	POST OFFICE.
						Tot.	Schol.		
Emmanuel	Bandster	Pittsylvania	Vacant.						Pittsylvania C. H.
St. John's	St. John's	Pleasant	S. D. Tompkins		24	4	20	14 00	Volcano, W. Va.
St. Luke's	Powhatan	"	L. Walke		44			127 25	Sublett's Tavern.
Manikins	King William	"	A. B. Tizzard		19			23 00	Winterpock.
Emmanuel	St. James' Southampton	"	Vacant		28			28 56	"
Grace	Genito	"	P. F. Berkeley		22				China.
Emmanuel	Lynnhaven	Princess Anne	R. Gatewood						Norfolk.
M. & Chapel	"	"	"						"
St. John's	Prospect	Prince Edward	"		10				"
Merchant's Hope	Martin's Brandon	Prince George	W. F. Gardner	2	27	11	101	30 15	Garyville.
Brandon	"	"	"	7	56	5	25	414 48	Cabin Point.
Grace	Southark	Surry	[H. B. Reed]						"
St. James'	Dettingen's	Prince William	"		44	2	12	100 54	Warrenton.
St. Paul's	Leeds	"	E. T. Brown		42	3	25	206 08	Washington.
St. Paul's	Bloomfield	"	[J. O. Muningeroda]	6					"
Trinity	"	"	"		23			119 00	Warren.
St. John's	Lunenburg	Richmond	J. Atkinson		50	6	25	202 25	Big Lick.
Yarham	N. Farham	"	J. Atkinson					523 58	Lexington.
St. John's	Salem	Roanoke	[E. H. Ingie]	4	120	14	80	1092 73	Harrisonburg.
St. Paul's	"	"	"	7	101	30	86		"
Grace	Latimer	Rockbridge	W. N. Pendleton, D. D.		6			14 00	Somex C. H.
Emmanuel	Rockingham	"	A. W. Weddell	3	14	6	25	7 00	"
St. Andrew's	Beckford	Shenandoah	Vacant	23	302	51	250	4018 75	Fredericksburg.
Franklin	"	Southampton	H. L. Derby	1	21			29 06	Lewis' Store.
Jerusalem	"	"	H. L. Derby		20			20 51	"
St. George's	St. George's	Spotsylvania	R. C. Murdaugh, D. D.		64	3	40	33 00	Richland Mills.
Christ	"	"	W. W. Greene						"
St. John's	Berkeley	"	W. W. Greene						"
Aquila	Overwharton	Stafford	J. M. Meredith						"
St. Andrew's	"	"	"						"
St. Thomas'	Albemarle	Sumner	H. L. Derby	1	18	3	12	104 06	Somex C. H.
Emmanuel	Holston	Washington	Pendleton Brooke	32	32	6	40	243 32	Arlington.
Calvary	Goodson	"	Pendleton Brooke	19		4	20	174 00	"
Meriel	St. Thomas'	Warren	Vacant						"
	Cople	Westmoreland	D. M. Wharton						Montrose.



Parochial Reports.

RECAPITULATION.

Bishops	2
Clergy in charge of Parishes and Missions.....	118
" acting as Professors and Teachers.....	7
" without Parochial or other charge.....	15
	<u>142</u>
Total Clergy.....	142
Sunday Schools—Teachers and Scholars (as far as reported).....	3,805
Communicants	10,977
Contributions (excluding salaries and current expenses).....	\$ 107,571 02
Confirmations.....	

Number of Communicants.....10,977
Confirmations.....822

H. F. F. F.

Parochial Reports.

GENERAL SUMMARY OF PAROCHIAL REPORTS—(CONTINUED.)

CHURCH.	PARISH.	COUNTY.	RECTOR.	Con- firmed.	Com- muni- cants.	S. SCHOOLS.		Contribu- tions.	POST OFFICE.
						Yea.	Schol.		
Immanuel	Banister	Pittsylvania	Vacant						Pittsylvania C. H.
St. John's	St. John's	Pleasant	S. D. Tompkins		24	4	30	14 00	Volcano, W. Va.
St. Luke's	Powhatan	Powhatan	L. Walks		44			127 26	Babbitt's Tavern.
Manikin	King William	"	A. B. Tizzard		10			23 00	Winterpock.
Immanuel	St. James' Southam	"	Vacant		23			28 56	Chola.
Grace	Genito	"	P. F. Berkeley		22				Norfolk.
Immanuel	Lynnhaven	Prince Georges	R. Gatewood						
L. B. Chapel	Prospect	Prince Edward			10				
St. John's	Martin's Braden	Prince Georges	W. F. Gardner	2	27	11	101	80 15	Garyville.
Merchant's Hope	"	"	(B. E. Reed)	7	56	6	26	434 46	Cabin Point.
Brandon	Southark	Surry	R. T. Brown		44	2	13	100 56	Warrenton.
St. James'	Dettengen's	Prince William	(J. G. Minnigerode)		42	8	26	306 03	Washington.
St. Paul's	Leeds	"	(J. G. Minnigerode)	5					"
St. Paul's	Bloomfield	Rappahannock	J. Atkinson		28			119 80	Warmw.
Trinity	"	Richmond	J. Atkinson						Big Lick.
St. John's	Lunenburg	"	(E. H. Ingie)		60	6	26	202 26	"
St. John's	N. Yarnham	Roanoke	(E. H. Ingie)		120	14	60	523 56	Lexington.
St. Paul's	Salem	"	W. N. Pendleton, D. D.	4	101	10	55	1092 73	Harrisonburg.
Grace	Latimer	Rockbridge	A. W. Weddell	7					Sumex C. H.
Immanuel	Rockingham	Rockingham	Vacant		6			14 00	"
St. Andrew's	Beckford	Shenandoah	H. L. Derby	3	14	6	36	7 00	Fredericksburg.
Franklin	"	Southampton	H. L. Derby	28	302	61	280	4016 75	Lewis' Store.
Jerusalem	St. George's	"	W. W. Greene	1	21			29 08	"
St. George's	Berkley	Spotsylvania	W. W. Greene		20			20 31	Richland Mills.
Christ	Overwharton	Stafford	J. M. Meredith		64	3	40	32 00	Sumex C. H.
St. John's	"	"	H. L. Derby	1	18	3	12	104 56	Abingdon.
St. Andrew's	Albemarle	Sumex	Pendleton Brooke		32	6	40	242 32	"
St. Thomas'	Holston	Washington	Pendleton Brooke		19	4	20	174 00	Montrom.
Immanuel	Goodson	"	Vacant		30	10	26	23 00	"
Calvary	St. Thomas'	Warren	D. M. Wharton		11			68 09	Oak Grove.
Immanuel	Cople	Westmoreland	D. M. Wharton		26			266 41	"
Yoccoonico	"	"	U. M. Wharton						"
St. James'	Montrom	"	J. Payne, D. D. (sitting)						"
St. Peter's	Washington	"							"

Parochial Reports.

Trinity	Wood	W. L. Hyland.....	.....	600 00	Parkersburg, West Va.
Emmanuel	"	S. D. Tompkins .....	.....	.....	Volcano, West Va.
St. John's.....	Wythe	Vacant .....	.....	627 27	

RECAPITULATION.

Bishops	2
Clergy in charge of Parishes and Missions.....	119
" acting as Professors and Teachers.....	7
" without Parochial or other charge.....	15
Total Clergy.....	143
Sunday Schools—Teachers and Scholars (as far as reported).....	8,905
Communicants	19,977
Contributions (excluding salaries and current expenses.....	\$ 107,871 83
Confirmations.....	

H. B. ...

Number of Communicants.....	10,977
Confirmations.....	822

Delinquent Parishes.

LIST OF DELINQUENT PARISHES.

COUNTY.	PARISH.	CHURCH.	PROMISED.	PAID.	DEFICIENCY.
Albemarle	St. Anne's.....	Christ	\$700 00	\$443 00	\$257 00
"	Frederickville	St. Paul's.....	400 00	206 00	194 00
"	Greenwood.....	Emmanuel	400 00	400 00	{ Some deficiency for past years.
Amelia	Raleigh	Grubhill.....	200 00	182 00	08 00
Amherst.....	Lexington	Ascension.....	600 00	300 00	300 00
Bath	Bath.....	Christ	150 00	126 00	24 00
Bedford.....	Hamner.....	St. Stephen's.....	600 00	483 00	117 00
Chesterfield	Dale	Trinity.....	100 00	70 00	30 00
Dinwiddie	Bristol	St. Stephen's.....	250 00	145 00	105 00
Fauquier	Piedmont	Emmanuel	200 00	37 50	162 50
Gloucester	Ware.....	Ware.....	239 50	197 50	42 00
"	Abingdon	Abingdon.....	400 00	.....	{ including old deficiency.
Greensville.....	Meherrin	Christ and Grace churches.	300 00	270 10	29 90
Jefferson	St. Andrew's.....	Trinity	900 00	846 50	53 50
Loudoun.....	Shelbourne.....	Christ	750 00	717 00	33 00
Mecklenburg....	St. James'.....	St. John's.....	300 00	273 00	27 00
Nelson	Nelson.....	Christ	600 00	.....	264 00
		Trinity			
		Bethlehem			
Orange.....	St. Thomas'.....	St. Thomas'.....	800 00	450 00	350 00
Powhatan.....	King William.....	Manikin	275 00	225 00	50 00
"		Grace.....	175 00	80 00	95 00
Prince George..	Martin's Brandon,	Merchants' Hope.....	500 00	322 42	177 58
Spottsylvania ..	St. George's.....	Christ	100 00	57 00	43 00
Stafford.....	Overwharton	Aquila	205 00	195 00	10 00
Washington.....	Holstein.....	St. Thomas'.....	600 00	539 00	61 00

(For the Episcopal Register)

VIRGINIA.

A VISIT TO POLICK CHURCH BY BISHOP MEADE IN 1859. "My next visit was to Polick Church in the vicinity of Mt. Vernon, the seat of General Washington. I designed to perform service there on Saturday as well as Sunday, but through some mistake no notice was given for the former day. The weather, indeed, was such as to prevent the assembling of any, but those who prize such occasions so much as to be deterred only by very strong consideration. It was still raining when I approached the house and found no one there. The wide open doors invited me to enter, as they do invite, day and night, throughout the year not only the passing traveller, but every beast of the field and fowl of the air. These latter, however, seem to have revered the house of God, since few marks of their pollution are to be seen throughout it. The

remain are not competent to its complete repair. But there are immortal beings around it, and not far distant from it who might be forever blessed by the Word faithfully preached therein. 'The poor shall never fail out of any land, and to them the Gospel ought to be preached.' "

This Church was occupied by our troops during the late war and left in a very dilapidated condition, so much so that if not soon repaired it will go to ruin. An effort is now being made for its restoration, over \$1500 has been collected in New York and vicinity. Some \$3000 are needed, which will be placed in the hands of Bishop Johns, of Alexandria. Any one feeling an interest in the restoration of so venerable a building, will please forward their subscriptions to Mr. Theodore R. Wetmore, Security Life Insurance Co., 31 and 33 Pine St., N. Y.

—:O:—

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in this Diocese which will prove interesting. At the same time it ought to be remembered, that figures can by no means convey a true idea of the Church, or Church work. The great day alone will decide what was *true* work; all else will be destroyed.

The census reports for 1870 are not yet published in full; hence we can only give the population of a few cities in Virginia, that have been published.

Alexandria—population in 1870, 13,570; number of communicants, 645; or one communicant to every twenty-one inhabitants.

Norfolk—population in 1870, 19,229; number of communicants, 781; or one communicant to every twenty-four and a fraction inhabitants.

Petersburg—population in 1870, 18,950; number of communicants, 766; or one communicant to every twenty-five inhabitants. Next is St. Mark's, Richmond, with 231.

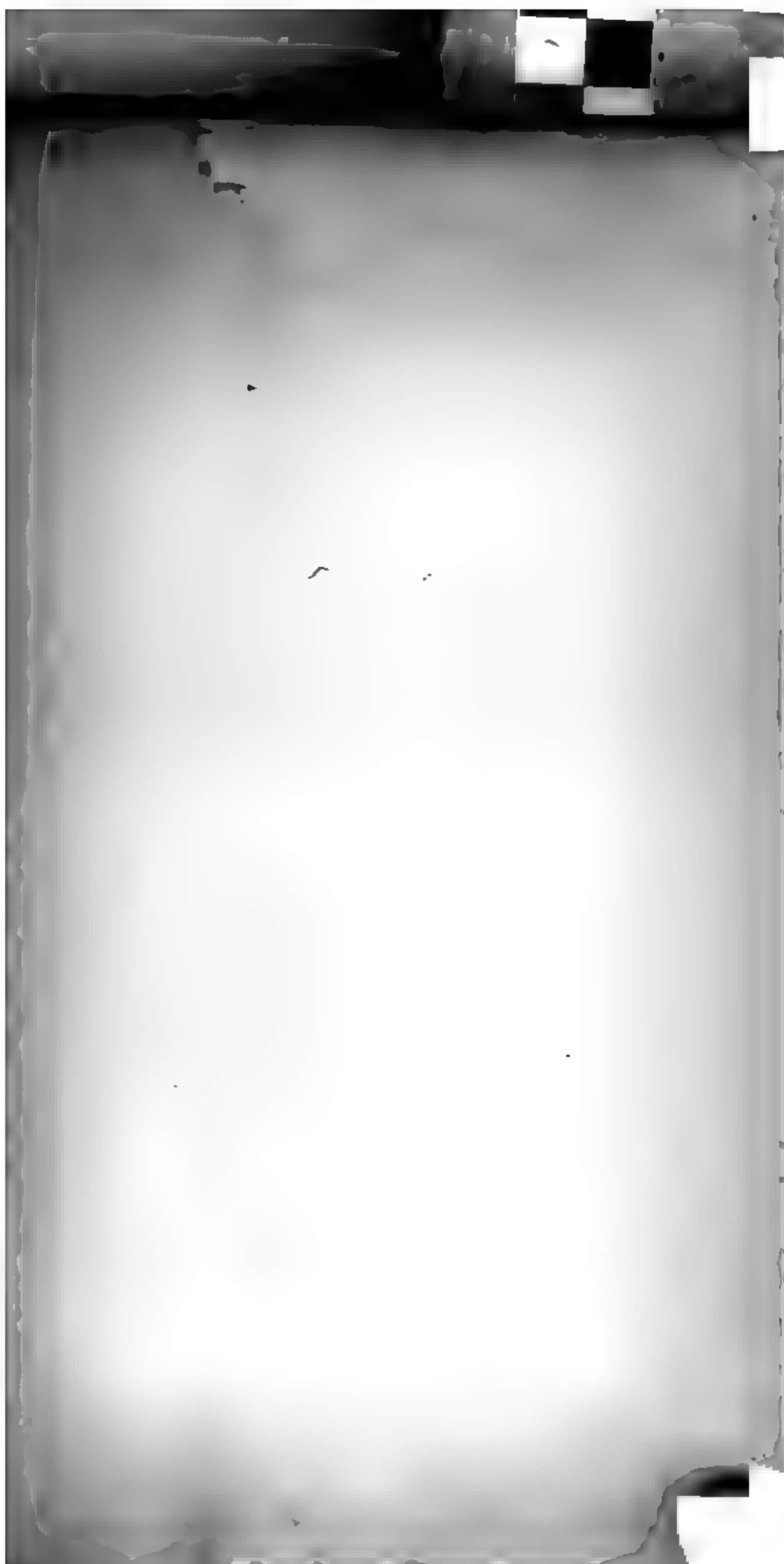
Rev. Mr. Kepler, in Ashland, in Franklin, in Southampton; and in Jerusalem, Southampton.

The number of clergy in the Diocese is 143, candidates for orders, 29, parishes, 148, churches, 192, parsonages, 45. There were 1207 communicants added last year, the number as reported to the General Convention, a year ago, was 10,692; the number now, we suppose, to be nearly 12,000. With God's blessing, without whom nothing is strong and nothing holy, we shall be able to do greater things than these.—S. Churchman.

JAMES A. BROWN & CO.

(Incorporated)

OUR SPECIALTY - PERFECTED AT ALL TIMES







NOTICES.

The Seventy-Eighth Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held in Christ Church, Winchester, on the 3d Wednesday in May, 1873.

The Theological Seminary of the Diocese of Virginia.

SESSION commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

Episcopal High School of Virginia

FAIRFAX COUNTY,

THREE MILES WEST OF ALEXANDRIA.

ESTABLISHED A. D. 1839.

LAUNCELOT M. BLACKFORD, M. A. [Univ. Va.], Principal
LLEWELLYN HOXTON, [West Point.] - - - BERKELEY MINOR, [Univ.,
FRANK NELSON, [Wash. and Lee Univ.]

The 29th Annual Session of this, the Diocesan School for Boys, begins September 25th, 1872, and ends June 25th, 1873. Pupils are received at any time.

Students are prepared for College, or for immediate entrance upon the duties of life. Accomplished assistants are engaged in every department, and liberal provision is made in all respects for the improvement and comfort of pupils.

EXPENSES:—\$330 per session, half payable at the beginning and half in February, with a contingent deposit of ten dollars for damages. Twenty per cent. discount in favor of clergymen's sons.

For Catalogue, containing full particulars, address the Principal, Alexandria, Va.

VIRGINIA FEMALE INSTITUTE STAUNTON, VA.

The Session of 1872-'73 will commence on the second Wednesday in September. The schools of *English, Mathematics, Natural Sciences, Languages, Music, Elocution, Drawing and Painting*, are in full operation. The Principal has TWENTY ASSISTANTS in the various departments.

For CIRCULARS address Rev. R. H. PHILLIPS, Principal; Rev. J. C. WHEAT, Vice Principal, or Wm. H. SAMS, Esq., Secretary.

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RICHMOND:
CLEMMITT & JONES, BOOK AND JOB PRINTERS.
1873.

FORM FOR A PAROCHIAL REPORT.

.....ChurchParishCounty
 Rev.....Rector.Post Office.
Treas. "

BAPTISMS:	}	Adults:—White.	Colored.	Total	} Aggregate
		Infants:—White.	Colored.	Total	

CONFIRMATIONS: White Colored..... Total.....

COMMUNICANTS:

Formerly reported: White....	Colored	Total	} Aggregate
Added: White	[of which by transfer.....]	Colored	[of which	
	by transfer	Total		

Removed.....	Withdrawn	Suspended	Died	Total,
1	1	1	1	4
2	2	2	2	8
3	3	3	3	12
4	4	4	4	16
5	5	5	5	20
6	6	6	6	24
7	7	7	7	28
8	8	8	8	32
9	9	9	9	36
10	10	10	10	40
11	11	11	11	44
12	12	12	12	48
13	13	13	13	52
14	14	14	14	56
15	15	15	15	60
16	16	16	16	64
17	17	17	17	68
18	18	18	18	72
19	19	19	19	76
20	20	20	20	80
21	21	21	21	84
22	22	22	22	88
23	23	23	23	92
24	24	24	24	96
25	25	25	25	100
26	26	26	26	104
27	27	27	27	108
28	28	28	28	112
29	29	29	29	116
30	30	30	30	120
31	31	31	31	124
32	32	32	32	128
33	33	33	33	132
34	34	34	34	136
35	35	35	35	140
36	36	36	36	144
37	37	37	37	148
38	38	38	38	152
39	39	39	39	156
40	40	40	40	160
41	41	41	41	164
42	42	42	42	168
43	43	43	43	172
44	44	44	44	176
45	45	45	45	180
46	46	46	46	184
47	47	47	47	188
48	48	48	48	192
49	49	49	49	196
50	50	50	50	200
51	51	51	51	204
52	52	52	52	208
53	53	53	53	212
54	54	54	54	216
55	55	55	55	220
56	56	56	56	224
57	57	57	57	228
58	58	58	58	232
59	59	59	59	236
60	60	60	60	240
61	61	61	61	244
62	62	62	62	248
63	63	63	63	252
64	64	64	64	256
65	65	65	65	260
66	66	66	66	264
67	67	67	67	268
68	68	68	68	272
69	69	69	69	276
70	70	70	70	280
71	71	71	71	284
72	72	72	72	288
73	73	73	73	292
74	74	74	74	296
75	75	75	75	300
76	76	76	76	304
77	77	77	77	308
78	78	78	78	312
79	79	79	79	316
80	80	80	80	320
81	81	81	81	324
82	82	82	82	328
83	83	83	83	332
84	84	84	84	336
85	85	85	85	340
86				

Present number

MARRIAGES: White Colored..... Total

FUNERALS: White Colored Total

SUNDAY SCHOOLS:	{	White: Teachers.....	Scholars.....	Total.....
		Colored: Teachers	Scholars.....	Total.....
		Contributions.....		

PAROCHIAL SCHOOLS: No. of paid teachers..... Scholars.

CONTRIBUTIONS :—1st. Objects within the Parish, not including regular expenses

2d. Objects in connection with the Protestant Episcopal Church

3d. Other objects

Total.....

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in _____ Church, _____
Parish, _____ County.

Amount paid to Treasurer of the Council. \$_____.

Rev Rector.

Form of Certificate of Appointment of Lay Delegate to the Council.

This is to Certify, That at a meeting of the Vestry of _____, in _____ County, held on the _____ day of _____, Mr. _____ who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Council of the Protestant Episcopal Church, in the Diocese of Virginia, to be holden in the town of _____, on the _____ day _____, in the year of our Lord _____.

..... Rector.

..... Register,
Or Church Warden.

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Places of Meeting of the Council.

CHARLOTTESVILLE,	-	-	-	-	1874
RICHMOND,	-	-	-	-	1875
ALEXANDRIA,	-	-	-	-	1876
STAUNTON,	-	-	-	-	1877
LYNCHBURG,	-	-	-	-	1878
FREDERICKSBURG,	-	-	-	-	1879
WHEELING,	-	-	-	-	1880
PETERSBURG,	-	-	-	-	1881
LEXINGTON,	-	-	-	-	1882
NORFOLK,	-	-	-	-	1883
WINCHESTER,	-	-	-	-	1884

DIOCESE OF VIRGINIA.

Officers, Committees, &c., for 1878.

Rt. Rev. JOHN JOHNS, D. D., LL. D., BISHOP.

Rt. Rev. F. M. WHITTLE, D. D., ASSISTANT BISHOP.

Secretary of the Council.

Rev. T. GRAYSON DASHIELL, Richmond.

Treasurer of the Council.

Mr. H. E. C. BASKERVILL, Richmond.

Standing Committee of the Diocese of Virginia.

Rev. WM. SPARROW, D. D.

Rev. G. H. NORTON, D. D.

Rev. D. F. SPRIGG,

Mr. CASSIUS F. LEE,

Mr. CHARLES S. TAYLOR,

Mr. ARTHUR HERBERT,

Board of Trustees of the Theological Seminary of Virginia, and of the
High School.

Rt. Rev. JOHN JOHNS, D. D., LL. D., PRESIDENT.

Rt. Rev. FRANCIS M. WHITTLE, D. D., VICE-PRESIDENT.

Rev. CHAS. W. ANDREWS, D. D.

Rev. CORNELIUS WALKER, D. D.

Rev. GEO. H. NORTON, D. D.

Rev. C. J. GIBSON, D. D.

Rev. JAMES A. LATANÉ,

Rev. WM. C. MEREDITH, D. D.

Rev. HENDERSON SUTER,

Rev. JAMES GRAMMER,

E. S. PEGRAM, Esq.

CASSIUS F. LEE, Esq.

ARTHUR HERBERT, Esq.

R. T. CRAIGHILL, Esq.

Hon. RICHARD PARKER.

 Officers, Committees, &c., for 1873.

Executive Committee of the Diocesan Missionary Society.

Rt. Rev. JOHN JOHNS, D. D.	Rev. C. J. GIBSON, D. D.
Rt. Rev. F. M. WHITTLE, D. D.	Rev. T. G. DASHIELL,
Rev. GEO. WOODBRIDGE, D. D.	Rev. J. A. LATANÉ,
Rev. WM. NORWOOD, D. D.	Rev. W. L. HYLAND,
Rev. JOSHUA PETERKIN, D. D.	Mr. WM. F. GRAY,
Rev. C. MINNIGERODE, D. D.	Mr. DAVID N. WALKER,
Rev. F. M. BAKER,	Mr. A. T. LAIDLEY,
Mr. J. L. WILLIAMS, Treasurer.	

Standing Committee on Colored Congregations.

Rt. Rev. JOHN JOHNS, D. D.	Rev. T. G. DASHIELL,
Rt. Rev. F. M. WHITTLE, D. D.	Rev. A. W. WEDDELL,
Rev. C. J. GIBSON, D. D.	Mr. E. S. PEGRAM,
Rev. O. S. BARTEN, D. D.	Mr. JOHN PAGE,
Rev. JOHN T. CLARK,	Mr. DAVID N. WALKER.

Standing Committee on Church Schools.

Rev. CHAS. MINNIGERODE, D. D.	Rev. OTIS A. GLAZE BROOK,
Rev. J. H. D. WINGFIELD, D. D.	Mr. JAS. W. GREEN,
Rev. T. G. DASHIELL,	Mr. N. H. MASSIE,
Rev. GEO. W. PETERKIN,	Mr. JOHN L. WILLIAMS.

1878.]

OF THE DIOCESE OF VIRGINIA.

5.

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
WITH THEIR POST OFFICES,
MAY, 1878.

Right Rev. John Johns, D. D., LL. D., *Theological Seminary, Fairfax county, Va.*

Right Rev. Francis M. Whittle, D. D., *Richmond, Va.*

Rev. W. A. Alrich, St. Martin's Parish, Hanover county, *Verdon, Va.*

Rev. Charles E. Ambler, St. Thomas' Parish, Frederick county, P. O. *Charlestown, Jefferson county, West Va.*

Rev. John Ambler, St. John's Church and Mission Stations, *Alexandria, Va.*

Rev. Charles W. Andrews, D. D., Trinity Church, *Shepherdstown, W. Va.*

Rev. John W. Atkinson, *Drummondtown, Accomac county, Va.*

Rev. Francis M. Baker, Grace Church, *Richmond, Va.*

Rev. David Barr, St. Mark's Church, *Coalsmouth, W. Va.*

Rev. O. Sievers Barten, D. D., Christ Church, *Norfolk, Va.*

Rev. Parke F. Berkeley, Raleigh and Genito Parishes, Amelia county, *Chula Depot, Va.*

Rev. Alexander S. Berkeley, Hungar's Parish, *Eastville, Va.*

Rev. Ebenezer Boyden, Green Spring Parish, Louisa county, and Walker's Parish, Albemarle, *Cobham Depot, Va.*

Rev. W. L. Braddock, All Saints Parish, Monroe Co., *Union, W. Va.*

Rev. Pendleton Brooke, Botetourt Parish, Botetourt county, *Fincastle, Va.*

List of Clergy.

Rev. R. Templeman Brown, Grace Church, Emmanuel Parish,
Warrenton, Va.

Rev. Charles M. Callaway, St. John's Church, *Charleston, Kanawha county, W. Va.*

Rev. Theodore M. Carson, St. Paul's Church, *Lynchburg, Va.*

Rev. Mark L. Chevers, Centurion Church, *Fortress Monroe, Va.*

Rev. John T. Clark, Christ Church, Halifax Co., *Mt. Laurel, Va.*

Rev. J. R. Cofer, *Forest Depot, Va.*

Rev. Giles B. Cooke, St. Stephen's Church, *Petersburg, Va.*

Rev. Joshua Cowpland, Jr., St. John's Church, Brooke county,
and Christ Church, Wellsburg, *Wellsburg, W. Va.*

Rev. James B. Craighill, St. Paul's and Glebe Churches, Nansemond county, *Suffolk, Va.*

Rev. A. H. Currie, Tillottson Parish, Buckingham county,
Warminster, Va.

Rev. George W. Dame, Church of the Epiphany, *Danville, Va.*

Rev. William M. Dame, Meade and Johns' Parishes, Loudoun county, *Middleburg, Va.*

Rev. T. G. Dashiell, St. Mark's Church, *Richmond, Va.*

Rev. Dabney C. T. Davis, Trinity and Buck Mountain Churches,
Albemarle county, *Charlottesville, Va.*

Rev. Richard T. Davis, St. James' Church, *Leesburg, Va.*

Rev. Henry L. Derby, Albemarle Parish, Sussex county, *Sussex C. H., Va.*

Rev. Andrew Fisher, St. Paul's Church, *Weston, W. Va.*

Rev. Douglass F. Forrest, St. John's Church, *Wytheville, Va.*

Rev. Robert Gatewood, St. Paul's Chapel, *Norfolk, Va.*

Rev. Churchill J. Gibson, D. D., Grace Church, *Petersburg, Va.*

Rev. Robert A. Gibson, Assistant Minister St. James' Church,
Richmond, Va.

Rev. Otis A. Glazebrook, St. Andrew's Parish, Brunswick county, *Lawrenceville, Va.*

Rev. F. D. Goodwin, *Wytheville, Va.*

Rev. William B. Gordon, Missionary, *Norfolk, Va.*

Rev. James Grammer, Grace and St. Bartholomew's Churches,
Middleway, W. Va.

List of Clergy.

- Rev. W. W. Greene, Camden Parish, *Pittsylvania C. H., Va.*
Rev. B. E. Habersham, Old Church and St. Paul's Church,
Hanover county, *Hanover C. H., Va.*
Rev. James E. Hammond, Meade Memorial Church, *Manches-*
ter, Va.
Rev. J. Stuart Hanckel, Christ Church, *Charlottesville, Va.*
Rev. John S. Hansbrough, St. Thomas' Church, *Orange C. H., Va.*
Rev. William D. Hanson, Trinity Church, *Martinsburg, W. Va.*
Rev. Sewell S. Hepbron, Catocton and Christ Churches, Lou-
douu county, *Goresville, Va.*
Rev. William Hoxton, Grace Church, Lyttleton Parish, *Ca Ira,*
Cumberland county, Va.
Rev. Walter Q. Hullihen, Trinity Church, *Staunton, Va.*
Rev. Alexander Y. Hundley, *Mt. Laurel, Va.*
Rev. J. Hervey Hundley, St. David's Parish, King William
county, *Montague's, Essex Co., Va.*
Rev. William L. Hyland, Trinity Church, *Parkersburg, W. Va.*
Rev. Edward H. Ingle, St. John's and St. Paul's Churches,
Roanoke county, *Salem, Va.*
Rev. William Jarrett, St. John's Church, *Hampton, Va.*
Rev. J. T. Johnson, *Alexandria, Va.*
Rev. Joseph R. Jones, Meade Memorial and Christ Churches,
Millwood, Clarke county, Va.
Rev. Edward V. Jones, Trinity Church, Cabell county, *Hunt-*
ington, W. Va.
Rev. Henry S. Kepler, St. James the Less, Ashland, and St.
Peter's, New Kent county, *Richmond, Va.*
Rev. Ovid A. Kinsolving, St. John's Church, *Halifax C. H., Va.*
Rev. T. H. Lacy, Bath Parish, *Dinwiddie C. H., Va.*
Rev. Wm. H. Laird, St. Luke's and St. James' Parishes, Meck-
lenburg county, *Boydton, Va.*
Rev. James A. Latané, St. Matthew's Church, *Wheeling, W. Va.*
Rev. John W. Lea, Wickliffe Parish, Clark Co., *Rippon, W. Va.*
Rev. William T. Leavell, *Charlestown, W. Va.*
Rev. John R. Lee, Christ Church, Henry county, and Trinity
Church, Franklin county, *Martinsville, Va.*

List of Clergy.

- Rev. John S. Lindsay, St. James' Church, *Warrenton, Va.*
 Rev. Thomas E. Locke, St. Ann's Parish, Albemarle county,
Glendower, Va.
 Rev. Charles Mann, Ware Church, *Gloucester C. H., Va.*
 Rev. T. Ferdinand Martin, Grace Church, *Berryville, Va.*
 Rev. Richard H. Mason, Christ Church, Bath county, *Warm
 Springs, Va.*
 Rev. George S. May, Mt. Zion Church, Berkeley Co., *Hedges-
 ville, W. Va.*
 Rev. Richard K. Meade, *Charlottesville, Va.*
 Rev. William H. Meade, Zion Church, *Charlestown, Jefferson
 county, W. Va.*
 Rev. Jaquelin M. Meredith, Aquia Church, *Richland Mills, Va.*
 Rev. William C. Meredith, Christ Church, *Winchester, Va.*
 Rev. Chas. Minnigerode, D. D., St. Paul's Church, *Richmond, Va.*
 Rev. James G. Minnigerode, St. Paul's and Trinity Churches,
Rappahannock county, Bloomfield, Va.
 Rev. J. H. Morrison, D. D., Rivanna Parish, Fluvanna county,
Columbia, Va.
 Rev. Edmund C. Murdaugh, D. D., St. George's Church, *Frede-
 ricksburg, Va.*
 Rev. Robert J. McBryde, Ascension and St. Mark's Churches,
Amherst county, Amherst C. H., Va.
 Rev. A. A. McDonough, Lynnhaven Parish, Princess Anne
 county, *London Bridge, Va.*
 Rev. M. T. McCormick, *Theological Seminary, Va.*
 Rev. John McGill, Zion and St. John's Churches, Fairfax
 county, *Chantilly, Va.*
 Rev. J. J. McIlhinney, D. D., Professor of Apologetics, *Theo-
 logical Seminary, Va.*
 Rev. Edward B. McGuire, St. Paul's and Hanover Parishes,
King George county, King George C. H., Va.
 Rev. Randolph H. McKim, Christ Church, *Alexandria, Va.*
 Rev. James H. McMechen, *Wheeling, W. Va.*
 Rev. Kinloch Nelson, Leed's Parish, Fauquier county, *Mark-
 ham Station, Va.*

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ESTABLISHED A. D. 1839.

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LLEWELLYN HOXTON, [West Point.] - - - BERKELEY MINOR, [Univ., Va.]

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The 29th Annual Session of this, the Diocesan School for Boys, begins September 25th, 1872, and ends June 25th, 1873. Pupils are received at any time.

Students are prepared for College, or for immediate entrance upon the duties of life. Accomplished assistants are engaged in every department, and liberal provision is made in all respects for the improvement and comfort of pupils.

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]

OF THE DIOCESE OF VIRGINIA.

13

Lalty Present.

d, Maj. John B., St. Stephen's Church, Culpeper.
s, E. W., Emmanuel Church, Wood.
; Tazewell, Christ Church, Norfolk.
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ick, Peter C., Monumental Church, Richmond city.
, J. P., St. John's Parish, Nansemond.
, Nathan S., Zion Church, Charlestown, Jefferson.
er, Joseph, St. Paul's Church, Albemarle.
Dr. Wm., St. Peter's Church, Westmoreland.



Places of Meeting of the Council.

CHARLOTTESVILLE,	-	-	-	-	1870
RICHMOND,	-	-	-	-	1871
ALEXANDRIA,	-	-	-	-	1872
STAUNTON,	-	-	-	-	1873
LYNCHBURG,	-	-	-	-	1874
FREDERICKSBURG,	-	-	-	-	1875
WHEELING,	-	-	-	-	1876
PETERSBURG,	-	-	-	-	1877
LEXINGTON,	-	-	-	-	1878
NORFOLK,	-	-	-	-	1879
WINCHESTER,	-	-	-	-	1880

JOURNAL
OF THE
SEVENTY-EIGHTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN
VIRGINIA,
HELD IN
CHRIST CHURCH, WINCHESTER,
ON THE
21st, 22nd, 23rd & 24th of May, 1873.

RICHMOND:
CLEMMITT & JONES, BOOK AND JOB PRINTERS.
1873.

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Rev. GEO. WOODBRIDGE, D. D.	Rev. J. A. LATANÉ,
Rev. WM. NORWOOD, D. D.	Rev. W. L. HYLAND,
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Treasurer of the Council.

Mr. H. E. C. BASKERVILL, Richmond.

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 Officers, Committees, &c., for 1873.

Executive Committee of the Diocesan Missionary Society.

Rt. Rev. JOHN JOHNS, D. D.	Rev. C. J. GIBSON, D. D.
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List of Clergy.

- v. W. W. Greene, Camden Parish, *Pittsylvania C. H., Va.*
- v. B. E. Habersham, Old Church and St. Paul's Church, Hanover county, *Hanover C. H., Va.*
- v. James E. Hammond, Meade Memorial Church, *Manchester, Va.*
- v. J. Stuart Hanckel, Christ Church, *Charlottesville, Va.*
- v. John S. Hansbrough, St. Thomas' Church, *Orange C. H., Va.*
- v. William D. Hanson, Trinity Church, *Martinsburg, W. Va.*
- v. Sewell S. Hepbron, Catocton and Christ Churches, Loudoun county, *Goresville, Va.*
- v. William Hoxton, Grace Church, Lyttleton Parish, *Ca Ira, Cumberland county, Va.*
- v. Walter Q. Hullihen, Trinity Church, *Staunton, Va.*
- v. Alexander Y. Hundley, *Mt. Laurel, Va.*
- v. J. Hervey Hundley, St. David's Parish, King William county, *Montague's, Essex Co., Va.*
- v. William L. Hyland, Trinity Church, *Parkersburg, W. Va.*
- v. Edward H. Ingle, St. John's and St. Paul's Churches, Roanoke county, *Salem, Va.*
- v. William Jarrett, St. John's Church, *Hampton, Va.*
- v. J. T. Johnson, *Alexandria, Va.*
- v. Joseph R. Jones, Meade Memorial and Christ Churches, *Millwood, Clarke county, Va.*
- v. Edward V. Jones, Trinity Church, Cabell county, *Huntington, W. Va.*
- v. Henry S. Kepler, St. James the Less, Ashland, and St. Peter's, New Kent county, *Richmond, Va.*
- v. Ovid A. Kinsolving, St. John's Church, *Halifax C. H., Va.*
- v. T. H. Lacy, Bath Parish, *Dinwiddie C. H., Va.*
- v. Wm. H. Laird, St. Luke's and St. James' Parishes, Mecklenburg county, *Boydton, Va.*
- v. James A. Latané, St. Matthew's Church, *Wheeling, W. Va.*
- v. John W. Lea, Wickliffe Parish, Clark Co., *Rippon, W. Va.*
- v. William T. Leavell, *Charlestown, W. Va.*
- v. John R. Lee, Christ Church, Henry county, and Trinity Church, Franklin county, *Martinsville, Va.*

List of Clergy.

- Rev. R. Templeman Brown, Grace Church, Emmanuel Parish
Warrenton, Va.
- Rev. Charles M. Callaway, St. John's Church, *Charleston, Kanawha county, W. Va.*
- Rev. Theodore M. Carson, St. Paul's Church, *Lynchburg, Va.*
- Rev. Mark L. Chevers, Centurion Church, *Fortress Monroe, Va.*
- Rev. John T. Clark, Christ Church, Halifax Co., *Mt. Laurel, Va.*
- Rev. J. R. Cofer, *Forest Depot, Va.*
- Rev. Giles B. Cooke, St. Stephen's Church, *Petersburg, Va.*
- Rev. Joshua Cowpland, Jr., St. John's Church, Brooke county
and Christ Church, Wellsburg, *Wellsburg, W. Va.*
- Rev. James B. Craighill, St. Paul's and Glebe Churches, Nansemond county, *Suffolk, Va.*
- Rev. A. H. Currie, Tillottson Parish, Buckingham county
Warminster, Va.
- Rev. George W. Dame, Church of the Epiphany, *Danville, Va.*
- Rev. William M. Dame, Meade and Johns' Parishes, Loudoun county, *Middleburg, Va.*
- Rev. T. G. Dashiell, St. Mark's Church, *Richmond, Va.*
- Rev. Dabney C. T. Davis, Trinity and Buck Mountain Churches
Albemarle county, *Charlottesville, Va.*
- Rev. Richard T. Davis, St. James' Church, *Leesburg, Va.*
- Rev. Henry L. Derby, Albemarle Parish, Sussex county, *Sussex C. H., Va.*
- Rev. Andrew Fisher, St. Paul's Church, *Weston, W. Va.*
- Rev. Douglass F. Forrest, St. John's Church, *Wytheville, Va.*
- Rev. Robert Gatewood, St. Paul's Chapel, *Norfolk, Va.*
- Rev. Churchill J. Gibson, D. D., Grace Church, *Petersburg, Va.*
- Rev. Robert A. Gibson, Assistant Minister St. James' Church
Richmond, Va.
- Rev. Otis A. Glazebrook, St. Andrew's Parish, Brunswick county, *Lawrenceville, Va.*
- Rev. F. D. Goodwin, *Wytheville, Va.*
- Rev. William B. Gordon, Missionary, *Norfolk, Va.*
- Rev. James Grammer, Grace and St. Bartholomew's Church
Middleway, W. Va.

List of Clergy.

John B. Newton, St. John's and St. Paul's Churches, Sussex county, *Tappahannock, Va.*

William Norwood, D. D., Emmanuel Church, Henrico county, *Richmond, Va.*

N. A. Okeson, D. D., St. Paul's Church, *Norfolk, Va.*

Joseph Packard, D. D., Professor of Biblical Literature, *Theological Seminary, Va.*

Charles H. Page, *Richmond, Va.*

C. R. Page, Grace Church, Jackson county, *Roxenswood, W. Va.*

Wm. N. Pendleton, D. D., Grace Church, *Lexington, Va.*

Joshua Peterkin, D. D., St. James' Church, *Richmond, Va.*

Geo. W. Peterkin, St. Stephen's Church, *Culpeper C. H., Va.*

Richard H. Phillips, Principal of the Virginia Female Institute, *Staunton, Va.*

Saml. H. Phillips.

James E. Poindexter, Grace and St. Peter's Churches, Caroline county, *Port Royal, Va.*

John D. Powell, St. John's Church, *Portsmouth, Va.*

William H. H. Powers, Whittle Parish, Fauquier county, *The Plains, Va.*

J. B. T. Reed, *Winchester, Va.*

Philip Slaughter, *Mitchell's Station*, Culpeper county, *Va.*

Aristides Smith, *Petersburg, Va.*

George A. Smith, *Alexandria, Va.*

L. H. Sothoron, St. John's and St. Paul's Churches, Lunenburg county, *Brickland, Va.*

William Sparrow, D. D., Professor of Systematic Divinity, *Theological Seminary, Va.*

D. Francis Sprigg, Grace Church, *Alexandria, Va.*

C. Yancey Steptoe, St. Paul's Church, Culpeper county, *Brandy Station, Va.*

Horace Stringfellow, Missionary, *Verdon, Hanover co., Va.*

Henderson Suter, St. John's Church, *Liberty, Va.*

T. A. Tidball, Trinity Church, *Portsmouth, Va.*

A. B. Tizzard, Dale and King William Parishes, *Winterpock, Chesterfield county, Va.*

List of Clergy,

- Rev. John S. Lindsay, St. James' Church, *Warrenton, Va.*
 Rev. Thomas E. Locke, St. Ann's Parish, Albemarle county, *Glendower, Va.*
 Rev. Charles Mann, Ware Church, *Gloucester C. H., Va.*
 Rev. T. Ferdinand Martin, Grace Church, *Berryville, Va.*
 Rev. Richard H. Mason, Christ Church, Bath county, *Warm Springs, Va.*
 Rev. George S. May, Mt. Zion Church, Berkeley Co., *Hedgesville, W. Va.*
 Rev. Richard K. Meade, *Charlottesville, Va.*
 Rev. William H. Meade, Zion Church, *Charlestown, Jefferson county, W. Va.*
 Rev. Jaquelin M. Meredith, Aquia Church, *Richland Mills, Va.*
 Rev. William C. Meredith, Christ Church, *Winchester, Va.*
 Rev. Chas. Minnigerode, D. D., St. Paul's Church, *Richmond, Va.*
 Rev. James G. Minnigerode, St. Paul's and Trinity Churches, Rappahannock county, *Bloomfield, Va.*
 Rev. J. H. Morrison, D. D., Rivanna Parish, Fluvanna county, *Columbia, Va.*
 Rev. Edmund C. Murdaugh, D. D., St. George's Church, *Fredericksburg, Va.*
 Rev. Robert J. McBryde, Ascension and St. Mark's Churches, Amherst county, *Amherst C. H., Va.*
 Rev. A. A. McDonough, Lynnhaven Parish, Princess Anne county, *London Bridge, Va.*
 Rev. M. T. McCormick, *Theological Seminary, Va.*
 Rev. John McGill, Zion and St. John's Churches, Fairfax county, *Chantilly, Va.*
 Rev. J. J. McElhinney, D. D., Professor of Apologetics, *Theological Seminary, Va.*
 Rev. Edward B. McGuire, St. Paul's and Hanover Parishes, King George county, *King George C. H., Va.*
 Rev. Randolph H. McKim, Christ Church, *Alexandria, Va.*
 Rev. James H. McMechen, *Wheeling, W. Va.*
 Rev. Kinloch Nelson, Leed's Parish, Fauquier county, *Markham Station, Va.*

List of Clergy.

- Rev. John B. Newton, St. John's and St. Paul's Churches, Sussex county, *Tappahannock, Va.*
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- Rev. N. A. Okeson, D. D., St. Paul's Church, *Norfolk, Va.*
- Rev. Joseph Packard, D. D., Professor of Biblical Literature, *Theological Seminary, Va.*
- Rev. Charles H. Page, *Richmond, Va.*
- Rev. C. R. Page, Grace Church, Jackson county, *Ravenswood, W. Va.*
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- Rev. Geo. W. Peterkin, St. Stephen's Church, *Culpeper C. H., Va.*
- Rev. Richard H. Phillips, Principal of the Virginia Female Institute, *Staunton, Va.*
- Rev. Saml. H. Phillips.
- Rev. James E. Poindexter, Grace and St. Peter's Churches, Caroline county, *Port Royal, Va.*
- Rev. John D. Powell, St. John's Church, *Portsmouth, Va.*
- Rev. William H. H. Powers, Whittle Parish, Fauquier county, *The Plains, Va.*
- Rev. J. B. T. Reed, *Winchester, Va.*
- Rev. Philip Slaughter, *Mitchell's Station, Culpeper county, Va.*
- Rev. Aristides Smith, *Petersburg, Va.*
- Rev. George A. Smith, *Alexandria, Va.*
- Rev. L. H. Sothoron, St. John's and St. Paul's Churches, Lunenburg county, *Brickland, Va.*
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- Rev. D. Francis Sprigg, Grace Church, *Alexandria, Va.*
- Rev. C. Yancey Steptoe, St. Paul's Church, Culpeper county, *Brandy Station, Va.*
- Rev. Horace Stringfellow, Missionary, *Verdon, Hanover co., Va.*
- Rev. Henderson Suter, St. John's Church, *Liberty, Va.*
- Rev. T. A. Tidball, Trinity Church, *Portsmouth, Va.*
- Rev. A. B. Tizzard, Dale and King William Parishes, *Winterpock, Chesterfield county, Va.*

List of Clergy.

- Rev. Samuel D. Tompkins, Emmanuel Church, Wood county,
Volcano, W. Va.
- Rev. Thomas O. Tongue, St. John's Church, *Wheeling, W. Va.*
- Rev. Dallas Tucker, Christ Church, *Richmond, Va.*
- Rev. Anderson Wade, Mapsico and Westover Churches,
Charles City county, *Willcox's Wharf, Va.*
- Rev. Lewis Walke, St. Luke's Church, Powhatan county, *Sut-*
lett's Tavern, Va.
- Rev. Cornelius Walker, D. D., Professor of Ecclesiastical Hi-
story, *Theological Seminary, Va.*
- Rev. Henry Wall, D. D., St. John's Church, *Richmond, Va.*
- Rev. William N. Ward, *Warsaw, Richmond county, Va.*
- Rev. Alex. W. Weddell, Emmanuel Church, *Harrisonburg, Va.*
- Rev. Dabney M. Wharton, St. James' Church, Westmoreland
county, *Montross, Va.*
- Rev. John A. Wharton, Lee Parish, Bedford county, *Liberty, Va.*
- Rev. Lyman B. Wharton, Professor in William and Mary Col-
lege, *Williamsburg, Va.*
- Rev. John H. D. Wingfield, D. D., St. Paul's Church, *Peters-*
burg, Va.
- Rev. J. C. Wheat, Boyden Chapel, Augusta county, *Staunton, Va.*
- Rev. J. H. Williams, Grace Memorial Church, *Lynchburg, Va.*
- Rev. George T. Wilmer, D. D., Bruton Parish Church, *Wil-*
liamsburg, Va.
- Rev. Edmund Withers, Nelson Parish, *Norwood, Va.*
- Rev. George Woodbridge, D. D., Monumental Church, *Rich-*
mond, Va.
- Rev. J. F. Woods, Christ Church, *Clarksburg, W. Va.*
- Rev. Peregrine Wroth, Trinity and Christ Churches, Matthews
county, *Matthews C. H., Va.*

ALPHABETICAL LIST
OF
LAY DELEGATES

IN ATTENDANCE UPON COUNCIL, MAY 21, 1873.

- Ashton, John N., Trinity Church, Portsmouth.
Bannister, Dr. Monroe, Raleigh Parish, Amelia.
Barksdale, G. A., St. Paul's Church, Richmond city.
Booth, Dr. E. D., St. Luke's Church, Nottoway.
Bolling, Judge Wm., St. John's Church, Wytheville.
Browning, Jno. A., Trinity Church, Rappahannock.
Berry, Taylor, Lexington Parish, Amherst.
Brower, Dr. D. R., Bruton Parish, Williamsburg.
Bryan, St. Geo., Rivanna Parish, Fluvanna.
Brown, Dr. A. P., Meade Parish, Fauquier.
Burch, Thomas, Christ Church, Loudoun.
Cabell, Wm. D., St. Paul's, Trinity and Bethlehem Churches, Nelson.
Carter, Col. Hill, Westover Parish, Charles City.
Cazenove, W. G., Christ Church, Alexandria.
Chase, W. F., Christ Church, Lancaster.
Clarke, W. T., Epiphany Church, Danville.
Chinn, J. W., Lunenburg and North Farnham Parishes, Richmond co.
Cole, Wm. H., Grace Church, Petersburg.
Dangerfield, L. P., Christ Church, Bath.
Dove, Dr. John, St. John's Church, Richmond city.
Estes, Jos. H., Christ Church, Richmond city.
Fitzhugh, Randolph C., Overwharton Parish, Stafford.
Green, Maj. John W., St. Paul's Church, Alexandria.
Gordon, Dr. D. C., St. George Church, Hamilton Parish, Fauquier.
Gray, John, St. James' Church, Leesburg.
Hall, George W., Trinity Church, Jefferson.

Lalty Present.

Halsey, D. P., St. Paul's Church, Lynchburg.
Harrison, George Byrd, Martin's Brandon, Prince George.
Henderson, Thomas, Whittle Parish, Fauquier.
Hite, E. B., Emmanuel Church, Piedmont Parish, Fauquier.
Horseley, John, Tillottson Parish, Buckingham.
Jones, Dr. Geo. W., Grace Church, Richmond city.
Kerrick, H. B., Leed's Parish, Fauquier.
Latané, H. W., South Farnham Parish, Essex.
Laidley, Alex. T., St. John's Church, Charleston, W. Va.
Lee, Col. C. H., Emmanuel Church, Loudoun.
Lee, C. F., Grace Church, Alexandria.
Lewis, Andrew, Emmanuel Church, Harrisonburg.
Lightfoot, J. B., St. Peter's Church, Caroline.
McDonald, Col. Marshall, Grace Church, Lexington.
Massie, N. H., Christ Church, Fredericksville Parish, Albemarle.
Marston, Oliver J., Christ Church, Middlesex.
Meade, Wm. W., Bishop Meade Memorial Church, Clarke.
Milton, John, Cotocton Church, Loudoun.
Minor, Prof. C. L. C., Montgomery Parish, Montgomery.
Montgomery, R. G., Meherrin Parish, Greenville.
Moore, S. J. C., Grace Church, Clarke.
Moore, Thos., Truro Parish, Fairfax.
Morson, Wm., St. Paul's Church, Prince William.
Moncure, R. C. L., St. George's Church, Fredericksburg.
Nelson, Col. Wm., St. Martin's Parish, Hanover.
Newton, George, St. Paul's Church, Norfolk.
Page, John E., Christ Church, Millwood.
Page, Thos. W., Grace Church, Walker Parish, Albemarle.
Palmer, Dr. Wm. P., St. James' Church, Richmond city.
Parker, Judge Richard, Christ Church, Winchester.
Pendleton, Col. Edmund, Trinity Church, Botetourt.
Patton, Col. John M., St. John's Church, Louisa.
Purdie, Dr. J. R., Newport Parish, Isle of Wight.
Powers, P. H., Wickliffe Parish, Clarke.
Robinson, R. K., Trinity Church, Martinsburg.
Rodgers, Gen. Asa, St. James' Church, Richmond city.
Sale, Dr. John W., St. John's Church, Heber Parish, Bedford.
Sclater, L. H., St. John's Church, Hampton.
Sheffey, Judge Hugh W., Trinity Church, Staunton.

Laity Present.

Stanard, Maj. John B., St. Stephen's Church, Culpeper.

Staples, E. W., Emmanuel Church, Wood.

Taylor, Tazewell, Christ Church, Norfolk.

Tayloe, G. P., Salem Parish, Roanoke.

Warwick, Peter C., Monumental Church, Richmond city.

Webb, J. P., St. John's Parish, Nansemond.

White, Nathan S., Zion Church, Charlestown, Jefferson.

Wilmer, Joseph, St. Paul's Church, Albemarle.

Wirt, Dr. Wm., St. Peter's Church, Westmoreland.

RULES OF ORDER.

ORGANIZATION.

1st. The Council shall be opened each day with prayer.

2d. After the call to order, no member shall remain standing, nor afterwards stand except to address the Chair.

3d. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a committee of two clerical and three lay members, who shall report thereon as speedily as practicable, and if any doubt arise as to the right of any delegate to a seat, the matter shall be referred to the Committee on Elections for their examination.

ORDER OF BUSINESS.

1st. After the organization of the Council the following order of business shall be observed :

The appointment of a Treasurer *pro tempore* when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

New business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each Order :

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the support of widows and orphans of deceased clergymen.

A Committee on the Episcopal Fund.

Committee of Finance, consisting of laymen.

Committee on Clerical Support, consisting of *ten* laymen.

ORDER OF DEBATE.

When a motion is made and seconded, it shall be stated by the mover, and, if in writing, be read by the Secretary before debate.

After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

Every motion shall be reduced to writing if the President or any member require it.

No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

When a question is under debate, no motion shall be received but to amend, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend, which motions shall have precedence in the order enumerated.

The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form: "Shall the question be now put?" and until decided all debate and amendment are precluded.

A motion to adjourn shall always be in order, and shall be decided without debate.

When a member desires to speak in debate or present any mat-

Rules of Order.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reason shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, *provided* such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall at his discretion select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders, who may be invited by the Rector or wardens of the Church, in which the meetings of the Council are held, under the direction of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the Church, in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL
OF THE
SEVENTY-EIGHTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN VIRGINIA.

WEDNESDAY, May 21, 1873.

The seventy-eighth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in Christ Church, Winchester, at half-past 10 o'clock, A. M.

Morning prayer was read by Rev. C. J. Gibson, D. D.

The Ante Communion Service was read by Rt. Rev. F. M. Whittle, D. D.

The sermon was delivered by Rev. J. H. D. Wingfield, D.D., upon the 12th verse of the 144th Psalm.

The Holy Communion was administered by the Bishops.

After service, the Council assembled in the Church, and was called to order by the Bishop.

The Roll of the Clergy was called by the Secretary, and the following who were entitled to seats answered to their names :

Clergy Present.

Right Rev. JOHN JOHNS, D. D., LL. D.

Right Rev. F. M. WHITTLE, D. D.

Rev. Alrich, W. A.	Rev. Lea, Jno. W.
Rev. Ambler, Ch. E.	Rev. Lee, Jno. R.
Rev. Ambler, John,	Rev. Lindsay, Jno. S.
Rev. Andrews, Ch. W., D. D.	Rev. Mason, R. H.
Rev. Baker, F. M.	Rev. May, Geo. L.
Rev. Boyden, E.	Rev. Meredith, J. M.
Rev. Braddock, W. L.	Rev. Meredith, Wm. C.
Rev. Brooke, Pendleton,	Rev. Minnigerode, Jas. G.
Rev. Brown, R. T.	Rev. McBryde, Robt. J.
Rev. Carson, T. M.	Rev. McDonough, A. A.
Rev. Clark, J. T.	Rev. McGill, John,
Rev. Dame, G. W.	Rev. McKim, R. H.
Rev. Dame, W. M.	Rev. Nelson, Kinloch,
Rev. Dashiell, T. G.	Rev. Pendleton, W. N., D. D.
Rev. Davis, D. C. T.	Rev. Page, C. R.
Rev. Derby, H. L.	Rev. Peterkin, Geo. W.
Rev. Gibson, C. J., D. D.	Rev. Poindexter, Jas. E.
Rev. Gibson, R. A.	Rev. Powers, Wm. H. H.
Rev. Glazebrook, O. A.	Rev. Steptoe, C. Y.
Rev. Gordon, W. B.	Rev. Suter, H.
Rev. Grammer, Jas.	Rev. Tidball, T. A.
Rev. Greene, W. W.	Rev. Tongue, Thos. O.
Rev. Hammond, J. E.	Rev. Walke, Lewis,
Rev. Hanckel, J. S.	Rev. Walker, C., D. D.
Rev. Hanson, W. D.	Rev. Wall, H., D. D.
Rev. Hullihen, W. A.	Rev. Weddell, A. W.
Rev. Ingle, C. H.	Rev. Wharton, Jno. A.
Rev. Jones, J. R.	Rev. Wingfield, J. H. D., D.
Rev. Lacy, T. H.	Rev. Withers, Edmund,
Rev. Laird, Wm. H.	Rev. Wroth, Peregrine.
Rev. Latané, Jas. A.	

Rev. R. H. McKim, Rev. A. W. Weddell, Messrs. W.

Laity Present.

Cazenove, J. B. Lightfoot and John E. Page were appointed a committee to examine the credentials of lay delegates. They reported the following as duly elected and entitled to seats :

Ashton, John N., Trinity Church, Portsmouth.
Bannister, Dr. Monroe, Raleigh Parish, Amelia.
Barksdale, G. A., St. Paul's Church, Richmond city.
Booth, Dr. E. D., St. Luke's Church, Nottoway.
Browning, Jno. A., Trinity Church, Rappahannock.
Berry, Taylor, Lexington Parish, Amherst.
Brower, Dr. D. R., Bruton Parish, Williamsburg.
Brown, Dr. A. P., Meade Parish, Fauquier.
Cabell, Wm. D., St. Paul's, Trinity and Bethlehem Churches, Nelson.
Carter, Col. Hill, Westover Parish, Charles City.
Cazenove, W. G., Christ Church, Alexandria.
Clarke, W. T., Epiphany Church, Danville.
Cole, Wm. H., Grace Church, Petersburg.
Dangerfield, L. P., Christ Church, Bath.
Dove, Dr. John, St. John's Church, Richmond city.
Estes, Jos. H., Christ Church, Richmond city.
Fitzhugh, Randolph C., Overwharton Parish, Stafford.
Green, Maj. John W., St. Paul's Church, Alexandria.
Gordon, Dr. D. C., St. George Church, Hamilton Parish, Fauquier.
Hall, George W., Trinity Church, Jefferson.
Harrison, George Byrd, Martin's Brandon, Prince George.
Hite, E. B., Emmanuel Church, Piedmont Parish, Fauquier.
Jones, Dr. Geo. W., Grace Church, Richmond city.
Kerrick, H. B., Leed's Parish, Fauquier.
Lee, Col. C. H., Emmanuel Church, Loudoun.
Lewis, Andrew, Emmanuel Church, Harrisonburg.
Lightfoot, J. B., St. Peter's Church, Caroline.
McDonald, Col. Marshall, Grace Church, Lexington.
Massie, N. H., Christ Church, Fredericksville Parish, Albemarle.
Meade, Wm. W., Bishop Meade Memorial Church, Clarke.
Minor, Prof. C. L. C., Montgomery Parish, Montgomery.
Montgomery, R. G., Meherrin Parish, Greenville.
Moore, S. J. C., Grace Church, Clarke.
Moore, Thos., Truro Parish, Fairfax.
Nelson, Col. Wm., St. Martin's Parish, Hanover.

Council organized—Treasurer pro tem.

Newton, George, St. Paul's Church, Norfolk.
Page, John E., Christ Church, Millwood.
Page, Thos. W., Grace Church, Walker Parish, Albemarle.
Palmer, Dr. Wm. P., St. James' Church, Richmond city.
Parker, Judge Richard, Christ Church, Winchester.
Patton, Col. John M., St. John's Church, Louisa.
Robinson, R. K., Trinity Church, Martinsburg.
Rodgers, Gen. Asa, St. James' Church, Richmond city.
Sale, Dr. John W., St. John's Church, Heber Parish, Bedford.
Sheffey, Judge Hugh W., Trinity Church, Staunton.
Stanard, Maj. John B., St. Stephen's Church, Culpeper.
Tayloe, G. P., Salem Parish, Roanoke.
Warwick, Peter C., Monumental Church, Richmond city.
White, Nathan S., Zion Church, Charlestown, Jefferson.

A quorum being present, the Bishop announced that the Council was organized and ready for business.

Upon motion of Mr. N. H. Massie, the rules of order of last Council were adopted for this body.

Upon motion, Mr. Geo. A. Barksdale was elected Treasurer *pro tempore* in the absence of the Treasurer.

Upon motion of Judge Parker, the Council took recess until 5 P. M.

WEDNESDAY, 5 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The following clergy, absent at roll call this morning, appeared and took their seats:

Rev. John B. Newton,
Rev. W. H. Meade,
Rev. Andrew Fisher,

Rev. J. H. Morrison, D. D.,
Rev. A. Wade,
Rev. J. Peterkin, D. D.

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Rev. D. F. Sprigg,
Rev. W. L. Hyland,
Rev. J. F. Woods,
Rev. J. H. Hundley,

Rev. E. O. Murdaugh, D. D.,
Rev. R. T. Davis,
Rev. C. Minnigerode, D. D.,
Rev. J. J. McIlhenney, D. D.

Upon motion, it was ordered that the hours of meeting and adjournment be from 9 A. M. to 3 P. M., with an intermission for divine service, and that there be an afternoon session, beginning at half-past 4 o'clock.

Bishop Johns then read his annual address, as follows :

BISHOP JOHNS' ADDRESS.

BRETHREN OF THE CLERGY AND LAITY :

With gratitude to our dear Lord and Saviour, and a thankful recognition of the help and comfort you have afforded me in my responsible duties, I present this my thirtieth annual statement of official services, with such reflections as appear relevant.

After the adjournment of the last Council, my first visitation was in the western section of the Diocese :

May 30.—I took the 5 P. M. cars at Baltimore, and the next morning reached Fairmont, where, the same night, I preached in Christ Church.

June 2.—In the morning I preached in St. John's, Wheeling, and confirmed fourteen.

At night I preached in St. Matthew's, and confirmed twelve.

June 3.—I preached in St. John's, Brooke county, and confirmed four.

At night I preached in Christ Church, Wellsburg, and confirmed two.

June 5.—I preached in Trinity Church, Moundsville. This church, vacant since the resignation of the Rev. Mr. Woods, has recently been favored with services by the Rev. T. O. Tongue.

June 7.—I consecrated Emmanuel Church, Volcano, and preached, and confirmed eight.

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The site of Volcano is in a deep valley, abounding in petroleum. The village seems to have sprung up in a day, in the midst of bush and thickets, which the settlers have not yet found time to remove. Happily they have found both time and means to finish and furnish this very neat building, all completed, without begging abroad, and have secured and comfortably provided for a minister, without any aid from the Missionary Society—all very creditable to the good people themselves, and worthy of being reported as an example to others.

June 9.—In Trinity Church, Parkersburg, I preached in the morning, and at night, after sermon by the Rev. Mr. Mee, I confirmed six.

June 10.—I preached in Grace Church, Ravenswood. I am happy to say that since my visit the Rev. C. R. Page, of the last graduating class of our Seminary, has commenced missionary services in Jackson county, and is officiating at Ravenswood and Ripley, with very encouraging prospects.

June 11.—With the Rev. Mr. Hyland, who accompanied me on my visitation, and rendered me acceptable assistance, I proceeded to Point Pleasant, where I preached the next morning, and at night, after sermon by the Rev. Mr. Hyland, confirmed four.

The Rev. Mr. Hayden, who has for several years been officiating very usefully at Point Pleasant and places in the vicinity, has felt it his duty to accept a call from another Diocese. A successor has not yet been obtained.

June 13.—I preached at Coalsmouth, now called St. Albans, and confirmed two.

St. Mark's, at this place, is again vacant, and to an earnest and energetic minister affords a good prospect of usefulness.

June 14.—Went by rail to Huntington, the new town which has arisen so rapidly on the bank of the Ohio, and with advantages which justify the hope of continued growth and increasing prosperity. At night, in a large hall, after service by the Rev. Mr. Hyland, I addressed the congregation, and the nex

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morning, in the Chapel of Marshall College, I preached, and confirmed four.

We have as yet no church edifice at Huntington, but the parish is regularly organized—thirty communicants, and with a vestry of zealous and enterprising members. All I saw and heard impressed me so favorably, that, in response to their earnest request, I promised to send them a minister as early as practicable. This promise I have performed. The Rev. E. V. Jones, of the last graduated class of the Seminary, commenced his services there in September. He officiates one Sunday in the month at Barboursville. In his report to me, dated Nov. 6th, 1872, after alluding to the happy influence of a visit from the Rev. Dr. Minnigerode and the Rev. J. S. Lindsay, he writes: "Mr. Lowe, President of the Chamber of Commerce, New York, was much interested in our services, and the progress we had been enabled to make, and the Lord put it into his heart to secure for the prospective church edifice two of the most desirable lots in the city, and to encourage us with the hope of still further assistance."

From Huntington I returned to St. Albans, and the same evening reached Charleston, Kanawha.

June 16.—I preached in St. John's, Charleston, and at night, after sermon by the Rev. Mr. Hyland, I confirmed —.

The next day and night were passed on the steamboat, making our way to Parkersburg, which I reached on the morning of the 18th, and left the same evening for Clarksburg.

June 19.—I preached in Christ Church, Clarksburg, and confirmed eight.

My engagements at the Seminary required me to hasten home, and so deprived me of the pleasure of visiting the Church at Weston.

June 23.—I consecrated Olivet Chapel at one of the Mission Stations near the Seminary. It was built to replace one which I consecrated, and which was destroyed during the late war.

June 27.—In the Chapel of the Seminary, I delivered the diplomas to the graduating class.

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June 28.—In the same place, after sermon by the Rev. J. A. Latané, I admitted to Priests' Orders, Rev. J. G. Minnigerode, Rev. A. S. Berkeley, Rev. J. J. Norwood, Rev. J. B. Newton, Rev. T. A. Tidball.

July 11.—I went to Richmond, and the same evening attended a meeting of the Committee of the Diocesan Missionary Society.

July 12.—I consecrated Christ Church, preached, and confirmed nine (of whom one was from St. John's Church and one from St. James').

July 14.—In St. Paul's I preached, and admitted Dallas Tucker to the Diaconate. He ministers in Christ Church, which was consecrated on the 12th, where for some time he had officiated very acceptably as lay reader, and now, in his new relation, serves with encouraging prospect of success.

July 20.—At Herndon, a station on the Western and Ohio Railroad, I preached and confirmed one.

The services were conducted in a large room, fitted up for the purpose, by the zeal and energy of Mr. Johnson, who officiates there regularly as lay reader, with good prospect of gathering a respectable congregation, and erecting a suitable house of worship.

July 21.—I preached in the morning at Christ Church, Loudoun county, and confirmed ten.

At night I preached in St. James' Church, Leesburg, and confirmed nine white and two colored persons.

July 28.—I preached in Grace Church, Alexandria.

Oct. 4.—I preached at Langley, and confirmed four.

Oct. 9.—I consecrated Emmanuel Church, Fauquier. Sermon by the Rev. A. M. Randolph, who has taken a lively interest in this church, and contributed liberally to its erection.

Oct. 10.—I reached Lynchburg at night, preached in Grace Church, and confirmed one.

Oct. 13.—At Goodson I consecrated Emmanuel Church, and preached. At night I preached again, and confirmed eight.

Oct. 14.—I preached in St. Thomas' Church, Abingdon, and confirmed four.

Bishop Johns' Address.

The resignation of the Rev. P. Brooke has left the churches in Goodson and Abingdon without a minister.

Oct. 16.—At Marion, I preached in the Presbyterian Church, kindly loaned to us for our services. Our few but earnest people in Marion are zealously engaged in the erection of a house of worship, now very near completion.

Oct. 18.—At Wytheville, I preached, and confirmed three.

Oct. 19.—In St. Paul's, Salem, I preached, and confirmed eight.

Oct. 20.—I preached in St. John's, Big Lick, and confirmed five.

Oct. 21.—I preached in St. Mark's, Botetourt county.

Oct. 22.—I preached in Trinity, Botetourt, and confirmed one.

These two churches, then vacant, have secured the services of the Rev. Pendleton Brooke.

Oct. 23.—I was at Lexington, but as the new church was not sufficiently advanced for use, I held no service there.

Oct. 23.—My appointment at Staunton I postponed, at the request of the Rector.

Oct. 24.—At Harrisonburg, I preached in Emmanuel Church, and confirmed thirteen.

Oct. 25.—A heavy rain rendered it expedient to postpone my appointment at Leeds.

Oct. 30.—I went to New York to attend a special session of the House of Bishops, during which the Rev. William Hobart Hare was elected Missionary Bishop of the Indians, jurisdiction of Niobrara and Dakota, and the Rev. John Gottlieb Auer, Missionary Bishop of Cape Palmas.

On this visit I was present at the meetings of one of our Evangelical Societies, and only regretted that my limited time restricted me to a single attendance; sufficient, however, to encourage me by the assurance that there is no abatement of the zeal and liberality with which those institutions are conducted. I trust they will continue to be sustained by the prayers and generous contributions of the good people of this Diocese.

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Bishop Johns' Address.

A few moments of leisure before the meeting of the House of Bishops afforded me an opportunity of visiting the House of the Evangelists, founded and conducted by the enterprise and energy of my young friend, the Rector of the Holy Trinity—In its department it is doing service, the benefits of which will not be confined to the city in which it is established.

Nov. 3.—I preached in Emmanuel Church, Newcastle, Delaware.

Nov. 9.—In St. James' Church, Westmoreland, I preached, and confirmed fourteen.

Nov. 10.—I preached in Nomini Church, and confirmed four.

The religious interest in these two congregations is very gratifying, and, I trust, will encourage and comfort the heart of our worthy brother in his faithful ministrations.

Nov. 11.—I preached in St. John's, Warsaw, vacant since the resignation of the Rev. John Atkinson.

Nov. 12.—In St. John's, Tappahannock, I preached both morning and night, and confirmed five.

Nov. 14.—I preached in St. Peter's, Westmoreland.

The parish is favored with the services of Bishop Payne, residing near Oak Grove, and officiating with happy effect at several destitute places in this vicinity.

Nov. 15.—I preached in St. Peter's, Caroline county, and confirmed one.

Nov. 16.—I preached in Grace Church, Caroline county, and confirmed four.

Dec. 1.—I preached in the Chapel of the Theological Seminary.

Dec. 8.—I preached both morning and night in Trinity Church, Staunton, and confirmed fifty-three.

When you hear that since my visit nearly the same number have been confirmed in this church, you will unite with us in thanksgiving for the rich blessing vouchsafed to this congregation, and in prayer that the like grace may be extended to all our parishes.

Dec. 20.—The day appointed for Intercessory Prayer in

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half of the cause of Missions, and with a special reference to an increased supply of suitable missionaries, I preached on this subject in the chapel of the Seminary. The interest manifested in this concert throughout the whole Anglican communion was itself a blessing in advance, and a token that the great Head of His Church is prepared "to pour out upon us a blessing, that there shall not be room enough to receive it."

Dec. 22.—I preached at Christ Church, Alexandria.

Feb. 9.—In St. Paul's, Alexandria, I admitted to Priests' Orders the Rev. Douglas F. Forrest.

March 9.—I preached in the chapel of the Theological Seminary.

March 14.—I preached in the chapel of the Seminary.

March 16.—I preached in Grace Church, Alexandria.

March 30.—I preached in the Seminary Chapel.

April 4.—I preached in Christ Church, Alexandria.

April 13.—In the Seminary Chapel I administered the Lord's Supper.

April 15.—In Grace Church, Alexandria, I preached and confirmed thirteen.

April 17.—In Christ Church, Georgetown, I was present at the consecration of Rev. J. G. Auer, Missionary Bishop of the Palmas, and participated in the services, with thanksgiving to God, that our brother, who, after so many years of labor in that field, was constrained to withdraw on account of his ill health, should be succeeded by one providentially prepared to carry on the good work, thus far so happily conducted, and in which this Diocese has always taken special interest.

April 20.—In the morning I preached in Christ Church, Alexandria, and confirmed thirty-eight.

In the afternoon, in St. Paul's, I preached, and confirmed fifteen.

April 23.—I preached in St. George's, Fredericksburg, and confirmed fifteen.

April 25.—I preached in St. John's, Portsmouth, and confirmed six.

Bishop Johns' Address.

April 26.—I preached in Trinity Church, Portsmouth, and confirmed sixteen.

April 27.—In the morning I preached in St. John's, Hampton, and confirmed one.

It was gratifying to find this venerable building, which was burned during the late war, and only the rent and discolored walls left standing, now thoroughly repaired and occupied by an interesting and increasing congregation, blessed with the services of their faithful and acceptable minister, who has recently taken charge of the parish.

The same evening I preached in Centurion Church, Fortress Monroe.

April 29.—I preached in Emmanuel Church, Kempsville, and confirmed five.

April 30.—I preached in the Eastern Shore Chapel, Kempsville, and confirmed six.

The improvement in these two congregations is very apparent, and I am persuaded will encourage both the minister and the people to instant prayer and united efforts for yet more abundant increase.

May 1.—In Christ Church, Smithfield, I preached, and confirmed five.

The church is still vacant.

May 2.—In St. Paul's, Suffolk, I preached, and confirmed five.

May 3.—At Berkeley, in St. Paul's Chapel, I preached, and confirmed five.

May 4.—I preached in St. Paul's, Norfolk, and confirmed sixteen.

In the evening I preached in Christ Church, and confirmed thirty-five.

May 6.—I preached in St. James', Richmond, and confirmed thirty-one.

May 7.—I preached in St. John's, Richmond, and confirmed sixteen.

May 8.—I preached in Grace Church, Richmond, and confirmed 14.

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May 9.—At noon, in St. Paul's, I confirmed seven.

At night, in St. Mark's, I preached, and confirmed fifty.

In his new and commodious church, with a congregation so large, and so large a class for confirmation, we cannot refrain from offering to the Rector our cordial congratulations.

May 13.—In St. James' Church, Warrenton, I preached, and confirmed ten.

May 18.—I preached in Meade Chapel, Alexandria, and confirmed two.

During the winter, in addition to occasional services, as reported, I had, with our candidates who are sufficiently advanced, a weekly exercise on the pastoral care, and the composition and criticism of sermons.

The POSTULANTS are :

Thomas W. Cain (colored).

Thomas Stanard Foster.

Charles D. Walker.

CANDIDATES FOR ORDERS.

I. T. Cooley (colored),

H. M. Jackson,

B. D. Tucker,

J. W. Turner,

G. S. Gibbs,

G. A. Gibbons,

E. H. Ward,

L. R. Mason,

H. M. Fairfax,

G. W. Nelson,

Theodore Reed,

A. S. Johns,

M. Boyd,

R. Ellerly,

E. B. Jones,

J. W. Shields,

F. A. Meade,

G. H. Kinsolving,

H. G. Scott,

O. S. Bunting,

R. White,

R. A. Goodwin,

E. Wall,

J. J. Anspach,

G. P. Perry,

R. D. Roller,

R. A. Payne,

C. J. Holt,

W. C. Latane,

J. W. Magill,

P. Powers,

H. B. Lee,

F. Stringfellow,

R. S. Barrett.

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For these our brethren, candidates for the sacred ministry, some of whom will in a few weeks be admitted to the Diaconate, I ask your prayers, that "Our Heavenly Father, who has purchased to Himself an Universal Church by the precious blood of His dear Son, would grant to them His grace and heavenly benediction, that both by their life and doctrine they may show forth His glory, and set forward the salvation of all men through Jesus Christ our Lord."

It has pleased God, in answer to the prayers of His people, to put it into the hearts of an unusual number of our young brethren to become candidates for the ministry. Will it not be a proper and profitable recognition of this blessing, and we supplicate for them that preparation for their work which God only can give, and with this view use, as prescribed by the Church, those brief but appropriate prayers provided "to be used in the weeks preceding the stated times of ordination." A general and regular conformity to the Rubric on this subject would, I am persuaded, prove equally salutary to both our clergy and people.

Our Seminary, founded for the preparation of our candidates, continues to prosper. During the present session the number of students has been fifty. The Faculty has (during the past year) been enlarged by the addition of a fourth professor, and is now sufficiently full to afford constant and profitable employment to those committed to them for instruction. Our distress, caused by the illness of the Dean, has been removed by his recovery, and we may well record our gratitude to the giver of life, of health, and of safety, that He has been pleased to restore our brother, and spare him for continued usefulness in his responsible office.

CHANGES—BY TRANSFER TO OTHER DIOCESES.

Rev. K. J. Stewart to the Diocese of Delaware.

Rev. J. H. Roland to the Diocese of Central New York.

Rev. J. J. Norwood to the Diocese of North Carolina.

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Rev. J. J. Clemens to the Diocese of Alabama.

Rev. T. M. Ambler to the Diocese of North Carolina.

Rev. G. W. Phelps to the Diocese of North Carolina.

Rev. E. W. Hubbard to the Diocese of Kentucky.

Rev. Wm. F. Gardner to the Diocese of Maryland.

Rev. E. Mac Lure to the Diocese of Louisiana.

Rev. C. B. Mee to the Diocese of Central Pennsylvania.

Rev. J. McCarty, D. D., to the Diocese of Oregon and Washington.

Rev. B. E. Reed to the Diocese of Missouri.

Rev. H. E. Hayden to the Diocese of Pittsburg.

Rev. J. S. Atwell to the Diocese of Georgia.

RECEIVED ON LETTERS DISMISSORY.

Rev. J. J. McIlhinney from the Diocese of Ohio.

Rev. J. B. Craighill from the Diocese of Kentucky.

Rev. A. Smith from the Diocese of Easton.

Rev. W. Jarrett from the Diocese of Pennsylvania.

BY DEATH.

One only of our number has been removed since our last Council—the Rev. William H. Pendleton. His humble, retiring spirit kept him much out of the range of general observation; but his exemplary walk and pulpit power were felt wherever his ministry was exercised. After a painful and prolonged struggle with pulmonary disease he was obliged to resign his parish for a secluded abode in Fauquier, where he soon departed to be with Christ.

Though our loss has been limited, when compared with that of other Dioceses, we cannot but sympathize in their bereavements. During the past year Indiana, Massachusetts and Ohio have been called to mourn for the death of their revered Bishops. With Bishop Upfold, of Indiana, my acquaintance commenced late in life, and our widely separated fields of labor prevented any but official and occasional intercourse. I was

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thus deprived of all those opportunities of personal knowledge and intimacy of relationship which others enjoyed, and in which their testimonies to his worth had their origin.

With Bishop Eastburn my acquaintance was formed when we were both Presbyters. It soon passed into personal friendship, under the influence of like views and sympathies, in reference to the great interests of our ministry. The better I knew, the more I prized and loved him. He was a sterling Christian, always transparent, consistent, intrepid, steadfast. One need never be at a loss where to find him, or to anticipate his action. Few could more sincerely say, "We can do nothing against the truth, but for the truth." The removal of such a man leaves a sad vacancy in his bereaved Diocese, and in the hearts of his many devoted friends.

With Bishop McIlvaine my acquaintance began in our youth at college, sixty years ago. Our friendship was formed under those influences, which then brought us simultaneously to Christ, and determined us to dedicate ourselves to His service in the ministry of reconciliation. We were fellow-students for about four years, and after ordination settled in the same Diocese and in neighboring parishes. Of one mind and one heart in our ministrations, and often brought together in ecclesiastical association, and in connection with the religious enterprises of that day, my affection for one so worthy of love and admiration increased with years. In his extraordinary acceptableness as a preacher, in his happy personal influence and increasing usefulness, I felt the interest of a brother. But one cloud overcast its shadow upon our bright and blessed relations. Out of this it did not rise. And when with its cause it passed away, those relations—re-appeared as clearly as if never dimmed—continued most cordially till his lamented death, to be perpetuated, I trust, in our Father's house in heaven.

I am sure you will all join with me in sincere sympathy with our sister Dioceses, and in earnest prayer, that their bereavement may be overruled by the great and good Shepherd and Bishop of His church for their profit and the promotion of His own glory.

Bishop Johns' Address.

PAROCHIAL AND OTHER CHANGES.

The Rev. C. E. Ambler has taken charge of the church at **F**ront Royal, Warren county.

The Rev. J. Ambler officiates at Luray, West End and adjacent Missionary Stations.

Rev. J. Atkinson has resigned Lunenburg Parish, Richmond county.

Rev. D. Barr has resigned Meherrin Parish, Greenville county.

Rev. A. S. Berkeley has accepted the Rectorship of **Hun-**gar's Parish, Northampton.

Rev. Pendleton Brooke has accepted the Rectorship of **Bote-**tourt and Woodville Parishes, Botetourt county.

Rev. G. B. Cooke has accepted the Rectorship of St. **Ste-**phen's Church, Petersburg.

Rev. D. F. Forrest has accepted the Rectorship of St. John's **C**hurch, Wytheville.

Rev. W. W. Greene has accepted the Rectorship of **Emma-**nuel Church, Pittsylvania county.

Rev. S. D. Tompkins has accepted the Rectorship of **Emma-**nuel Parish, Wood and Richie counties.

Rev. J. B. Craighill has accepted the Rectorship of St. John's **a**nd Glebe Churches, Nansemond.

Rev. T. H. Lacy is officiating in Bath Parish, Dinwiddie **C**ounty.

Rev. W. L. Braddock is officiating in Monroe county.

Rev. L. J. Sothoron is officiating in St. John's and St. Paul's, **L**unenburg.

Rev. Wm. H. H. Powers is officiating in Whittle Parish, Fair-**fax** county.

Rev. E. V. Jones is officiating in Huntington and Barbours-**v**ille, West Virginia.

Rev. Peregrine Wroth is officiating in Mathews county.

Rev. J. W. Lea is officiating in Wickliffe, Jefferson county.

Rev. A. McDonough is officiating in Princess Anne county.

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Rev. D. Tucker is officiating in Christ Church, Richmond.

Rev. C. R. Page is officiating in Ravenswood, Jackson.

When it is remembered, that of the last ten on this list, all, with one exception, are graduates of our Seminary, its most important agency in providing suitable supplies for our Parishes cannot but be very highly appreciated.

With regard to the other Institutions of the Diocese they are prospering, and I trust doing good work.

The Education Society has more applicants than its funds are sufficient to sustain.

The Diocesan Missionary Society is working up to the means furnished. If yet more liberally supported, its usefulness might be greatly enlarged. I do not think we are half awake to our duty in this direction, or we could not be satisfied that nearly a moiety of the means for the support of our Missionaries should come from others, without generous sacrifices to provide for our own. Such sacrifice would, I believe, bring with it a blessing, given to those who so love the gospel, as habitually to deny themselves that they may contribute to its support and extension.

The High School at Howard is so ably conducted, that I can cordially commend it to the confidence and patronage of the Diocese.

Of the Female Institute at Staunton, in which I have always taken a lively interest, you will receive a report from the Select Committee appointed for that purpose at the last Council. I will only say in advance, that it will afford me pleasure to co-operate in any measures which promise to increase its prosperity and usefulness.

In reviewing the past year, I think we have much cause to thank our Heavenly Father for the way by which He has led us, the blessings we have received, and the encouraging prospect under which we enter upon another of the measures of our Diocesan life. Of the dissension and strife, by which other sections of the church have been disturbed, we have known little but by the hearing of the ear. God grant that the blessed

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exemption may be perpetuated. The bonds of peace and love have not been sundered. May they never be relaxed, but unite us more closely to each other in Christ, that we may in all things grow up unto Him, "increasing with the increase of God."

Bishop Whittle then read his annual address, as follows :

REV. AND DEAR BRETHREN:

My first service, after the adjournment of the last Council, was 1872, May 19, in St. Paul's Chapel, Berkley, where three were confirmed.

The next two days visited Emmanuel Church and Lynnhaven Chapel, Princess Anne county.

June 1.—Assisted by Rev. Messrs. H. Wall, D. D., and E. B. McGuire, services were held morning and afternoon in Lamb's Creek Church, King George county, and one confirmed.

June 2.—Confirmed one in St. Paul's, in the same county.

June 3.—Baptized a child, and confirmed ten in St. John's, King George Courthouse.

June 4.—In Emmanuel Church, Port Conway, confirmed one from Port Royal.

June 6.—Confirmed fourteen in St. Peter's, Oak Grove, where Bishop Payne is laboring successfully among both the white and colored people.

June 7.—Held services in St. James' Church, Westmoreland Courthouse.

June 8.—Confirmed three in Nomini Church.

June 9.—In Yeocomico confirmed two.

June 10.—Confirmed four in St. John's, Warsaw, Richmond county, which was then in charge of Rev. John Atkinson, but is now vacant.

June 12.—In White Chapel, Lancaster county, baptized seven children, and confirmed one person.

June 13.—In the Protestant Methodist Church, Heathsville, Northumberland county, confirmed three. The next morning I passed by the site and burial ground of old Wycomico

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Church, which has since been taken possession of under a patent from the State Land Office, for the purpose of erecting thereon a store and grog-shop. No one seems to have authority, under our laws, to protect the sacred ground from such shocking, and worse than heathenish, profanation.

June 14.—Confirmed one in Christ Church, Lancaster. These last two counties have long been without a minister of our church.

June 16.—Had appointments at Hampton and Fortress Monroe, but missed the steamer on the Rappahannock, and failed to meet them.

June 23.—Supplied the place of the Rector of St. Paul's Richmond, he being absent on duty as Examining Chaplain.

June 25, 26, and 27.—I was occupied with various duties at the Seminary and High School.

June 28.—In the Seminary Chapel, after morning prayer by Rev. Wm. H. Meade, of Charlestown, and sermon by Rev. James A. Latané, of Wheeling, eleven candidates, presented by Rev. R. T. Davis, of Leesburg, were ordained Deacons:

Peregrine Wroth, Jr., Alex. Y. Hundley, Edward Valentine Jones, William L. Braddock, W. H. H. Powers, A. A. McDonough, L. J. Sothoron, T. H. Lacy, C. R. Page, John W. Lea, and Wm. H. Johnson, of South Carolina.

June 30.—Visited Falls and Zion Churches, Fairfax county, and in the latter confirmed seven, presented by Rev. John McGill, who had accepted, but had not assumed, the Rectorship of the parish.

July 7.—Confirmed ten in Grace and three in St. Stephen's Church, Petersburg.

July 14.—Officiated in St. John's, Hampton and Centurion Church, Fortress Monroe, eighteen being confirmed in the former.

July 19.—Visited Buck Mountain Church, Albemarle.

July 20.—Confirmed one in St. Paul's.

July 21.—Having hired a wagon at Afton Station, on the Chesapeake and Ohio Railroad, I drove ten miles with Rev. E.

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-who kindly accompanied and assisted me for several Rockfish Church, in Nelson county. We found the almost a ruin, while a few yards distant there was a comfortable Presbyterian Church, which was offered e, the minister, Rev. Mr. Wales, giving up his own and going to preach elsewhere. Five persons were . We can never forget the genuine Christian cour- kindness of our Presbyterian brethren on this occa-

.—Confirmed three in Emmanuel, Albemarle, which, Paul's, has been, for more than a year past, without a

.—In the morning officiated in Trinity, North Garden; ght in Ascension, Amherst Courthouse, and confirmed

.—Confirmed four in St. Mark's, New Glasgow.

5.—In Trinity Church, Campbell Courthouse, con- ree.

.—In St. John's confirmed two.

7.—Confirmed two in Castle Craig Presbyterian

.—Confirmed four in the church of the Good Shep- ery nice and pretty building, not yet consecrated, and tly erected through the efforts of a few zealous mem- ur communion. The Rev. Alex. S. Berkeley had just the charge of the four churches in Campbell and two d, and his place, I grieve to say, has not been sup-

.—At night, in Grace Memorial Church, Lynchburg, l fourteen.

.—Trinity, Bedford, confirmed one.

.—Confirmed four in St. Stephen's, and administered s Supper. These were the last candidates for confir- resented by Rev. W. H. Pendleton, who had just been l—by bad health—to resign the Rectorship of this nd who has since exchanged the ministry of Christ on

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earth for his better service in heaven. St. Stephen's is still without a pastor.

July 31.—In St. John's, Liberty, confirmed eighteen.

Aug. 1.—Confirmed one in St. Thomas' Church, Bedford.

Aug. 2.—In Mt. Zion, a free building, where Rev. Jno. Wharton was holding services until our own church, which had been commenced, could be finished, thirteen were confirmed.

Aug. 4.—Preached and assisted in the communion service in St. James', Richmond, the Rector being unwell.

Aug. 10.—Baptized a dying child in New Kent county.

Aug. 11.—Officiated morning and afternoon in St. James' Church, New Kent, baptized two children, and administered the Lord's Supper.

Aug. 23.—Preached morning and night in the Methodist Church, Luray, Page county, celebrated the Lord's Supper, and confirmed five.

Aug. 25.—Services morning and night in the Lutheran Church, Mount Jackson, Shenandoah county, and confirmed two.

Aug. 27.—In St. Paul's, Haymarket, confirmed thirteen.

Aug. 28.—St. James', Warrenton, confirmed seven.

Sept. 6.—Confirmed one in Methodist Colored Church, Prospect depot, Prince Edward county.

Sept. 7.—St. Peter's, Curdsville, Buckingham county, confirmed three.

Sept. 8.—Grace, Ca Ira, Cumberland county, confirmed seven.

Sept. 12.—Was prevented by rain from visiting Emmanuel Chapel, Ridgeway, Henry county.

Sept. 13.—Confirmed one in Christ Church, Henry Courthouse.

Sept. 15.—Franklin Courthouse, confirmed two.

Sept. 21.—Goochland Courthouse, confirmed one.

Sept. 22.—Hebron Presbyterian Church, in the same county, confirmed eight.

Sept. 23.—Manakin, Powhatan, confirmed two.

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Sept. 24.—St. Luke's, Powhatan, confirmed eight.

Sept. 25.—Visited Emmanuel, Powhatan.

Sept. 26.—In Grace, Genito, confirmed six.

Sept. 27.—Grub Hill, Amelia, confirmed two.

My next appointments were on the Eastern Shore, which, for what seemed to be good reasons, I was induced to recall.

Oct. 12 and 18.—Was at Bruton Church, Williamsburg, where five were confirmed.

Oct. 13.—Preached in James City Chapel.

Oct. 15.—Mapsico Church, Charles City county, confirmed two.

Oct. 16.—Westover Church, confirmed —.

Oct. 20.—Supplied the place of the Rector of St. Paul's, Richmond, he being absent on missionary duty.

Oct. 25.—Was prevented by rain from meeting an appointment at Abingdon Church, Gloucester county.

Oct. 26.—Ware Church, confirmed twelve.

Oct. 27.—Visited Trinity and Christ Churches, Mathews county, and confirmed one in the latter.

Nov. 3.—Confirmed two in Emmanuel, Hanover.

Nov. 7-13.—I was obliged to recall appointments in Northampton and Accomac counties, because of sickness in my family.

Nov. 16 and 17.—Was at Christ Church, Middlesex, where three were confirmed.

Nov. 18.—Preached in Acquinton Church, King William county.

Nov. 19.—In St. David's confirmed one.

On this last visitation I found an epidemic prevailing almost universally amongst the horses, which made it so difficult to get from place to place that I determined to postpone appointments which had been made for the month of November in Buckingham, Albemarle, Fluvanna, Cumberland and Goochland counties.

Dec. 15.—Confirmed seven in the Presbyterian Church, Sussex Courthouse.

Bishop Whittle's Address.

From the first of December to the middle of March, I conducted, on almost every Sunday, three services in Richmond, filling the pulpits of brethren who were absent on some duty, superintending a colored Sunday school, and preaching to the people. The congregation of St. Mark's having erected a new building on the corner of Clay and First streets, the chapel which they at first occupied on Leigh street has been purchased, chiefly through the efforts of Rev. T. G. Dashiell, for the colored people, and a day and Sunday school is now regularly taught therein.

1873, Mar. 2.—Confirmed eleven in Christ Church, Richmond.

Mar. 20 and 21—Trinity, Staunton, confirmed fifty.

Mar. 23.—Christ Church, Charlottesville, confirmed seventeen.

Mar. 30.—Confirmed in Grace Memorial Church, Lynchburg, ten, and in St. Paul's fourteen.

Apr. 5.—In St. Paul's, Hanover, confirmed four.

Apr. 6.—In Fork Church confirmed nine persons, of whom two were presented by Rev. H. Stringfellow from Caroline.

Apr. 7.—Trinity, Hanover, confirmed three.

Apr. 9.—Confirmed twenty-one in the Monumental, Richmond, and the same number in St. Paul's.

Apr. 10.—In St. Stephen's, Petersburg, confirmed five.

Apr. 11—(Good Friday.)—Confirmed twenty-nine in St. Paul's, and fifty-two in Grace Church, Petersburg.

Apr. 12.—Preached and administered the Lord's Supper in Calvary Church, Dinwiddie Courthouse.

Apr. 13—(Easter).—Preached morning and afternoon in Sapony Church, confirmed four, and administered the Lord's Supper.

Apr. 15.—Left home to visit the churches on the Eastern Shore, but on reaching Old Point, the next morning, the weather was so stormy that the captain of the steamer was afraid to cross the Bay, and I was obliged to return.

Apr. 25.—Confirmed one in Grace, and the next day one in Brandon Church, Surry county.

 Bishop Whittle's Address.

Apr. 27.—Baptized two infants and one adult, and confirmed two in Merchant's Hope, Prince George county.

Apr. 28.—Had appointed to visit St. John's, City Point, but no conveyance being provided for me, I was unable to get there. The churches in Surry and Prince George counties are all without ministers.

May 4.—Confirmed two in Bethlehem, and the next day the same number in Trinity Church, Nelson county.

May 6.—In Christ Church, Norwood, confirmed five, and the same afternoon crossed James river into Buckingham, where I was detained by rain and water, at the house of a friend, for five days and nights, thus missing all my appointments in Buckingham, Albemarle, Fluvanna, Cumberland, and Goochland counties.

May 18.—Confirmed three in Emmanuel, Henrico county, and nine in the Meade Memorial Church, Manchester.

At every visitation I have preached once, and frequently twice; and have generally made two addresses, one to the persons confirmed, and one in behalf of the Education Society of Virginia, the support of the ministry, and other matters pertaining to the interests of the parish.

SUMMARY.

Churches and places visited,	.	.	.	92
Baptisms { Infants, 14 } Total,	.	.	.	15
Adults, 1 }	.	.	.	
Confirmed,	.	.	.	535
Ordained Deacons,	.	.	.	11

On motion of Rev. W. C. Meredith, D. D., the report of the Committee, appointed at the last Council, upon the subject of the Virginia Female Institute, was made the order of the day for to-morrow at half past four.

The Secretary communicated to the Council the following amendments to the Constitution, adopted at the last General Convention :

Amendments to Constitution.

1. It was, by concurrent action (*vide* Journal of Conv. 1871, pp. 130, 161, 340, 357) of the two Houses of the General Convention of 1871,

Resolved, That Article IV. of the Constitution be amended by omitting the last seven words, viz: "By any church destitute of a Bishop," and substituting the words, "in another Diocese by the ecclesiastical authority thereof," so that the Article shall read as follows:

ARTICLE IV.—The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this church shall confine the exercise of his Episcopal office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal office in another Diocese by the Ecclesiastical authority thereof.

2. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201), and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381), and the said House of Bishops having failed to signify to the Convention their approbation or disapprobation within three days after the said resolution had been reported to them for concurrence—agreeably to Article III. of the Constitution—the said proposed act has the "operation of a law," to wit:

Resolved, That it be recommended and proposed that the following alteration be made in Article V. of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute a Missionary jurisdiction, as the House of Bishops may determine."

Upon motion of Rev. W. L. Hyland, they were ordered to be printed in the journal, for the information of the parishes.

Upon motion of Mr. N. H. Massie, the next session of the Council was appointed to be held in Christ Church, Charlottesville.

Rev. R. H. McKim, from the Committee on Credentials, reported the following as entitled to seats in addition to those reported this morning.

C. F. Lee, Grace Church, Alexandria.

D. P. Halsey, St. Paul's Church, Lynchburg.

Additional Delegates—Standing Committees.

P. Webb, St. John's Parish, Nansemond.
 . T. Chase, Christ Church, Lancaster county.
 bn Milton, Cotocton Church, Loudoun county.
 omas Henderson, Whittle Parish, Fauquier.
 W. Chinn, North Farnham and Lunenburg Parishes, Richmond county.
 . W. Latané, South Farnham Parish, Essex.
 W. Staples, Emmanuel Church, Wood.
 ex. T. Laidley, St. John's Church, Charleston, Kanawha.
 iver J. Marston, Christ Church, Middlesex.
 omas Burch, Christ Church, Loudoun.
 . Geo. Bryan, Rivanna Parish, Fluvanna.
 zewell Taylor, Christ Church, Norfolk.

Upon motion, the Council adjourned until 9 o'clock Thursday morning.

THURSDAY, 9 A. M.

The Council met, and was called to order by the Bishop, after prayer by Rev. C. J. Gibson, D. D.

The minutes of yesterday's proceedings were read and approved.

The following clergy absent yesterday appeared and took their seats:

Rev. Samuel D. Tompkins,
 Rev. Jno. D. Powell,

Rev. T. F. Martin,
 Rev. Edward V. Jones.

The Bishop then announced the following Standing Committees:

STATE OF THE CHURCH.

Rev. C. J. Gibson, D. D.,
 Rev. J. A. Latané,
 Rev. W. N. Pendleton, D. D.,
 Rev. R. H. McKim,

O. F. Lee,
 Judge R. Parker,
 J. M. Patton,
 R. G. Montgomery.

WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rev. W. L. Hyland,
 Rev. E. H. Ingle,
 Rev. J. S. Lindsay,

Dr. J. Dove,
 J. E. Page,
 A. Lewis.

Widows and Orphan's Fund.

EPISCOPAL FUND.

Rev. J. Peterkin, D. D.,

Dr. J. W. Sale.

ACCOUNT OF TREASURER OF MISSIONARY SOCIETY.

Rev. G. W. Dame,

Dr. J. M. Bannister,

Rev. J. R. Lee,

Jno. W. Green.

PAROCHIAL REPORTS.

Rev. J. H. D. Wingfield, D. D.,

J. B. Lightfoot,

Rev. J. H. Morrison, D. D.,

Col. H. Carter,

Rev. K. Nelson,

Dr. D. C. Gordon.

NEW PARISHES.

J. S. Hanckel,

J. M. Patton,

H. Suter,

Dr. G. W. Jones,

J. A. Wharton,

Geo. P. Tayloe.

FINANCE.

N. H. Massie,

W. G. Cazenove,

A. Rogers,

A. T. Laidley,

H. W. Sheffey,

J. N. Ashton.

CLERICAL SUPPORT.

N. H. Massie,

Col. Marshall McDonald,

P. C. Warwick,

Dr. D. C. Gordon,

Col. Geo. P. Tayloe,

Col. Hill Carter,

Alex. T. Laidley,

Taylor Berry,

Gen. Asa Rogers,

Jno. W. Green.

Mr. Cassius F. Lee moved that the detailed report of the Education Society be entered upon the journal of the Council. Motion carried.

Rev. C. J. Gibson, D. D., presented the following report of the Board of Managers of the fund for relief of the widows and orphans of deceased clergymen.

The Board of Managers of the fund for the relief of the widows and orphans of deceased clergymen present to the Council their annual

Resolutions—Lee Parish.

report. Our Treasurer's report, which we present, to be printed in the journal, shows the state of the fund to be as follows: Sum total in the hands of the Treasurer, at par value of the stocks, \$21,430 78.

The income at the disposal of the Board for the ensuing year \$1,404 12. This includes the contributions to our fund from the parishes of the Diocese, which, during the past year, have been exceedingly small. Only seven parishes have given anything, and they to the amount of only \$108. In consequence of increasing demands, and the small amount of aid from the collections throughout the Diocese, the Board have been obliged, in prudence, to reduce by a small amount the appropriations to our beneficiaries. The amount disbursed last year was \$1,400, to seven families. To the same number of families this year they have appropriated only \$1,225. If the parishes would increase their contributions they would put it into the power of the Board to relieve much suffering, without at all impairing the principal of the important fund committed to their management.

Respectfully submitted,

CHURCHILL J. GIBSON, *Secretary*.

The Bishop presented the report of the Trustees of the Bruce Fund, and it was referred for examination to a committee, consisting of Rev. H. Wall, D. D., and Col. M. MacDonald.

Rev. Dr. Minnigerode offered the following, which was adopted:

Resolved, That when the Council adjourn this afternoon, it adjourn to meet at 8 P. M. in committee of the whole, to receive the report of the Executive Committee of the Diocesan Missionary Society, and for a General Conference on the subject of the Missions of the Diocese.

Rev. Jno. A. Wharton presented a petition for the formation of a new parish, to be called "Lee Parish," out of Heber Parish, Bedford county, which was referred to the committee on new parishes.

Rev. John A. Wharton was appointed to receive funds for the Diocesan Missionary Society.

Rev. Dr. Andrews presented the following:

Resolved, That in making up the Journal of the Council, the Committee on Parochial Reports present the reports in the form of tables. Carried.

Hymnal and Church Music.

Judge Richard Parker, from the committee appointed at the last Council upon the subject of Evangelists, presented a report which was, upon motion, laid upon the table temporarily.

The Rev. C. W. Andrews, D. D., from the committee appointed at the last Council upon the subject of "The Hymnal and "Church Music," presented the following report upon the Hymnal.

At the last meeting of the Council, it was resolved, at the instance of the lay delegate from St. John's Church, Louisa, "that a committee, consisting of two of the clergy and two of the laity, be appointed by the Bishop, who shall carefully consider the hymnal submitted by the late General Convention to the several Dioceses for temporary use, and report to the next Council of this Diocese such omissions, additions or amendments as they think this Council should recommend to the next General Convention."

The undersigned were appointed said committee. The longer they have been engaged in the work the greater has been their hesitation, both on account of its intrinsic difficulties from the diversities of taste and opinion, which, as far as possible, must be consulted, and on account of the comparatively small number who are at all qualified for such work, to which number they cannot claim to belong.

We have to express at the outset our high appreciation of the hymnal as a whole, both absolutely and as compared with any similar work within our knowledge. Nor has our appreciation of its merits, or our sense of obligation to the compilers been diminished by the diverse and contradictory criticisms which it has elicited, either in the General Convention or from the press. Some of the critics would, for mere profitless proprieties, take the fire out of some of the most effective hymns in the language, as proved by use, though cast in more homely phrase—hymns, too, which are far more in the style of Holy Scripture than the substitutes proposed.

Happily the question before us now is, not how to make a good hymnal, but how to make a good one better. This is supposed to be the object in submitting it to the Dioceses for experiment, and keeping it still in charge of the compilers for the consideration of such suggestions as may grow out of a three years' use, in order to a final report on their part, and final action by the General Convention.

Aware of the liability to evil, as well as good from such unlimited

Hymnal and Church Music.

and suggestion, and the urgency of peculiar views from various your committee has confined itself mainly to two points :

Alterations which the compilers have made in the hymns transferred from the Prayer Book.

277 hymns in said book, about 90 have been omitted altogether; most of these omissions the committee entirely concurs, and care to urge the restoration of any, except numbers 48, 58, 92, 157, 201, 235, 262, 263.

Those transferred from the Prayer Book, about 70 have been more or less changed, either by the omission of verses or alterations of the words. Of these changes, at least twelve are so obviously for the better that no dispute about them is likely to arise. Such we suppose changes made in the hymns, beginning—

“Glorious things of Thee are spoken.”

“How will my heart endure.”

“I love Thy kingdom, Lord.”

“O sacred Head now wounded.”

“Stay, thou insulted Spirit, stay.”

“Thou, whose Almighty word.”

“When all thy mercies, O, my God.”

“When gathering clouds around I view.”

“When I can read my title clear.”

“Arise, my soul, with rapture rise.”

“Brief life is here our portion.”

“Forth in Thy name, O Lord, I go.”

As to other changes, as *e. g.*, those in the hymn, “Rock of Ages,” they seem to us as obviously for the worse, and such, so far as we are concerned, is the general opinion. Its being in this, or other cases, inferior to the original, either entirely, or (as here) in part, is of no concern. The original of hymns is not what the church cares for, but the best forms, as to which, in some cases, at least taste and common sense have been definitely settled with the great mass of our people, learned and unlearned, to say nothing of custom, which should not be disturbed without manifest necessity.

The hymn beginning “Brightest and best of the sons of the morn-” has been severely criticised, as being addressed to a star, and though it probably be vindicated by similar expressions in scripture, yet

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there seems nothing in it to render its retention expedient, when it is so repugnant to some learned and good men.

To the hymn beginning, "Come, Holy Spirit, heavenly dove," it is suggested that the fourth verse of the original be restored. It reads as follows:

"Dear Lord, and shall we ever live
At this poor dying rate,
Our love so cold and faint to Thee,
And Thine to us so great."

In the judgment of some this is the best verse in the hymn. In more private meetings, the late Bishop of Ohio would call for the singing of this verse.

Of the many versions of the noble hymn beginning, "Jerusalem, my happy home," the one adopted is, in our judgment, the most inferior of all, as it is apparently the most recent. The first verse of all the earlier version reads:

"Jerusalem, my happy home,
When shall I come to thee,
When will my sorrows have an end,
Thy joys when shall I see."

Compare this with that singular specimen of mistification and flattening out of some modern reviser as follows:

"Jerusalem, my happy home,
Name ever dear to me,
When shall my labors have an end,
In joy and peace and thee?"

The hymn beginning, "Come, let us join our friends above," is transferred from additional hymns. Where this version was found we know not. It is in no other, of near one hundred collections, in the library of one of our number.

We would suggest that either the closing verse, as written by Wesley, be restored, or, still better, the following, as in some collections:

"O, Saviour, be our constant guide,
Then, when the word is given,
Bid the cold waves of death divide,
And land us safe in heaven."

With the exceptions above named, which will be a scarcely perceptible innovation upon what the present generation has become accustomed

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to, it would be better, in our judgment, *that all the hymns from the Prayer Book should be transferred as they stand at present.*

Reasons might be given, and citations made at length in support of this our deliberate judgment. But the complaints made of these alterations have been so general, that we presume the compilers will see the propriety of letting the old hymnal, so far as incorporated into the new, remain as it was.

II. *With respect to certain of the hymns, which have been newly added, as bearing upon the ultimate size of the Prayer Book.*

The hymnal of the Prayer Book contains 440 distinct pieces, viz: 124 numbered psalms, 21 of the 119th not numbered, and 18 which are second parts, making 163 of these imitations, called psalms, with 277 hymns.

The proposed hymnal now contains 520 pieces, viz: 266 from the Prayer Book, and 254 newly added, making 80 more than in the Prayer Book.

The question now is, how many of these 80 could be dropped in the final revision, without any loss to the character and adequacy of the hymnal, and also to prevent the swelling of our service book to an inconvenient size.

As at present, it is a wonderful condensation of the most valuable matter—rich in every part, the only exception being in the poor metrical imitations of some of the psalms, most of which have been happily omitted from the new book. It is desirable not to increase the size of the Prayer Book, certainly not by hymns without special merit, or which not one congregation in a hundred would ever use. For the sake of these ones in hundreds, it is wrong to force the whole church to buy and carry almost a quantity of dead matter.

Experience proves, that of the voluminous hymnals which many churches have adopted, more than half the hymns are only in the way, being interminably tumbled over and skipped, a mere obstruction to finding what one wants.

In the hymnals proposed to us there are some 60 or 70 hymns, which, in our judgment, could be omitted with advantage, irrespective of the question of the undue enlargement of our service book; not on account of any special defect, doctrinal or otherwise, but for want of any special merit and the probability of their being of little or no practical use.

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Besides, if these were omitted, space would be given for a few others of far greater value. The list suggested for omission is as follows:

13, 19, 21, last verse; 38, abridge to five verses; 46, 48, first three verses; and change "then" in first line of verse 4 to "now;" 62, 75, 89, 90, 111, 112, 113, 115, 116, 122, 136, 159, 160, 178, first and second verses; 186, 187, 189, 202, 209, 214, 224, 233, 236, first and second verses; 240, 246, 248, 249, 252, 262, 263, 272, 274, 282, second verse; 286, 293, 296, 305, 306, 308, 313, 317, third verse; 328, fifth verse; 341, 344, 345, 348, 352, transpose to family worship; 362, 367, 378, 397, 405, 406, 425, 332, 433, third, fourth and fifth verses; 452, 457, 461, 464, 465, 472, 483, 497, 508, 509, 516, 519.

In this list of 65, a number are translations from the mediæval Latin, some of them in the sensuous style of the Romish hymns of Southern Europe, which neither can, nor ought, to be naturalized in Protestant worship.

III. *Remarks upon particular hymns, which have been newly added.*

209. The lines—

"Vine of heaven, Thy blood supplies
This blest cup of sacrifice,"

are, to say the least, of doubtful construction, and have been the frequent subject of criticism. Why should a hymn be retained even if it had some special merit (which this has not), which is so likely to be understood as teaching an unscriptural doctrine.

We do not understand that those who hold the doctrine, which this hymn is supposed to favor, complained of anything in the hymnal as submitted by the compilers as containing anything contrary to their notions. What they wanted was the introduction of that which positively taught them as in "Hymns ancient and modern."

But if nothing *condemnatory* of such notions is to be inserted, surely nothing which *teaches* them should be permitted.

Again, as a question of Christian wisdom as well as charity—points on which parties in the church itself are arrayed against each other, should be relegated to the domain of controversial theology, and not thrust into our devotional services.

The attention of the committee has also been called, as we think that of the compilers could not have been, to hymn 274, for the consecration

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of Bishops, with no alternate. This new and much altered version of an old hymn says of Bishops—

“These are God’s ambassadors,
By whom His mind we know—
God’s angels in his nether heaven,
His heralds here below.
Sprinkled by them, the souls arise
That did in Adam die,
And fed by them with bread from heaven,
We’re train’d for rest on high.”

Again—

“Lord, Thou art in them of a truth,
Lest we should go astray,” &c.

This, to say the least, is very unguarded language for men to apply to themselves or to each other, aside from particular expressions, which are certainly not true in some cases; whether true or not in others, it is impossible for us to know.

We are aware of the gloss and comment of which such language is susceptible, but if so susceptible in a *right* direction, it is still more so in a *wrong* one.

53. The first line of the third verse of this hymn reads—“By Thy conflict with despair.” In the Prayer Book version—“By Thine hour of dark despair.” The arguments so often urged in the General Convention against the orthodoxy of these lines are thought by many not to be without weight. Despair in the religious sense, when rightly used, cannot take place apart from the memory of sin. Until this hymn was written in 1815, it is said that the notion of Christ being in despair was unheard of in theology.

And although the form in the new hymnal is an alleviation of that in the old, as that is of the original—(“By thine hour of dire despair”) still the offensive suggestion is retained. But admitting despair to imply in some way the notion of sin, it is asked “was not Christ in conflict” with sin?” No, not from *within*, as would be the case if in conflict with despair, the same as if in conflict with *hatred* or *malice*, but only in conflict with sin as in personal tempters to it from without, such as the devil, and, for the moment, Peter.

That this hymn, as a whole, has a certain popularity, seems probable from the fact, that so many revisers have tried their hand upon it, but, even in its general structure, it is distasteful to many, and we trust that

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at least the line which has caused so much dispute will be still further revised.

338 begins, "Sweet Saviour." We suggest some more suitable adjective by which to address Him, who is *God the Son*.

367 begins, "There is a book, who runs may read."

Surely, it was not intended to commit our Church to the common *misquotation* as well as misunderstanding of Hab. ii. 2. If intended to apply to Holy Scripture, as might at first be supposed from the hymn being found under that head, that book nowhere intimates, concerning itself, that it can be correctly understood with so little trouble.

But the hymn is really about the works of creation, and it is not true of these what the words as misquoted from the prophet would imply.

IV. *Miscellaneous Suggestions.*

1. Nearly all the heads in the proposed hymnal have been greatly enriched, but not as it seems to us in due proportion: *e. g.*, while under the head of *Prayer* there are but six, there are four for *Matrimony*. If hymns are ever sung at weddings we have never heard of it.

Again—Under the head of *Praise* there are twenty-nine. But surely in this wilderness state, prayer is of quite as frequent use, and subject of discourse.

The six assigned to that head might easily be doubled by hymns of at least equal merit, and which would be quite as helpful to ministers in their frequent sermons and lectures upon this great topic of the Christian life.

Under the head of *Ascension* there are twelve hymns in the new hymnal, as against two in the old.

2. We are aware of the difficulty of distributing many hymns under heads especially distinctive of their character, but would submit the following enquiries for the consideration of the compilers, not only respecting the distribution of hymns under the different heads, but in some cases of their collocation under the *same* head.

(1.) Whether when Psalms (formerly so-called) occur under any head they should not in deference to the scriptures, of which they are at least partial translations, be placed first.

(2.) Whether some hymn relating to the first advent, such as No. 12, "On Jordan's banks the Baptist cry," would not, as first reported by the compilers, more properly stand *first* in the book, instead of one referring to the second advent.

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(3.) Whether "Sun of my soul" would not be more appropriately placed under the head of "Sunday evening" than "evening;" and "Blest be the tie," under that of "Communion of Saints," instead of "Family Worship;" and "O, with due reverence, let us all" from "Consecration of churches" to that of "Prayer;" and "with one consent let all the earth," from the same to that of "praise."

It would not be worth while to disturb the book for such things alone, but if there is to be a revision they are worth considering.

3. Another matter of more importance is the partial introduction (for it is in some of the hymns and not in others) of the Latin vocative of the name Jesus. It was in none of the hymns as first reported by the compilers to the General Convention, but introduced at the urgency of a few members of the lower house."

There is no such word in English as Jesu. The name Jesus is not declinable in our language. The introduction of this word "Jesu" (found in no English hymnal so far as we have examined, except hymns "ancient and modern," and some still more recent) is but an affectation of the mediæval Latin, and we trust the compilers will in the final revision by all means restore the word as they first reported it.

4. Errors in the metre marks, which have been discovered and made known to the compilers, will of course be corrected by persons skilled in such matters.

5. With respect to the expediency of any further revision at all, it has been objected that so much capital has been invested by publishers and purchasers in the book as it is, any changes which would practically supersede it should be avoided.

But all parties knew the existing book to be only put forth as provisional. Publishers have already made a large profit, and will make a still larger upon another book, the whole field being again thrown open to them. Many congregations have not introduced the new hymnal at all, and with respect to those who have, if the revised book should be a better one, its cost to each purchaser will be a matter of small consideration, bearing no comparison with what is expended annually in school books for children.

Another objection has been made to throwing the work open to further change, viz: the danger of making it worse instead of better.

How much force there may be in this objection we are not prepared to say. The changes effected in the present work in the General Con-

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vention, after it came from the hands of the compilers, are certainly not encouraging, and we are of opinion, that any assemblage of three hundred men would ruin the best hymn book that ever was made. The committee which prepared the present work, and which still has it in charge, is probably too large. Some of the best hymnals extant are the work each of one man. To obviate this objection, we would propose to this Council that, whatever it has to say upon the subject, be said to the committee now having the book in charge, and not to the General Convention, with the understanding that, so far as this Diocese is concerned, the work which said compilers shall present to the Convention of 1874 be voted upon aye or no as a whole, without reöpening the whole subject there to hasty and incompetent criticism, and exposing us to hymns which any one may bring up or propose to be decided upon by a majority vote. This would be to subject questions of doctrine and literary taste to very great hazard.

The compilers have already proved their skill in the work assigned them, and laid the Church under great obligation, and may be more safely trusted to complete it than any larger number, especially after hearing and weighing the suggestions which any and all may have to make after using the work which they have already given us, which we ourselves have done from the start. Let all such suggestions be made in ample time, and not thrust upon the compilers at the last moment, or, still worse, into the General Convention. And last, but not least, it is to be hoped that the Church, having licensed certain hymnals and prohibited all others, will bring its discipline to bear upon those who, in contempt of law, still continue to use such as they please. The Church of England, having never legislated upon this subject (unfortunately as it now begins to feel), finds itself a very Babel of doctrine through the hymnals which different parties have introduced at their own pleasure.

In conclusion, your committee would venture to make a suggestion with respect to this their report, viz: that if it be deemed satisfactory, so far as it goes, and accepted, it be printed in the Journal, and a copy sent to each member of the Committee of the General Convention having the hymnal in charge; that your committee be continued (or another appointed in its place, if such be the pleasure of the Council); and that any further suggestions which any members of this Council or the Church in Virginia may have to make, be made to this committee during the year ensuing, with a view to final action upon the report at

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next session of this Council, which will be antecedent by five months to the General Convention of 1874.

C. W. ANDREWS,
CH. MINNIGERODE,
J. M. PATTON,
S. M. BLACKFORD.

Upon motion of Rev. R. H. McKim, it was ordered that the report be printed in the Journal; and upon motion of the same gentleman the committee was continued.

Rev. Dr. Minnigerode, from the same committee, presented the following upon the subject of Church Music:

The subject of Church Music, to which the attention of the Council has been called a second time, has been referred to the Committee on Hymnal, and that committee beg to make the following report:

It is not necessary to take up the time of this Council with a dissertation on the importance of music as an element of worship, nor with argument on the impropriety of introducing a secular and operative use of music into the services. There is no difference of opinion on this subject; all agree that we should endeavor to make this part of our worship truly devotional, and should secure congregational singing as much as possible. But it appears to your committee that legislative enactments cannot effect this: the subject is one which can only be controlled by a sound public opinion growing up in the Church, and by the honest determination of the Rector to comply with the letter and spirit of the law of the Church, as laid down in the preface to the Hymnal of the Prayer Book.

In view of the importance of the subject, and in the hope of upholding the Pastors of the churches in their efforts to control the music in accordance with that law, the committee recommend that this Council affirm most emphatically the resolutions proposed at the Council at Norfolk in 1872, and enter its solemn protest against any style of music which may justly be considered unchurchly and demoralizing; and to enjoin on all the duty of encouraging and helping on the introduction of congregational singing.

Mr. Jno. M. Patton, from the same committee, presented the following as a minority report:

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Music is capable in itself, and without the aid of words, of expressing every sentiment, and arousing every emotion. Its voice is as audible and articulate to our spiritual being, as the vibrations of the air to our natural ear. Hence, the mere "concord of sweet sounds" (according to its structure, and varying with it) excites the idea appropriate to itself.

There is, then, one kind of music appropriate to the battle-field; another kind to the summer park or pic-nic; another to the concert-room; and still another, which, having an inspiration kindred to that of the "harpers harping with their harps," in the upper sanctuary, is appropriate to the Church of God on earth.

Thus far all is plain. Unfortunately, however, as in the natural world, so in the spiritual and the musical world, there are deaf ears, and there are itching ears, and there are ears which have been corrupted by a false and depraved taste. They have, therefore, lost the capacity to perceive what is appropriate, and are, in reference to the music of the sanctuary, as blind men in regard to colors. Under their lead the churches of our land, in all denominations, have resounded with glees and marches and "Italian trills." And now the cry comes up all over the land against this desecration; and it has been referred to your committee to suggest a remedy.

It is obvious that the existing law on the subject (committing to the minister of the church the control of the music) is inoperative. Even if his taste be good, and his intentions the best, the minister sometimes cannot control. If a depraved taste has invaded the congregation, the task of correcting it is, to say the least, an invidious one; and, even if the necessary influence of the congregation on the minister does not carry him away, he will find it difficult, if not impossible, to stand up against it.

If the minister himself has a depraved musical taste, or no taste at all (as may well happen), of course no remedy can come from him. In that case it may well be asked, "*Quis custodiet custodes?*"

There is, in the opinion of your committee, but one remedy for this evil, and they proceed to state it. It is fortunate (if it shall be approved by this Council) that our peculiar system renders the application of the remedy easier than it would otherwise be.

Your committee believe that the chief glory of that branch of the Church Universal to which we belong, is, that, though she advises her members by her standards, she lays upon them no burden, as a condition

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of membership, but the Cross of Christ. Thus her membership, one in essentials, diverse in details, has a capacity for indefinite expansion among those who, without such a system, would be to each other aliens, if not enemies.

Next and near to this chief glory of our Church, and preserving and defending it, is the fact that we have a "Common Prayer," *a common praise*, a ritual in which, not only is the faith defended, but in which *all the oral services of the sanctuary are prescribed*.

The framers of our Prayer Book, mindful that there are "diversities of gifts," and well knowing that not all, perhaps not many, might have the "gifts" of prayer and praise, wisely resolved to prevent the congregation of Christ's flock from suffering through such deficiencies. They were very sensible that there would be temptations, even at the throne of grace, to self-seeking, to the utterance of man's wisdom, or to the display of rhetoric; and that thus a vain-glorious spectacle might take the place of the "sacrifice of God" which is a "broken spirit;" and of the humble cry of the contrite heart to Him who alone can "heal our backslidings." They, therefore, resolved to prescribe the prayers and praises which should be used. In doing so, they did not compose Episcopal prayers (as is sometimes supposed); they did not spread our table with their own meats, but they went to that "great feast of fat things" which was left for us by the early Church, as the inheritance of the whole Christian world. They entered into the labors of those who had entered into rest, and whose "works do follow them." They gathered the sighs, and tears, and rejoicings, and Christian experiences of saints and martyrs and confessors (of whom the world was not worthy), and enshrined them in our Book of Common Prayer, like sweet odors in a crystal phial. They took their praises from the sweet psalmist of Israel, and their prayers from the saints in all ages.

And we say to their work with all our hearts, well done! We do not mean to say that our Prayer Book is without fault. No human work can be. What faults it may have will, we hope, be corrected some day. Meantime our only regret in connection with it is, that our Christian brethren of other denominations should sometimes feel a prejudice against it. We regret that they reject it, and thus live below their privileges as co-heirs with us, in the Church of God on earth, of a rich portion of "the prayers of the saints" there treasured.

If, then, we approve of restricting discretion in respect of oral prayer or praise, we ask emphatically, *why* should we not restrict *musical* dis-

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cretion? We can see no good reason for *not* doing so, but many in favor of it. Indeed, there is far more reason for doing so, in respect to music, than in respect to the other services; for the direction of the music is often, practically, under the control of those who feel little or no interest in religion.

Again, it seems clear to us, that as long as choirs can exercise their own discretion, there can be no real congregational music, which we all so much desire, and which is so much better than any other; for, even where the choirs are devout, and the music devotional, there is likely often to be a desire in the choir for some new thing. The charm of novelty may entice them, and of course the congregation cannot join in, but must simply listen.

If the church would prescribe a ritual of music (so to speak), the congregation would soon acquire sufficient familiarity with the tunes to take part in them, and, to the extent that they did so, there would be congregational singing. Nor need we fear that under this system we should lack a sufficient variety in the music, for a different tune might, if desirable, be inserted in the music book for every hymn of the same metre, and a sufficient variety of tunes for the chants to satisfy every taste might be selected.

If as in Plymouth Church, Brooklyn (where the music is very fine, and *contagiously* congregational), the music and hymns were printed on the same page of the book, it would contribute greatly to the desired result, for even those who do not read music are aided by the notes in following the tune, even where it is not familiar to them.

A necessary part of the scheme of course would be to prohibit the use in our churches of any music than that prescribed. Let this be done, and if we *must* have marches from the organ, while the congregation are entering or leaving church, let these be prescribed too.

The scheme thus indicated, if properly carried out, will, we believe, correct all the abuses now complained of, and greatly contribute to the better observance of our worship. To succeed fully however, the music ought to be not only devotional, but the best of its kind. To this end, it should be compiled or composed by persons who are not only well skilled in music and of good musical taste, but who, above all, habitually make melody *in their own hearts* unto the Lord.

In accordance with these views we recommend the adoption of the following resolutions:

Bruce Fund.

- 1st. *Resolved*, That it be recommended to the General Convention, at its next session, to appoint a committee of devout persons, well skilled in music, whose duty it shall be to adapt to suitable music the chants and hymns of this church, assigning the tunes appropriately to the words of the same.
- 2d. *Resolved*, That it be recommended to the General Convention, if a satisfactory report be made, to adopt and prescribe the same as the musical ritual of this church, and that all the churches under the control of the General Convention be thereafter forbidden to use any music than that so prescribed in the services of the church.

Pending the consideration of this subject, the Council adjourned for divine service.

12 O'CLOCK M.

The Council reassembled after service; and, according to previous notice, the Bishop delivered an address upon the 22d verse of the 19th chapter of St. Luke.

The Council resumed the consideration of the minority reports from the Hymnal Committee. They were received and ordered to be printed in the Journal.

Rev. D. F. Sprigg (Rt. Rev. F. M. Whittle being in the chair) offered the following :

Resolved, That Rev. T. G. Dashiell, Rev. Dr. Peterkin, and Mr. George A. Barksdale be appointed a committee to publish, at the expense of the Diocese, and circulate amongst the parishes, 2,000 copies of the Bishop's address to the Council this morning.

Which was unanimously adopted.

The Rev. Dr. Wall, from the committee appointed to examine the accounts of the Bruce Fund, presented the following report :

Number of churches aided	6
Gross amount.....	\$1,300 00
We have examined the vouchers, and find that they agree with the Treasurer's statement.	

Lay Delegates—Woman's Work.

Present state of the Funds.....	\$19,660 32
Last year.....	19,595 98
Gain.....	64 36

HENRY WALL, *Chairman.*
M. McDONALD.

Rev. Wm. H. Meade asked leave of absence until noon to-morrow ; which was granted.

Rev. R. H. McKim, from the Committee on the Credentials of Lay Delegates, reported the following additional names of delegates duly elected and entitled to seats :

- Gray, Mr. John, St. James' Church, Leesburg.
- Green, Mr. J. W., St. Stephen's Church, Culpeper.
- Moncure, Hon. R. C. L., St. George's Church, Fredericksburg.
- Morson, Wm., St. Paul's Church, Prince William.
- Purdie, Dr. J. R., Newport Parish, Isle of Wight.
- Slater, L. H., St. John's Church, Hampton.
- Wilmer, Joseph, St. Paul's Church, Albemarle.

Rev. Dr. Minnigerode, from the Committee on Woman's Work, presented the following report :

Woman's work in the church has been urged so earnestly upon the church, that it was made the subject of a special report of a committee, raised at the last Council. A new committee was then appointed to give further thought to the subject, and report to the Council now in session.

Your committee would respectfully endorse what has been said in the report of last year as to the importance of woman's work in the church, and especially approve the tribute paid to the women of the church in Virginia as the most faithful colaborers in the work of the church during all the years of its existence. They are not prepared to go beyond the recommendation then made, that their faithfulness and zeal be most highly commended and encouraged, and that the attention of the pastors of our churches be especially directed to this element of strength in their congregations. The committee believe that, at present at least, the control and direction of their work must be in the hands of the Rector.

Woman's Work.

Apart from the labors of love in which the women of Virginia have so greatly excelled in visiting the sick and needy, teaching in Sunday Schools, reading in the cottage, and assisting their pastors in every womanly and Christian way to carry on his work in all classes of society, but particularly among the poor, there are two special fields in which woman's work can be turned to use, and more thoroughly systematized—in schools and in hospitals. For both training is necessary, but that training can only be had by engaging experimentally in the work. Much is said in these days of church schools, and the necessity of bringing the expense of education within the widest possible range. If we find women willing to teach and engage in this work for Christ's sake, and as their contributions to the cause of the church, one great difficulty will be solved in establishing more church schools—women who are willing to give their time and strength just for the love of Christ and his work, satisfied with the honorable and sufficient support the church can give them. But it appears to your committee that it requires no particular religious devotion and profession of zeal for church work, to seek it for the prices which, apart from all religious aspirations, are paid in public or private schools. As to hospitals. The past has taught us that our women do not shrink from it, and how readily they acquire that skill and tenderness in nursing, which seems to be almost a monopoly of their sex, and which would be necessary to make hospitals a success. The committee trust that it may not be many years before at least two church hospitals will be established in the Diocese, and that the call for nurses will not be made in vain.

The committee forbear to discuss the question of special sisterhoods with particular ceremonies and distinct uniforms. Leaving out the abstract question of the propriety or expediency of this, the time has not come to discuss it in our Diocese. One thing only the committee would add, and for the comfort of those who may have a desire for such things, woman's sphere is greatest in her nearest relations and the discharge of the ordinary duties of life, and those who attend to these in a truly Christian spirit have generally been the ones who were most useful and successful in what is called "church work," whilst the temptation to leave those nearer relations and common life duties for some such church work, as in its paraphernalia and circumstance takes the imagination of some, is perhaps suggestive of the "corban" which some religionists in the day of our Lord wrote upon the things they should have given to their parents, but robbed them of them on the plea of giving them to the temple. Respectfully submitted.

 Report of Standing Committee.

Rev. Mr. Hanckel moved that the report of the Committee on Evangelists be taken from the table and referred to the Committee of the Whole at the meeting to-night. Carried.

Rev. R. H. McKim presented the annual report of the Standing Committee:

ALEXANDRIA, May 6, 1878.

The Standing Committee beg leave to report that since the last Annual Council the following gentlemen have been recommended as candidates for *Holy* orders, viz:

W. C. Latané,
E. B. Jones, M. D.,
Oscar S. Bunting,
Robt. White,
James W. Shields,
R. A. Goodwin,
F. A. Meade,
Pike Powers,

E. W. Wroth,
John Anspach,
H. B. Lee,
G. P. Perry,
R. D. Roller,
R. S. Barrett,
Franklin Stringfellow.

The following have been recommended for *Deacon's* orders, viz:

Wm. L. Braddock,
C. R. Page,
Alexander Y. Hundley,
W. H. H. Powers,
A. A. McDonough,
T. H. Lacy,

John W. Lee,
L. J. Sothron,
P. Wroth, Jr.,
E. V. Jones,
Dallas Tucker.

The following have been recommended for *Priest's* orders, viz:

Rev. J. G. Minnigerode,
Rev. John J. Norwood,
Rev. T. A. Tidball,

Rev. J. B. Newton,
Rev. D. F. Forrest,
Rev. T. H. Lacy.

The testimonial of consent was signed to the consecration of Rev. J. G. Auer, Missionary Bishop elect of Cape Palmas.

Rev. W. H. Hare, Missionary Bishop elect of Niobrara.

All which is respectfully submitted.

WILLIAM SPARROW,
Pres't of S. C.

G. H. NORTON, Sec'y.

Canon XIX.—Virginia Female Institute.

Rev. Dr. Morrison presented the following proposed amendment to Canon XIX.

. No clergyman shall absent himself from his field of labor for a longer period than ——— without obtaining leave of absence from the Bishop, or ecclesiastical authority of the Diocese.

Which was referred to the committee appointed at the last Council upon amendments to Canon XIX.

The Council then took recess until 4.30 P. M.

THURSDAY, May 22, 4.30 P. M.

The Council met and was called to order by the Bishop.

The Rev. W. C. Meredith, D. D., called up the order of the day, viz : The report of the special committee appointed at the last Council to make certain inquiries concerning the Virginia Female Institute.

A statement prepared by the Board of Trustees as to the history of the Institute, and the connection of the Diocese therewith, was first read.

The Rev. Dr. Meredith then presented a statement of the committee giving their history of the same subject.

Mr. Cassius F. Lee offered the following :

Resolved, That Mr. N. S. White, Judge Sheffey, and Mr. S. J. C. Moore be appointed a committee to take such steps as may be legal and necessary to secure a transfer of the property of the Virginia Female Institute to trustees for the use and benefit of the Protestant Episcopal Church in Virginia, by legislation or otherwise, and to employ counsel if necessary.

Rev. Dr. Peterkin presented the following report from the Committee on the Episcopal Fund :

The committee appointed to examine the accounts of the Treasurer

Episcopal Fund—Diocesan Missionary Society.

of the Episcopal Fund, respectfully reports, that according to the Treasurer's statement that fund now amounts to \$29,315 62; but of these investments and assets there is absolutely worthless the sum of \$20,616, leaving available only the amount of \$8,699 62. But even this amount is made up of investments, some of which would not sell for more than half of their original value, so that, in all probability, the Episcopal Fund cannot be considered as good for more than from \$3,000 to \$4,000.

J. PETERKIN,
JOHN W. SALE.

Upon motion, the Council adjourned until 8 o'clock P. M.

8 O'CLOCK P. M.

The Council met, and after devotional exercises, conducted by Rev. Dr. Peterkin, was called to order by the Bishop.

The Rev. Dr. Peterkin presented the annual report of the Executive Committee of the Diocesan Missionary Society :

The receipts of the Diocesan Missionary Society, for the financial year, have amounted to \$6,254. This sum, added to the balance on hand from last year (\$246 52), gives us in round numbers a total of \$6,500. We borrowed the further sum of \$600 to meet exigencies.

We must state also, that in addition to the funds which have thus reached our treasury in Richmond, for missionary purposes throughout the *whole Diocese*, considerable amounts have been raised by the various *Convocations* for the prosecution of work within *their own limits*. Concerning these local contributions we can scarcely hope to make an accurate report. We learn, however, that the *Piedmont* Convocation has collected and expended \$506; the Valley Convocation about \$800; the Trans-Alleghany Convocation about \$500.

These items, general and local, show that, for our missionary work, from the Chesapeake to the Ohio, and from the Potomac to the borders of North Carolina, we have had the command of only \$8,000 for the twelve months just past. This sum does not meet the actual necessities and the legitimate demands of the Diocese. We ought to have at least

Diocesan Missionary Society.

\$10,000 per annum over and above all contributions for local operations; and this amount we believe *can* be secured, if the clergy will lay the claims of this society regularly before their people. Until this duty shall be more generally performed, the Executive Committee cannot be free from frequent financial embarrassment; nor can they hope to *extend* their important work, as they sincerely desire, and as the Diocese expects. It involves us in almost insupportable anxiety to be obliged to borrow money from time to time, or else *leave our missionaries unpaid*.

Our difficulties arise *chiefly* from the uncertainty and *irregularity* of the contributions. Even with no larger amount in the treasury, we could do our work more advantageously if we could know, with a reasonable degree of certainty, *what that amount would be*.

We trust, however, that a better day is dawning upon us; and if the Rectors of our various parishes will only pledge themselves for such sums as they can certainly raise by judicious effort, and *then* meet their pledges with punctuality, we shall be enabled to present a more cheering report, if permitted to meet again in annual Council.

By order of the Executive Committee.

J. PETERKIN.

Richmond, 15th May, 1873.

The Council thereupon, in accordance with the order taken at the morning session, resolved itself into a committee of the whole upon the missionary work of the Diocese.

At 9.45 P. M. the committee rose, and the Council adjourned until 9 o'clock A. M. Friday.

FRIDAY, 9 O'CLOCK A. M.

The Council met, and after prayer by the Rev. J. H. Morrison, D. D., was called to order by the Bishop.

The minutes of yesterday's proceedings were read and approved.

Rev. K. Nelson moved a reconsideration of the vote taken yesterday concerning tabulating parochial reports. The mo-

Amendment to Canon IX.

tion carried, and the resolution as adopted yesterday was rejected.

Rev. C. W. Andrews, D. D., moved that the documents relating to the Virginia Female Institute be filed, and not entered upon the journal. Carried.

Rev. C. W. Andrews, D. D., offered the following; which was adopted unanimously:

Whereas, it has come to the knowledge of this Council that Miss Mary B. Baldwin, a member of the church in this Diocese, and in the parish in which we are now assembled, and who has been for more than thirty years a laborious and faithful missionary in the east, has established a Christian School at Jaffa, within the jurisdiction of the Bishop of Jerusalem, and with his approval: therefore,

Resolved, That Miss Baldwin has the cordial sympathy of this Council in her work, and that it will be gratifying to the same if the Foreign Committee of the Board of Missions shall find it expedient to make Jaffa one of its stations, embracing this school as a part of its work.

Rev. D. F. Sprigg moved that the Secretary of the Council forward a copy of the resolution to the Secretary of the Board of Foreign Missions. Carried.

Rev. E. H. Ingle gave notice of the following amendment to Canon IX., which was referred to a committee, consisting of

Rev. Dr. Morrison,
Rev. E. H. Ingle,

Judge Sheffey,
Mr. Cazenove,

Resolved, That section 3 of Canon IX. be amended by striking out the word "*shall*," and substituting "*may*" in the clause, which now reads: "A separate election *shall* be held for each congregation," &c.; and by inserting the words "*or more*," after the word "*three*," in the clause which now reads: "The qualified electors of such congregation shall, in the manner prescribed by this Canon, elect *three* persons, who shall be vestrymen of the parish," adding the words, "Provided the aggregate number of vestrymen in the parish shall not exceed twelve," and striking out the last clause of the section, which now reads: "But in no event shall the aggregate number of vestrymen exceed twelve."

Rev. R. H. McKim reported the following additional lay delegates as entitled to seats:

Mr. P. H. Powers, Wickliffe Parish, Clarke county.

Church Schools.

Dr. Wm. Wirt, St. Peter's Church, Westmoreland county.

Judge Wm. Bolling, St. John's Church, Wytheville.

Rev. Dr. Minnigerode moved that the subject of Diocesan missions, in connection with the question of evangelists, be made the order of the day after the recess for divine service. Motion carried.

Rev. Dr. Minnigerode, from the Standing Committee on Church Schools, presented the following report:

The subject of Church Schools having been presented to the Council for several years, and within the last two years brought before it in a practical and experimental way, has assumed, in the estimation of the Council such importance as to lead to the appointment of a Standing Committee.

The committee, thus constituted, have accordingly given the subject their careful consideration, and would commence their report by a brief statement of facts.

There are three classes known to the committee that may be classed under the name of Church schools:

1. Larger and more independent schools, chiefly boarding schools, and though under the auspices and control of the Church, not attached necessarily to any particular parish nor under the rectorship of a clergyman. We refer to such as the High School, near the Seminary, and the Virginia Female Institute, at Staunton. The importance and usefulness of such schools cannot be overestimated; and the Church in Virginia has in a large measure been repaid for all the assistance and countenance it has given them by the results which are sure to redound to the benefit of the Diocese—the one, the High School for boys, in training up friends of the Church and laborers for her prosperity, occupied in the various vocations of life, and many who from that school have found their way into the Seminary and the ministry; the other, by the education of girls from all parts of the country, not only upon Christian principles, but in the teachings and practices of our own Church, so that they go forth devoted to her cause, and in many a remote field aiding in the establishment of her services, and becoming her chief supporters, great helps in the missionary work of the Church. Would that the usefulness of such schools could be increased, by obviating the sad necessity of holding out their advantages at a greater

Church Schools.

expense than many, who would gladly secure the privileges of a Church school to their children, are able to meet.

2. The schools (and these your committee thinks are especially under consideration now), which technically might be termed and characterized as Rector's Schools, or Congregational Schools, established and controlled by the Rector of the parish, and an integral part of his parochial and ministerial work. They are primarily and chiefly intended for the children of the congregation, who thereby are placed under the direct influence and tuition of the pastor. Others are not excluded, for the Church can never refuse to extend her influence, and mix with the regular parochial duties the missionary element. But in their conception and whole conduct they are emphatically schools of and for the congregation, officially connected with and attached to the work of its Rector. Such are the schools established by the Rev. Mr. Peterkin, at Culpeper Courthouse, the Rev. Dr. Wingfield, in connection with St. Paul's Church, Petersburg, and Rev. Mr. Glazebrook, the founder and Rector of St. Andrew's Church School, Brunswick county. The committee congratulate the Church upon the promising and successful beginning made in this direction, and commend the example and efforts of these brethren to others.

The importance of such schools must be evident to all who examine the subject. The care of the young must be in the charge of the Church. This has always been claimed, and it is on this principle that Sunday schools are universally established. But do they by themselves meet the wants of our people? As our parishes are organized now, with the large fields and many labors assigned to our ministers, it is next to impossible for them to extend their pastoral care to the children in such a manner as to become in reality their spiritual pastors and teachers. Unless we can have a special order to minister to them, and obtain the consent of parents to receive them as constant visitors and supervisors to their children, there seems to be no other way open than by inducing parents to entrust them in their tender years, when the mind is to be trained and stored with the material which enters into the construction of a general education, literary and scientific, and when the heart has to be trained in the nurture and admonition of the Lord, and the character to be formed, there seems to be no other way open than by inducing parents to entrust their children, in the years of their preparation for the duties of life, to those who are commissioned with this work above all others. They will use the appliances necessary for the

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acquisition of knowledge, but insist from the beginning upon the great principle, "first to seek the Kingdom of God and His righteousness," and thus guard and guide that part of their charge which after all is the most important, as the hope of the country and the hope of the Church.

Our children at this time meet with two kinds of schools that invite them to their benches: the public or free schools, and the private schools found in all parts of the country. The committee would duly acknowledge the good which some of the public schools in our larger cities have done by establishing a system of discipline which promotes punctuality, propriety of conduct and industry on the part of the children, beyond what, generally speaking, private schools have accomplished, or can be expected to accomplish. These public schools are independent of patronage which is thrown upon them, not sought; and are thus able to enforce their rules and discipline without any of the fears and temptations which naturally affect schools that depend for their existence and prosperity upon the good will and favor of their patrons. Yet this is the case with only a few, and the same cannot be affirmed of the large majority of them, especially those in the country. On the other hand, all our sympathy goes with our excellent private schools, struggling with the difficulties which society and the indulgence of parents throw in their way, and all honor to every teacher who, in the lofty conception of his vocation, maintains his independence, and fearlessly pursues his course of duty, no respecter of persons! The question of religious training, as involved in the two kinds of schools respectively, seems at first sight to be in favor of private schools, and to demand for them our preference and patronage. And we gladly record the fact, that in many of our private schools this is made a prominent object; and yet, how little of it can be realized, when perhaps every morning there is a chapter of the Bible read and a prayer used; but no positive and decided influence can be exerted, because the children are collected from all denominations and churches, and their parents' views must not be interfered with. There are some instances where a decided religious and Church influence is exerted; but that is owing to the character and faithfulness of the teacher, not to the system. The system itself can hardly be said to offer higher guarantee than that of our public schools. Therefore, in the estimation of your committee, the importance of Church schools—the results upon the community, upon society, upon the Church, and the lives of individuals, aye, upon the renewed and in-

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creased energy of the life in the Church itself—cannot be calculated, if this system could be more fully, could be universally introduced. We believe the people themselves would soon acknowledge the importance and propriety of such schools, as is proved by the confidence with which those already established have been met, and the success that has attended them.

3. It is in schools of this character as with our parochial schools among the poor, the third class of schools under the patronage of the church.

It might have been expected that the free schools would supersede them; but children are pressing into our parish schools in larger numbers than we can receive. As an act of mere charity—now that tuition is gratuitously thrown open to all—we would hardly feel justified in calling upon our churches to support our parochial schools; but for the fact that these schools, besides providing the children of the poorer classes with the same secular education offered at the free schools, and perhaps an education better adapted to their wants, are actually weekly Sunday schools, if the term may be used, where the whole training of the children rests upon their religious education, and five times in the week, besides Sunday, they receive biblical and catechetical instruction to a degree which can neither be realized in the partial and often neglected education at home, nor in the one hour or one hour-and-a-half spent on Sunday in the Sunday school class. In some of these schools as large a number as can be gathered in many of our country churches have the privilege of divine service and gospel teaching every day.

There is another consideration which must not be omitted. We are surrounded by the schools and convents of the Romanists, who succeed in betraying occasionally members of our church to entrust their children to their training by the bribe of a less expensive education. This is a temptation held out, which our church schools, especially those of the second class, are calculated to meet. Already they offer their education at a much lower price; and if the system can be more fully organized by a co-operative scheme on the part of the teachers, or by the unselfish devotion of the men and women in our church who are asking for church-work, it is believed that its benefits can be extended much farther than has yet been realized. The committee do not believe in underpaying—the laborer is worthy of his hire; but they believe what the wisdom and devotion of others has done can be accomplished by our church likewise.

Account of Treasurer of Diocesan Missionary Society.

In conclusion, the committee would direct the attention of our clergy to this second class of schools most earnestly, and heartily approve of the efforts made by the brethren already mentioned. There are others (as for instance the Rev. Mr. Leavell, near Charlestown,) who are engaged in similar work, and whose schools might readily assume the proportion and the character of church schools. What has been said here, and what has been accomplished, should encourage all, especially in country towns, where it is easier to carry out such schools than in our larger cities, to take this question into serious consideration. These schools have been established by the energy and zeal, and the eminent tact of our brethren, who made the experiment, at a venture it may be said, but who did so through trust in God, from a sense of duty, and with a careful survey of all the practical difficulties or facilities before them. It is in this spirit only that the work can be done. There must be the field, and there must be the resources, and finally the administrative talent.

There are some who can make fields; there are some who, by their influence over men, can create resources; but there are others who can do neither. The gifts of God are variously distributed; and a careful and conscientious self examination is needed on the part of every one to decide whether he is called into this work or not.

The committee close with the prayer, that this work so well begun, may spread in our midst, and bring forth the richest fruits to the glory of God and the good of his church. Respectfully submitted.

Rev. Dr. Peterkin asked leave of absence after to-day's session; which was granted.

Rev. Dr. Dame, from the committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, presented the following report:

Your committee, appointed to examine the accounts of J. L. Williams, Esq., Treasurer of Diocesan Missionary Society, offer the following report:

On hand at last report.....	\$246 52
Received from collections.....	6,243 81
Total	<u>\$6,490 33</u>

Lee Parish.

Brought forward.....	\$6,490 33
Paid out to missionaries, as shown by proper vouchers.....	4,613 11
Paid debt due by Society on last year.....	600 00
	<u>5,213 11</u>
Balance on hand	\$1,277 22
Last year the Society was indebted.....	\$353 48
We now have cash on hand.....	<u>1,277 53</u>
Making the financial condition better than it was last year...	\$1,631 01

Respectfully submitted.

GEO. W. DAME,
JNO. R. LEE,
JNO. W. GREEN,
MONRO BANISTER.

At 11 o'clock A. M. the Council adjourned for divine service.

12.45 o'clock P. M.

The Council reassembled, and was called to order by the Bishop.

Upon motion of Mr. Massie, the Committees on Finance and on Clerical Support were allowed to meet for their business during the sessions of the Council.

Rev. W. L. Hyland, from the Committee appointed to examine the accounts of the Fund for the relief of widows and orphans of deceased clergymen, asked that the committee be discharged. Granted.

Rev. J. S. Hanckel, from the Committee on New Parishes, recommended that the petition for the formation of Lee Parish out of Heber Parish, Bedford, be granted. Approved. The following are the metes and bounds of Lee Parish :

Beginning at Kelso's Mills ; thence a straight line to James W. Williams' ; thence with the road from James W. Williams' to Goose Creek, at Henry Terry's old place ; thence down Goose Creek to the Dickinson

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Mill road, leading from Liberty to Emmaus; thence along the last named road to Emaus, and from Emmaus along the Dickinson Mill road to where the last named road intersects the Rocky Mount turnpike road; thence with the said turnpike to Staunton River; thence with Staunton River to the county line between Roanoke and Bedford counties; thence with said county line between Bedford, Roanoke and Botetourt to the intersection of the said county line with the road from Kelso's Mills; and thence with said road to Kelso's Mills, the beginning.

A copy from the Minutes.

Teste:

L. D. HAYMOND, *Register*.

Leave of absence was granted to Rev. Thos. O. Tongue after this evening's session.

The order of the day, viz: The report of the special committee appointed at the last Council upon the subject of Evangelists, was then taken up:

The committee, to whom by order of the last Council was referred the resolution then offered, recommending the employment of evangelists within our Diocese, respectfully report:—

That since their appointment they have taken frequent occasion to bring that resolution to the attention of others of our communion having an interest in the welfare of our church, and to invite an expression of their opinions as to it, and they believe they can safely say that it has been received with very general favor.

We should be pleased to lay before the Council such of these opinions as were expressed in writing, but we have not received permission to do so.

From these, as well as from the many verbal communications made to members of the committee, they also believe that a liberal contribution may be expected in support of a system like that suggested in the resolution.

They further report, that after due consideration they heartily approve of the spirit of the resolution, and believe that some measure of the kind ought at once to be put into vigorous execution.

In portions of the Diocese our church services are either wholly discontinued, or are used at such long intervals of time, that they make

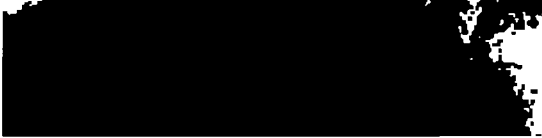
Report of Committee on Evangelists.

but a feeble impression. In others they have never been heard. Yet others have been but recently penetrated by extended lines of railroad, and a large and intelligent population is rapidly flowing into them with a view to a permanent residence. All these invite to an earnest effort to bring them within our fold. It would seem to be a present duty to make this effort to reestablish our church where it formerly existed, and to build it up in the new fields now opening to us. Other denominations, particularly the Romish, are alive to their importance, and, as we are credibly informed, are exerting themselves to pre-occupy the ground. We must, without delay, do likewise, unless we are content with our present growth, and mean to put forth no effort to extend to others the blessings we derive from the teachings and services of our church. But we have no right to seek to avoid the performance of what your committee regard as a plainly required duty; for the command is as direct to us as to those of the other denominations referred to, that we carry the blessed gospel to every creature, and especially to neighbors living within our Diocesan boundaries, many of whom, though reared in the bosom of our church, may soon be lost to it unless they speedily receive our fostering care. Surely this is not our intention, and our hesitation can be accounted for only because our means seem so wholly inadequate to the accomplishment of the great work which lies before us. It is this alone which holds us back from the labor and the honor to which the resolution in question invites us.

If what is proposed be favored of God, we may trust the results to Him, even as the first evangelists did, when they went forth, almost singly, to like labors in the wide-spread field of all the world. They thought more of what duty required, than of their ability to perform it; and if we will only imitate them in this, it may be that soon we shall see how unfounded are our fears, that this undertaking must end in failure from our want of men and means to sustain it.

Your committee cannot believe that the organization of our church, with its established pastors and congregations, incapacitates it from more fully and thoroughly engaging in evangelistic and missionary labors.

With that organization we do not propose to interfere in the smallest particular. We would merely introduce a supplemental agency, working in perfect harmony with it, and doing a work on which it is impossible for our stationed clergy to embark, at least with systematic effort. The regular minister owes his services to the parish or congregation in which he is placed, and his whole time must be devoted to it if he



Report of Committee on Evangelists.

ould be a useful and acceptable laborer. Our Bishops are almost overwhelmed with their appropriate and all-important duties, and no additional burden can be imposed on them. Nor can we say that our present home missionary force is at all adequate to meet the call that comes to us from different parts of our Diocese. Their hands we would strengthen, their labors we fully appreciate, and would extend if possible to the remotest corners of our two States. We therefore propose, as our former committee did, to employ others as co-workers with them, who shall precede them all, where we hope to establish our form of worship, and carry our holy religion, and who shall prepare the way both for the missionary and the regular minister, as the field can be made ready for the reception of the one or the other. It will thus be seen that this is but a temporary expedient to meet a present pressing demand, to give place as congregations can be gathered under their own pastors, or as new parishes can be formed for the more permanent work of missionaries.

Our committee are advised of no like measure which promises such happy fruits, and believe that the church should at once undertake it. First it must be but an experiment, yet if it engages our hearts, and we give to it freely of our prayers and our means, we may hope that it will prove an experiment to be soon extended upon a far larger scale than what we would now advise.

We would therefore recommend to the Council that without further delay we employ two evangelists, being presbyters of the Protestant Episcopal Church, the one in that portion of our Diocese comprehended within the limits of Virginia, the other in West Virginia, both, of course, under the canonical jurisdiction of the Bishop.

It may be said that each of these fields contains so wide an expanse of territory as to require more than any single individual can be expected to accomplish. But we must remember that the soul-stirring truths of our religion have, to a greater or less extent, penetrated to every portion of each of these missionary grounds, and that pious men and women are scattered throughout them anxious to hear and learn more and more of duty they owe to God and to their fellow creatures, who will gladly receive any messenger the church may send to them. These will cooperate with our evangelists—to some small extent will lighten their labors, and encourage them in their work. And yet more particularly if we remember that our God is as mighty now as he has proved himself in the past, to accomplish the conversion of entire populations

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by such weak means as the preaching of a single apostle or servant. If only the work is undertaken and persisted in from a hearty desire to extend His spiritual kingdom, we are warranted in believing that He will bless it, and see that its success is ensured.

We further recommend that these evangelists shall be appointed by the Bishop (with the advice of the assistant Bishop), who shall assign to each of them their field of labor, and shall have the right to exchange them from the one field to the other, and that they shall at all times be subject to his directions. And yet, as it is contemplated that their chief employment shall be to carry the Gospel and the teachings of our branch of the Protestant Church to those portions of the Diocese which are deprived of them, your committee are of opinion that a very large discretion should be left to the persons employed in this work, as to where they shall labor within their respective districts, and the manner of it. They can best tell, from actual experiment, or from a closer view, where their labors will be most productive of good, and the length of time that should be devoted to any particular place or neighborhood. But as all agents, if possible, should be subjected to some superior, we advise as above, that they shall be under the supervision, and, on his responsibility, under the direction of our chief minister, the Bishop, to whom they shall make stated and regular reports as to their whole work, at such intervals as he may prescribe; and that they shall be responsible for the manner in which they act in their office of evangelists to him only and to this Council.

And here your committee would state, that they hope it will be expressly understood, in accordance with the Canon, that the evangelists are never to encroach upon or interfere with the regular clergy of the Diocese, and shall at no time labor within the bounds of any established parish, or in any church, whilst under the charge of its minister of this Church, except on his invitation, or with his free consent. But if so invited, and his occupation as an evangelist will, in his opinion, admit thereof, he may render to our parochial ministry whatever assistance they may request.

Your committee have also re-considered what compensation should be made to those who shall undertake the labors of evangelists, and think the sum of \$2,500, as proposed at the late Council (or \$2,000, with travelling expenses paid), is by no means excessive.

~~It is further recommended that the salary of an evangelist should be~~ **qualifications needed to fit one for the work would of itself justify** salary. He is to go forth, it may be alone, to

Report of Committee on Evangelists.

establish the Church where its doctrine is unknown, and its rites are not practised. He ought, therefore, to be of such a character for purity of life, for excellence of temper, for intellectual endowments, for a capacity to become, in the sense in which our great evangelist declared that he was, "all things to all men," to remove prejudice, and attract to his preaching those who might otherwise openly oppose his work, or from indifference refuse to be preached to. He should have so perfect a knowledge of the way of eternal life, and such ability to impart it, that he will need no other preparation in speaking for his Master, than the daily consultation of His scriptures, and his prayers for His blessing upon the preached word. His heart must be so engrossed in what he has undertaken; his love must burn so brightly for Christ, and for all for whom Christ died, that he will resolve, with God's help, that not one, who may be brought under the sound of his voice, shall be finally lost. He should be of a frame of body to endure hardship, to labor incessantly, to seek out and bring into the fold, if possible, every soul within his reach. In the name of the Church, he must carry the good tidings throughout his district, wherever men may be living, so as to teach and to preach to all; and he must take as deep an interest in the spiritual welfare of each of these dispersed ones, as he would were they all collected into one mighty congregation, of which he was the spiritual pastor. He should, moreover, be possessed of a judgment to determine at what points population will concentrate, and where the foundations of our Church should at once be laid, and there so exert himself that the Church shall be fully prepared to welcome into her fold, under the guidance of fixed ministers, all who are seeking our way to eternal happiness. Finally, he should enter upon his work with a determined purpose not to be tempted from it, but with God's help to continue therein so long as the Church shall regard him as most competent thus to serve, and he finds that God's blessing is with him, and God's work is being effectually done by him.

This sketch may embrace qualities of heart and mind and body which we rarely find united. We may therefore regard it rather as a measure of excellencies to be desired, than that we shall find them together in any individual. Still, hastily and imperfectly presented as it is, it may to some extent serve as a standard by which to determine the complete fitness of one thus to be sent forth, in the name of the Church, to those who ought to be numbered among her children; and as an expression of your committee's wish, that he who comes nearest to

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this standard may be chosen for the service we recommend. Here again we think we may safely trust this matter also to God, for we believe that he will supply the necessary, even the best, men for the work if with readiness of heart we will supply the means.

If this subject had been canvassed and discussed throughout our several parishes, so as to be thoroughly understood, your committee would be prepared to submit for adoption a resolution assessing each parish, church and congregation within the Diocese with its just proportion of the sum necessary for the support of the evangelists. But, as attention has been but little directed to it, they think that for the present it may be best to initiate a systematic effort to obtain by voluntary contributions a fund adequate to place two evangelists at work at an early day. To be successful, this effort must be brought to the notice of our whole communion, and therefore they propose that—

"It is earnestly requested that each clergyman within this Diocese do bring this subject to the attention of his vestry and congregation, to explain its object fully, and endeavor to obtain their approval of it, and their contributions to its efficient support: and that these contributions may be made by individuals, or by the parish, church or congregation, as an unit, at the rate of fifty cents for each of its communicants; and that he report to the Bishop, at as early a day as practicable, the sum agreed to be paid by his congregation, church or parish, or by persons residing therein, or which will be received from both these sources; and that he also be requested to report with distinctness whether he has fully carried out this resolution according to its spirit and true intent."

It may happen that some will adopt one mode of contribution, and some the other. Whilst your committee would prefer that the honor as well as the burden of sustaining this new agency should be equally distributed, they feel unwilling, because of the possible backwardness of some, to refrain longer about a matter which they deem of almost vital importance, as they feel assured that what may not be forthcoming from some of our organized parishes will be fully compensated by the liberality of individuals amongst us.

Even should the whole of our church communion unite in contributing according to the number of communicants, it will be open to such as are so disposed to pay any additional sums, to be used in extending the work in the employment of additional evangelists, or in aiding any congregation, which through their efforts may be organized, in procuring a minister to be settled amongst them.

As a further aid, and one on which we think much reliance may be

Report of Committee on Evangelists.

placed for the support of this system, and for its future extension, if hereafter found advisable, your committee are of opinion, that on all such occasions of public worship conducted by the evangelists, as they shall deem suitable, full opportunity be given to their hearers to contribute to such support and extension.

They therefore recommend the adoption of these further resolutions :

1. *Resolved*, That the Treasurer of the Diocesan Board of Missions be requested to constitute in his hands what shall be known as the Evangelists' Fund, to which all contributions specified by the donors "For the Evangelists' Fund" shall be credited.

2. *Resolved*, That on every occasion of public worship conducted by them, except where in their judgment it would be injudicious, the evangelists shall make collections, to be expended in support of the system, and in aid of its extension. These, as well as such other sums as may be contributed to these objects, shall be reported to the Bishop, and shall be remitted by them, without deduction for any use, to the Treasurer of the Diocesan Missionary Society.

3. *Resolved*, That whenever the sums received or pledged for this object shall amount to \$2,000, the Bishop be informed thereof, and be requested to select and appoint an evangelist, designating the metes and bounds of his field of labor ; and further, that for every additional sum of \$2,000 received or pledged for said object, the Bishop be requested to appoint an additional evangelist.

4. *Resolved*, That all collections and contributions made for the support of evangelists shall be sent to the said Treasurer, and he is directed to keep the same separate and distinct from all other funds ; and he shall make no disbursement thereof, except only in payment of the salaries of the evangelists (which it is desirable shall be paid quarterly), unless on the previously obtained direction in writing of the Bishop.

Finally, your committee *repeat* that they are well satisfied that, with proper efforts, all the means we shall require in support of the proposed plan can be obtained without difficulty. The assurance has come to us from so many sources that our people are ready to contribute liberally to it, that we think we are not mistaken in saying that the plan will not fail for lack of the pecuniary ability to sustain it.

Respectfully submitted.

W. C. MEREDITH,
JNO. M. PATTON,
RICHARD T. DAVIS,
EDMUND C. MURDAUGH,
RICHARD PARKER.

Standing Committees.

The report was approved, and the first, third and fourth resolutions were adopted. The second resolution was rejected.

Upon motion, the Council adjourned until 4.30 P. M.

FRIDAY, May 23, 4.30 P. M.

The Council met and was called to order by the Bishop.

On motion, the following committees were elected for the next year :

Executive Committee of the Diocesan Missionary Society.

Rt. Rev. John Johns, D. D.,	Rev. T. G. Dashiell,
Rt. Rev. F. M. Whittle, D. D.,	Rev. J. A. Latané,
Rev. George Woodbridge, D. D.,	Rev. W. L. Hyland,
Rev. W. Norwood, D., D.,	Mr. Wm. F. Gray,
Rev. Joshua Peterkin, D. D.,	Mr. David N. Walker,
Rev. C. Minnigerode, D. D.,	Mr. A. T. Laidley,
Rev. F. M. Baker,	Mr. J. L. Williams, <i>Treasurer.</i>
Rev. C. J. Gibson, D. D.,	

Standing Committee on Colored Congregations.

Rt. Rev. John Johns, D. D.,	Rev. T. G. Dashiell,
Rt. Rev. F. M. Whittle, D., D.,	Rev. A. W. Weddell,
Rev. C. J. Gibson, D., D.,	Mr. E. S. Pegram,
Rev. O. S. Barten, D. D.,	Mr. John Page,
Rev. John T. Clark,	Mr. David N. Walker.

Standing Committee on Church Schools.

Rev. Chas. Minnigerode, D. D.,	Rev. Geo. W. Peterkin,
Rev. J. H. D. Wingfield, D. D.,	Mr. James W. Green,
Rev. T. G. Dashiell,	Mr. N. H. Massie,
Rev. Otis A. Glazebrook,	Mr. John L. Williams.

The following gentlemen were elected by ballot as the

Canon XIX.—Parochial Reports.

Standing Committee of the Diocese.

Rev. Wm. Sparrow, D. D.,
Rev. Geo. H. Norton, D. D.,
Rev. D. F. Sprigg,

Mr. Cassius F. Lee,
Mr. Charles S. Taylor,
Mr. Arthur Herbert.

Leave of absence was granted to Rev. J. T. Clark, Rev. R. H. McKim, Rev. D. F. Sprigg, and Mr. Wm. T. Clark.

Rev. R. H. McKim reported the election, as Lay Delegates, of

Col. Edmund Pendleton, of Trinity Church, Botetourt.

Mr. John Horsley, Tillottson Parish, Buckingham.

Rev. Wm. L. Hyland presented the following :

The committee to whom was referred the amendment of Canon XIX., proposed at the last Council, and found on page 94 of the printed Journal, in the following words—"or habitual neglect of the Holy Communion"—recommend that the proposed amendment be adopted.

Respectfully submitted.

W. L. HYLAND, *Chairman.*

The report was received and the amendment approved.

Rev. Wm. L. Hyland, from the same committee, made a report recommending the rejection of the following proposed amendment to Canon XIX. :

"No clergyman shall absent himself from his field of labor for a longer period than ———, without obtaining leave of absence from the Bishop or ecclesiastical authority of the Diocese."

The report was received, and the proposed amendment was rejected.

The Committee on Parochial Reports, made through their chairman, Rev. Dr. Wingfield, the following report :

The Committee on Parochial Reports make the following report :

Parochial Reports.

Reports received 140.		1872.
Baptisms—Adult, white	306	232
Infant, white.....	1,095	969
Adult, colored.....	7	21
Infant, colored	21	2
	<hr/>	<hr/>
Total.....	1,429	1,238
Increase over last report.....	191	
Confirmations—White	904	709
Colored.....	7	10
	<hr/>	<hr/>
Total	911	719
Increase over last report.....	192	
Communicants—Added	1,399	1,207
Removed.....	747	757
Withdrawn.....	99	85
Suspended.....	6	26
Died.....	236	182
	<hr/>	<hr/>
Total.....	11,570	9,810
Increase over last report.....	1,760	
Marriages—White.....	373	338
Colored	110	95
	<hr/>	<hr/>
Total.....	483	433
Increase over last report.....	49	
Funerals—White.....	919	568
Colored	21	27
	<hr/>	<hr/>
Total.....	939	5. 5
Increase over last report.....	444	
Sunday Schools—Teachers, white.....	1,306	1,110
Scholars, white.....	7,758	7,113
	<hr/>	<hr/>
Total.....	9,064	8,223
	<hr/>	<hr/>
Teachers—Colored	51	71
Scholars—Colored	582	782
	<hr/>	<hr/>
Total.....	633	853
	<hr/>	<hr/>
Grand total.....	9,697	9,976
Increase over last report.....	621	
Parochial Schools—Teachers.....	13	27
Scholars.....	284	
	<hr/>	<hr/>
Total.....	297	

Resolutions.

Contributions	\$146,581 30	\$107,489 00
Increase over last report.....	39,545 10	

The committee recommend, that the order passed at the last Council requiring each Rector to prepare a list of deceased communicants, to be published annually in the Journal, be rescinded.

Respectfully submitted,

J. H. D. WINGFIELD, *Chairman.*

The recommendation of the committee was concurred in.

Rev. Dr. Minnigerode moved a reäffirmation of the action of the Council of 1872, in reference to the Virginia Bible Society; which was carried.

The following was offered by Judge Parker :

Resolved, That reports from committees shall not be entered at large upon the Journal unless so ordered by the Council; but the same shall be filed, and carefully preserved by the Secretary.

Lost.

Rev. Wm. H. Meade offered the following:

Resolved, That at every session of the Council a sermon and public service be devoted to the cause of Foreign Missions.

Carried.

Rev. Dr. Andrews offered the following, which was carried unanimously:

Resolved, That this Council desires to record its undiminished interest in the cause of Foreign Missions; and would recommend that more energetic measures be adopted by the clergy and congregations for diffusing missionary information, increasing the missionary spirit, missionary contributions, and farther recommend that pecuniary support be also extended to the school of Miss Baldwin at Gaffa.

Mr. C. F. Lee moved that the collection on Sunday morning next be sent to Miss Baldwin, with the consent of the Rector of the church. Agreed to.

Clerical Support.

Mr. N. H. Massie, from the Committee on Clerical Support, presented the following report :

The Committee of Laymen, to whom was referred the subject of Clerical Support, report that they have carefully examined all the reports made by the Treasurers of the several parishes, compared them with those of previous years, and tabulated the results, so as to show readily the comparative condition of the Diocese as to the support of our ministers, and what remains yet to be done in that direction.

Last year we had reports from 105 parishes, of which 81 had paid the full salaries promised to their Rectors, whilst 24 were more or less in arrear, and there were 46 parishes that had rectories. This year 111 parishes are reported, of which 107 have paid all that was due, whilst only 4 are in arrear on their Rectors' salaries. This result is encouraging, in so far as it shows a much larger number of parishes than in any previous year who have paid all that was promised, and it is but simple justice to add, that in quite a number of cases more had been paid than the amount pledged. So, likewise, the number returned as delinquent is very much smaller than in any previous year.

Your committee indulge the hope that some encouragement may fairly be drawn from this fact also; but they are constrained to add that this brief list of delinquent parishes does not reveal the whole of the fact by any means. The fact remains that there are, so far as your committee can ascertain, still about 50 occupied parishes that have made no reports whatever, and it is to be feared, that if we could gather the whole truth, the delinquent list would be much larger than it now appears.

Your committee would again call attention to the very careless manner in which some of these reports are constantly made out. There are a surprising number sent in each year without the name of either county, parish, church, or Rector, and occasionally without a name of any kind upon the report by which it can be identified. There were ten or a dozen of this kind the present year. Several of these, after considerable trouble, were successfully *guessed* at, from the name of the Treasurer signed thereto, but several parishes still remain among the number of those failing to report, simply because it has been impossible to ascertain from what quarter their reports came. Surely a very little attention ought to remedy this evil. To aid in preventing the constant recurrence of this trouble, your committee take the liberty of recom-

Clerical Support.

mending the Secretary, in having the blank forms printed, to place very conspicuously upon the page, lines for the names of county, parish, church, Rector and Treasurer, and it would seem impossible that all these blanks shall be left unfilled. They also recommend that he be authorized to have such other blanks printed as may be necessary, such as a list of the parishes, with all the proper columns for tabulating the results shown by the circular.

They recommend, also, that immediately after the adjournment of the Council, the Secretary be requested to publish in the *Southern Churchman* the list of all those parishes failing to report, informing them that if they will send in their reports at once they will not be published in the Journal as delinquent.

The committee also recommend that the Secretary publish as usual in the Journal the list of those parishes that fail to notify him before the publication of the Journal of the payments of the balances now reported against them.

Last year 46 parishes reported Rectories, whilst this year there are only 42 so reporting. It is personally known to members of your committee that there have been several additional ones reported this year, so that the apparent falling off results entirely from the fact that so large a number have failed to send in any reports at all. There can be no doubt that as many as 50 of our parishes are now provided with Rectories, whilst several more state that they have fair prospects of securing them. This fact is stated as matter of great importance and congratulation.

Respectfully submitted.

N. H. MASSIE, *Ch'n Committee.*

The Council then adjourned until Saturday, 9 A. M.

SATURDAY, 9 A. M.

The Council met, and was called to order by the Bishop, after prayer by the Rev. W. L. Hyland.

The minutes of yesterday were read and approved.

Finance Committee.

Judge Sheffey, from the Finance Committee, made the following report :

The Committee on Finance, to whom was referred the examination of the accounts of the Treasurer of the Council, have discharged the duty to them assigned, and respectfully report—

That they find the balance in the Treasurer's hands, as of the 6th day of May, 1873, to be \$528 56.

That the amount received by the Treasurer *pro tem.*, for the purposes of the next fiscal year, is about \$8,300. It is anticipated that the receipts for the ensuing year will at least equal those of last year, which amounted to the sum of \$9,490 78, not including the sum of \$359 16 derived from interest on deposits and contributions to the Episcopal Residence Fund; the aggregate of last year's receipts being \$9,849 94.

The committee found the accounts of the Treasurer, as usual, most accurately kept; the disbursements being proper, and sustained by satisfactory vouchers.

During the year the Treasurer, out of the Contingent Fund, paid sixteen hundred dollars of the debt due on account of advances made by ten laymen, amounting to \$2,500, in order to pay the balance of purchase money of the Episcopal residence.

The balance of \$900, remaining due on this account, can be paid during the next fiscal year.

The committee estimate that the ordinary charges on the Diocese, for the year ending in May, 1874, will amount to the sum of \$7,500; and that the receipts for the same period will amount to the sum of \$9,500, which, with the balance on hand, to wit: \$528 56, will make an aggregate of \$10,028 56. After paying the estimated expenses of the Diocese, and the said sum of \$900, and reserving for contingencies the sum of \$500, the estimated balance at the end of the year will amount to the sum of \$1,128 56. It thus appears that the Council can now make a just and reasonable increase of the salaries of the Bishops.

The committee therefore recommend the adoption of the following resolutions :

1. *Resolved*, That the Treasurer be instructed, after providing for all the proper expenses of the Diocese, and reserving the sum of \$500 for contingencies, to pay to the laymen entitled thereto the balances due them, amounting as aforesaid in the aggregate to the sum of \$900.

2. *Resolved*, That the Treasurer pay all necessary expenses of the Diocese, inclu-

Canon IX.

ding those connected with the Episcopal residence, the expenses of the examining chaplains, and the same salaries as last year; and the further sum of five hundred dollars to the Bishop, and the like sum to the assistant Bishop of the Diocese, an increase of their salaries for the ensuing year.

Respectfully submitted,

HUGH W. SHEFFEY, *Chairman.*

The Rev. E. H. Ingle, from the committee to whom was referred a proposed amendment to Canon IX. made a report, recommending that section 3 of Canon IX. be amended, so as to read as follows:

In case there be in a parish, congregations not exceeding four in number apart from each other, but not constituting independent cures, a separate election *may* be held for each congregation at its usual place of worship; or, if there be none, at such other place as shall be designated in the manner hereinafter prescribed.

The qualified electors of such congregation shall, in the manner prescribed by this Canon, elect three persons, who shall be vestrymen of the parish: *provided, however,* that in case such separate elections be held, a less or greater number than three persons may be elected by the electors of any such congregation, with the consent of the vestry of the parish first had and obtained; *and, provided further,* that in no event shall the aggregate number of such vestrymen exceed twelve.

Rev. James Grammer proposed the following as a substitute:

Resolved, That section 3 of Canon IX be repealed.

Upon motion of Rev. T. G. Dashiell, the whole subject was laid upon the table.

Rev. K. S. Nelson moved the following amendment to Canon IX:

Resolved, That Canon IX. section 2, line 1, be changed to read: "Notice shall be given for an election of vestrymen on Easter Monday."

Canon IX, section 3, line 4, be amended to read, "*May* be held."

Upon motion of Rev. Dr. Wingfield, it was laid upon the table.

State of the Church.

Rev. C. J. Gibson, D. D., from the Committee on the State of the Church, made the following report :

The Committee on the State of the Church are thankful to be able to report that the condition of the Diocese is an exceedingly encouraging one, and that its progress during the past year, in spiritual growth and prosperity, has been most decided and manifest. All praise to Him who alone gives the increase ! The number of our communicants is now upwards of 12,000, the additions the past year being nearly 1,400; the confirmations nearly 400 more than the previous year, and that although Providential hindrances prevented a complete visitation of the Diocese. In baptisms, and in contributions to the Lord's treasury, there has been an encouraging increase.

Nearly *forty* young men are now seeking admission to the ranks of our ministry, and though the urgent calls from other Dioceses have left sad vacancies in our parishes, still the number ordained and removed into the Diocese last year exceeds by eight the number removed, so that the number of our ministers, as well as people, is steadily on the increase.

Mere numbers, however, can never be considered the true test of growth and prosperity. Gideon's band accomplished most for God's glory when reduced to its lowest numbers. Unhealthy growth is generally large and rapid. Other signs, however, encourage us to believe that the growth vouchsafed us has been of a healthy and permanent character. The peace and harmony of our Diocese, and of our Conventions, and of our parishes, hitherto kept undisturbed, and amidst the jostling activity of an everywhere reviving Christian life, amidst many differences of opinion within our own borders, and the many dangerous errors in our own Church and other Christian bodies in the Dioceses around us, most strongly indicate, we humbly trust, the abiding presence of the God of love and peace amongst us. The "dew of God's blessing" seems to have fallen also, silently, yet abundantly, upon some of our parishes the past year, and in most of them there seems to have been an awakening, both in ministers and people, to the more earnest performance of their Christian duties, which could come only from the giver of every good and perfect gift. The Sunday school work has become in almost every parish a more prominent object of attention, and a more successful agency. "The hearts of the fathers are, indeed, turned to the children." Not only have Sunday schools grown larger,

State of the Church.

and parish and church schools multiplied, but ministers, sponsors and parents seem to have become more alive to the important duty of catechetical instruction, and more anxious and active in discharging it. God grant a much larger increase of zeal and diligence in this direction to all our ministers and people; for, after all, here has been our deficiency in days past, and here lies our strength as a working power in God's hands to bless and save the world!

Among the colored population of the Diocese, the growth of our Church, considering the numerous obstacles opposing our progress, has not been at all discouraging. Not many communicants, indeed, have been added to the few organized parishes existing in the Diocese, but *the influence of our Church and her services* upon the minds and hearts of the colored people is plainly on the increase. Sunday schools and day schools have been most successfully established among them, as, for example, in Petersburg, by the late Rector of St. Stephen's Church, and by the self-denying labors of the Rev. Giles B. Cooke; in Alexandria, under the Rector of Christ Church; in Brunswick county, under the Rector of St. Andrew's Church; in Westmoreland county, by our beloved Bishop Payne; in Richmond city, at the old St. Mark's Chapel; and, we believe, at some other points. Why should not such schools be multiplied, by earnest, persevering efforts, in every parish? Why should our African missions, within the bounds of this Diocese, be neglected by a ministry and a Church sent to preach the Gospel to every creature? Will our God bless faithful efforts to save their souls less upon the soil of Virginia than in Africa? Can we release ourselves, if we would, from our duty to them? Ought not every minister in this Diocese, as he has opportunity, to do good unto all men. Will a lost opportunity among this portion of God's household be more leniently dealt with in the great Day of Judgment than one among those of our own race?

Among other signs of a more vigorous spiritual life in the Diocese, we most gladly recognize also the increased number of churches, which, abolishing the pew system, have thrown open their seats in God's house to God's "chosen" ones, "the poor of this world." A most important movement in the right direction! With an increasing number of free sanctuaries, and an increased power in her ministers in preaching the free salvation of the glorious gospel to the poor, surely our God will give us His blessing. How can God's ministers be forward like the Apostle Paul, to "Remember the poor," unless he can have provided for

State of the Church.

him a seat in God's house into which to invite him, without that "respect of persons" so pointedly condemned by James. It is the glory of the Episcopal Church, that through her incomparable Liturgy she is the best religious educator of the unlearned. Does not the pew system shut out, almost completely, this boon of heaven from the very souls who most need its benefits? And can our beloved church ever hope to become the church of the future unless she become emphatically the church for the poor?

Closely and practically connected with this subject, and the last point to which we call your attention, is the great duty of unceasing and systematic giving. We think we discover, in the annually increasing contributions of our people, a symptom of the more widely spreading adoption of this important habit.

Thankful as we are for the substantial results, we esteem it a cause of still higher gratitude, if as we suppose these results have followed from the conscientious fulfilment of the sacred duty of devoting to the Lord at least a *tenth* of "all their incomings." The "title" is no remnant of a law now abolished. It existed as a practice among holy men long before Moses lived. It sprang either, like the law of sacrifices, from God's positive appointment, or, like the practice of fasting, from some inward prompting of God, the Spirit. Be that as it may, it is a scriptural example for the humble, willing heart of the redeemed sinner to measure his offerings by, not as the highest point upward, to which he may force his reluctant hand, but as the very lowest point downward, to which he should ever permit the love of his grateful heart to cool. If the tenth part of the incomes of all the Episcopalians of this Diocese, or even of our twelve thousand communicants, was annually brought into the storehouse of the Lord, what might *not* our grand old Diocese accomplish for the Lord. Incessant and systematic giving is the only way to furnish a steady and ever increasing stream of supply to the ever increasing demands of the work He has given us to do.

The Lord make His people to abound in this and every Christian grace, and fill us more and more with His own gentle, loving, and self-renouncing Spirit!

Respectfully submitted,

CHURCHILL J. GIBSON, *Chairman.*

Rev. W. C. Meredith, D. D., moved that a committee of two be appointed to examine into and report to the next Council

Resolutions—Adjournment.

Upon the relations of the Southern Churchman to the Diocese. **C**arried; and Rev. Dr. Meredith and Mr. Cassius F. Lee appointed.

Rev. J. B. Newton was granted leave of absence after this morning session.

At this point the Council took recess for divine service.

12.45 P. M.

The Council reassembled after service, and was called to order by the Bishop.

On motion, it was unanimously

Resolved, That the thanks of this Council be tendered to the citizens of Winchester, and especially to the officers and vestry of Christ Church, and to the Committee of Reception, for their great kindness and abounding hospitality.

Resolved, That the thanks of the Council be tendered to the Railroad and Steamboat Companies, who have granted to the members of the Council the courtesy of free passes to their homes.

Resolved, That the Treasurer be requested to pay fifteen dollars to the sexton of this church for his services to the Council.

The Council then united in singing the first verse and the last three verses of Hymn 25. Prayer was offered, and the benediction was pronounced by the Assistant Bishop, whereupon the Council adjourned *sine die*.

T. G. DASHIELL, *Secretary*.

W. W. GREENE, *Assistant Secretary*.

APPENDIX.

MEASURERS' AND PAROCHIAL REPORTS

FOR 1873.

PETITIONS, &c., &c.

Treasurer's Account.

E DIOCESAN MISSIONARY SOCIETY,

In account with J. L. WILLIAMS, Treasurer.

872.

y 13—	By balance per account rendered.....	\$246 52
	By St. John's Church, Spottsylvania.....	11 52
	By Littleton and Tillotson parishes.....	7 51
	By Miss H. S. Fitzhugh.....	5 00
	By Miss Anne Fitzhugh.....	5 00
	By Miss N. F. Barre.....	5 00
21—	By amount of collections at Council.....	598 83
	By Trinity Church, Staunton.....	50 00
	By Christ Church, Culpeper.....	10 00
	By St. Paul's Church, Culpeper.....	10 00
	By Miss S. Lacy.....	5 00
	By St. Matthew's Church, Wheeling.....	50 00
23—	By a lady, Front Royal.....	2 50
	By Trinity Church, Franklin county.....	5 50
	By Christ Church, Henry county.....	15 00
24—	By Rev. G. W. Phelps, Suffolk.....	15 50
	By Truro Parish, Fairfax county.....	6 00
	By Lillie's mitebox, Norfolk.....	4 10
	By Mr. and Mrs Scott, Mrs. Worthington and Miss Brown,	4 00
ne 1—	By St. John's Parish, Wheeling.....	17 50
	By St. Mark's Church, Richmond, special.....	50 00
7—	By a lady, Botetourt county.....	5 00
	By Ware Parish, Gloucester county.....	6 00
10—	By S. S. Class, Christ Church, Norfolk.....	7 50
13—	By Trinity Church, Moundsville.....	3 50
15—	By Mrs. M. N. Macknight, Washington, D. C.....	50 00
	By proceeds of pencil case, deposited in Norfolk.....	1 25
	By cash.....	6 00
18—	By little Emma Chase's mitebox.....	2 00
	By Zion Church, Charlestown, West Virginia.....	30 00
	By Christ Church, Fairmount, West Virginia.....	9 00
	By Goresville, Loudoun county.....	5 50
19—	By Christ Church, Clarksburg, West Virginia.....	10 00
24—	By St. Peter's Church, New Kent county.....	3 85
25—	By St. Matthew's Church, Wheeling.....	60 00
	By St. James' Church, Goochland county.....	15 75
27—	By St. James' Church, Leesburg.....	42 25
	By Trinity Church, Parkersburg.....	40 76
y 1—	By a lady, Norfolk.....	5 00
	By St. Paul's Church, Hanover.....	24 00
2—	By Miss F. J. Garnett.....	1 00

Treasurer's Account.

	3—By Miss C. M. Bulkley, Southport, Conn.....	25 00
	By Grub Hill, Amelia, and Grace Church, Powhatan.. ..	15 00
	5—By Point Pleasant, West Virginia.....	14 00
	By a friend.....	50 00
	6—By Manikin Church, Powhatan county.....	12 00
	By Trinity Church, Chesterfield county.....	4 00
	8—By Meade Memorial Church, Manchester.....	10 00
	9—By Grace Church, Alexandria.....	15 70
	12—By Zion Church, Fairfax county.....	4 00
	By St. James' Church, Richmond.....	100 00
	By Emmanuel Church, Wood county.....	12 20
	15—By Louisa Courthouse.....	12 50
	By St. Paul's Parish, Hanover.....	1 50
	By a member of Emmanuel Church, Hanover.....	10 00
	20—By St. John's Church, Truro Parish.....	16 50
	24—By a friend, Fredericksburg.....	4 00
	By Christ Church, Welleburg.....	10 00
	By St. John's Church, Brooke county.....	10 00
	By Goochland Courthouse.....	8 50
	By Christ Church, Goresville.....	10 15
	By St. James' Church, Leesburg.....	35 00
	29—By St. John's Church, Kanawha county.....	55 75
	By Church at Luray.....	5 00
Aug.	2—By St. Mark's Church, Richmond.....	25 00
	3—By St. Paul's Church, Richmond.. ..	137 50
	5—By Leed's Parish, Fauquier county.....	11 00
	8—By Christ Church, St. Anne's Parish.....	6 84
	15—By Hicksford Christ Church.....	3 00
	25—By Hicksford Christ Church	5 00
	By St. Luke's Church, Powhatan.....	20 00
	22—By Liberty.....	19 42
	24—By a friend, St. Paul's Church, Hanover.....	5 00
	28—By Grace Church, Cumberland.....	8 00
	By Grace Church, Greenville.....	1 50
	30—By Ware Parish, Gloucester.....	2 00
	By St. John's Church, Hampton.	45 25
	By St. Luke's Church, Mecklenburg.....	2 75
	By churches in Rappahannock under Rev. J. G. Minnigero-	
	rode	20 00
	By Leed's Parish, Fauquier county.....	20 00
Sept.	3—By Christ Church, Spottsylvania.....	10 50
	By Miss Carrie Goodwin.....	50
	By Old Point Comfort.....	10 00
	By St. Martin's Parish, Hanover.....	10 20
	12—By St. Thomas's Church, Abingdon.....	6 25

Treasurer's Account.

	By a member of Christ Church, Norfolk.....	5 00
16—	By St. James' Church, Cumberland.....	11 30
	By St. John's Church, Columbia.....	14 08
18—	By St. James' Church, Richmond.....	100 00
21—	By a lady of St. Paul's Church, Alexandria.....	5 00
24—	By Mrs. F. J. Garnett.....	1 00
25—	By Grace Church, Greenville.....	2 00
26—	By Lexington Parish, Amherst county.....	10 00
27—	By Salem Parish, Roanoke county.....	30 00
2—	By Sunday School of St. John's Church, Hampton.....	8 50
	By churches in Middleburg.....	15 00
	By Grub Hill, Amelia county.....	20 00
	By Hedgesville.....	4 00
	By Mrs. M. H. McKnight, Washington, D. C.....	25 00
4—	By St. Paul's Church, Weston, West Virginia.....	5 00
8—	By Miss Betsie Crist, deceased, Staunton.....	6 80
	By Grace Church, Alexandria.....	11 35
9—	By St. James' Church, Richmond.....	100 00
	By Charlotte Courthouse.....	2 50
	By proceeds of note, \$600, discounted by State Bank, Richmond, sixty days.....	589 33
13—	By Luray.....	5 00
	By Grace Memorial Church, Lynchburg.....	11 50
	By Grace Church, Emmanuel Parish, Fauquier.....	15 71
	By Rev. D. C. T. Davis.....	4 30
	By White Chapel, Lancaster county.....	5 00
	By St. Paul's Church, Hanover county.....	8 50
	By St. Stephen's Church, Culpeper.....	30 00
	By St. John's Church, Wytheville.....	15 00
24—	By Christ Church, Alexandria.....	14 80
	By Lillie's mitebox, Norfolk.....	2 00
25—	By St. John's Church, Salem Parish.....	20 92
	By St. Paul's Chapel, Roanoke county.....	18 00
	By St. Matthew's Church, Wheeling.....	70 00
	By St. Mark's Church, Fincastle.....	7 25
	By Trinity Church, Buchanan.....	16 89
	By St. Paul's Church, Richmond.....	100 00
	By St. Paul's Church, Richmond, special.....	137 50
	By interest refunded by State Bank.....	7 28
8—	By St. Mark's Church, Richmond, special.....	37 50
	By St. Thomas' Church, Abingdon.....	20 00
	By St. John's Church, Spottsylvania.....	1 83
10—	By Mrs. Bell, Matthews county.....	2 00
	By Female Church Aid Society, St. George's Church, Fredericksburg.....	25 00

Treasurer's Account.

	By St. John's Church, Green Spring Parish.....	37 63
	By Grace Church, Walker's Parish.....	17 05
13—	By Monumental Church, Richmond.....	100 00
15—	By Lexington Parish.....	12 00
16—	By Rev. Jas. Grammer.....	20 00
20—	By St. James' Church, Montross Parish.....	10 01
	By Nomini Church.....	17 13
25—	By South Farnham Parish.....	37 06
	By Warsaw, Lunenburg Parish.....	11 20
	By Memorial Church, Manchester.....	20 00
	By Montgomery Parish.....	7 80
	By Monumental Church, Richmond, additional.	11 00
29—	By Zion Church, Charlestown, West Virginia	30 00
	By Middleburg, Rev. W. M. Dame.....	25 00
	By Thank offering for improved health, member of Monu- mental Church, Richmond.....	25 00
	By Warrenton, Rev. J. S. Lindsay.....	20 00
Dec. 3—	By St. James' Church, Leesburg.....	43 35
	By Christ Church, Alexandria	36 72
	By Grace Church, Alexandria.....	16 10
4—	By St. Alban's Church, Kanawha county.....	4 00
	By Trinity Church, Martinsburg.....	7 84
5—	By St. James' Church, Richmond.....	100 00
	By Kanawha Courthouse.....	40 00
16—	By St. Peter's Church, Port Royal.....	28 69
	By Grace Church, Caroline county.....	14 46
18—	By Christ Church, Clarksburg, West Virginia.....	8 50
	By Brandon and Cabin Point Churches.....	20 00
	By Christ Church, Charlottesville.....	55 00
19—	By Mr. McLary, Salem.....	1 00
	By a member of St. James' Church, Richmond.....	10 00
20—	By Christ Church, Charlottesville Advocate	10 00
	By Middletown, Frederick county.....	3 40
	By Calvary Church, Front Royal.....	3 60
	By St. Stephen's Church, Culpeper.....	45 00
	By Buckminster Church, Fredericksville, Pa.....	5 00
1873.		
Jan. 6—	By Ascension Church, Amherst county	5 00
14—	By St. Margaret's Church, Caroline county.....	2 00
16—	By Grub Hill Church, Amelia.....	15 00
18—	By Mrs. F. J. Garnett.....	1 00
	By Rev. Chas. Mann, Ware Church, Gloucester.....	10 00
	By Grace Church, Petersburg.....	27 25
	By a friend, Norfolk.....	1 00
29—	By Grace Church, Greenville county.....	3 00

Treasurer's Account.

30—By Trinity Church, Matthews county.....	4 10
By Christ Church, Matthews county.....	4 00
By Trinity Church, Staunton.....	100 00
By St. Peter's Church, Westmoreland.....	15 00
By Christ Church, Henry county	15 00
By St. James' Church, Leesburg.....	14 00
'eb. 3—By Mt. Zion Church, Hedgesville.....	3 25
4—By Liberty	30 00
By members of Christ Church, Norfolk.....	10 00
5—By St. John's Church, Halifax county.....	20 00
7—By Grace Church, Alexandria	13 45
By Miss La. Wilson, Portsmouth.....	3 00
8—By Immanuel Church, Henrico.....	53 73
By St. James' Church, Richmond	200 00
By Montross Parish, Westmoreland	4 21
By Cople Parish, Westmoreland	11 15
By Rev. D. M. Wharton, weekly offering.....	6 75
14—By children of Mrs. M. E. Taliaferro.....	1 60
By C. S. Cosby.....	1 00
By Mrs. Lucy T. Goode.....	1 00
By some who have no pastor.....	2 25
By Grace Church, Petersburg, mite boxes	22 75
lar. 5—By Christ Church, Hicksford.....	5 00
12—By St. Paul's Church, Alexandria.....	200 00
18—By Emmanuel and Grace Churches, Tillotson Parish	8 00
By Christ Church, Middlesex.....	8 69
St. David's Parish, King William county.....	4 00
21—By Rev. J. H. Morrison, Columbia.....	5 00
By Christ Church, Alexandria.....	100 00
.pr. 1—By Lyttleton Parish, Cumberland county.....	4 35
By Grub Hill, Amelia county.....	15 00
By St. Paul's Church, Richmond.....	200 00
By St. John's Church, Spotsylvania.....	1 00
By Christ Church, Spotsylvania.....	3 31
By St. Margaret's Church, Caroline	1 69
By South Farnham Parish.....	13 00
16—By Old Point Comfort.....	5 00
By a friend.....	1 00
By Little Nat mite box.....	9 02
By Grace Church, Fauquier county.....	13 64
By Trinity Church, Fauquier county	6 36
By St. Luke's Church, Powhatan	12 15
By Leeds Parish, Fauquier county.....	19 00
18—By Grace Church, Alexandria.....	13 64
By St. Matthew's Church, Wheeling.....	100 00

Treasurer's Account.

	By St. James' Church, Goochland.....	10 00
19—	By Mrs. T. Thompson.....	1 00
	By Rev. Chas. Mason	1 00
21—	By St. David's Parish.....	5 00
	By Christ Church, Alexandria.....	45 20
	By Sunday School of St. James' Church, Leesburg.....	15 15
May 1—	By Mt. Zion Church, Hedgesville.....	2 25
	By St. George's Church, Fredericksburg.....	48 92
	By St. Paul's Church, Alexandria.....	41 20
	By Rivanna Parish.....	5 00
	By St. John's Church, Portsmouth.....	17 94
	By Trinity and Christ Churches, Kingston Parish.....	7 41
5—	By Mrs. Judge Spence, Miss Spence.....	15 00
7—	By Kempsville, Princess Anne county.....	8 85
	By Eastern Shore Chapel, Princess Anne county.....	7 58
	By Christ Church, Smithfield.....	17 52
	By St. James' Church, Warrenton.....	50 00
	By cash.....	4 65
	By St. James' Church, Richmond	200 00
	By St. Paul's Church, Suffolk.....	10 05
8—	By St. Paul's Church, Petersburg	50 00
	By St. John's Church, Richmond	15 95
	By Christ Church, Eastville.....	27 44
	By James' Church, Montross Parish.....	3 96
	By Rev. D. M. Wharton.....	1 04
9—	By Union	5 50
	By Westover Church.....	27 16
	By Trinity Church, Portsmouth.....	47 23
10—	By Mrs. F. J. Garnett.....	1 00
	By St. Paul's Church, Norfolk	100 58
	By Christ Church, Norfolk.....	110 30
	By Christ Church, Charlottesville.....	40 00
	By St. Paul's Church, Lynchburg.....	81 38
	By St. Andrew's Parish, Brunswick	25 00
15—	By Grace Church, Richmond.....	32 00
		<u>\$7,090 33</u>

1872.

May 14—	To Rev. J. S. Atwell.....	12 00
	To Rev. D. Barr.....	37 50
	To Rev. R. H. Mason	50 00
	To Rev. G. S. May	62 50
	To bill of Woodhouse & Parham for Mission Prayer Books furnished	35 18
	To Rev. S. D. Tompkins, expenses on missionary duty.....	18 20

Treasurer's Account.

	To Rev. Wm. Hoxton.....	100 00
e 10—	To accommodation furnished by State Bank.....	600 00
	To S. M. Bailey, Treasurer Richmond City Missionary Association	37 50
	To Rev. J. S. Atwell	12 00
	To Rev. D. Barr.....	12 50
	To Mission Prayer Books furnished	13 75
	To Mission Prayer Books furnished	23 50
	To Rev. D. C. T. Davis.....	50 00
	To Rev. W. W. Greene.....	50 00
	To Rev. P. F. Berkeley	50 00
	To Rev. S. D. Tompkins	50 00
	To Rev. R. S. Brown.....	50 00
	To Rev. John Ambler.....	50 00
	To Rev. J. S. Atwell	12 00
	To Rev. H. Edw. Hayden.....	25 00
	To Rev. H. S. Kepler.	50 00
e	To Sharon Mission	50 00
	To Rev. Edw. McClure.....	37 50
	To Rev. H. Stringfellow.....	75 00
	To West End Mission.....	37 50
	To West End Mission.....	37 50
3	2—To 300 circulars furnished by Clemmitt & Jones.....	2 25
	To stamps and envelopes.....	2 25
	5—To S. M. Bailey, Treasurer.....	137 50
	9—To Rev. J. S. Atwell.....	12 00
	To Rev. A. Fisher.....	50 00
	To Rev. D. Barr.....	50 00
	30—To Rev. T. G. Dashiell	87 50
t.	2—To S. M. Bailey, Treasurer.....	37 50
	To Rev. J. S. Atwell.....	12 00
	To Rev. T. G. Dashiell.....	87 50
	To Rev. J. S. Atwell.....	12 00
.	2—To Rev. H. S. Kepler.....	50 00
	To Rev. W. W. Greene.....	50 00
	To Rev. J. E. Hammond.....	75 00
	To Rev. G. S. May.....	62 50
	To Rev. A. Fisher.....	50 00
	To Rev. J. E. Hammond	75 00
	9—To Rev. Edw. McClure.....	50 00
	To Rev. S. D. Tompkins.....	50 00
	To West End Mission ...	37 50
	To Rev. P. F. Berkeley.....	50 00
	To Rev. R. H. Mason	50 00
	To Rev. H. E. Hayden.....	25 00

Treasurer's Account.

	To Rev. H. Stringfellow.....	75 00
18—	To Rev. D. T. C. Davis.....	50 00
	To State Bank on account note.....	300 00
	To Rev. A. B. Tizzard.....	50 00
	To Clemmitt & Jones for printing Occasional Paper	26 00
29—	To balance of note to State Bank.....	300 00
Nov. 1—	To S. M. Bailey, Treasurer.....	137 50
6—	To S. M. Bailey, Treasurer.....	37 50
8—	To Rev. J. S. Atwell.....	12 00
	To postage and mailing Occasional Paper.....	4 64
	To Rev. C. Minnigerode, expenses to W. Va.....	40 50
Dec. —	To Rev. J. S. Lindsay, expenses, &c.....	35 80
4—	To Rev. J. S. Atwell.....	12 00
19—	To Rev. T. G. Dashiell.....	87 50
	To Rev. J. E. Poindexter.....	50 00
1873.		
Jan. 4—	To Rev. H. S. Kepler.....	50 00
6—	To Rev. J. E. Hammond.....	75 00
7—	To Rev. A. Fisher.....	50 00
	To Rev. J. S. Atwell	12 00
11—	To Rev. D. Barr	100 00
	To Rev. G. S. May.....	50 00
	To Rev. H. E. Hayden.....	25 00
13—	To Rev. R. T. Brown.....	50 00
14—	To Rev. H. Stringfellow.....	75 00
	To Rev. W. W. Greene.....	50 00
	To Rev. W. Hoxton.....	50 00
	To discount on checks on Leesburg and Berkeley.....	50
	To Rev. Jno. Ambler.....	37 50
	To Woodhouse & Parham's bill.....	21 93
Feb. 3—	To Rev. D. M. Wharton.....	50 00
5—	To Rev. J. S. Atwell.....	12 00
10—	To Rev. P. F. Berkeley.....	50 00
19—	To Rev. D. C. T. Davis.....	50 00
March 1—	To Rev. L. J. Sothoron	50 00
5—	To Rev. T. G. Dashiell.....	87 50
8—	To Rev. J. S. Atwell.....	12 00
12—	To Rev. R. S. Brown.....	50 00
31—	To Rev. J. E. Hammond.....	75 00
April 1—	To Rev. Wm. Hoxton.....	50 00
	To Rev. J. S. Atwell.....	12 00
	To Rev. H. Stringfellow.....	75 00
	To Rev. P. F. Berkeley.....	50 00
2—	To Rev. Jno. Ambler.....	37 50
	To Rev. H. S. Kepler.....	50 00

Treasurer's Account.

	To Rev. D. C. T. Davis.....	50 00
16—	To Rev. L. J. Sothoron.....	50 00
	To Rev. G. S. May.....	50 00
18—	To Rev. A. Fisher.....	50 00
	To Rev. W. S. Braddock.....	100 00
	To Rev. J. H. Hundley.....	75 00
	To Rev. J. S. Atwell.....	12 00
May 5—	To expenses of Drs. Woodbridge and Minnigerode to Lynch- burg on Missionary duty.....	15 00
8—	To Rev. D. M. Wharton.....	50 00
	To Woodhouse & Parham for Mission Prayer Books.....	29 80
	Balance in hands of Treasurer.....	1,277 53*
		<u>\$7,090 33</u>

*E. & O. E.*J. L. WILLIAMS, *Treasurer.**Richmond, May 16, 1873.*

*The Society for the Relief of the Widows and Orphans of Deceased Clergymen in the
Diocese of Virginia, in account current with J. L. BACON, Treasurer.*

1872.

May	By balance on hand, per account	\$1,523 50
22—	By cash received from Zion Church, Charlestown, W. Va.....	13 24
Aug. 9—	By cash received from St. James' Church, Richmond, by Mr. Gray	25 00
17—	By cash received from Wellsburg and St. John's Churches, Cross Creek, Brooke county, through Mr. Cowpland.....	10 00
Dec.	By cash received from Charlestown, W. Va., through Rev. Mr. Meade.....	17 00
	By cash received from St. Stephen's Church, Culpeper, through Mr. Peterkin.....	8 00

1873.

Feb. 7—	By cash received from Mrs. H. V. Watts, Cahaba, Alabama, through Editor Southern Churchman.....	5 00
Mar. 12—	By cash received from Christ Church and St. John's Church, Brooke county, through Rev. Mr. Cowpland and Bishop Whittle.....	10 00
21—	By cash received from Leeds Parish, Fauquier, through Mr. Nelson.....	25 00
		<u>\$1,636 74</u>

Treasurer's Account.

Amount brought forward,		\$ 1,636 74
By 12 mos. interest on \$3,000 Richmond and Danville Railroad bonds, less tax	174 15	
By 12 mos. interest on \$3,000 Central Railroad bonds, less tax	168 00	
By 12 mos. interest on \$9,080 Richmond city bonds.	544 80	
By 12 mos. interest on \$1,000 James River and Kanawha bonds, less tax	56 80	
By 12 mos. interest on \$4,000 Va. and Tenn. Railroad bonds, less tax	223 63	
	<u>1,167 38</u>	
		\$ 2,804 12
1872.		
May 25—To cash paid appropriation to Mrs. Geo. Adie.....	200 00	
To cash paid appropriation to Mrs. M. S. Lee.....	200 00	
27—To cash paid appropriation to Mrs. Jno. Cole.....	200 00	
June 4—To cash paid appropriation to Mrs. J. W. McGuire..	200 00	
7—To cash paid appropriation to Mrs. N. C. Friend...	200 00	
14—To cash paid appropriation to Mrs. J. C. McGuire..	200 00	
20—To cash paid appropriation to Mrs. M. W. McGuire.	200 00	
1873.		
Apr. 2—To cash paid appropriation to Mrs. W. H. Pendleton.....	100 00	
	<u>1,500 00</u>	
Balance on hand in cash.....		\$ 1,304 12

Present condition of the Fund :

Balance in cash.....	\$ 1,304 12
James River and Kanawha bonds.....	1,046 66
Richmond and Danville Railroad bonds.....	3,000 00
Richmond city bonds.....	9,080 00
Virginia and Tennessee Railroad bonds.....	4,000 00
Chesapeake and Ohio Railroad bonds.....	3,000 00
Total.....	\$ 21,430 78
Same time last year	21,650 16
Decrease.....	\$ 219 38

J. L. BACON, Treasurer.

Richmond, May 20, 1873.

Treasurer's Account.

The Fund for the Relief of Disabled Clergymen of the P. E. Church in the Diocese of Virginia, in account with J. L. BACON, Treasurer.

CREDIT.

1872.

May	By balance on hand per account.....	\$922 96
	22—By cash received from St. Paul's Church, Petersburg	5 00
	By cash received from a lady in Front Royal.....	2 50
	22—By cash received from St. Paul's and Hanover parishes	28 46
Oct.	9—By cash received from St. James' Church, Richmond.....	50 00
Dec.	By cash received from Rev. Mr. Grammer from churches under his charge.....	10 00
	By cash received from Mrs. Bolton.....	5 00
	By cash received from Grace Church, Lexington, through Dr. Pendleton.....	20 00
	By cash received from St. John's Church, Liberty, through Rev. Mr. Suter	17 00
	By cash received from Christ Church, Winchester, through Mr. Clark.....	20 18
	By cash received from St. Paul's Church, Alex'a, through Mr. Entwisle.....	240 00
	By cash received from St. Stephen's Church, Culpeper, through Rev. Mr. Peterkin.....	12 00

1873.

Jan.	1—By cash received from St. Paul's Church, Salem, Roanoke, through Rev. Mr. Ingle.....	10 33
	2—By cash received from St. Paul's Church, Liberty, addi- tional.....	1 00
	6—By cash received from Lexington Parish by Mr. McBryde, .	5 25
	By cash received from St. John's Church, Richmond, by Rev. Dr. Wall.....	37 50
	7—By cash received from anonymous, Hopkinsville, Ken- tucky.....	1 00
	By cash received from Grace Memorial \$6 95, and Liberty Church \$3 05, by Mr. J. H. Williams.....	10 00
	By cash received from Grace Church, the Plains, \$5, and St. Mark's Church, Richmond, \$10, by Mr. Dashiell.....	15 00
	15—By cash received from St. George's Chapel, Fredericksburg, by Mr. Johnson.....	37 31
	By cash received from Grace Church, Greenville, through Rev. Mr. Barr.....	1 00
	17—By cash received from St. Timothy's Church, Mecklenburg, by Rev. Mr. Laird.....	5 00
	By cash received for Petersburg city bond matured.....	500 00

Treasurer's Account.

20—By cash received from Mr. John Wickham through Mr. Tizzard	1 00
By cash received from Centurion Church, Old Point Comfort, through Rev. Dr. Woodbridge.....	5 00
21—By cash received from Christ Church, Hicksford, from Dr. Barr	5 00
22—By cash received from St. James' Church, Leesburg, by Mr. Harrison	24 10
By cash received from St. John's Church, Richmond, additional	2 50
23—By cash received from Christ Church, Alexandria, by Mr. McKim.....	77 69
By cash received from Grace Church, Berryville, Christmas collection, through Rev. Mr. Martin	10 81
27—By cash received from Grace Church, Richmond, through Rev. Mr. Baker.....	25 00
By cash received from E. J. G., Cedar Hill.....	1 00
By cash received from St. Stephen's Church, Bedford, by Rev. W. H. Pendleton.....	2 10
Also, received of said parish by him on 26th November, and improperly acknowledged then as from Rev. Dr. Pendleton, Lexington, \$17 90.....	17 90
28—By cash received from St. Matthew's Church, Wheeling, by Rev. Mr. Latané	35 00
By cash received of Mr. A. W. Andrews, from Miss Mary Hagley and Miss H. Lewis, Daffield, Jefferson, W. Va.,	5 12
30—By cash received from St. John's Church, South Farnham, through Rev. Mr. Newton.....	17 21
Feb. 5—By cash received from Trinity Church, Parkersburg, through Rev. Mr. Hyland.....	20 16
By cash received from Emanuel Church, Volcano, W. Va...	3 56
6—By cash received from Grace Church, Alexandria, through Mr. Sprigg	10 00
By cash received from a member of Christ Church, Norfolk	2 00
By cash received from H., James City county, Va.	1 50
8—By cash received from Christ Church, Charl'ville, through Mr. Hanckel.....	30 00
By cash received from Christ Church, Millwood, through Rev. Mr. Jones.....	11 45
14—By cash received from Miss Edmonia Taylor, Orange Courthouse	5 00
By cash received from Mrs. Ann M. Allen, from same.....	3 00
By cash from Leeds Parish, Fauquier, through Rev. Mr. Nelson.....	22 50

Treasurer's Account.

By cash received from Mrs. Waring, Essex, through Editor Southern Churchman.....	2 00
By cash received from St. Thomas, Orange co'y, through Rev. Mr. Hansborough.....	12 00
24—By cash received from Ware Church, Gloucester, through Mr. Mann	10 00
ar. —By cash from a member of St. James' Church, by Mr. Gray,	5 00
14—By cash from Mrs. Mary B. James, Westburn, Goochland	1 00
19—By cash from St. Martin's Parish, Hanover, through Rev. Mr. Alrich.....	12 98
21—By cash from Zion Church, Charlestown, West Virginia, by Rev. Mr. Meade.....	28 00
By cash from Rivanna Parish, Fluvanna.....	1 00
Leighton Parish, Cumberland.....	4 05
Through Rev. Mr. Morrison.....	5 05
26—By cash from Emmanuel Church, Hanover, through Rev. Mr. Habersham.....	7 50
April 11—By cash from Christ Church, Albemarle, by Rev. T. E. Locke	14 35
15—By cash from Christ Church, Norfolk, by Mr. T. Taylor....	41 55
Christ Church, additional by Mr. Barton.....	2 00
ay 8—By cash from St. Paul's Church, Petersburg, through Rev. Mr. Wingfield.....	50 00
	<u>\$2,486 52</u>
By 12 months interest on \$3,550 City bonds.....	213 00
By 12 months interest on \$3,000 Central Railroad bonds, less tax.....	168 00
By 12 months interest on \$500 Virginia and Tennessee Railroad bonds, less tax.....	37 75
By interest on money loaned out temporarily.....	27 38
Interest on City bonds due January, 1871, hitherto overlooked.....	81 00
	<u>527 13</u>
	<u><u>\$3,013 65</u></u>

Treasurer's Account.

DEBITS.

1872.

May —Distributed to the five *then* recipients of the fund, by order
of the Council, \$140 each..... 900 00
27—Contributed to Rev. W. H. Pendleton, of Bedford, 250 00

1873.

Jan. —Contributed to the six recipients of the fund at
this time, say Rev. Messrs. Slaughter, Smith,
Mann, Goodwin, Meade and Pendleton, \$250
each..... 1,500 00

2,650 00

1873.

May —Balance of cash on hand.....

\$363 65

Add permanent investments as follows, viz:

Bond of the Virginia and Tennessee Railroad..... 500 00
Bonds of the City of Richmond..... 3,550 00
Bonds of the Chesapeake and Ohio Railroad..... 3,000 00

7,050 00

Grand total of assets of the society.....

\$7,413 65

RECAPITULATION.

Investments reduced by the payment of our Petersburg
City bond..... 500 00
Income for the year from permanent investments, 527 13
Income derived from the contributions for churches
in the Diocese..... 1,590 69
Total income..... 2,117 82
Extra contributions for the year..... 900 00
Regular contributions..... 1,750 00
Contributions exceeding income for the year..... 532 18

JOHN L. BACON, Treasurer.

Contributions to Education Society.

t the annual meeting in June last of the Education Society
ie Protestant Episcopal Church in Virginia, it was ordered
the Executive Committee have prepared and presented to
Diocesan Council, annually, a statement of the contribu-
s for the year to the funds of the Society, the number of
eneficiaries, and the amount expended in their support.
accordance with this resolution the following statement is
before the Council :

Contributions to Education Society since June 4, 1872.

2.		
15—	Additions from Trinity Church, Martinsburg.....	\$2 00
	From Christ Church, Alexandria	15 16
19—	From Bishop Whittle—	
	Lamb's Creek Church, King George..... ..	8 20
	St. Paul's, King George	10 65
	Hanover Parish, King George.....	39 71
	St. Peter's, Westmoreland.....	12 08
	St. James', Westmoreland.....	5 22
	Nomini, Westmoreland	11 84
	Yeocomico, Westmoreland.	15 62
	St. James', Richmond	12 45
	White Chapel, Lancaster.....	11 41
	Christ Church, Lancaster	14 34
		141 52
	From St. James' Church, Cumberland	5 02
	From Bishop Whittle—	
	Falls Church, Fairfax.....	10 62
	Nomini, Westmoreland	50
	St. John's, Hampton.....	45 00
	Centurion, Old Point	15 65
		71 77
	Additional from Old Point.....	7 20
	From Zion Church, Fairfax C. H.....	15 20
	From Bishop Whittle—	
	Buck Mountain, Albemarle.....	7 90
	St. Paul's, Albemarle.....	7 13
	Emmanuel, Albemarle.....	18 57
	North Garden, Albemarle.....	3 55
	Amherst C H.....	5 00
	New Glasgow	5 00
	St. John's, Campbell.....	8 80

Contributions to Education Society.

The Good Shepherd, Campbell	27 86	
Grace Memorial, Lynchburg.....	19 65	
Trinity, Bedford.....	11 40	
St. Stephen's, Bedford.....	11 17	
St. John's, Liberty	70 10	
	—	198 13
From Rev. James Grammer, the churches under his charge.		15 00
From Mt. Jackson, Shenandoah.....	14 59	
From St. Paul's Church, Haymarket.....	21 65	
	—	36 24
From Lewes, Delaware.....		3 50
From St. James' Church, Warrenton.....		31 00
From Bishop Whittle—		
Henry C. H.....	20 88	
Franklin C. H.....	21 70	
	—	42 58
From Bishop Johns—		
N. E. Smith, Abingdon	5 00	
David Griffith, Portsmouth.....	20 00	
A lady, per Rev. E. Withers.....	20 00	
Zion Church, Charlestown.....	47 50	
	—	92 50
From Littleton and Tillotson Parishes.....		17 13
From Meade Parish, Loudoun, (\$250 from one individual)..		268 24
From Bishop Whittle—		
Immanuel, Hanover.....	2 00	
Goochland C. H.....	7 35	
Hebron, Goochland county.....	8 25	
Manikin, Powhatan.....	12 45	
St. Luke's, Powhatan.....	12 85	
Immanuel, Powhatan.....	10 85	
Grace, Powhatan.....	6 41	
Grub Hill, Amelia	10 55	
	—	70 71
From Rev. T. U. Dudley, Baltimore, account Rev. H. A.		
Wise junior scholarship, for Mr. R. D. Roller.....		100 00
From executors of W. F. Pettit, Louisville, Pettit scholar-		
ship, Mr. Everard Meade		150 00
From the Rev. Mr. Hepbron's Parish, Loudoun county.....		5 00
From Mrs. W. S. McKinney, Franklin, Tenn., per Bishop		
Johns		20 00
From Bishop Whittle—		
Williamsburg	9 06	
Mapsico, Charles City county.....	22 37	
Westover, Charles City county.....	36 68	

Contributions to Education Society.

Ware, Gloucester county	18 48	
Kingston Parish, Matthews	14 55	
Immanuel Church, Hanover.....	16 22	
	—	117 36
From Rev. C. J. Gibson, D. D.....		20 00
From Bishop Whittle—		
Christ Church, Middlesex.....	10 00	
St. David's, King William	4 17	
	—	14 17
From Nelson Parish, Nelson county.....		3 00
From a friend, Hungar's Parish.....		2 00
From St. Thomas' Church, Middletown.....	4 03	
From Calvary Church, Front Royal.....	3 47	
	—	7 50
From Rev. W. F. Gardner.....		25 00
From A. M. Bolton		5 00
From Rev. Mr. Calloway's Church, Kanawha.....		26 00
From Miss P., Christ Church, Norfolk		2 00
From Rev. T. U. Dudley, Rev. H. A. Wise, scholarship, use of Mr. Roller		100 00
From Rev. E. W. Hubbard, per Dr. Sparrow.....		100 00
From Christ Church, St. Ann's Parish, Albemarle.....		6 86
From congregation in Scottsville Parish, Albemarle		3 60
From collections at Sunday school celebrations, Richmond, per S. M. Bailey		103 04
From Zion Church, Charlestown, Jefferson.....		57 73
From Rev. J. H. Morrison, Fluvanna county.....		2 00
From Miss Murdaugh, per Bishop Johns.....		10 00
From Grace Memorial Church, Lynchburg.....	24 36	
From Miss Webb, Hanover county.....	2 00	
	—	26 36
From Rev. T. U. Dudley, account Rev. H. A. Wise, scho- larship, use Mr. Roller.....		100 00
From Christ Church, Charlottesville.....		78 41
From Grace Church, Middleway, Jefferson		3 00
From a member of All Saints Parish, Frederick, Md.		50 00
From an Easter offering in Christ Church, Alexandria.....		10 00
From Meade and Johns' Parish, Middleburg.....		12 03
From St. Paul's Church, Lynchburg.....		62 85
From St. James' Church, Middletown.....	4 03	
From Calvary Church, Front Royal.....	2 00	
	—	6 03
From Monumental Church, Richmond.....		45 00
From Christ Church, West River, Md.....		36 00
From Bishop Whittle—		
St. Paul's, Hanover	6 70	

Contributions to Education Society.

Fork, Hanover	20 60	
Trinity, Hanover.....	10 00	
Bath, Hanover	9 00	
Brandon, Prince George	14 30	
Merchant's Hope, Prince George.....	10 18	
		70 78
From Pettit Scholarship, Louisville, Ky., use Everard Meade		150 00
From St. James' Church, Richmond		50 00
From St. Paul's Church, Petersburg.....		50 00
From Zion Church, Charleston, account scholarship.....		240 00
From Nelson Parish, Nelson county, per Bishop Whittle....		27 00
From a daughter of the Church, Port Royal.....		5 00
From Emmanuel Church, Henrico.....		48 40
From G., Christ Church, Norfolk.....		5 00
From interest on Maynard legacy.....		232 30
From half collection in Christ Church, Winchester, at meeting of Council May 21.....		29 89
From Miss Rachel Wells, Sistersville		5 00
From St. James' Church, Leighton Parish.....		4 35
From Ravannah Parish, Fluvanna county		1 00
From Christ Church, Alexandria.....		75 00
		<u>\$ 3,334 56</u>

From the funds thus contributed, nineteen young men now at the Theological Seminary have been assisted, in sums varying from fifty to three hundred dollars—two of them being on scholarships of \$300 each, and another of \$250. The amount appropriated for their use for the Seminary year is \$3,563 33.

Treasurer's Account.

TREASURER'S ACCOUNT.

Receipts for the Contingent Fund subsequent to the publication of the Journal.

1872.

June 6—	From Trinity Church, Martinsburg	1 00
8—	From St. Bartholomew, Leetown, Jefferson.....	1 00
10—	From St. Peter's, Oakgrove, Westmoreland.....	10 00
21—	From Catocton and Christ, Leesburg.....	7 00
	From Christ Church, Wellsburg, Brooke county.....	10 00
	From St. John's, Cross Creek, Brooke county.....	10 00
	From St. Thomas', Orange C. H	10 00
	From Sapony, Bath, Dinwiddie.....	8 00
	From Calvary, Dinwiddie.....	11 00
	From St. John's, City Point.....	5 00
	From Christ, Middlesex	15 00
	From St. Peter's, Westmoreland.....	1 00
July 27—	From St. James', Goochland.....	15 00
	From Goochland C. H.....	9 00
	From Caroline county.....	8 00
Aug. 6—	From Moore, Campbell.....	1 00
14—	From Emmanuel, Princess Anne.....	26 00
Sept. 18—	From Grub Hill, Amelia.....	7 00
	From St. Margaret's, Caroline.....	4 00
	From Christ, Spotsylvania	1 00
23—	From St. James', Cumberland	5 00
Nov. 5—	From Grace, Charlotte.....	15 00

1873.

Jan. 4—	From Buck Mount, Albemarle.....	5 00
May 14—	From Miss Mary B. James, Goochland	1 00

\$186 00
H. E. C. BASKERVILL, *Treasurer.*

Treasurer's Account.

THE CONTINGENT FUND of the Diocese of Virginia

1872.	
May 18—	To cash paid sexton of Christ Church, Norfolk. \$15 00
25—	To amounts for Episcopal Residence Fund, in part payment for advances by them to Messrs.
	D. N. Walker .....\$150 00
	Hugh W. Sheffey 150 00
	N. H. Massie..... 150 00
	Bradley T. Johnson..... 150 00
	Tazewell Taylor..... 150 00
	Geo. Newton 150 00
	J. B. Ficklin..... 150 00
	W. G. Cazenove..... 150 00
	Jno. W. Miller 150 00
	H. E. C. Baskervill..... 150 00
	Wm. H. McFarland..... 100 00
	1,600 00
	To cash paid for constructing out-house at Episcopal Residence..... 20 00
27—	To cash paid V. Bargamin for repairing out-house at Episcopal Residence..... 24 00
June 5—	To Rev. T. G. Dashiell's salary..... 300 00
21—	To Bishop Whittle, on account salary..... 75 00
26—	To Clemmitt & Jones, in part for printing Journal..... 300 00
18—	To Bishop Whittle, on account travelling expenses.. 60 00
July 1—	To Rev. Dr. Minnigerode's expenses to examining board 9 50
8—	To C. C. Hawes, for writing-desk for Rev. T. G. Dashiell, Secretary..... 10 00
12—	To Bishop Whittle, balance salary to 1st August..... 675 00
	Travelling expenses 50 00
	725 00
18—	To Rev. J. S. Hankel, expenses to examining board..... 13 00
	To Bishop Johns, remitted salary to 1st August..... 750 00
	To travelling expenses 69 30
	819 30
22—	To balance for printing Journal..... 256 00
	To Rev. T. G. Dashiell for contingencies..... 40 00
Aug. 5—	To amount advanced Rev. T. G. Dashiell, Secretary, for mailing Journal 75 00
Sept. 4—	To Bishop Whittle's travelling expenses 100 00
21—	To Messrs. Clemmitt & Jones, for printing 5,000 copies Constitution and Canons..... 150 00
Oct. 9—	To amount remitted Nathan Matthews, Esq., Tr. G. C., additional requisition on our Diocese, being \$2 each on 137 clergymen 274 00
19—	To Messrs. Clemmitt & Jones, in part for printing Constitution 13 30
25—	To Mr. N. S. White's expenses to Staunton to examine Female Seminary 20 00
	Amount carried forward, 4,899 10

Treasurer's Account.

In account with H. E. C. BASKERVILL, Treasurer.

1872.	
May 14—By balance.....	\$630 78
By receipts acknowledged in Journal for 1872..	9,314 78
By receipts since publication.....	186 00
Apr. 23—By amount received for the Bishop's Residence	
Fund from Leesburg	50 07
May 16—By amount received for same from Charlestown,	24 23
By amount received for same from St. Stephen's, Hamner, Bedford, in specie.....	3 00
By premium on same.....	30
Nov. 7—By amount received for same from St. James',	
Leesburg	29 34
May 1—By interest on deposits.....	252 22

	10,490 72
Less counterfeit money.....	10 00
Amount carried forward.....	\$10,480 72

Treasurer's Account.

	Amount brought forward,.....	4,899 10	
	To Rev. W. C. Meredith, expenses for same.....	20 00	
30—	To Bishop John's salary.....	750 00	
	Travelling expenses.....	59 80	
	Printing.....	18 90	
		<hr/>	828 70
	To Bishop's Whittle's salary.....	750 00	
	Travelling expenses.....	50 00	
		<hr/>	800 00
Nov. 9—	To Rev. T. G. Dashiell's order for mailing Con- stitution.....	3 00	
20—	To express charges on Journal of General Con- vention.....	28 05	
	To Mr. Lindsay for folding and directing Jour- nal.....	5 00	
Dec. 19—	To Rev. T. G. Dashiell, Secretary, for postage... 1873.	4 50	
Jan. 3—	To Rev. G. H. Norton, Chairman Standing Com- mittee, for postage, &c.....	6 00	
9—	To Bishop Whittle, on account salary to 31st Dec.....	500 00	
21—	To insurance for 12 months on Episcopal Resi- dence ..	30 00	
31—	To Bishop John's salary.....	750 00	
	Travelling expenses.....	39 50	
		<hr/>	789 50
Feb. 28—	To Bishop Whittle, balance salary to 1st in- stant.....	250 00	
	Travelling expenses.....	50 00	
		<hr/>	300 00
Apr. 11—	To C. H. Thompson, for shingling Bishop's resi- dence.....	106 00	
24—	To Rev. Dr. Minnigerode's expenses to examin- ing board.....	14 65	
	To Rev. J. S. Hanckel, for same.....	8 00	
	To Rev. R. T. Davis, for same.....	5 75	
30—	To Bishop Whittle's salary.....	750 00	
	Travelling expenses.....	25 00	
		<hr/>	775 00
May 6—	To Bishop John's salary.....	750 00	
	Travelling expenses.....	75 00	
		<hr/>	825 00
	To postage, stationery, &c.....	3 91	
		<hr/>	9,952 1
	To balance on hand.....		528 5
			<hr/>
			<u>\$ 10,480 7</u>

78.]

OF THE DIOCESE OF VIRGINIA.

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Treasurer's Account.

1873.

By amount brought forward..... \$10,480 72

\$10,180 72

6—By balance on hand..... \$528 56

H. E. C. BASKERVILL, *Treasurer.*

Report of Treasurer for 1878.

REPORT OF THE TREASURER FOR 1878--THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Accomac	St. James'	St. James'						
"	St. George's	St. George's						
"	"	St. Michael's						
Albemarle	Fredericksville	Buck Mountain						
"	"	St. Paul's	14 \$	8 00	\$ 6 00			
"	"	Christ, Charlottesville	185	185 00	.....		
"	St. Anne's	Trinity, North Garden	48	30 00	13 00			
"	"	Christ						
"	Walker's	Grace	38	38 00	.....		
Amelia	Raleigh	Grub Hill	54	51 00	8 00	\$10 00		
Amherst	Lexington	St. Luke's, New Glasgow						
"	"	Ascension	93	93 00	.....	24 00		
Augusta	Augusta	Trinity, Staunton	280	280 00				
"	"	Boydton Chapel	7	7 00				
Alexandria	Fairfax	Christ, Alexandria	333	333 00				
"	"	St. Paul's, Alexandria	230	230 00				
"	"	Grace	109	109 00				
Bath .....	.....	Christ .....	.....	14 00				
Bedford	Russell	Trinity .....	.....	.....		

Report of Treasurer for 1872.

"	Heber	St. John's, Liberty.	101	101 00				
"	Hamner	St. Stephen's	.....	.....	11 00			
Berkeley	Norborne	Mount Zion, Hedgesville	66	36 00	30 00	23 50		
"	"	Trinity, Martinsburg	70	35 40	34 60	14 37		
"	"	St. Paul's Chapel	.....	20 00				
"	"	Christ	.....	9 00				
Botetourt	Botetourt	St. Mark's	29	29 00				
"	Woodville	Trinity, Buchanan	.....				
Brooke	Christ Church	Christ	.....				
"	St. John's	St. John's	.....				
Brunswick	St. Andrews	St. Andrew's	.....	82 00	.....	5 50		
Buckingham	Tillotson	St. Peter's	.....				
"	"	Emmanuel	12	10 00	2 00	4 00		
Cabell	Cabell	Trinity	37	30 00	7 00	13 00		
Campbell	Moore	St. John's	.....	1 00				
"	Lynchburg	St. Paul's, Lynchburg	303	303 00				
"	"	Trinity, Campbell C. H.	.....	8 00				
"	"	Grace Memorial	98	60 00	38 00			
"	"	Good Shepherd	.....	8 00				
Caroline	St. Margaret's	St. Margaret's	25	6 00	19 00	3 50		
"	St. Mary's	St. Peter's, Port Royal	52	52 00				
"	"	Grace	47	47 00				
"	.....	Bowling Green	.....	.....		
Charles City	Westover	Mapsico and Westover	60	62 00				
Charlotte	Cornwall	Roanoke	.....				
Chesterfield	Dale	Trinity	34	15 00	19 00	13 00		
"	Manchester	Meade Memorial	.....	30 00				
Clarke	Frederick	Christ, Millwood	.....				

Report of Treasurer for 1872.

REPORT OF THE TREASURER FOR 1872—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Clarke.....	Clarke	Grace, Berryville.....	131	\$ 131 00	\$	\$		
"	Wickliffe	Wickliffe.....	28	28 00	.....	3 00		
"	Cunningham Chapel, St. Mark's.....	Christ.....	68	55 00	13 00	9 00		
Oulpeper.....	"	St. Stephen's.....	137	137 00				
"	"	St. James'		49 00				
"	"	St. Paul's.....	49	31 00				
"	"	Christ.....	30	26 00	5 00			
Cumberland	Lyttleton	Grace .....	.....	8 00				
"	Leighton	St. James'	24	3 00	21 00			
Dinwiddie	Bath	Sapony.....	10	5 00	5 00			
"	"	Calvary	60	60 00				
Elizabeth City	Elizabeth City	St. John's, Hampton.....	20	20 00				
"	"	Centurion, Old Point.....						
Essex	St. Anne's.....	Vauter's.....	87	87 00				
"	South Farnham.....	St. Paul's.....	41	41 00				
"	"	St. John's.....	80	80 00				
Fairfax	Truro	Zion.....						
"	"	St. John's.....						
"	Fairfax.....	Palls						

Report of Treasurer for 1972.

County	Church	Members	10 00	8 00	5 00	3 00	2 00	1 00	50 Cts	25 Cts	10 Cts	5 Cts	2 1/2 Cts	1 1/4 Cts	3/4 Cts	1/2 Cts	1/4 Cts	1/8 Cts	1/16 Cts	1/32 Cts	1/64 Cts	1/128 Cts	1/256 Cts	1/512 Cts	1/1024 Cts	1/2048 Cts	1/4096 Cts	1/8192 Cts	1/16384 Cts	1/32768 Cts	1/65536 Cts	1/131072 Cts	1/262144 Cts	1/524288 Cts	1/1048576 Cts	1/2097152 Cts	1/4194304 Cts	1/8388608 Cts	1/16777216 Cts	1/33554432 Cts	1/67108864 Cts	1/134217728 Cts	1/268435456 Cts	1/536870912 Cts	1/1073741824 Cts	1/2147483648 Cts	1/4294967296 Cts	1/8589934592 Cts	1/17179869184 Cts	1/34359738368 Cts	1/68719476736 Cts	1/137438953472 Cts	1/274877906944 Cts	1/549755813888 Cts	1/1099511627776 Cts	1/2199023255552 Cts	1/4398046511104 Cts	1/8796093022208 Cts	1/17592186044416 Cts	1/35184372088832 Cts	1/70368744177664 Cts	1/140737488355328 Cts	1/281474976710656 Cts	1/562949953421312 Cts	1/1125899906842624 Cts	1/2251799813685248 Cts	1/4503599627370496 Cts	1/9007199254740992 Cts	1/18014398509481984 Cts	1/36028797018963968 Cts	1/72057594037927936 Cts	1/144115188075855872 Cts	1/288230376151711744 Cts	1/576460752303423488 Cts	1/1152921504606846976 Cts	1/2305843009213693952 Cts	1/4611686018427387904 Cts	1/9223372036854775808 Cts	1/18446744073709551616 Cts	1/36893488147419103232 Cts	1/73786976294838206464 Cts	1/147573952589676412928 Cts	1/295147905179352825856 Cts	1/590295810358705651712 Cts	1/1180591620717411303424 Cts	1/2361183241434822606848 Cts	1/4722366482869645213696 Cts	1/9444732965739290427392 Cts	1/18889465931478580854784 Cts	1/37778931862957161709568 Cts	1/75557863725914323419136 Cts	1/151115727451828646838272 Cts	1/302231454903657293676544 Cts	1/604462909807314587353088 Cts	1/1208925819614629174706176 Cts	1/2417851639229258349412352 Cts	1/4835703278458516698824704 Cts	1/9671406556917033397649408 Cts	1/19342813113834066795298816 Cts	1/38685626227668133590597632 Cts	1/77371252455336267181195264 Cts	1/154742504910672534362390528 Cts	1/309485009821345068724781056 Cts	1/618970019642690137449562112 Cts	1/1237940039285380274899124224 Cts	1/2475880078570760549798248448 Cts	1/4951760157141521099596496896 Cts	1/9903520314283042199192993792 Cts	1/19807040628566084398385987584 Cts	1/39614081257132168796771975168 Cts	1/79228162514264337593543950336 Cts	1/158456325028528675187087900672 Cts	1/316912650057057350374175801344 Cts	1/633825300114114700748351602688 Cts	1/1267650600228229401496703205376 Cts	1/2535301200456458802993406410752 Cts	1/5070602400912917605986812821504 Cts	1/10141204801825835211973625643008 Cts	1/20282409603651670423947251286016 Cts	1/40564819207303340847894502572032 Cts	1/81129638414606681695789005144064 Cts	1/162259276829213363391578010288128 Cts	1/324518553658426726783156020576256 Cts	1/649037107316853453566312041152512 Cts	1/1298074214633706907132624082305024 Cts	1/2596148429267413814265248164610048 Cts	1/5192296858534827628530496329220096 Cts	1/10384593717069655257060992658440192 Cts	1/20769187434139310514121985316880384 Cts	1/41538374868278621028243970633760768 Cts	1/83076749736557242056487941267521536 Cts	1/166153499473114484112975882535043072 Cts	1/332306998946228968225951765070086144 Cts	1/664613997892457936451903530140172288 Cts	1/1329227995784915872903807060280344576 Cts	1/2658455991569831745807614120560689152 Cts	1/5316911983139663491615228241121378304 Cts	1/10633823966279326983230456482242756608 Cts	1/21267647932558653966460912964485513216 Cts	1/42535295865117307932921825928971026432 Cts	1/85070591730234615865843651857942052864 Cts	1/170141183460469231731687303715884105728 Cts	1/340282366920938463463374607431768211456 Cts	1/680564733841876926926749214863536422912 Cts	1/1361129467683753853853498429727072845824 Cts	1/2722258935367507707706996859454145691648 Cts	1/5444517870735015415413993718908291383296 Cts	1/10889035741470030830827987437816582766592
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Report of Treasurer for 1878.

REPORT OF THE TREASURER FOR 1878—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Harrison	Bethel.....	Christ.....	118	\$ 28 00	\$	\$ 9 00		
Henrico	Richmond City.....	St. John's.....	240	118 00				
"	"	Monumental.....	451	240 00				
"	"	St. Paul's.....	370	451 00				
"	"	St. James'.....	84	370 00	17 00			
"	"	Christ.....	120	17 00		80 00		
"	"	St. Mark's.....	72	100 00				
"	"	Grace.....	26	120 00				
"	Henrico	Emmanuel.....	58	72 00				
Henry.	Patrick	Christ	18	26 00		10 00	10 00	
Isle of Wight...	Newport	"	100	68 00				
Jackson.....	Ravenwood.....	Grace	159	18 00				
James City.....	Bruton.....	— Williamsburg.....	89	100 00		20 00		
Jefferson	St. Andrew's.....	Zion, Charlestown.....	8	160 00				
"	"	Trinity, Shepherdstown.....	19	67 00	32 00	27 00		
"	"	St. John's, Harper's Ferry, }	22	6 00	2 00			
"	"	St. Bartholomew's Leetown, }						
"	"	Grace.....		19 00	8 00			

Report of Treasurer for 1878.

Kanawha.....	Kanawha.....	St. John's, Charleston.....	84	61 00	28 00	29 00
".....	".....	St. Luke's, Salines.....	.....	19 00		
".....	".....	St. Mark's, Coalemouth.....	.....	88 00		
King George.....	St. Paul's.....	St. John's.....	18	14 00	4 00	
".....	Hanover.....	Lamb's Creek.....	35	16 00	15 00	
".....	Brunswick.....	St. David's.....	45	31 40	13 60	
King William.....	St. David's.....	Christ.....	155	155 00		
Lancaster.....	Christ Church.....	White Chapel.....	46	46 00		
".....	".....	St. Paul's, Weston.....	48	44 00		
Lewis.....	Shelbourne.....	St. James.....	35	27 00	8 00	13 00
Loudoun.....	John's.....	Emmanuel.....	15	16 00		
".....	Shelbourne.....	Christ.....				
".....	".....	Ootocton.....				
Louisa.....	Green Spring.....	St. John's.....				
".....	Trinity.....	Trinity.....				
Lunenburg.....	Cumberland.....	St. John's.....				
".....	".....	St. Paul's.....				
Madison.....	Bloomfield.....	Piedmont.....				
".....	".....	Trinity.....				
Marion.....	Fairmont.....	Christ.....		15 00		1 00
Marshall.....	Trinity.....	.....			
Mason.....	.....	Bruce Chapel.....				
".....	.....	Point Pleasant.....				
Matthewa.....	Kingston.....	Christ.....	16	9 00	7 00	
".....	".....	Trinity.....	12	12 00		
Mecklenburg.....	St. Luke's.....	Old Church.....				
".....	St. James'.....	St. James'.....	32	21 00	11 00	
".....	".....	St. Andrew's.....				
".....	St. Luke's.....	St. Luke's.....				

Report of Treasurer for 1878.

REPORT OF THE TREASURER FOR 1878—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Mecklenburg.....	St. Luke's.....	St. Timothy.....	43	\$ 33 00	\$10 00	\$ 7 00		
".....	".....	Old.....						
Middlesex.....	Christ Church.....	Christ.....	20	14 00	6 00			
Monroe.....	All Saints.....	All Saints.....	23	28 00		10 00		
Nansemond.....	Upper Suffolk.....	St. Paul's.....	38	40 00		2 00	2 00	
".....	Lower Suffolk.....	St. John's.....	6	6 00				
".....	".....	The Glebe.....	6	6 00				
Nelson.....	Nelson.....	Trinity.....		78 25		44 00		
".....	".....	Christ and Bartholomew.....						
New Kent.....	St. Peter's.....	St. Peter's.....						
Norfolk.....	Elizabeth River.....	Christ, Norfolk City.....						
".....	".....	St. Paul's.....	266	266 00				
".....	Portsmouth.....	Trinity, Portsmouth.....	189	189 00				
".....	".....	St. John's.....	58	50 00	8 00			
Northampton.....	Hungar's.....	Hungar's.....	71	58 00	18 00			
".....	".....	Christ.....						
Nottoway.....	Nottoway.....	St. Luke's.....	24	11 00	13 00			
Ohio, Wheeling.....	".....	St. Matthew's.....	205	205 00				
".....	St. John's.....	St. John's.....	50	24 00	26 00	60 00		

Report of Treasurer for 1878.

		90	\$	68	50	\$21	50	\$19	00
Orange.....	St. Thomas'	11		8	00	8	00		
Page.....	Luray.....	282		282	00				
Petersburg.....	Bristol.....	483		207	00	276	00	284	75
".....	".....	80		80	00				
Pittsylvania.....	Camden.....	23		24	00				
".....	".....	15		15	00			1	00
Powhatan.....	Genito.....	...		46	00				
".....	Powhatan.....	23		18	15	4	85		
".....	St. James', Southam.....	17		10	00	7	00	4	00
".....	King William.....	36		36	00				
Princess Anne.....	Lynnhaven.....	...		2	00				
".....	".....	...		44	00			1	55
Prince George.....	City Point.....	44		30	00	15	00	9	00
".....	Martin's Brandon.....	45		42	00				
".....	".....	20		18	00	7	00		
Prince William.....	Dettingen.....	10		10	00				
".....	Leed's.....	25		25	00				
".....	St. Paul's.....	29		29	00				
Putnam.....	".....	102		102	00			26	00
".....	".....	109		86	00	23	00		
".....	".....	317		317	00	12	00	9	00
Rappahannock.....	Bloomfield.....	20		8	00			8	00
Richmond.....	Lunenburg.....	...		...	...	...	...	...	...
".....	".....
Roanoke.....	Salem.....	...		...	...	...	...	...	...
".....	".....
Rockbridge.....	Latimer.....	...		...	...	...	...	...	...
Rockingham.....	Rockingham.....	...		...	...	...	...	...	...
Spottsylvania.....	St. George's.....	...		...	...	...	...	...	...
".....	Berkeley.....	...		...	...	...	...	...	...
".....	".....
".....	St. John's.....	...		...	...	...	...	...	...

Report of Treasurer for 1873.

REPORT OF THE TREASURER FOR 1873—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Stafford.....	Overwharton.....	Aquia.....	61	\$ 24 00	\$37 00	\$51 50		
Surry.....	Southwark.....	St. Andrew's.....	...	.....	.....	8 00		
Southampton.....	.....	Franklin.....	...	.....	.....	2 00		
".....	.....	Jerusalem.....	...	.....	.....	8 00		
Sussex.....	Albemarle.....	Immanuel.....	...	.....	.....	8 00		
Tyler.....	Sistersville.....	from two ladies.....	...	2 00	.....		
Warren.....	St. Thomas'.....	Calvary.....	33	33 00	.....		
Washington.....	Holston.....	St. Thomas, Abingdon.....	...	...	...	...	...	...
Westmoreland.....	Washington.....	St. Peter's.....	48	34 00	12 00			
".....	Cople.....	Nominy and Yeocomico.....	34	23 00	11 00	12 50		
".....	Montross.....	St. James'.....	27	8 00	19 00	4 00		
Wood.....	Trinity.....	Parkersburg.....	...	.....	.....	90 00		
".....	Emmanuel.....	.....	16	16 00	.....		
Wythe.....	Wytheville.....	.....	...	50 00	.....	24 00		
Wetzel.....	Wetzel.....	St. Paul's.....	...	...	...	...	...	...
York.....	York, Hampton.....	Grace.....	...	05	...			
	Variation.....	.....	...			
				9.109 25				

Parochial Reports.

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

CHRIST CHURCH, ST. ANN'S PARISH.

Rev. THOMAS E. LOCKE, Rector.

Post Office—Glendower.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 43; added, white, 5 (of which by transfer 3); aggregate, 48; removed, 3; died, 2; present number, 43. Marriages: White, 2. Funerals: White, 4. Contributions: Objects within the parish, not including regular expenses, \$162; objects in connection with the Protestant Episcopal Church, \$117 27; total, \$279 27.

GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 53; removed, 10; died, 2; total, 12; present number, 38. Marriages: White, 3. Funerals: White, 3. Sunday Schools: White, teachers, 6; scholars, 30; total, 36. Contributions: Objects in connection with the Protestant Episcopal Church, \$125 30.

REMARK.—This parish is in a depressed condition from the removal of one-third of the principal families.

TRINITY CHURCH, ST. ANNE'S PARISH.

Rev. D. C. T. DAVIS, Rector.

Post Office—Greenwood Depot.

Baptisms: Infants, white, 2. Communicants: Formerly reported,

Parochial Reports.

white, 10; added, white, 2 (of which by transfer, 2); removed, 3; died, 1; total, 4; present number, 8. Funerals: White, 1. Contributions: Other objects, \$10.

I have officiated also at two missionary points in St. Anne's Parish (Cedar Grove and Garland's Store). At the latter place steps are being taken to build a plain, cheap chapel. It is much needed, and I hope that within a few months it will be erected.

BUCKMOUNTAIN CHURCH, FREDERICKSVILLE PARISH.

Rev. D. C. T. DAVIS, Rector.

Post Office—Greenwood Depot.

Communicants: Formerly reported, white, 8; added, white, 1 (of which by transfer 1); died, 1; present number, 8. Contributions: Objects in connection with the Protestant Episcopal Church, \$12 20.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Rev. J. S. HANCKEL, Rector.

Post Office—Charlottesville.

Baptisms: Adults, white, 2; infants, white, 13; aggregate, 15. Confirmations: White, 17. Communicants: Formerly reported, white, 182, colored, 3; added, white, 29 (of which by transfer, 13); aggregate, 214; removed, 20; withdrawn, 2; died, 4; total, 26; present number, 188. Marriages: White, 2. Funerals: White, 12. Sunday Schools: White, teachers, 15; scholars, 75; total, 90. Contributions: Objects within the parish, not including regular expenses, \$2,163 37; objects in connection with the Protestant Episcopal Church, \$700 41; other objects, \$300; total, \$3,163 78.

This parish has again sustained heavy loss by removals during the year. In the four years past we have lost eighty communicants by removals and death. The number reported does not include fifty-five students of the University, nor some five or six female scholars. Our Sunday school is drawn exclusively from the town, while about half of the Episcopal families reside in the country, and some twenty in or near the University, where a Sunday school is taught in part by members of this parish, as are also other Sunday schools in the surrounding country.

Parochial Reports.

ALEXANDRIA COUNTY.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Rev. G. H. NORTON, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 1; infants, white, 21; aggregate, 22. Confirmations: White, 14. Communicants: Formerly reported, white, 223; added, white, 13; total, 236; removed, 3; died, 3; total, 6; present number, 230. Marriages: White, 7. Funerals: White, 19. Sunday Schools: White, teachers, 22; scholars, 160; total, 182; contributions, \$142 11. Contributions: Objects within the parish, not including regular expenses—communion alms, \$282 71; church improvement, \$1,840; Sunday schools, &c., \$210; objects in connection with the Protestant Episcopal Church—disabled clergy, \$240; Diocesan Missions, \$246 20; aid to feeble parishes, \$110; Indian Commission, \$20; Foreign Missions, \$142 11; contingent fund, \$230; other objects—Bible Society, \$120; total, \$3,441 02.

The church has been handsomely improved by stained glass windows at the east side and by painting the interior.

CHRIST CHURCH, FAIRFAX PARISH.

Rev. R. H. McKIM, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 11; infants, white, 17; aggregate, 28. Confirmations: White 36; colored, 3; total, 39. Communicants: Formerly reported, white, 312; colored, 2; total, 314; added, white, 57 (of which by transfer, 22); colored, 3; total, 60; aggregate, 374; removed, 26; withdrawn, 4; died, 6; total, 36; present number, 338. Marriages: White, 5. Funerals: White, 7. Sunday Schools: White, 2, teachers, 18; scholars, 212; total, 230; colored, 1, teachers, 6; scholars, 42; total, 48; contributions, \$193 50. Parochial Schools: Number of paid teachers, 1; scholars, 50. Contributions: 1st—Objects within the parish, not including regular expenses:

Sunday School,	-	-	101 04
Parish School,	-	-	223 61
Poor, -	-	-	186 78

Parochial Reports.

Rectory Fund,	-	-	380	00	
Lot for Meade Chapel,	-	-	600	00	
Removing same, &c.,	-	-	146	50	
Church repairs, &c.,	-	-	170	79	
Miscellaneous, -	-	-	274	85	
					2,033 52
2d—Objects in connection with the Protestant Episcopal Church :					
Diocesan Missions,	-	-	196	71	
Foreign Missions,	-	-	222	57	
Contingent Fund,	-	-	333	00	
Feeble Churches,	-	-	142	38	
Indian Missions,	-	-	242	31	
Education Society,	-	-	100	16	
Destitute clergy,	-	-	77	69	
					1,314 82
3d—Other objects :					
Bible Society of Virginia,	-	-	59	42	
Alexandria Infirmary, -	-	-	217	00	
Miscellaneous, -	-	-	89	85	
					366 27
Total,	-	-			\$ 3,714 61

The *Parish School*, *Mothers' Mission*, and *Industrial School* have been in successful operation. The *Brotherhood* retains its organization. The *Woman's Missionary Society* has held its monthly meetings, and raised \$139 for the Ponka Mission. During the absence of the Rector in Europe three months last summer, services were regularly kept up in the church.

The white congregation of Meade Chapel having been absorbed by Christ Church, that building has been assigned to the colored people, and has just been removed to a more suitable location, to a handsome lot given for that purpose by a lady of Christ Church. The work is conducted, under the supervision of the Rector, by Mr. John J. Lloyd (now a candidate for orders from this parish), and the prospects are very encouraging. There is a Sunday school of 42, and an attendance at church service varying from 60 to 90. Two persons were confirmed here by the Bishop. Communicants, 6; contributions, \$50.

GRACE CHURCH, FAIRFAX PARISH.

Rev. DANIEL F. SPRIGG, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 2; infants, white, 34; colored, 1; aggregate,

Parochial Reports:

37. Confirmations: White, 13. Communicants: Formerly reported, white, 107; colored, 1; total, 108; added, white, 20 (of which by transfer 4); total, 20; aggregate, 128; removed, 6; withdrawn, 8; died, 4; total, 18; present number, 110. Marriages: White, 3. Funerals: White, 28; colored, 1; total, 29. Sunday Schools: White, teachers, 20; scholars (average attendance), 108; total, 128: contributions included below. Contributions: Objects within the parish, not including regular expenses, \$140; objects in connection with the Protestant Episcopal Church, \$274; other objects, \$86 44; total, \$500 44.

AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

Rev. P. F. BEBKELEY, Rector.

Post Office—Chula.

Confirmations: White, 2. Communicants: Formerly reported, white 48; added, white, 8 (of which by transfer 6); total, 56; died, 2; present number, 54. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$100.

The condition of the church is more hopeful than at any time since the war. The Rector, at the request of the Vestry of Emmanuel Church, St. James' Parish, Southam, Powhatan county, continues to officiate in that church once a month. Number of communicants, as far as I have been able to learn, is 29; infant baptisms, 1; confirmed, 1, in Richmond.

AMHERST COUNTY.

ASCENSION AND ST. MARK'S CHURCHES, LEXINGTON PARISH.

Rev. R. J. MCBRYDE, Rector.

Post Office—Amherst O. H.

Baptisms: Adults, white, 4; infants, white, 4; aggregate, 8. Confirmations: White, 8. Communicants: Formerly reported, 94; added, white,

Parochial Reports.

10; total, 104; removed, 6; withdrawn, 1; died, 4; total, 11; present number, 93. Marriages: White, 5. Funerals: White, 3. Sunday Schools: White, teachers, 14; scholars, 84; total, 98; contributions, \$10. Contributions: Objects within the parish, not including regular expenses, \$205 20; Objects in connection with the Protestant Episcopal Church, \$194 97; total, \$400 17.

A new church has been built in this county (not in my parish), on the site of old St. Luke's, Pedlar Valley, at a cost of \$1,100. \$500 has been paid on the debt. There are at least twelve communicants connected with this church. I officiate for them every second Sunday evening. Congregations large and attentive.

AUGUSTA COUNTY.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. WALTER Q. HULLIHEN, Rector.

Post Office—Staunton.

Baptisms: Adults, white, 24; infants, white, 21; aggregate, 45. Confirmations: White, 101. Communicants: Formerly reported, white, 159; colored, 1; total, 160 (+20=180; former report was 160; it ought to have been 180); added, white, 120 (of which by transfer 45); total, 120; aggregate, 300; removed, 15; died, 5; total, 20; present number, 280. Marriages: White, 10; colored, 1; total, 11. Funerals: White, 15. Sunday Schools: White, teachers, 30; scholars 220; total, 250; contributions, \$212. Contributions: Objects within the parish, not including regular expenses, \$3,316 40; objects in connection with the Protestant Episcopal Church, \$490; other objects, including regular expenses, \$2,507 29; total, \$6,313 69.

BOYDEN CHAPEL.

Rev. J. C. WHEAT, Rector.

Post Office—Staunton.

Baptisms: Adults, white, 1. Communicants: Formerly reported, white, 6; added, white, 1; total, 7; present number, 7.

Parochial Reports.

BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH. .

Rev. R. H. MASON, Rector.

Post Office—Warm Springs.

Baptisms: Infants, colored, 1. Communicants: Added, white, 1; removed, 2; suspended, 1; present number, 16. Marriages: White, 5; colored, 3; total, 8. Funerals: White, 1. Sunday Schools: White, teachers, 5; scholars, 13; total, 28; colored, teachers, 4; scholars, 20; total, 24. Contributions: Chiefly by visitors for repairs, &c., about \$75; objects in connection with the Protestant Episcopal Church, \$50; total, \$125.

POCAHONTAS COUNTY.

I have been officiating in Huntersville and on Knapp Creek once in four weeks, with much to encourage me.

Baptisms: White, adults, 2. Communicants, 8. There are candidates for confirmation. Since the last Council, Union, Monroe county, has been placed within the charge of Rev. W. L. Braddock as its Rector.

I also preach at various points in the neighborhood of Warm Springs, at one of which there is a promising Sunday School.

R. H. MASON, *Missionary*.

BEDFORD COUNTY.

LEE PARISH.

Rev. J. A. WHARTON, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 5; infants, 2; aggregate, 7. Confirmations, 13. Communicants: White, formerly of Heber parish, 10; added, of which 15 are from other cures, 25. Marriages: White, 1. Funerals: White, 1. Contributions to objects within the parish, not including regular expenses, \$800.

Parochial Reports.

This is a new parish, formed out of Heber parish, and for the establishment of which a petition was presented to the Council at present session. The erection of a church edifice has been commenced, and it is hoped will be completed during the summer.

ST. THOMAS' CHURCH, WEST RUSSELL PARISH.

Rev. J. A. WHARTON, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 1. Communicants: Formerly reported, white, 15; added, white, 2; total, 17; died, 1; present number, 16. Sunday Schools: White, teachers, 5; scholars, 20; total, 25. Contributions: Objects within the parish, not including regular expenses, \$20.

ST. JOHN'S CHURCH, HEBER PARISH.

Rev. HENDERSON SUTER, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 18. Communicants: Formerly reported, white, 100; colored, 3; total, 103; added, white, 18; aggregate, 121; removed, 3; withdrawn, 1; died, 1; transferred to Lee parish, 11; total, 16; present number, 105. Marriages: White, 2. Funerals: White, 7; total, 7. Sunday Schools: White, teachers, 8; scholars, 60; total, 68. Contributions, \$63 90. Contributions: Objects within the parish, not including regular expenses, \$2,373 04; objects in connection with the Protestant Episcopal Church, \$148 58; other objects, \$167 54; total, \$2,689 16.

Lee Parish, to which some of the communicants from Heber Parish have been transferred, is a new parish, cut off from that now under my charge, and is under the pastoral care of Rev. Jno. A. Wharton. In Heber Parish we have a new chapel, six miles from Liberty, where services are held by the Rector monthly. St. John's Church, Liberty, is now being enlarged, and the Rector is much encouraged by the liberal spirit manifested by the congregation.

Parochial Reports.

BERKELEY COUNTY.

TRINITY CHURCH, NORBORNE PARISH.

Rev. WM. D. HANSON, Rector.

Post Office—Martinsburg, West Virginia.

Baptisms: Adults, white, 1; infants, white, 12; aggregate, 13. Communicants: Formerly reported, white, 71; added, white, 4 (of which by transfer 3); total 4; removed, 4; died, 1; total, 5; present number, 70. Marriages: White, 3; colored, 6; total, 9. Funerals: White, 6; colored, 1; total, 7. Sunday Schools: White, teachers, 10; scholars, 54; total, 64; contributions, \$62 07. Contributions: Objects within the parish, not including regular expenses, \$45 70; objects in connection with the Protestant Episcopal Church, \$69 23; total, \$114 93.

MT. ZION CHURCH, NORBORNE PARISH.

Rev. GEORGE S. MAY, Rector.

Post Office—Hedgesville, West Virginia.

Baptisms: Infants, white, 7. Communicants: Formerly reported, white, 66; added, white, 3; colored 1; total, 4; removed, 3; died, 1; total, 4; present number, 66. Marriages: White, 1. Funerals: White, 5. Sunday Schools: White, teachers, 8; scholars, 50; total, 58; contributions, \$20. Contributions: Objects within the parish, not including regular expenses, \$50; objects in connection with the Protestant Episcopal Church, \$50; total, \$120.

CHRIST CHURCH, NORBORNE PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway.

Communicants: Formerly reported, white, 13; removed, 1; died, 1; total, 2; present number, 11. Contributions: Objects within the parish, not including regular expenses, \$217; objects in connection with the Protestant Episcopal Church, \$12 62; total, \$229 62.

Parochial Reports.

BOTETOURT COUNTY.

ST. MARK'S CHURCH, BOTETOURT PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Fincastle.

Communicants: Formerly reported, white, 31; added, white, 2 (of which by transfer 2); aggregate, 33; removed, 4; present number, 29. Contributions: Objects within the parish, not including regular expenses, \$25; objects in connection with the Protestant Episcopal Church, \$10; total, \$35.

Through the liberality of friends, in other parts of the Diocese, our little church here has been put in good repair, having a handsome new slate roof; also, a new cabinet organ, which was much needed.

TRINITY CHURCH, WOODVILLE PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Fincastle.

Baptisms: Infants, white, 5. Confirmations: White, 1. Communicants: Formerly reported, white, 39; added, white, 4 (of which by transfer, 3); aggregate, 43; removed, 4; present number, 39. Marriages: White, 3. Sunday Schools: White, 1; teachers, 4; scholars, 16; total, 20. Contributions: Objects within the parish, not including regular expenses, \$100; objects in connection with the Protestant Episcopal Church, \$30; other objects, \$10; total, \$140.

BROOKE COUNTY.

ST. JOHN'S CHURCH, CROSS CREEK PARISH.

Rev. J. COWPLAND, JR., Rector.

Post Office—Wellsburg.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Confirmations: White, 4. Communicants: Formerly reported, white, 50;

Parochial Reports.

added, white, 4; aggregate, 54; removed, 10; died, 1; total, 11; present number, 43. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$30.

CHRIST CHURCH, WELLSBURG PARISH.

Rev. J. COWPLAND, JR., Rector.

Post Office—Wellsburg.

Confirmations: White, 2. Communicants: Formerly reported, white, 23; added, white, 3 (of which by transfer 1); total, 26; removed, 4; died, 1; total, 5; present number, 23. Marriages: White, 6. Funerals: White, 7. Sunday Schools: White, teachers, 6; scholars, 40; total, 46. Contributions: Objects in connection with the Protestant Episcopal Church, \$53 44; other objects, expenses, \$135 20—\$278 95; total, \$198 64.

BRUNSWICK COUNTY.

ST. ANDREW'S AND TRINITY CHURCHES, ST. ANDREW'S PARISH.

Rev. OTIS A. GLAZEBROOK, Rector.

Post Office—Lawrenceville.

Baptisms: Infants, white, 5; colored, 1; total, 6; aggregate, 6. Communicants: Formerly reported, white, 85; colored, 15; total, 100; added, white, 4; colored, 1; aggregate, 105; removed, 5; not accounted for, 2; suspended, 2; total, 9; present number, 96. Marriages, white, 3; colored, 4; total, 7. Funerals: White, 2; colored, 1; total, 3. Sunday Schools: White, teachers, 6; scholars, 28; total, 34; contributions, \$64 54; of this amount \$40 to Foreign Missions.

PAROCHIAL SCHOOLS.

Number of paid teachers, 2. Scholars, 21.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$936 22
Foreign Missions,	\$84 80
Domestic Missions,	25 00
Contingent Fund,	82 00
	<hr/>
	191 80
	<hr/>
	1,128 02

Parochial Reports.

A school building has been completed and outfitted with every convenience, and in the best style. A church school is now in successful operation.

A commodious house, in thorough repair, and 27 acres of land, adjoining the village church, have been secured as a rectory. It is probably as desirable a rectory as there is in the Diocese.

Money already expended in foregoing improvements is not accounted for in the above report, as the improvements, &c., are not yet completed. All the above has been done since the last Council.

A colored congregation has been organized, with weekly services.

BUCKINGHAM COUNTY.

EMMANUEL AND GRACE CHURCHES, TILLOTSON PARISH.

Rev. ARMISTEAD CURRIE, Rector.

Post Office—Glenmore.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Communicants: White, 17. Funerals: White, 2. Sunday Schools: White, teachers, 5; scholars, 15; total, 20. Contributions: Objects in connection with the Protestant Episcopal Church, \$30.

ST. PETER'S CHURCH, TILLOTSON PARISH.

Rev. WILLIAM HOXTON, Rector.

Post Office—Gravel Hill.

Confirmations: White, 3. Communicants: No report made before; added 4 (by confirmation, 3); died, 1; transferred, 1; present number, 27. Funerals: White, 2. Contributions: Objects outside of regular expenses, \$14.

CUMBERLAND COUNTY.

GRACE CHURCH, LYTTLETON PARISH.

Rev. Wm. HOXTON, Rector.

Post Office—Gravel Hill, Buckingham.

Baptisms: Adults, white, 3. Confirmations: White, 7. Communi-

 Parochial Reports.

cants: Formerly reported, white, 33*; added, white, 14 (of which by transfer, 7); total, 14; aggregate, 34; removed, 1; died, 3; total, 4; present number, 30. Marriages: White, 3; colored, 4; total, 7. Funerals: White, 6. Sunday Schools: White, teachers, 3; scholars, 15; total, 18; colored, teachers, 1; scholars, 35; total, 36. Contributions: Objects within the parish, not including regular expenses, \$13; objects in connection with the Protestant Episcopal Church, \$46 46; total, \$59 46.

* This number included thirteen communicants who then were connected with this parish, though living in the adjoining one of Tillotson. Since that time I have taken charge of St. Peter's Church, Tillotson, and this year they are reported in the parish in which they reside. The number of communicants properly belonging to Lyttleton Parish, at date of last report, was therefore twenty. In report to Treasurer of Council, also, three members of Tillotson were last time included as belonging to this parish.

 CABELL COUNTY.

TRINITY CHURCH, CABELL PARISH.

Rev. EDW. VALENTINE JONES, Rector.

Post Office—Huntington, W. Va.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 36; added, white, 10 (of which by transfer, 9); total, 46; removed, 9; present number, 37. Marriages: White, 1; colored, 1; total, 2. Sunday Schools: White, teachers, 6; scholars, 30; total, 36; contributions, \$6. Contributions: Objects within the parish, not including regular expenses, \$37 50; objects in connection with the Protestant Episcopal Church, \$38; total, \$75 50.

This *first* parochial report of this new parish dates from last September, when I took charge.

 CAMPBELL COUNTY.

GRACE MEMORIAL CHURCH, LYNCHBURG PARISH.

Rev. J. H. WILLIAMS, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 9; infants, white, 16; aggregate, 25. Con-

Parochial Reports.

firmations: White, 25. Communicants: Formerly reported, white, 86; added, white, 27 (of which by transfer, 4); aggregate, 113; removed, 12; withdrawn, 2; died, 1; total, 15; present number, 98. Marriages: White, 3. Funerals: White, 10. Sunday Schools: White, teachers, 15; scholars, 127; total, 142; contributions, \$94 36.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$707 39
Objects in connection with the Protestant Episcopal Church,	74 10
Ladies' Parish Aid Society, - - - -	156 25
Sunday School, - - - -	94 36
Contingent Fund, - - - -	60 00
Total, - - - -	<u>\$ 1,092 10</u>

During the past year this church has been considerably improved by an extension of the church building, affording a commodious lecture room, vestry room, and choir gallery, and a chancel window erected to the memory of Rev. Wm. H. Kinckle.

TRINITY CHURCH, CAMPBELL COURTHOUSE, MOORE PARISH.

Baptisms: Infants, white, 1. Confirmations: White, 3. In the report of last year, 27 communicants were reported from the entire parish, of whom 6 were from this church; added, white, 3; present number, 9. Sunday Schools: White, teachers, 5; scholars, 16; total, 21. Contributions: Objects in connection with the Protestant Episcopal Church, \$15.

A. J. CLARK, *Lay Reader.*

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 6; infants, white, 27; aggregate, 33. Confirmations: White, 14. Communicants: Formerly reported, white, 265; colored, 3; total, 268; added, white, 43 (of which by transfer, 29); total, 311; aggregate, 311; removed, 8; present number, 303. Marriages: White, 4. Funerals: White, 19. Sunday Schools: White, teachers, 22; scholars, 161 total, 183; contributions, \$80.

Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$2,620 49
Communion alms,	338 39
Objects in connection with the Protestant Episcopal Church,	295 50
Total,	\$ 3,254 38

CAROLINE COUNTY.

GRACE CHURCH, ST. MARY'S PARISH.

Rev. JAMES E. POINDEXTER, Rector.

Post Office—Fredericksburg.

Baptisms: Infants, white, 2. Confirmations: White, 4. Communicants: Formerly reported, white, 34; added, white, 13 (of which by transfer, 6); present number, 47. Marriages: White, 1. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$124 58; objects in connection with the Protestant Episcopal Church, \$100 98, of which, to Diocesan Missionary Society, \$17 14; to Foreign Missions, \$19 77; Other objects, Virginia Bible Society, \$3 81; total, \$229 37.

The statement of contributions given above does not include \$200, paid since the last Council for a cabinet organ. Of this amount, the larger part was contributed by the congregation.

The Ladies' Aid Society have funds nearly sufficient to put the church in thorough repair. The work will be done during the summer.

ST. PETER'S CHURCH, ST. MARY'S PARISH.

Rev. JAMES E. POINDEXTER, Rector.

Post Office—Fredericksburg.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Confirmations: White, 2. Communicants: Formerly reported, white, 48; colored, 1; total, 49; added, white, 6 (of which by transfer 3); aggregate, 55; removed, 2; died, 1; total, 8; present number, 52. Mar-

Parochial Reports.

riages: White, 1. Funerals: White, 1. Sunday Schools: White, teachers, 7; scholars, 24; total, 31. Contributions: Objects within the parish, not including regular expenses, \$88 54; objects in connection with the Protestant Episcopal Church, \$162 87, of which, to Diocesan Missionary Society, \$41 89; to Foreign Missions, \$46 84; other objects, Virginia Bible Society, \$6 92; total, \$258 33.

The repairs mentioned in our last report are nearly completed. Not being able to replace the spire, which some years ago was destroyed by lightning, the vestry erected a plain belfry apart from the church, at a cost of \$118 25, of which \$3 25 was contributed by the congregation. Measures have been taken to procure a rectory. The envelope system, adopted when the pews were declared free, has worked well.

CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post Office—Charles City Courthouse.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 2. Communicants: Formerly reported, white, 72; added, white, 4; removed, 11; withdrawn, 2; died, 3; total, 14; present number, 60. Marriages: White, 2; colored, 10; total, 12. Funerals: White, 7. Sunday Schools: White, scholars, 50. Contributions not known. Contributions: Objects within the parish, not including regular expenses, about \$100; objects in connection with the Protestant Episcopal Church, \$89; other objects not known; total, \$189.

REMARKS.—The apparent discrepancy between this and my report of last year is due to the omission of the names of several communicants, whose geographical location is doubtful.

CHARLOTTE COUNTY.

GRACE CHURCH, CORNWALL PARISH.

Baptisms: Adults, white, 2; infants, white, 8; aggregate, 10. Communicants: Present number, 14. Marriages: White, 1. Funerals: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$29 20.

THOMAS T. BOULDIN, *Lay Delegate.*

Parochial Reports.

CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Communicants: Formerly reported, 33; added, white, 8; died, white, 2; present number, 34. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 4. Sunday Schools: White, teachers, 7; scholars, 33; total, 40. Contributions: \$55.

MEMORIAL CHURCH, MANCHESTER PARISH.

Rev. J. E. HAMMOND, Rector.

Post Office—Manchester.

Baptisms: Adults, white, 1; infants, white, 10; aggregate, 11. Confirmations: White, 9. Communicants: Formerly reported, 47; added, 12 (of which by transfer 3); total, 59; removed, 4; withdrawn, 1; died, 2; total, 7; present number, 52. Marriages: White, 7. Funerals: White, 12. Sunday Schools: Teachers, 16; scholars, 140; total, 156; contributions, \$75 34. Parochial Schools: Number of paid teachers, 1; scholars, 50. Contributions: Objects within the parish, not including regular expenses, \$546; objects in connection with the Protestant Episcopal Church, \$110 20; other objects, \$10; total, \$666 20. Most of the above amount is the proceeds of the ladies' fair held by the Sewing Society.

CLARKE COUNTY.

GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Post Office—Berryville.

Baptisms: Adults, white, 4; infants, white, 9; aggregate, 13. Communicants: Formerly reported, white, 133; colored, 4; total, 137;

Parochial Reports.

added, white, 10 (of which by transfer, 8); total, 10; aggregate, 147; removed, 7; withdrawn, 4; died, 5; total, 16; present number, 131. Marriages: White, 7; colored, 1; total, 8. Funerals: White, 12; colored, 2; total, 14. Sunday Schools: White, teachers, 12; scholars, 80; total, 92; contributions, \$13 50.

CONTRIBUTIONS.

Objects within the parish, not including regular repenses :

Communion Alms,	-	-	58	57
Church Debt,	-	-	1,564	41
Contingent Fund,	-	-	131	00
				<hr/>
				1,753 98

Objects in connection with the Protestant Episcopal Church :

Convocation Missions,	-	-	84	04
Church at Luray,	-	-	44	45
Foreign Missions, \$43 19; Indians, \$1,			44	19
Disabled Clergymen,	-	-	10	81
				<hr/>
				183 49

Other objects :

Bible Society of Virginia, about	-	-	-	40 00
				<hr/>
Total,	-	-	-	\$ 1,977 47

REMARKS.—Grace Church is at last free from debt. Thanks to the exertions of the Ladies' Church Debt Society, and the liberality of some individuals of the congregation, the last dollar of indebtedness has been paid, and our house of worship may now be truly said to be our own. Our congregation has adopted the pledge and envelope system for the payment of church expenses, including Rector's salary. It has now been in operation six weeks, with very encouraging results. As a part of this system, the pews in our church, which were formerly rented, have been declared *free*.

MEADE MEMORIAL CHURCH, GREENWAY COURT PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 37; added, white, 4; total, 41; removed, 8; died, 3; total, 11; present number, 30. Marriages: White, 1. Sunday Schools: White, teachers, 8; scholars, 40; total 48 (in connection with the other denominations). Contributions: Objects within the parish, not including regu-

 Parochial Reports.

lar expenses, \$225 ; objects in connection with the Protestant Episcopal Church, \$11 ; total, \$236.

 CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Infants, white, 4. Communicants: Formerly reported, white, 70; added, white, 10; total, 80; removed, 7; withdrawn, 7; total, 14; present number, 68. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 3. Sunday Schools: White, teachers, 10; scholars, 48; total, 58; contributions, \$25. Contributions: Objects in connection with the Protestant Episcopal Church, \$154 85.

 CLARKE AND JEFFERSON COUNTIES.

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. JOHN W. LEA, Rector.

Post Office—Rippon, West Virginia.

Baptisms: Adults, white, 4; infants, white, 5; aggregate, 9. Communicants: Formerly reported, white, 28; added, white, 2 (of which by transfer, 2); total, 30; removed, 2; present number, 28. Funerals: Colored, 2. Contributions: Objects within the parish, not including regular expenses, \$40 58; objects in connection with the Protestant Episcopal Church, \$134 92; total, \$175 50.

The congregations at Wickliffe, we are gratified to state, have largely increased. Contributions since 1st January, when we began the system of weekly collections, show an increase of \$120 over the amount reported to last Council. Had there been a visitation to our parish, we have reasons to report that our number of communicants would have been increased *one-fourth*. In addition to regular Sabbath morning services at Wickliffe, two very promising missions were begun in March, one at Rippon first and third Sunday afternoons, the other at Kabletown second and fourth Sunday afternoons. Both are growing in interest. At Rippon we hope soon to have a church.

Parochial Reports.

CULPEPER COUNTY. .

CHRIST CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy Station.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 33; added, white, 3; total, 36; removed, 4; died, 1; total, 5; present number, 31. Marriages: White, 2. Funerals: White, 2. Sunday Schools: White, teachers, 8; scholars, 40; total, 48; contributions, \$6. Contributions: Objects within the parish, not including regular expenses, \$304 56; objects in connection with the Protestant Episcopal Church, \$125 16; total, \$429 72.

ST. PAUL'S CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy Station.

Baptisms: Adults, white, 1. Communicants: Formerly reported, white, 37; added, white, 14 (of which by transfer, 12); total, 51; died, 2; present number, 49. Marriages: White, 1. Funerals: White, 2. Sunday Schools: White, teachers, 4; scholars, 20; total, 24. Contributions: Objects within the parish, not including regular expenses, \$56 36; objects in connection with the Protestant Episcopal Church, \$82 09; total, \$138 45.

Of the above number of communicants, ten are connected with the church, which by our own efforts, and the aid of friends abroad, we have nearly succeeded in completing at Rapidan Station, nine miles above St. Paul's. We have services here in the evenings of the first and third, and in the mornings of the fifth Sundays. A Sunday school has been organized, and, though small, is promising. We hope the building will soon be ready for consecration.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. GEORGE W. PETERKIN, Rector.

Post Office—Culpeper.

Baptisms: Adults, white, 2; infants, white, 7; aggregate, 9. Com-

Parochial Reports.

municans: Formerly reported, white, 137; added, white, 17 (of which by transfer 14); total, 17; aggregate, 154; removed, 14; died, 3; total, 17; present number, 137. Marriages: White, 2. Funerals: White, 14. Sunday Schools: 2—White, teachers, 32; white scholars, 193; colored scholars, 55; total, 280. Contributions, \$87 70. Church School: Third session; teachers, 3; scholars, 39; total, 42. The condition of the school during the present session has been more encouraging than ever before. It is now so established and governed as to enable the church to extend the blessings of a Christian education among her people.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,			\$394 02
Objects in connection with the Protestant Episcopal Church:			
Diocesan Missions,	-	-	75 00
Domestic Missions,	-	-	20 00
Convocation Missions,	-	-	60 00
Foreign Missions,	-	-	20 00
Other Diocesan objects,	-	-	206 00
			<hr/>
			381 00
			<hr/>
Total,	-	-	\$775 02

CUMBERLAND COUNTY.

ST. JAMES' CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Columbia.

Communicants: Formerly reported, white, 24; added, white, 1; total, 25; removed, 3; present number, 22. Sunday Schools: White, teachers, 3; scholars, 16; total, 19. Contributions: Objects within the parish, not including regular expenses, \$43; objects in connection with the Protestant Episcopal Church, exclusive of Bishop's contingent fund, \$27 45; other objects, \$10 65; total, \$73 45.

From a small congregation when the Rector took charge of this church, three years and a half ago, it has grown to be quite a good one. A Sunday school has been started and kept up under difficulties that would have deterred persons of less earnestness and Christian zeal; and a good choir has been organized through the untiring energy of a lady of the congregation who had previously presented an organ. In closing

Parochial Reports.

his fourth report of this parish, the Rector desires to record his grateful sense of obligation for the unvarying kindness, generosity, and exemplary punctuality in the fulfillment of all engagements on the part of the congregation. The spirit they have manifested evinces most clearly that their aim has been, not the minimum that can secure ministerial services, but the maximum of their ability.

DINWIDDIE COUNTY.

CALVARY CHURCH, BATH PARISH.

Rev. T. H. LACY, Rector.

Post Office—Dinwiddie C. H.

Communicants: Formerly reported, white, 11; withdrawn, 1; present number, 10. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$43 95; objects in connection with the Protestant Episcopal Church (not including contingent fund), \$7 42; total, \$51 37.

SAPONY CHURCH, BATH PARISH.

Rev. T. H. LACY, Rector.

Post Office—Dinwiddie C. H.

Baptisms: Adults, white, 1. Confirmations: White, 4. Communicants: Formerly reported, white, 20; added, white, 4; present number, 24. Contributions: Objects in connection with the Protestant Episcopal Church (not including contingent fund), \$5 92.

ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, D. D., Rector.

Rev. A. S. SMITH, Assistant Minister, and Vice Rector of St. Paul's Church School.

Post Office—Petersburg.

Baptisms: Adults, white, 5; infants, white, 14; aggregate, 19. Con-

Parochial Reports.

firmations: White, 29. Communicants: Formerly reported, white 257; added, white, 48; total, 305; removed, 19; died, 4; total, 23; present number, 282. Marriages: White, 5. Funerals: White, 27. Sunday Schools: White, teachers, 60; scholars, 342; total, 402. Parochial Schools: Number of paid teachers, 10; scholars, 160. Contributions: Objects within the parish, not including regular expenses, \$950 35; objects in connection with the Protestant Episcopal Church, \$953 20; total, \$1,903 55.

GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, D. D., Rector.

Post Office—Petersburg.

Baptisms: Adults, white, 25; infants, white, 112; colored, 2; total, 114; aggregate (3 infants by Rev. R. Gibson), 139. Confirmations: White, 62. Communicants: White, 455; added, white, 75 (of which by transfer, 16); total, 530; removed, 23; withdrawn, 12; died, 12; total, 47; present number, 483. Marriages: White, 21; colored, 24; total, 45. Funerals: White, 78; colored, 2; total, 80. Sunday Schools: 2—White, teachers, 36; scholars, 250; total, 286 (average attendance); contributions, \$100.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses:

Communion alms and poor, -	-	250 00	
Church building and furniture, -	-	1,500 00	
		<hr/>	1,750 00

Objects in connection with the Protestant Episcopal Church:

Foreign Missions, -	-	-	105 00	
Domestic Missions, -	-	-	112 00	
Diocesan Missions, -	-	-	156 00	
Education Society, -	-	-	20 00	
Building other Episcopal Churches,			85 00	
Bishop's Fund, -	-	-	200 00	
			<hr/>	678 00

Other objects:

Bible Society of Virginia, -	-	-	25 00	
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Total, -	-	-	-	<hr/> \$ 2,453 00
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 Parochial Reports.

ELIZABETH CITY COUNTY.

CENTURION CHURCH, ELIZABETH CITY PARISH.

Rev. M. L. CHEVERS, Rector.

Post Office—Old Point.

Baptisms: Infants, white, 11. Communicants: Formerly reported, 20; added, white, 3; total, 23; removed, 3; present number, 20. Marriages, white, 7. Funerals: White, 1. Sunday Schools: White, teachers, 6; scholars, 40; total, 46. Contributions: Objects within the parish, not including regular expenses, \$138 80; objects in connection with the Protestant Episcopal Church—Diocesan, \$67 85; other objects—Foreign and Indian Missions and Bible Society, \$40; total, \$246 65.

 ESSEX COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. JOHN B. NEWTON, Rector.

Post Office—Tappahannock.

Baptisms: Adults, white, 6; infants, white, 2; aggregate, 8. Confirmations: White, 5. Communicants: Formerly reported, white, 80; added, white, 18 (of which by transfer 4); total, 18; aggregate, 98; removed, 8; died, 3; total, 11; present number, 87. Marriages: White, 8; colored, 1; total, 4. Funerals: White, 4. Sunday Schools: White, teachers, 36; scholars, white, 123; scholars, colored, 55; total, 214; contributions, \$15. Contributions: Objects within the parish, not including regular expenses, \$303 75; objects in connection with the Protestant Episcopal Church, \$154; other objects, \$6 15; total, \$463 90.

N. B.—The general work of the parish is hopeful. Both churches have been recently repaired, and steps are now being taken to purchase a rectory. With God's blessing we hope for continued improvement.

 FAIRFAX COUNTY.

ZION CHURCH, TRURO PARISH.

Rev. JNO. MCGILL, Rector.

Post Office—Chantilly.

Baptisms: Adults, white, 2; infants, white, 5; aggregate, 7. Con-

 Parochial Reports.

firmations: White, 7. Communicants: Formerly reported, white, 40; added, white, 7; aggregate, 47; removed, 5; died, 1; total, 6; present number, 41. Marriages: White, 2. Funerals: White, 1. Sunday Schools: White, teachers, 5; scholars, 32; total, 37. Contributions: Objects within the parish, not including regular expenses, \$296 31; objects in connection with the Protestant Episcopal Church, \$101; total, \$397 31.

We have started a new work in a portion of the parish which is destitute of all religious privileges. We have had the lot and all the lumber for the new church, which is to be 40x24 feet, given us, and have also raised \$295 in money. The foundation has been completed, and the building will be raised in ten days. There is but one communicant of the church in this neighborhood.

 ST. JOHN'S CHURCH, TRURO PARISH.

Rev. JNO. MCGILL, Rector.

Post Office—Chantilly.

Baptisms: Adults, white, 11; colored 2; total, 13; infants, white, 4; aggregate, 17. Communicants: Formerly reported, white, 28; added, white, 9; colored, 2; aggregate, 39; removed, 8; present number, 31. Funerals: Colored, 1. Sunday Schools: White, teachers, 3; scholars, 18; total, 21. Contributions: Objects within the parish, not including regular expenses, \$17; objects in connection with the Protestant Episcopal Church, \$53 56; total, \$70 56.

 FAUQUIER COUNTY.

EMMANUEL CHURCH, PIEDMONT PARISH.

Post Office—Piedmont.

Communicants: Formerly reported, white, 22; added, white, 4 (of which by transfer 4); aggregate, 26; removed, 2; withdrawn, 1; died, 1; total, 4; present number, 22. Marriages: White, 1. Funerals: White, 1.

C. B. HITE, *Lay Delegate.*

Parochial Reports.

GRACE AND TRINITY CHURCHES, WHITTLE PARISH.

Rev. Wm. H. POWERS, Rector.

Post Office—The Plains.

Baptisms: Adults, white, 1; infants, white, 4; aggregate, 5. Communicants: Formerly reported, white, 90; added, white, 7, by transfer; aggregate, 97; removed, 6; died, 1; present number, 90. Funerals: White, 6. Sunday Schools: White, teachers, 18; scholars, 60; total, 78.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$143 25
Objects in connection with the Protestant Episcopal Church, Domestic Missions,	231 18
Foreign Missions,	22 47
Other objects,	10 20
Total,	\$407 10

GRACE CHURCH, IMMANUEL PARISH.

Rev. R. T. BROWN, Rector.

Post Office—Warrenton.

Baptisms: Infants, white, 2. Confirmations: White, 2. Communicants: Formerly reported, white, 21; added, white, 4, (of which by transfer, 2); aggregate, 25; removed, 2; present number, 23. Funerals: White, 1. Sunday Schools: White, teachers, 5; total, 20.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses, organ,	\$80 00
Objects in connection with the Protestant Episcopal Church,	31 00
Total,	\$111 00

ST. JAMES' CHURCH, HAMILTON PARISH.

Rev. JNO. S. LINDSAY, Rector.

Post Office—Warrenton.

Baptisms: Adults, white, 7; infants, white, 18; aggregate, 25. Con-

Parochial Reports.

firmations: White, 17. Communicants: Formerly reported, white, 140; colored, 1; total, 141; added, white, 12 (of which by transfer 5); aggregate, 153; removed, 9; died, 1; total, 10; present number, 143. Marriages: White, 2. Funerals: White, 3. Sunday Schools: White, teachers, 11; scholars, 71; total, 82; colored, teachers, 9; scholars, 65; total, 74.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$444 50
Objects in connection with the Protestant Episcopal Church,	400 00
Other objects,	25 00
Total,	<hr/> \$869 50

LEED'S CHURCH, LEED'S PARISH.

Rev. KINLOCH NELSON, Rector.

Post Office—Markham.

Baptisms: Adults, white, 6; infants, white, 9; aggregate, 15. Communicants: Formerly reported, white, 69; added, white, 7 (of which by transfer 1); aggregate, 76; removed, 8; died, 3; total, 11; present number, 65. Marriages: White, 4; colored, 4; total, 8. Funerals: White, 10; colored, 1; total, 11. Sunday Schools: White, teachers, 5; scholars, 25; total, 30; colored, teachers, 2; scholars, 12; total, 14; contributions, \$150.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$281 05
Objects in connection with the Protestant Episcopal Church,	
Church at Luray,	45 00
Meade Memorial Church,	5 00
Piedmont Convocation,	60 00
Diocesan Missions,	50 00
Indian Missions,	30 00
Foreign Missions,	77 65
Disabled Clergy,	22 50
Widows' and Orphans' Fund,	25 00
Contingent Fund,	65 00
Other objects, Virginia Bible Society,	\$30 00
Virginia brotherhood,	12 60
	<hr/> 42 60
Total,	<hr/> \$698 80

Parochial Reports.

In addition to the Sunday School above reported, there are two others at mission stations in the parish, with about 14 teachers and 100 scholars. The Rector gratefully acknowledges the liberality of the congregation in painting the rectory, building a porch, and enclosing the lot, thus adding greatly to his comfort and the appearance of the house.

FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Columbia.

Baptisms: Adults, white, 3; infants, white, 2; aggregate, 5. Communicants: Formerly reported, white, 30; added, white, 10; aggregate, 40; removed, 1; died, 1; total, 2; present number, 38. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 3. Sunday Schools: White, teachers, 6; scholars, 32; total, 38.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$117 00
Objects in connection with the Protestant Episcopal Church, exclusive of Bishop's Contingent Fund,	70 00
Other objects,	29 02
Total,	<hr/> \$216 02

A considerable donation of books has been made for the scholars of our Sunday School by Dr. Hodgson, and a font has been presented, and the church painted through the untiring generosity of the Rev. Telfair Hodgson and Mrs. Hodgson.

The acknowledgments of the Rector are due to the congregation for their interest in providing for his comfort and that of his family, and to Mr. Charles E. Cosby, the superintendent of the Sunday School, for his unflagging zeal in this good work.

A respectable class was prepared for confirmation on the expected visitation of the Assistant Bishop, which he was providentially hindered from making.

Parochial Reports.

FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JNO. R. LEE, Rector.

Post Office—Martinsville, Henry county.

Baptisms: Infants, white, 5. Confirmations: White, 2. Communicants: Formerly reported, white, 11; added, white, 1; aggregate, 12. Marriages: White, 1.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,					
Education Society,	.	.	.	.	\$21 70.
Contingent Fund,	.	.	.	.	12 00
Diocesan Missions,	.	.	.	.	4 50
Other objects,	.	.	.	.	12 20
Total,					<u>\$50 40</u>

FREDERICK COUNTY.

CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, D. D., Rector.

Post Office—Winchester.

Baptisms: Adults, white, 1; infants, white, 16; aggregate, 17. Communicants: Formerly reported, white, 154; added, white, 5, by transfer; total, 159; removed, 7; died, 2; total, 9; present number, 152. Marriages: White, 3. Funerals: White, 10. Sunday Schools: White, teachers, 24; scholars, 156; contributions, \$132 06.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$5,388 15
Objects in connection with the Protestant Episcopal Church,	240 00
Total,	<u>\$5,628 15</u>

REMARKS.—The amount expended within the parish was for church extension, and for the building of a lecture room separate from the church.

 Parochial Reports.

GLOUCESTER COUNTY.

WARE CHURCH, WARE PARISH.

Rev. CHAS. MANN, Rector.

Post Office—Gloucester. C. H.

Baptisms: Adults, white, 3; infants, white, 7; aggregate, 10. Confirmations: White, 13 (of these, from Abingdon 3). Communicants: Formerly reported, white, 50; added, white, 11; total, 61; removed, 4; died, 1; total, 5; present number, 56. Marriages: White, 6; colored, 2; total, 8. Contributions: Objects within the parish, not including regular expenses (an organ), \$200; objects in connection with the Protestant Episcopal Church—Missions, general and Diocesan, \$179 73; total, \$379 73.

The parish is in a sound and flourishing condition in all things except the pecuniary affairs of the parishioners.

 GREENSVILLE COUNTY.

CHRIST AND GRACE CHURCHES, MEHERRIN PARISH.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 37; died, 1; present number, 36. Marriages: White, 1. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$19 52; objects in connection with the Protestant Episcopal Church, \$114 36; total, \$133 88.

This parish has been without a Rector nearly half the past year, but Lay service is held regularly in Christ Church, with good attendance, by a young member of the church, who contemplates taking orders.

R. G. MONTGOMERY, *Sr. Warden.*

 HALIFAX COUNTY.

CHRIST CHURCH, ROANOKE PARISH.

Rev. JOHN T. CLARK, Rector.

Post Office—Mount Laurel.

Baptisms: Infants, white, 1. Communicants: Formerly reported,

Parochial Reports.

white, 28; added, white, 4; total, 32; died, 2; present number, 30. Marriages: White, 1. Funerals: White, 5. Sunday Schools: White, teachers, 4; scholars, 12; total, 16; contributions, \$61 52. Contributions: Objects in connection with the Protestant Episcopal Church, \$61 52.

By great exertions the congregation has raised the funds and placed under contract the building of a handsome new church at Clover, in this parish. The building will cost about \$2,700, one thousand of which was given by Mr. Charles Bruce, of Charlotte county, from a legacy to the church by his mother, the late Mrs. Elvira A. Bruce.

ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. O. A. KINSOLVING, Rector.

Post Office—Halifax Courthouse.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 130; added, white, 6 (of which by transfer 3); aggregate, 136; removed, 1; withdrawn, 1; died, 2; total, 4; present number, 132. Marriages: White, 10; colored, 4; total, 14. Funerals: White, 9; colored, 2; total, 11. Sunday Schools: White, teachers, 8; scholars, 40; total, 48; contributions, \$10. Parochial Schools: Number of paid teachers, 1; scholars, 12. Contributions: Objects within the parish, not including regular expenses, \$350; objects in connection with the Protestant Episcopal Church, \$100; total, \$450.

A new church within the limits of Antrim Parish, near "New's Ferry" Depot, is now under contract, and it is hoped will be completed during the summer, to cost about \$2,500.

HANOVER COUNTY.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms: Adults, white, 1; infants, white, 9; aggregate, 10. Confirmations: White, 2. Communicants: Formerly reported, white, 30;

Parochial Reports.

added, white, 4; removed, 2; present number, 32. Marriages: White, 6; colored, 5; total, 11. Funerals: White, 9; colored, 1; total, 10. Sunday Schools: White, teachers, 4; scholars, 21; total, 25. Contributions: Objects within the parish, not including regular expenses, \$112 43, of which \$105 for repairs and painting the church; objects in connection with the Protestant Episcopal Church, \$118; total, \$230 43.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms: Infants, white, 3. Confirmations: White, 4. Communicants: Formerly reported, white, 17; added, white, 5 (of which by transfer, 1); total, 22; present number, 22. Contributions: Objects within the parish, not including regular expenses, \$125, of which \$102 25 for rebuilding rectory kitchen; other objects, \$90 67; total, \$215 67.

FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALRICH, Rector.

Post Office—Verdon.

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Confirmations: White, 12. Communicants: Formerly reported, white, 60; added, white, 15 (of which by transfer, 3); total, 75; removed, 5; died, 1; total, 6; present number, 69. Marriages: White, 3. Funerals: White, 10. Sunday Schools: White, teachers, 6; colored, scholars, 50; total, 56. Contributions: Objects within the parish, not including regular expenses, \$25 77; objects in connection with the Protestant Episcopal Church, \$104 24; total, \$130 01.

HARRISON COUNTY.

CHRIST CHURCH, BETHEL PARISH.

Rev. J. F. WOODS, Rector.

Post Office—Clarksburg, West Virginia.

Baptisms: Adults, white, 1; infants, white, 4; aggregate, 5; Confirmations: White, 8. Communicants: Formerly reported, white, 30;

Parochial Reports.

added, white, 8; total, 38; present number, 38. Marriages: White, 3. Funerals: White, 2. Sunday Schools: White, teachers, 9; scholars, 40; total, 49. Contributions: Objects within the parish, not including regular expenses, \$115; objects in connection with the Protestant Episcopal Church, \$27 90; total, \$142 90.

HENRICO COUNTY.

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 7; infants, white, 5; aggregate, 12. Confirmations: White, 16. Communicants: Formerly reported, white, 123; added, white, 12; aggregate, 135; removed, 11; withdrawn, 4; died, 2; total, 17; present number, 118. Marriages: White, 2. Funerals: White, 14; colored, 1; total, 15. Sunday Schools: White, teachers, 20; scholars, 126; total, 146; contributions, \$91. Contributions: Objects within the parish, not including regular expenses, \$213 86; objects in connection with the Protestant Episcopal Church, \$152 60; other objects, \$691; total, \$1,057 46.

The class recently confirmed in this church (16), not having as yet communicated, are not counted in the above. But the net gain from last year is properly 7, making a total of 130.

CHRIST CHURCH, HENRICO PARISH.

Rev. DALLAS TUCKER, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 5; infants, white, 8; aggregate, 13. Confirmations, white, 19. Communicants: Formerly reported, white, 14; added, white, 23 (of which by transfer, 4); total, 37; removed, 2; died, 1; total, 3; present number, 34. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 9. Sunday Schools: White, teachers, 24; scholars, 160; total, 184; contributions, \$99 51. Contributions: Objects within the parish, not including regular expenses, \$671 84; objects in connection with the Protestant Episcopal Church, \$20 00; other objects, \$99 51; total, \$791 35.

Parochial Reports.

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEORGE WOODBRIDGE, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 8; infants, white, 14; infants, colored, 1; total, 15; aggregate, 23. Confirmations: White, 22. Communicants: Formerly reported, white, 231; colored, 1; total, 232; added, white, 39 (of which by transfer, 11); aggregate, 271; removed, 20; withdrawn, 2; died, 6, total, 28; present number, 243. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 17. Sunday Schools: Teachers, 32; scholars, 180; total, 212; contributions, \$236 94. Contributions: Objects within the parish, not including regular expenses, \$2,898 81; objects in connection with the Protestant Episcopal Church, \$1,264 06; other objects, \$345; total, \$4,507 87.

The church has no parish school of its own, but contributes to sustain the others within the city.

There is an infant school connected with the Sunday school, numbering about 45 scholars, and very efficiently taught by a very devoted lady.

There is a sewing school connected with the church, which meets every Saturday.

The Ladies' Sewing Society, attached to the church, has been very active during the past year. The proceeds of their labor has amounted to nearly \$550, with which they have carpeted and painted the interior of the church. This amount is not included in the contributions above enumerated.

We trust the new Sunday school will be built during the present summer.

ST. PAUL'S CHURCH, HENRICO PARISH.

Rev. CHARLES MINNIGERODE, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 2; infants, white, 23; aggregate, 25. Confirmations: White, 28. Communicants: Formerly reported, white, 429; added, white, 54 (of which by transfer 29); aggregate, 483; removed, 23; died, 9; total, 32; present number, 451. Marriages: White, 11. Funerals: White, 27. Sunday Schools: White, teachers, 35; scholars, 189; total, 224; contributions, \$331 67. Parochial Schools: Number of paid teachers, 4; scholars about 250, in charge of the City Missionary Association.

Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$5,531 00
Objects in connection with the Protestant Episcopal Church,	2,139 17
Other objects,	100 00
Total,	<u>\$7,770 17</u>

ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, D. D., Rector.

Rev. R. A. GIBSON, Assistant Minister.

Post Office—Richmond.

Baptisms: Adults, white, 8; infants, 23; aggregate, 31. Confirmations: White, 30. Communicants: Last reported, 356 white; added, 42; aggregate, 398; removed, 18; died, 10; present number, 370. Marriages: White, 11. Funerals: White, 40. Sunday Schools: Teachers, 26; scholars, white, 150.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$1,900 00
Objects in connection with the Protestant Episcopal Church,	1,850 00
Other objects, including contributions from the Sunday School and individuals, so far as known, about	250 00
Total,	<u>4,000 00</u>

To this sum may properly be added a legacy from Mrs. Sophia Caldwell Deane to the Orphan Asylum of the Female Humane Association of this city, amounting to \$25,000. Mrs. Deane had been for some years in feeble health, and did not spend much of her time in Richmond, but she was a devout member of St. James' Church, and when in distant parts of the country was still identified with this congregation, and frequently sent liberal donations to the poor.

GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 1; infants, white, 11; aggregate, 12. Con-

Parochial Reports.

firmations: White, 14. Communicants: Added, white, 22 (of which by transfer 5; removed, 14; withdrawn, 3; died, 6; total, 23; present number, 120. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 14. Sunday Schools: White, teachers, 24; scholars, 160; total, 184; contributions, \$75. Parochial Schools: Number of paid teachers, 1; scholars, 70.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$863 60
Objects in connection with the Protestant Episcopal Church,	158 00
Other objects,	10 00
Total,	\$1,031 60

EMMANUEL CHURCH, HENRICO PARISH.

Rev. WM. NORWOOD, D. D., Rector.

Post Office—Richmond.

Baptisms: Infants, white, 6. Confirmations: White, 3. Communicants: Formerly reported, white, 75; added, white, 9; total, 84; removed, 10; withdrawn, 2; total, 12; present number, 72. Marriages: White, 4; colored, 7; total, 11. Funerals: White, 4; colored, 1; total, 5. Sunday Schools: White, teachers, 8; scholars, 41; total, 49. Contributions: Objects in connection with the Protestant Episcopal Church, \$201 96.

ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. G. DASHIELL, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 25; infants, white, 34; aggregate, 59. Confirmations: White, 50. Communicants: Formerly reported, white, 194; added, white, 68; total, 262; removed, 12; died, 7; total, 19; present number, 243. Marriages: White, 13; colored, 3; total, 16. Funerals: White, 44. Sunday Schools: White, teachers, 50; scholars, 315; total, 365; contributions, \$357 59. Total contributions from congregation and Sunday schools, \$4,000.

Parochial Reports.

ISLE OF WIGHT COUNTY.

CHRIST CHURCH, NEWPORT PARISH.

Post Office—Smithfield.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Confirmations: White, 5. Communicants: Formerly reported, white, 55; added, white, 1; total, 56; withdrawn, 1; died, 2; total, 3; present number, 53. Marriages: White, 2. Funerals: White, 5; colored, 1; total, 6. Sunday Schools: White, teachers, 11; scholars, 30; total, 41; contributions, \$6 14. Contributions: Objects within the parish, not including regular expenses (repair of rectory), \$30 85; other objects, \$35 62; total, 66 47.

JNO. R. PURDIE, *Junior Warden.*

JACKSON COUNTY.

GRACE CHURCH, RAVENSWOOD PARISH.

Rev. C. RANDOLPH PAGE, Rector.

Post Office—Ravenswood, West Va.

Baptisms: Adults, white, 4; infants, white, 5; aggregate, 9. Communicants: Formerly reported, 20; removed, 2; present number, 18. Marriages: White, 2. Sunday Schools: White, teachers, 10; scholars, 60; total, 70; contributions, \$8 35.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$200 54
Objects in connection with the Protestant Episcopal Church,	27 15
Other objects,	708 65
Total,	<hr/> \$936 34

JAMES CITY COUNTY.

BRUTON CHURCH, BRUTON PARISH.

Rev. GEORGE T. WILMER, D. D., Rector.

Post Office—Williamsburg.

Baptisms: Adults, white, 1; infants, white, 6; aggregate, 7. Con-

Parochial Reports.

firmations: White, 5. Communicants: Added, 6 (of which by transfer, 1); removed, 10; died, 2; total, 12; present number, 100. Marriages: White, 1. Funerals: White, 6. Sunday Schools: White, teachers, 10; scholars, 60; total, 70. Contributions: Objects not including regular expenses since Oct. 1, 1872 (the date of the present Rector's connection with the parish), \$296 71.

The above report is unavoidably defective.

JEFFERSON COUNTY.

ST. BARTHOLOMEW'S CHURCH, ST. ANDREW'S PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Virginia.

Baptisms: White, 2. Communicants: Formerly reported, white, 8; added, white, 1 (of which by transfer 1); total, 9; died, 1; present number, 8.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$5 00
Objects in connection with the Protestant Episcopal Church,	15 98
Other objects,	2 98
Total,	<u>\$23 96</u>

GRACE CHURCH, ST. ANDREW'S PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Virginia.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 19; added, white, 3 (of which by transfer, 3); total, 22; present number, 22. Marriages: White, 1. Funerals: White, 4. Sunday Schools: White, teachers, 11; scholars, 65; total, 76.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$131 87
Objects in connection with the Protestant Episcopal Church,	57 77
Other objects,	5 35
Total,	<u>\$194 99</u>

Parochial Reports.

ZION CHURCH, ST. ANDREW'S PARISH.

Rev. WM. H. MEADE, Rector.

Post Office—Charlestown, West Virginia.

Baptisms: Adults, white, 1; infants, white, 13; aggregate, 14. Communicants: Formerly reported, white, 170; added, white, 8 (of which by transfer, 4); removed, 4; died, 7; total, 11; present number, 159. Marriages: White, 1. Funerals: White, 11. Sunday Schools; White, 1—teachers, 18; scholars, 80; total, 98; colored, 1—teachers, 7; scholars, 35; total, 42; aggregate, 140; contributions, \$72 85.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses:

Rectory Fund,	599 65	
Sunday School,	96 32	
General,	268 15	
	<hr/>	964 12

Objects in connection with the Protestant Episcopal Church:

Domestic Missions,	519 60	
Foreign Missions,	335 68	
Education Society of Virginia,	355 23	
	<hr/>	1,210 51

Other objects,		110 00
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Total,		<hr/> \$ 2,284 63
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KANAWHA COUNTY

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. C. M. CALLAWAY, Rector.

Post Office—Kanawha Courthouse.

Baptisms: Adults, colored, 1; infants, white, 3; aggregate, 4. Communicants: Formerly reported, white, 75; added, white, 8 (of which by transfer 8); removed, 2; died, 1; present number, 80. Marriages: White, 9; colored, 1; total, 10. Funerals: White, 4; colored, 1; total, 5. Sunday Schools: White, teachers, 17; scholars, 82; contributions, \$66 47. Contributions, \$770 17..

Parochial Reports.

KING GEORGE COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. E. B. McGUIRE, Rector.

Post Office—King George Courthouse.

Baptisms: Infants, white, 2. Confirmations: White, 2. Communicants: Formerly reported, white, 24; added, white, 3 (of which by transfer 1); aggregate, 27; present number, 27. Funerals: White, 1. Sunday Schools: White, 1; teachers, 4; scholars, 15; total, 19; colored, 1; teachers, 1; contributions, \$8.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$20 00
Objects in connection with the Protestant Episcopal Church,	
Education Society,	10 63
Diocesan Missions,	5 58
Total,	\$36 21

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.

Rev. E. B. McGUIRE, Rector.

Post Office—King George Courthouse.

Baptisms: Infants, white, 6. Confirmations: White, 8. Communicants: Formerly reported, white, 40; added, white, 5 (of which by transfer, 1); aggregate, 45; removed, 1; died, 1; present number, 43. Marriages: White, 1. Funerals: White, 4. Sunday Schools: White, 2; teachers, 10; scholars, 35; total, 45; contributions, \$30.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$250 00
Objects in connection with the Protestant Episcopal Church,	
Education Society,	39 71
Domestic Missions,	11 06
Disabled Clergy,	3 20
Total,	\$303 97

Parochial Reports.

KING WILLIAM COUNTY.

ST. DAVID'S CHURCH, ST. DAVID'S PARISH.

Rev. J. HERVEY HUNDLEY, Rector.

Post Office—Montague's.

Baptisms: Infants, white, 1. Confirmations: White, 1. Communicants: Formerly reported, white, 18; added, white, 2 (of which by transfer 1); total, 20; removed, 1; died, 1; present number, 18. Marriages: White, 1. Funerals: White, 2. Sunday Schools: White, teachers, 8; scholars, 20; total, 28; contributions, \$5. Contributions: Objects within the parish, not including regular expenses, \$20; Objects in connection with the Protestant Episcopal Church, \$23; total, \$43.

REMARKS.—The service of the church has been conducted monthly since August, 1871, at Acquinton Church, in St. John's Parish, embracing the lower half of the county. This parish has not been reported for some years upon the pages of the Diocesan Journal, the field having been abandoned, as we learn, for want of ministerial labor. The church, an old colonial structure, is in good repair, and though once the property exclusively of our people, is now jointly owned by us and our Methodist brethren, being considered, as regards Episcopal ministration, a missionary post or appendage to St. David's parish, embracing the upper half of the county. It affords us great gratification to report, that notwithstanding the almost unaccountable diversity of religious sentiment in this section, the people generally manifest a deep interest and worthy veneration for the church of their fathers. We have cause therefore to hope, under the blessing of our Heavenly Father, the day is not far distant when this parish may be again recorded upon the journal of the Diocese.

LANCASTER COUNTY.

CHRIST AND WHITE CHAPEL CHURCHES, CHRIST CHURCH PARISH.

Baptisms: Infants, white, 7. Confirmations: White, 5. Communicants: Present number, 35; died, 1. Sunday Schools: White, teachers, 5; scholars, 35; total, 40.

WM. T. CHASE, *Lay Delegate.*

Parochial Reports.

LEWIS COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. ANDREW FISHER, Rector.

Post Office—Weston, West Virginia.

Baptisms: Infants, white, 4. Communicants: Formerly reported, White, 49; added, white, 1; aggregate, 50; removed, 4; withdrawn, 1; total, 5; present number, 45. Marriages: White, 1. Funerals: Colored, 2. Sunday Schools: White, teachers, 8; scholars, 75; total, 83. Contributions: Objects in connection with the Protestant Episcopal Church, \$12 50.

LOUDOUN COUNTY.

TRINITY AND EMMANUEL CHURCHES, MEADE AND JOHN'S PARISHES.

Rev. WM. M. DAME, Rector.

Post Office—Middleburg.

Baptisms: Adults, white, 1; infants, white, 9; colored, 1; aggregate, 11. Communicants: Formerly reported, white, 86; added, white, 9 (of which by transfer, 7); total, 95; removed, 4; died, 5; total, 9; present number, 86. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 7. Sunday Schools: White, teachers, 22; scholars, 105; total, 127; colored, teachers, 4; scholars, 30; total, 34; aggregate, 161.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$551 28
Objects in connection with the Protestant Episcopal Church,	900 00
Other objects,	50 00
Total,	\$1,501 28

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post Office—Leesburg.

Baptisms: Adults, white, 1; colored, 3; total, 4; infants, white, 8;

 Parochial Reports.

aggregate, 12. Confirmations: White, 9; colored, 2; total, 11. Communicants: Formerly reported, 153; colored, 4; total, 157; added, white, 16 (of which by transfer, 9); colored, 1; total, 17; aggregate, 174; removed, 9; died, 5; total, 14; present number, 160. Marriages: White, 2. Funerals: White, 10. Sunday Schools: White, teachers, 14; scholars, 78; total, 92; colored, teachers, 7; scholars, 43; total, 50; aggregate, 142; contributions, \$30 30. Contributions: Objects within the parish, not including regular expenses, \$596 55; objects in connection with the Protestant Episcopal Church, \$482 76; total, \$1,079 31.

 COTOCTON CHURCH, SHELBOURNE PARISH.

Rev. S. S. HEPBRON, Rector.

Post Office—Goresville.

Baptisms: Adults, white, 2; infants, white, 2; colored, 3; total, 5; aggregate, 7. Confirmations: White, 1. Communicants: Formerly reported, white, 36; added, white, 3 (of which by transfer, 2); total, 39; removed, 3; died, 1; total, 4; present number, 35. Marriages: White, 3. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$5; objects in connection with the Protestant Episcopal Church, \$46 90; total, 51 90.

The services here are held in a free church, where we alternate with the Presbyterians. We have no Sunday school, and it is impossible for us to organize one. This accounts for the small amount contributed by the congregation. We hope to have a church of our own before many years.

 CHRIST CHURCH, SHELBOURNE PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post Office—Goresville.

Baptisms: Adults, white, 6; infants, white, 8; colored, 2; total, 10; aggregate, 16. Confirmations: White, 10. Communicants: Formerly reported, white, 42; added, white, 11 (of which by transfer 1); total, 53; removed, 8; died, 2; present number, 43. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 4. Sunday Schools: White, teachers, 9; scholars, 50; total, 59; contributions, \$8 11.

Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$237 50
Objects in connection with the Protestant Episcopal Church,	78 97
Other objects,	20 00
Total,	<hr/> \$338 47

The Rev. Mr. Davis, of Leesburg, alternates with me in conducting the services here. We are struggling against many difficulties. Find it almost impossible to keep up the Sunday school; hence the reason why it is not reported. The contribution from this place to the Bishop's Fund is counted in the report from St. James', Leesburg.

LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham, Albemarle.

Baptisms: Infants, white, 1. Confirmations: White, 1. Communicants: Formerly reported, white, 11; added, white, 1; died, 3; present number, 15. Funerals: White, 4. Contributions: \$96 00.

LUNENBURG COUNTY.

ST. JOHN'S CHURCH, CUMBERLAND PARISH.

Rev. L. J. SOTHORON, Rector.

Post Office—Brickland.

Communicants: Formerly reported, white, 16; added, white, 2; aggregate, 18; died, 2; present number, 16. Marriages: Colored, 6. Funerals: White, 2. Contributions: Objects within the parish, not including regular expenses, 5; objects in connection with the Protestant Episcopal Church, \$14 25; total, \$19 25.

ST. PAUL'S CHURCH, CUMBERLAND PARISH.

Rev. L. J. SOTHORON, Rector.

Post Office—Brickland.

Baptisms: Infants, white, 2. Communicants: Formerly reported,

Parochial Reports.

white, 16; present number, 16. Marriages: Colored 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$6.

REMARKS.—The present condition of the parish is promising. When I took charge on 22d of last September, 1872, I had much to contend with; the parish was completely disorganized in consequence of having had no Rector for seven years past. I am now encouraged to hope that the parish will soon be in thorough working order. The rectory has been repaired, which adds no little comfort to the Rector and his family. No Episcopal visitation since I took charge.

MARION COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. F. Woods, Rector.

Post Office—Fairmont.

Baptisms: Infants, 1. Communicants: Formerly reported, 25; removed, 2; present number, 23. Sunday Schools: Teachers, 4; scholars, 25. Regular services monthly. Contributions: Diocesan Missions, \$8 75.

MASON COUNTY.

CHRIST CHURCH, POINT PLEASANT PARISH.

Rev. HORACE EDWIN HAYDEN, Rector.

Post Office—Point Pleasant, West Virginia.

Baptisms: Adults, white, 1; infants, white, 9; aggregate, 10. Confirmations: White, 2. Communicants: Formerly reported, white, 34; added, white, 8 (of which by transfer 4); aggregate, 42; removed, 3; present number, 39. Funerals: White, 6. Sunday Schools: White, teachers, 10; scholars, 70; total, 80; contributions, \$30.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$800 00
Objects in connection with the Protestant Episcopal Church,	30 00
Other objects, Foreign Missions, Domestic Missions, Sunday School, &c.,	75 00
	<hr/>
	\$905 00

Parochial Reports.

This report extends to April 1st, 1873, at which time I resigned the charge of this parish to take charge of St. John's Parish, West Brownsville, Pennsylvania. In the Foreign Missionary contributions is included the support of a Chinese boy at the Missionary school, Wuchang, China.

During the past Diocesan year I have done Missionary work only within the limits of the parish, Mason county, at five Missionary points. I have held service, and preached at Mason city, Clifton and West Columbia, places of an aggregate population of near 4,000, every fourth Sunday in each month, morning, noon and night, until April 1st. Every fifth Sunday at Bruce Chapel, in Mason county, and occasionally at Buffalo, on the county line. There are three other Missionary points in the parish, which, from want of time and strength, I have not visited for services. At these Missionary stations the congregations are large, and responses full. I always take with me a number of prayer books, and page out the service; I find the church is winning its way to the hearts of the people in this section, and in the upper part of the parish there is much promise of a good church being organized at an early date. I have baptized five children at West Columbia, and our communicants in the three towns, West Columbia, Clifton, and Mason city, number 16. I earnestly pray that the Lord of the harvest will speedily send another laborer into this field, now vacant. The church building at Point Pleasant it is hoped will be ready for use by May 1st.

I would add, that in the three towns above mentioned, I have received no salary from the people, but I have secured the pledge of \$100 for the coming year, with assurances of nearer \$250 if the next Missionary will divide his time between these three places and Point Pleasant.

MATHEWS COUNTY.

CHRIST CHURCH, KINGSTON PARISH.

Rev. P. WROTH, Rector.

Post Office—Port Haywood.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Confirmations: White, 1. Communicants: White, 16. Funerals: White, 1. Sunday Schools: White, teachers, 9; scholars, 36; total, 45. Contributions: Objects within the parish, not including regular expenses, \$64; objects in connection with the Protestant Episcopal Church, \$13 55; total, \$77 55.

Parochial Reports.

REMARKS.—The report now made embraces the period of seven months, the time I have been officiating in Kingston Parish, and includes three baptisms by Rev. James E. Poindexter, while on a visit to the county in June last.

It may be well to state that the parish has hitherto been connected with Middlesex, and that since the spring of 1866 it has been without a Rector. At present there is great cause for encouragement.

TRINITY CHURCH, KINGSTON PARISH.

Rev. PEREGRINE WROTH, Rector.

Post Office—Port Haywood.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Communicants: Present number, 12. Marriages: White, 1. Sunday Schools: White, teachers, 9; scholars, 64; total, 73. Contributions: Objects within the parish, not including regular expenses, \$12; objects in connection with the Protestant Episcopal Church, \$19 16; total, \$31 16.

MECKLENBURG COUNTY.

ST. JAMES' AND ST. ANDREW'S CHURCHES, ST. JAMES' PARISH.

Rev. WM. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Infants, white, 10. Communicants: Formerly reported, white, 40; added, white, 4 (of which by transfer, 4); total, 44; suspended, 1; present number, 43. Marriages: White, 1. Funerals: White, 2. Sunday Schools: White, teachers, 9; scholars, 35; total, 44.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$348 14
Objects in connection with the Protestant Episcopal Church,	11 38.
Other objects,	39 00
Total,	<hr/> \$398 52

Parochial Reports.

ST. LUKE'S, ST. TIMOTHY'S AND OLD CHURCHES, ST. LUKE'S PARISH.

Rev. WM. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 45; added, white, 2 (of which by transfer, 2); total, 47; removed, 3; withdrawn, 1; total, 4; present number, 43. Marriages: White, 2. Funerals: White, 1.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$160 00
Objects in connection with the Protestant Episcopal Church,	26 00
Other objects,	39 00
Total,	\$225 00

MIDDLESEX COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. HERVEY HUNDLEY, Rector.

Post Office—Montague's.

Baptisms: Adults, white, 2. Confirmations: White, 3. Communicants: Formerly reported, white, 16; added, white, 4 (of which by transfer, 1); total, 20; removed, 3; present number, 17. Marriages: White, 2. Funerals: White, 2. Sunday Schools: White, teachers, 8; scholars, 45; total, 53. Contributions: Objects in connection with the Protestant Episcopal Church, \$63 69.

MONTGOMERY COUNTY.

MONTGOMERY PARISH.

Post Office—Christiansburg.

Baptisms: Infants, white, 1. Communicants: White, 27; removed, 1; present number, 26. Marriages: White, 1. Funerals: White, 1.

C. L. C. MINOR, *Junior Warden.*

Parochial Reports.

MONROE COUNTY.

ALL SAINTS' CHURCH, ALL SAINTS' PARISH.

Rev. WM. L. BRADDOCK, Rector.

Post Office—Union, West Virginia.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 28; added, white, 1 (of which by transfer, 1); total, 29; removed, 6; present number, 23. Sunday Schools: White, teachers, 7; scholars, 31; total, 38; contributions, \$11. Contributions: Objects in connection with the Protestant Episcopal Church, \$16 50.

NANSEMOND COUNTY.

GLEBE CHURCH, LOWER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Communicants: Formerly reported, white, 6; present number, 6.

ST. JOHN'S CHURCH, LOWER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Communicants: Formerly reported, white, 6; present number, 6.

ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Baptisms: Adults, white, 3; infants, white, 1; aggregate, 4. Confirmations: White, 5. Communicants: Formerly reported, white, 35;

Parochial Reports.

added, white, 8 (of which by transfer, 3); total, 43; removed, 4; died, 1; total, 5; present number, 38. Funerals: White, 2. Sunday Schools: White, teachers, 7; scholars, 16; total, 23; contributions, \$9 (for school at Wuchang, China). Contributions: Objects within the parish, not including regular expenses, \$17 33; objects in connection with the Protestant Episcopal Church, \$26 65; total, \$43 98.

The present Rector took charge of the parish April 1, 1873.

NELSON COUNTY.

CHRIST, BETHLEHEM AND TRINITY CHURCHES, NELSON PARISH.

Rev. EDMUND WITHERS, Rector.

Post Office—Norwood.

Baptisms: Adults, white, 2; infants, white, 8; aggregate, 10. Confirmations: White, 14. Communicants: Formerly reported, white, 109; added, white, 25 (of which by transfer, 4); total, 134; removed, 11; suspended, 1; died, 2; total, 14; present number, 120. Marriages: White, 2. Funerals: White, 3. Sunday Schools: White, teachers, 9; scholars, 43; total, 52. Contributions: Objects within the parish, not including regular expenses, \$176; objects in connection with the Protestant Episcopal Church, \$254; total, \$430.

NORFOLK COUNTY.

ST. PAUL'S CHAPEL, BERKELEY.

Rev. R. GATEWOOD, Missionary.

Post Office—Norfolk.

This Chapel is at present connected with St. Paul's Church, Norfolk city.

Baptisms: Adults, white, 3; infants, white, 7; aggregate, 10. Confirmations, white, 5. Communicants: White, 20. Sunday Schools: White, teachers, 8; scholars, 35; total, 43. Contributions: Objects within the parish, \$300.

I hope and believe the Lord and His Spirit are doing a good work here.

Parochial Reports.

TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. T. A. TIDBALL, Rector.

Post Office—Portsmouth.

Baptisms: Adults, white, 2; infants, white, 24; aggregate, 26. Confirmations, white, 16. Communicants: Formerly reported, white, 125; added, white, 23 (of which by transfer, 5); total, 148; removed, 6; withdrawn, 2; died, 1; total, 9; present number, 139. Marriages: White, 3. Funerals: White, 13. Sunday Schools: White, teachers, 19; scholars, 160; total, 179; contributions, \$50. Contributions: Objects within the parish, not including regular expenses, \$820; objects in connection with the Protestant Episcopal Church, \$330; total, \$1,150.

ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 3; infants, white, 17; aggregate, 20. Confirmations: White, 16. Communicants: Formerly reported, white, 256; present number, 266. Marriages: White, 6. Funerals: White, 36. Sunday Schools: White, teachers, 25; scholars, 175; total, 200. Contributions: Objects within the parish, not including regular expenses, \$2,174 01; objects in connection with the Protestant Episcopal Church, \$1,497 03; total, \$3,671 04.

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post Office—Portsmouth.

Baptisms: Adults, white, 6; infants, white, 19; aggregate, 25. Confirmations: White, 6. Communicants: Formerly reported, white, 57; added, white, 10 (of which by transfer 4); aggregate, 67; removed, 5; withdrawn, 1; suspended, 1; died, 1; present number, 58. Marriages: White, 5. Funerals: White, 11; two in Trinity Church. Sunday Schools: White, teachers, 6; scholars, 35; total, 41.

Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$45 00
Objects in connection with the Protestant Episcopal Church,	19 34
Other objects,	33 54
Contingent Fund,	57 00
Total,	\$154 88

CHRIST CHURCH, ELIZABETH RIVER PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 4; infants, white, 90; aggregate, 94. Confirmations: White, 33; colored, 2; total, 35. Communicants: Removed, 28; died, 17; white, 506; colored, 12; present number, 518. Marriages: White, 13. Funerals: White, 62; colored, 1; total, 63. Sunday Schools: White, teachers, 38; scholars, 296; total, 334; contributions, \$150. Parochial Schools: Number of teachers, 8; scholars, 68.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$6,676 00
Objects in connection with the Protestant Episcopal Church,	868 00
Other objects,	100 00
Total,	\$7,644 00

NORTHAMPTON COUNTY.

CHRIST AND HUNGAR'S CHUROHES, HUNGAR'S PARISH.

Rev. ALEX. S. BERKELEY, Rector.

Post Office—Eastville.

Baptisms: Adults, colored, 1. Communicants: Formerly reported, white, 72; added, white, 1; aggregate, 73; removed, 1; withdrawn, 1; total, 2; present number, 71. Marriages: White, 2. Funerals: White, 3. Sunday Schools: White, teachers, 9; scholars, 36; total, 45; contributions, \$10 35.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$95 58
Objects in connection with the Protestant Episcopal Church,	132 10
Other objects,	67 94
Total,	<hr/> \$305 97

In response to an invitation from the vestry, the present Rector assumed charge of the parish on the first Sunday in October last.

 NOTTOWAY COUNTY.

ST. LUKE'S CHURCH, NOTTOWAY PARISH.

Rev. T. H. LACY, Rector.

Post Office—Dinwiddie Courthouse.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 25; added, white (by transfer), 1; removed, 2; total, 2; present number, 24. Marriages: White, 1. Contributions: Objects within the parish, not including regular expenses, \$250; objects in connection with the Protestant Episcopal Church, not including contingent fund, \$7 17; total, \$257 17.

 OHIO COUNTY, WEST VIRGINIA.

ST. MATTHEW'S CHURCH, ST. MATTHEW'S PARISH.

Rev. J. A. LATANÉ, Rector.

Post Office—Wheeling, West Virginia.

Baptisms: Adults, white, 1; colored, 1; total, 2; infants, white, 23; aggregate, 25. Confirmations: White, 10. Communicants: Formerly reported, white, 198; added, white, 14; aggregate, 212; died, 7; present number, 205. Marriages: White, 11. Funerals: White, 19. Sunday Schools: White, teachers, 32; scholars, 230; total, 262; contributions, \$425.

Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses:

1. Towards the Church debt,	\$5,332 00
2. New Chapel for the Island Mission,	840 00
3. Communion alms,	150 00
4. Other charities,	212 00
5. Parsonage fund, \$200; Church enclosure, &c., \$475,	675 00

\$7,209 00

Objects in connection with the Protestant Episcopal Church:

1. Diocesan Missions,	280 00
2. Church at Huntington,	50 00
3. Church in Buckingham county, Va.,	100 00
4. Foreign Missions, \$10; disabled Clergy, \$35,	45 00

495 00

Other objects:

Bible Society,	45 00	45 00
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Total, .. \$7,749 00

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. T. O. TONGUE, Rector.

Post Office—Wheeling, West Virginia.

Baptisms: Adults, white, 2; infants, white, 9; aggregate, 11. Confirmations: White, 14. Communicants: Formerly reported, white, 60; added, white, 22; aggregate, 82; removed, 7; withdrawn, 24; died, 1; total, 32; present number, 50. Marriages: White, 6. Funerals: White, 7. Sunday Schools: White, teachers, 6; scholars, 40; contributions, \$40.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$60 00
Objects in connection with the Protestant Episcopal Church,	5 00
Other objects,	1,435 00
Total,	<hr/> \$1,500 00

Parochial Reports.

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JOHN S. HANSBROUGH, Rector.

Post Office—Orange Courthouse.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Communicants: Formerly reported, white, 103; added, white, 2 (of which by transfer 2); aggregate, 105; removed, 12; died, 3; total, 15; present number, 90. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 14. Sunday Schools: White, teachers, 7; scholars, 40; total, 47; contributions, about \$20.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$45 64
Objects in connection with the Protestant Episcopal Church,	165 60
Other objects, - - - - -	6 00
Total, - - - - -	<u>\$217 24</u>

PITTSYLVANIA COUNTY.

EMMANUEL CHURCH, BANISTER PARISH.

Rev. WM. W. GREEN, Rector.

Post Office—Pittsylvania Courthouse.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 22; added, white, 1 (of which by transfer, 1); total, 23; present number, 23. Funerals: White, 2. Sunday Schools: White, teachers, 6; scholars, 20; total, 26. Contributions: Objects within the parish, not including regular expenses, \$200; objects in connection with the Protestant Episcopal Church, \$23; total, \$223.

I have but recently taken charge of this parish, and feel encouraged in my work. A neat and comfortable rectory is now in process of erection at this place, which it is expected will be ready for use in the course of the summer. I feel much gratified at the interest and liberality manifested by my parishioners in a work of so much importance to the comfort of their minister and the prosperity of the parish. The Sunday School is yet small, but we hope soon to have an increase in both interest and numbers. I have paid two visits to the Church of the

Parochial Reports.

Good Shepherd, in Campbell. I baptized three infants there. Communion collection, \$9.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post Office—Danville.

Baptisms: Adults, white, 2; infants, white, 7; aggregate, 9. Communicants: Formerly reported, white, 76; added, white, 21 (of which by transfer, 16; total, 97; removed, 14; died, 2; total, 16; present number, 81. Marriages: White, 4. Funerals: White, 3. Sunday Schools: White, teachers, 8; scholars, 49; total, 57; contributions, \$25.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$621 61
Objects in connection with the Protestant Episcopal Church,	48 21
Other objects,	30 00
Total,	\$699 82

POWHATAN COUNTY.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. LEWIS WALKE, Rector.

Post Office—Sublett's Tavern.

Baptisms: Infants, white, 8. Confirmations: White, 8. Communicants: Formerly reported, white, 44; added, white, 10; total, 54; removed, 8; present number, 46. Marriages: White, 1; colored, 9; total, 10. Funerals: White, 9; colored, 1; total, 10.

CONTRIBUTIONS.

Communion Alms,	\$66 55
Education Society,	22 85
Diocesan Missionary Society,	32 15
Contingent Fund,	46 00
Total,	\$167 55

Parochial Reports.

EMMANUEL CHURCH, ST. JAMES' PARISH.

Rev. LEWIS WALKE and Rev. P. F. BERKELEY, Associate Rectors.

Baptisms: Infants, white, 4. Confirmations: White, 1. Communicants: Formerly reported, white, 28; added, white, 1; died, 1; present number, 28. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$53 63; Education Society, \$11; total, \$64 63.

Through the persevering efforts of the ladies, and the generosity of a friend of the parish, a rectory has been purchased at \$1,200, and paid for.

This parish offers a field of much usefulness to any active and earnest minister, who will faithfully preach the gospel in its simplicity, as taught in the Scriptures, and the standards of the Protestant Episcopal Church.

GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post Office—Chula.

Confirmations: White, 6. Communicants: Formerly reported, white, 21; added, white, 4; total, 25; removed, 3; died, 1; total, 4; present number, 21. Funerals: White, 1.

This congregation, greatly reduced by the death and removal of its members, and struggling under pecuniary difficulties, can do but little to aid the Church, either within its own limits or those of the Diocese at large. The Rector continues his pastoral connection with it, officiating once a month in the church.

MANIKIN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock, Chesterfield county.

Confirmations: White, 2. Communicants: Formerly reported, white, 19; added, white, 2; total, 21; removed, 3; died, 1; total, 4; present number, 17. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 1. Contributions: \$60.

Parochial Reports.

PRINCESS ANNE COUNTY.

EMMANUEL CHURCH AND EASTERN SHORE CHAPEL, LYNNHAVEN PARISH.

Rev. A. A. McDONOUGH, Rector.

Post Office—London Bridge.

The undersigned entered upon his duties as Minister in this parish the beginning of October, 1872.

There are two churches in the parish, Emmanuel Church, Kempsville, which is the parish church, and the Eastern Shore Chapel. Services have been held in these on alternate Sundays. There has been usually a good attendance at each church. There is one Sunday School in the parish, with an average attendance hitherto of about twenty children, with a prospect of increase.

Emmanuel Church is in a good state of repair. The Eastern Shore Chapel not so. A considerable sum of money has however been raised by the parishioners, which we trust will go far towards effecting all needful repairs. Since my arrival there has been—

Baptisms, 10; adults, 3; infants, 7. Confirmations, 11. Funerals, 1. The communion has been administered twice since my arrival, by Rev. R. Gatewood, of Norfolk.

CONTRIBUTIONS.

Amount of communion alms,	\$6 55
Diocesan Missions,	16 41
Amount collected for repair of Eastern Shore Chapel about	6 55

I consider the state of the parish as hopeful and encouraging.

Number of communicants in the parish, 36.

Amount of contributions to the Contingent Fund, \$36 00

PRINCE GEORGE COUNTY.

MERCHANT'S HOPE CHURCH, MARTIN'S BRANDON PARISH.

Rev. WM. F. GARDNER, Rector.

Raptisms: Adults, 2; infants, 4. Marriages, 2. Funerals, 3; two of which were attended in Winchester.

My official connection with this parish terminated on the 14th day of October, 1872, when I left the Diocese of Virginia, to take charge of my present parish, Trinity, Howard county, Maryland.

Parochial Reports.

PRINCE GEORGE AND SURRY COUNTIES.

BRANDON AND GRACE CHURCHES, MARTIN'S BRANDON PARISH.

Post Office—Brandon.

Baptisms: Adults, white, 1; infants, white, 6; aggregate, 7. Confirmations: White, 2. Communicants: Added, white, 3 (of which by transfer 1); removed, 10; died, 2; total, 12; present number, 44. Marriages: White, 3; colored, 4; total, 7. Funerals: White, 4; colored, 1; total, 5. Sunday Schools: White, teachers, 10; scholars, 30; total, 40.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$417 55
Objects in connection with the Protestant Episcopal Church,	61 98
Other objects, - - - - -	149 82
Total, - - - - -	<u>\$629 35</u>

PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH, HAYMARKET PARISH.

Rev. R. T. BROWN, Rector.

Post Office—Warrenton.

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 13. Communicants: Formerly reported, white, 42; added, white, 13; total, 55; removed, 9; present number, 46. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 3. Sunday Schools: White, teachers, 4; scholars, 20; total, 24; contributions, \$1 05. Contributions: Objects within the parish, not including regular expenses—for rectory, \$500; objects in connection with the Protestant Episcopal Church, \$51; total, \$551.

RAPPAHANNOCK COUNTY.

TRINITY AND ST. PAUL'S CHURCHES, BLOOMFIELD PARISH.

Rev. J. G. MINNIGERODE, Rector.

Post Office—Washington.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Com-

Parochial Reports.

municants: Formerly reported, white, 42; added, white, 6 (of which by transfer, 6); total, 48; removed, 5; died, 1; total, 6; present number, 42. Funerals: White, 4.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$112 72
Objects in connection with the Protestant Episcopal Church,	91 90
Other objects,	34 07
Total,	<hr/> \$237 69

RICHMOND COUNTY.

LUNENBURG AND NORTH FARNHAM PARISHES.

Communicants: Formerly reported, white, 28; added, white, 3; total, 31; removals, 2; died, 1; total, 3; present number, 28.

These two parishes are united parochially; but are at present without a minister, which deprivation they feel most sadly; and we earnestly hope that before the meeting of another Council our flock will be blessed with the services of an efficient pastor.

J. W. CHINN, *Lay Delegate.*

ROANOKE COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Post Office—Big Lick.

Baptisms: Adults, white, 2; infants, white, 10; aggregate, 12. Confirmations: White, 18. Communicants: Formerly reported, white, 50; added, white, 14 (of which by transfer 4); total, 64; removed, 11; present number, 53. Marriages: White, 2. Funerals: White, 1. Sunday Schools: White, teachers, 3; scholars, 22; total, 25. Contributions: Objects within the parish, not including regular expenses, \$30; objects in connection with the Protestant Episcopal Church, \$226 52; total, \$256 52.

Parochial Reports.

ROCKBRIDGE COUNTY.

GRACE CHURCH, LATIMER PARISH, LEXINGTON.

Rev. W. N. PENDLETON, Rector.

Post Office—Lexington.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 120; added, white, 12 (of which by transfer 8); aggregate, 132; removed, 25; withdrawn, 3; died, 2; total, 30; present number, 102. Funerals: White, 4. Sunday Schools: White, teachers, 14; scholars, 56; total, 70.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses:

Weekly offerings, for charitable purposes,	-	-	\$150 00
Amount paid in parish on new church,	-	-	1,660 00
Amount produced by work Ladies' Society,	-	-	1,225 00

Objects in connection with the Protestant Episcopal Church:

Domestic Missions,	-	-	-	-	66 00
To disabled Clergy,	-	-	-	-	50 00
Clerical brotherhood,	-	-	-	-	40 00

Other objects:

By Ladies' Society, to aid in repairing Methodist Church, in return for being kindly allowed its use on Sunday afternoons and communion occasions, while our own church is building,	-	-	-	-	170 00
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Total,	-	-	-	\$3,361 00
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REMARKS.—One of the deaths reported in this parish within the year is a world-wide bereavement—that of the grandly endowed and faithful benefactor to his species, Commodore Matthew F. Maury, formerly chief of the Naval Observatory in Washington, and latterly Professor of Physics in the Virginia Military Institute. Unlike other accomplished scientists of the age, Tyndall, Darwin, and their associates, whose appreciation of great moral and spiritual truths seems to have been lost in their devotion to phenomena of sense, this great and good man, more useful than all the rest, if not at their very head, was, throughout, a thorough believer in the God of the Bible; and the fuller became his knowledge of Nature, the more controlling grew his faith in the Divine Redeemer of men. As his life was simple, useful and beautiful, so was his end peaceful, blessed, and even joyous, under peculiar experience granted, as he believed, in answer to prayer. For such a life and such a death in our midst, devout gratitude is due.

Fluctuations have, as usual, occurred in this parish within the year

Parochial Reports.

on account of changes incident to the sessions of the two great Literary Institutions, Washington and Lee University and the Virginia Military Institute. The Rector has been called, moreover, to give a portion of his time to collections for the new and beautiful church building, which is, we trust, soon to be finished, as a sacred memorial of our late admired and beloved Christian friend, General Robert E. Lee. Owing to the absence of the Rector, there have been none confirmed in the parish during the year; this, it is trusted, will soon be remedied by an Episcopal visitation.

ROCKINGHAM COUNTY.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Rev. ALEX. W. WEDDELL, Rector.

Post Office—Harrisonburg.

Baptisms: Adults, white, 6; infants, white, 10; aggregate 16. Confirmations: White, 13. Communicants: Formerly reported, white, 101; added, white, 22 (of which by transfer, 6); total, 123; removed, 12; withdrawn, 1; died, 1; total, 14; present number, 109. Marriages: White, 6. Funerals: White, 2. Sunday Schools: White, teachers, 7; scholars, 80; total, 87.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$925
Objects in connection with the Protestant Episcopal Church,	105
Other objects,	20
Total,	<hr/> \$ 1,050

REMARKS.—Regular services have been continued at Bridgewater, Rockingham county, and Mt. Jackson, Shenandoah county.

STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MEREDITH, Rector.

Post Office—Richland.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 64; added, white, 1, by transfer; total, 65; removed, 1; withdrawn, 1; died, 2; total, 4; present number, 61. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 5; colored,

 Parochial Reports.

1; total, 6. Sunday Schools: White, teachers, 10; scholars, 40; total, 50.

SOUTHAMPTON COUNTY.

ST. LUKE'S PARISH.

Rev. H. L. DERBY, Rector.

Post Office—Waverly Station, Sussex.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 14; removed, 3; died, 1; total, 4; present number, 10. Contributions: Objects within the parish, not including regular expenses, \$75; objects in connection with the Protestant Episcopal Church \$6; total, \$81.

SPOTTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. E. C. MURDAUGH, Rector.

Post Office—Fredericksburg.

Baptisms: Adults, white, 6; infants, white, 16; aggregate, 22. Confirmations: White, 16. Communicants: Formerly reported, white, 302; added, white, 33 (of which by transfer, 17); total, 335; removed, 9; died, 9; total, 18; present number, 317. Marriages: White, 12. Funerals: White, 23. Sunday Schools: White, teachers, 49; scholars, white, 261; scholars, colored, 60; total, 370; contributions, \$90 14. Contributions: Objects within the parish, not including regular expenses, \$2,433 26; objects in connection with the Protestant Episcopal Church, \$497 96; total, \$2,931 22.

SUSSEX COUNTY.

ALBEMARLE PARISH.

Rev. H. L. DERBY, Rector.

Post Office—Waverly Station.

Baptisms: Adults, white, 2; infants, white, 4; aggregate, 6. Con-

Parochial Reports.

firmations: White, 7. Communicants: Formerly reported, white, 25; added, white, 7; total, 32; removed, 6; died, 1; total, 7; present number, 25. Marriages: Colored, 4. Funerals: White, 2. Sunday Schools: White, teachers, 3; scholars, 10; total, 13. Contributions: Objects within the parish, not including regular expenses, \$44; objects in connection with the Protestant Episcopal Church \$20; total, \$64.

WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

Rev. C. E. AMBLER, Rector.

Post Office—Charlestown, West Virginia.

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Communicants: Formerly reported, white, 31; added, white, 2; present number, 33. Sunday Schools: White, teachers, 8; scholars, 35; total, 43. Contributions: Objects in connection with the Protestant Episcopal Church, \$66 48.

I took charge of this church on the first of September, 1872, and this report only relates to the time since that date.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. C. E. AMBLER, Rector.

Post Office—Charlestown, West Virginia.

Baptisms: Infants, white, 2. Communicants: Present number, 21. Contributions: Objects in connection with the Protestant Episcopal Church, \$43 73.

WESTMORELAND COUNTY.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: ~~Adults~~, white, 8; infants, white, 1; aggregate, 9. Con-

Parochial Reports.

firmations: White, 14. Communicants: Formerly reported, white, 11; added, white 17 (of which by transfer, 3); total, 28; died 1; present number, 27. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$31 86; other objects (Bible Society), \$10; total, \$41 86.

NOMINI AND YECOMICO CHURCHES, COPLE PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Confirmations: White, 9. Communicants: Formerly reported, white, 30; added, white, 9 (of which by transfer, 3); total, 39; removed, 3; died, 2; total, 5; present number, 34. Marriages: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$59 55; other objects, about \$10; total, \$69 55.

ST. PETER'S CHURCH, WASHINGTON PARISH.

Bishop JOHN PAYNE, Rector.

Post Office—Oak Grove.

Baptisms: Adults, white, 4; infants, white, 14; aggregate, 18. Confirmations: White, 14. Communicants: Formerly reported, white, 35; added, white, 14 (of which by transfer, 3); total, 49; removed, 3; present number, 46. Marriages: White, 4. Funerals: White, 6. Sunday Schools: White, teachers, 11; scholars, 75; total, 86; colored, teachers, 3; scholars, 80; total, 83; aggregate, 169; contributions, \$13 72. Parochial Schools: Number of paid teachers, 1; scholars, 24; total, 25.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$124 09
Objects in connection with the Protestant Episcopal Church,	62 30
Other objects,	6 75
Total,	<hr/> \$193 14

Parochial Reports.

WOOD COUNTY.

EMMANUEL CHURCH, EMMANUEL PARISH.

Rev. SAM'L D. TOMPKINS, Rector.

Post Office—Volcano, West Virginia.

Baptisms: Adults, white, 3; infants, white, 2; aggregate, 5. Confirmations: White, 8. Communicants: Last reported, white, 5; added, white, 11; total, 16. Marriages: White, 1. Funerals: White, 3. Sunday Schools: White, teachers, 5; scholars, 40; total, 45. Contributions: Contingent fund, \$16.

I had held service in this place several years before, when I was engaged in missionary work. My first visit to the place was in November, 1869. I preached in an old school house, and found five communicants. Here I held service occasionally for two years until the church was built, which was in the early part of 1871. There is no debt hanging over it.

I continued to visit the place and hold service until the 24th of April, 1872, when, at the request of the friends of the church, I removed and took up my residence at this place.

WYTHE COUNTY.

ST. JOHN'S CHURCH, WYTHE PARISH.

Rev. DOUGLAS F. FORREST, Rector.

Post Office—Wytheville.

Baptisms: Adults, white, 1; infants, white, 8; aggregate, 9. Confirmations: White, 3. Marriages: White, 2. Funerals: White, 4. Sunday Schools: White, teachers, 9; scholars, 38; total, 47.

The church has been without a Rector since the last Council. The present incumbent assumed the charge of the parish on the 4th of May, and is unable to make a more particular report in consequence of defective records.

MISCELLANEOUS.

REPORT OF W. B. GORDON, MISSIONARY OF THE GUILD OF THE P. E. CHURCH.

NORFOLK, May 19, 1873.

RT. REV. JOHN JOHNS :

Since the last meeting of the Council I have performed the following work :

Baptisms : Infants, white, 27 ; colored, 1 ; total, 28 ; adults, white, 3 ; aggregate, 31. Marriages : White, 1. Funerals : White, 28. Preached 98 sermons ; catechised the children in Mission Sunday school monthly ; visited 177 families, most of them not members of the church, distributed about 100 Prayer books and mission services, 3,500 pages of tracts, 320 church papers, and a large quantity of clothing, shoes, provisions and wood.

We are now erecting a handsome Gothic chapel of brick, which will seat when completed about 350 persons. There will be a fine room in the rear of the chapel, attached to it for our week-day work. The whole when completed, with the lot, will cost about \$7,500.

Our contributions for objects within the diocese, not regular expenses, are \$5,200.

Yours in Christ and His Church,

W. B. GORDON, *City Missionary.*

REPORT OF CHARLES H. PAGE.

WASHINGTON, D. C., May 7, 1873.

RT. REV. JOHN JOHNS, D. D. :

Not being well the past six months, I have been prevented from performing the usual amount of service, but have preached, made addresses and assisted in the service 75 or 80 times ; baptisms in private, 1 ; communion for the sick, 3.

Respectfully,

CHAS. H. PAGE.

Miscellaneous.

PETERSBURG, VA., May 18, 1873.

RT. REV. JOHN JOHNS, D. D.:

As my duties here forbid my attendance at the ensuing meeting of the Council in Winchester, I would report to you that since the first of September last I have been teaching in St. Paul's Church School, in this city. Besides this, except when occasionally called away, I have regularly assisted the Rector of St. Paul's Church in conducting the services both on Sundays and week days, and supplied his place in the pulpit whenever he was called away.

I have on several occasions supplied the place of the Rector of Grace Church when absent from the city or confined to his house by sickness. Twice I have preached at St. Stephen's Chapel, on one occasion administering the Holy Communion. Two Sundays I spent in Suffolk, preaching twice on each occasion; on the last of which I baptized five infants, and also administered the Holy Communion.

I have also officiated on one occasion in Southampton county in the solemnization of the rite of matrimony.

Respectfully, yours, &c.,

A. S. SMITH.

PETERSBURG, April 24, 1873.

Since last report, I have only baptized 2 white infants; 1 colored infant; aggregate, 3. Marriages: White, 1. Funerals: White, 1.

My time has been occupied mostly with my school, though I have assisted Rev. Mr. Attwell nearly every Sunday night since the 7th of last January, and preached for him repeatedly. Also, have assisted Rev. Dr. Gibson about once a month since the beginning of the year 1873. I was absent at the North for two months and two weeks, endeavoring to interest our Northern brethren in my work among the colored people of this city. From the first of last May, up to the time of the above mentioned trip, 22d October, 1872, I was engaged in missionary work among the colored people, besides carrying on my day school. This, my Normal school, opened, with 108 scholars on the roll, 1st October, 1873, and up to the present time 125 scholars have been enrolled. The actual average attendance of the school has been upwards of 85 since last 1st October to date. I am glad to be able to say that the progress of the scholars under my charge has been satisfactory to me.

GILES B. COOKE.

Miscellaneous

MAY 20, 1873.

RT. REV. JOHN JOHNS, D. D.:

Dear Sir,—Since the last Council I have held regular services, unless hindered by bad weather, at the following places, to-wit: At Goochland Courthouse, where we have 14 communicants; at Hebron, in the same county, 21; at Taylorsville, in the county of Hanover, 10; and at Louisa Courthouse, where we have about fifteen.

Our congregations at all these points are most encouraging, while we are assured that when the people are recovered from their present prostrate condition they will, and I trust at no distant day, erect for themselves suitable houses of worship.

For the present, while we are dependent on the kindness of our brethren for the loan of their churches, and being unable to visit our congregations more frequently than once a month, we can do little more than keep our people together by holding regular services on Sunday. We thus bring before large numbers of the people the claims of the church at the various points in the circuit of our labors.

While unable to attend efficiently to the details of an organized parish, I trust that the church is performing a work, by this instrumentality, which will well reward our pains, by collecting the scattered members of our flock, and thus saving them from straying into other folds.

Baptisms: Adults, white, 3; infants, white, 1; aggregate, 4. Confirmations: White, 11. Communicants: Died, 2; present number, 60. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 4. Contributions to Diocesan Missions, \$30. Bishop's fund will be paid to the Treasurer in Richmond.

H. STRINGFELLOW, *Missionary*.

VIRGINIA FEMALE INSTITUTE.

STAUNTON, VA., May 12, 1873.

RT. REV. JOHN JOHNS, D. D.:

The undersigned respectfully reports, that during the current year his duties have been confined to the supervision of this institution, and performing the duties of chaplain and pastor of its large family, assisted by the faithful services of the Vice Principal.

Confirmations in December at your visitation, 13; confirmations in

Miscellaneous.

March at Bishop Whittle's visitation, 10 ; number of communicants in the Institute family, 50 ; Sunday afternoon Bible class, average, 90.

Very respectfully,

R. H. PHILLIPS,
Principal V. F. I.

ALEXANDRIA, May 14, 1873.

For the past year I have continued in charge of the missionary congregation at Luray, where I have held three services on one Saturday and Sunday in every month, in the Methodist church.

Our church building was commenced on the 1st of April, and is progressing rapidly, and will be completed this summer. It is in the hands of a fine architect, Col. George Barrett, Chief Engineer of the Shenandoah Valley Railroad, who is giving it all necessary attention, with nothing to stimulate his exertions but his good feeling for our church. It is Gothic, with the most approved arrangements for vestry room, chancel and choir, and with 250 comfortable sittings. Three communicants have been added within the year, and two lost by removal ; present number, 11.

In connection with Luray, since the first of December I have had charge of three missionary stations near Alexandria, namely : St. John's, West End, with 20 communicants, Olivet, with 13, and Sharon, with 7. With the assistance of the students from the Seminary, two services are held every Sunday at West End, and two services each at Sharon and Olivet every week, one on each Sunday and one on Wednesday. The Sunday school at West End has 9 teachers and 50 scholars ; that at Sharon 5 teachers and 25 scholars. These stations have been without pastoral care for some years. The prospects at West End are very encouraging. The congregations have been steadily increasing since the first of December, and a strong religious feeling is prevailing.

At Olivet, the small band of Episcopalians evince great zeal, and I hope that there will be improvement there.

There have been eight white infants baptized at West End since the first of December, and one at Olivet.

All of which is respectfully submitted.

JOHN AMBLER

Miscellaneous.

REPORT OF REV. J. H. McMECHEN, WHEELING, W. VA.

Owing to my very indifferent health, and a great amount of care thrown upon me by recent domestic afflictions, I have been able during the past year to perform but very little ministerial labor. It has only remained to me to do good according to my abilities and opportunities, which I have endeavored to do by God's help.

J. H. McMECHEN.

ONANCOCK, ACCOMAC COUNTY, VA., May 12, 1873.

RT. REV. JOHN JOHNS:

Dear Sir,—Not having the charge of a parish at present, I officiate as opportunity offers.

Baptisms: Adults, white, 2; infants, white, 9; aggregate, 11. Marriages, white, 1. Funerals: 4.

Very respectfully, &c.,

JOHN ATKINSON.

THEOLOGICAL SEMINARY,
FAIRFAX COUNTY, VA., May 19, 1873.

According to the requirement of Council, I would report the following particulars in relation to the religious doings in connection with the Chapel of the Diocesan Theological Seminary:

Within its walls, since the last Council, there have been ordained to the Diaconate eleven, and to the Priesthood five, and there have been baptized one infant and one adult.

In the neighborhood there have been kept up by the students nine missionary stations, which have been a great blessing to the population around us, both young and old. Not less is the blessing to the students themselves, who have manifested a commendable zeal and steadiness in these labors of love.

Every Sunday a collection is taken up in the chapel to meet the expenses of the house and for charitable purposes, and on the first Monday

Miscellaneous.

evening of every month a special collection is made by the Missionary Society of the institution for missionary purposes exclusively.

Respectfully submitted.

W. SPARROW,
Dean of Faculty.

HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. Jno. R. LEE, Rector.

Post Office—Martinsville.

Baptisms: Infants, white, 7. Confirmations: White, 1. Communicants: Formerly reported, white, 28; removed, 1; died, 1; total, 2; present number, 26. Marriages: White, 2. Funerals: White, 1.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$67 00
Education Society,	20 88
Diocesan Missions, .	29 50
Contingent Fund, .	26 00
Total, .	\$143 38

REPORT OF REV. P. SLAUGHTER.

MITCHELL'S STATION, CULPEPER COUNTY.

In obedience to the order of the Church, I respectfully report that I am detained from attending the Council in person by recent illness.

My disability to do regular work in the ministry continuing, I have rendered such occasional aid to my neighboring brethren as my health permitted.

I have also baptized two infants, attended three funerals, and solemnized two marriages. I have contributed divers articles to newspapers and magazines, designed to promote the cause of education and virtue, upon Christian principles, to vindicate our Church from unjust asper-

Miscellaneous.

sions, and to illustrate some of her more pleasing features. In these humble labors, under the burden of continuous ill health, I have been somewhat comforted with the reflection that they also serve, who only stand and wait, striving patiently to suffer, when they cannot actively do the will of our Father in Heaven.

RICHMOND, May 21, 1873.

RT. REV. JOHN JOHNS, D. D.:

Dear Bishop,—I am now happy to inform you that the repairs so long in progress at St. Peter's Church, New Kent, are now completed.

In the long history of this venerable structure, it was its misfortune from time to time to be under the management of persons of diverse tastes, and by way of improving it, and making it more available, they sadly marred the beauty of its architectural designs and proportions, and seriously impaired its efficiency. These shocking blunders have been rectified, and, as far as possible, the original designs have been restored.

The repairs have been very thorough, and substantially and beautifully done; and it may be now safely reported as entitled to take its place as amongst the most commodious, substantial and best arranged of our rural churches.

Our congregations are small, but growing slowly; and we hope, with God's blessing, that we shall be able to report a large increase at the next Council.

I cannot close my report of this church without recording my hearty thanks to our friends abroad for the efficient aid they have rendered us, and by which we have been enabled to carry forward and complete the good work of repairing it. This has been done at a cost of \$1,200, or perhaps more, and for the largest part of this sum we are indebted to our friends in New York. But for their contributions we should have failed. The lovely spirit of Christian kindness pervading the letters in which they were transmitted, was often more refreshing than the sums enclosed. They not only gave, but volunteered their efficient services to speak a word for us to their friends, and to transmit their benefactions. No agent was sent abroad, no interruptions of business by the calls of a person whom they knew not, and of whose cause they had no time to inquire. A photograph of the old church told to the eye the

Miscellaneous.

story of its wrongs and its desolation. A brief card recited its historic associations, and made known the sad condition of a people "minished and brought low by the calamities of war." It could be quietly laid aside, to be taken up in the time of leisure; and when the response came, it was the free will offering of the judgment and the heart to a cause they approved and loved to aid. The gift was thus twice blessed, blessing him who gave and those who received.

This work done for God and His Church, and on which His blessing is devoutly invoked, must live, and be a power for good, when the givers and the workers are resting from their labors.

Our little flock at Ashland is still struggling with difficulties. The removal of four families in the last few months is a heavy blow on a feeble band that had none to spare. In these families there were eleven communicants, and some of them were amongst the most efficient working members of the church. It is important that we should have a church at this point, and I hope the time is not far distant that they will be aided by the stronger churches, as to enable them to commence building.

Communiants: At Ashland, 24; at St. Peter's, 5; total, 29. Contributions to Missions: Ashland, \$23 84; St. Peter's, \$10 85; total, \$34 69. Baptisms: Infants, 5. Burials: 4.

On the fifth Sundays, and occasionally in week nights, I have preached at West Point, King William. The services have been well attended, and the people are anxious that they may be continued. It is expected that West Point will grow to be a large town, and it would be well if a church here could be organized and supplied with regular services. There are 25 baptized members of our church living in and around this place, 12 of whom are communicants. One person is waiting to be confirmed.

H. S. KEPLER, *Missionary.*

NOTICES.

The Seventy-Ninth Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held in Christ Church, Charlottesville, on the 3d Wednesday in May, 1874.

The Theological Seminary of the Diocese of Virginia.

SESSION commences the last Wednesday in September, and **terminates** the first Thursday after the fourth Wednesday in June.

Episcopal High School of Virginia

FAIRFAX COUNTY,

THREE MILES WEST OF ALEXANDRIA.

ESTABLISHED A. D. 1839.

LAUNCELOT M. BLACKFORD, M. A., [Univ. Va.] Principal

LLEWELLYN HOXTON, [West Point.] - - BERKELEY MINOR, [Univ., V

FRANK NELSON, [Wash. and Lee Univ.]

The 29th Annual Session of this, the Diocesan School for Boys, begins September 25th, 1873, and ends June 25th, 1874. Pupils are received at any time.

Students are prepared for College, or for immediate entrance upon the duties of life. Accomplished assistants are engaged in every department, and liberal provision is made in all respects for the improvement and comfort of pupils.

EXPENSES:—\$330 per session, half payable at the beginning and half in February, with a contingent deposit of ten dollars for damages. Twenty per cent discount in favor of clergymen's sons.

For Catalogue, containing full particulars, address the Principal, Alexandria, V

VIRGINIA FEMALE INSTITUTE

STAUNTON, VA.

REV. R. H. PHILLIPS, PRINCIPAL.

The Course of Studies is comprised in the following Schools: I. *English*. II. *Mathematics*. III. *Natural Sciences*. IV. *History and English Literature*. V. *Languages*. VI. *Moral Philosophy and Belles Lettres*. VII. *Instrumental and Vocal Music*. VIII. *Elocution*. IX. *Drawing and the Various Styles of Painting*. X. *Calisthenics and Physical Culture*.

SESSION of 1873-4 will commence second Wednesday in September.

TERMS: For board (including furnished room and fuel) and the entire course in *English, Mathematics, Natural Sciences, History and English Literature, Moral Philosophy*, and the usual *Belles Lettres Course*, for the session of five months, \$125. Languages, Music, Drawing, &c., at Professors' charges.

Twenty per cent. reduction for clergymen's daughters.

For Catalogues, with full information, address Rev. R. H. PHILLIPS, Principal, or WM. H. TAMS, Secretary of the Board of Trustees.

STAUNTON, May 22d, 1873.

JOURNAL
OF THE
SEVENTY-NINTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN
VIRGINIA,
HELD IN
CHRIST CHURCH, CHARLOTTESVILLE,
ON THE
20th, 21st, 22nd & 23rd of May, 1874.

RICHMOND:
CLEMMITT & JONES, BOOK AND JOB PRINTERS.
1874.

FORM FOR A PAROCHIAL REPORT.

..... Church Parish Co
 Rev..... Rector. Post Office.
 Treas..... "

BAPTISMS: { Adults: — White..... Colored..... Total..... } Aggregate.
 { Infants: — White..... Colored..... .. Total..... }

CONFIRMATIONS: White..... Colored..... Total.....

COMMUNICANTS:

Formerly reported: White.....	Colored	Total.....	} Aggregate
Added: White..... [of which by transfer.....]	Colored [of which		
	by transfer.....]	Total.....	

Removed.....	Withdrawn.....	Suspended.....	Died.....	Total ..
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Present number... ..

MARRIAGES: White..... Colored Total.....

FUNERALS: White..... Colored..... Total.....

SUNDAY SCHOOLS:	}	White: Teachers.....	Scholars.....	Total
		Colored: Teachers	Scholars.....	Total
		Contributions.....		

PAROCHIAL SCHOOLS: No. of paid teachers..... Scholars.

CONTRIBUTIONS:—1st. Objects within the Parish, not including regular expenses ..
2d. Objects in connection with the Protestant Episcopal Church ..
3d. Other objects..... - .

Total.....

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in _____ Church, _____
Parish, _____ County.
Amount paid to the Treasurer of the Council, \$ _____.

Rev Page

Form of Certificate of Appointment of Lay Delegates to the Council.

This is to Certify, That at a meeting of the Vestry of _____, in _____ County, held on the _____ day of _____, Mr. _____ who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Council of the Protestant Episcopal Church, in the Diocese of Virginia, to be holden in the town of _____, on the _____ day of _____, in the year of our Lord _____.

.....

..... **Exhibit**

Or Church Work

ERRATA.

On page 8, line 2, insert "Rev. Wm. T. Leavell, *Charlestown, W. Va.*"

In Bishop Johns' Report, page 32, line 16, for "Christ Church," read "St. John's Church."

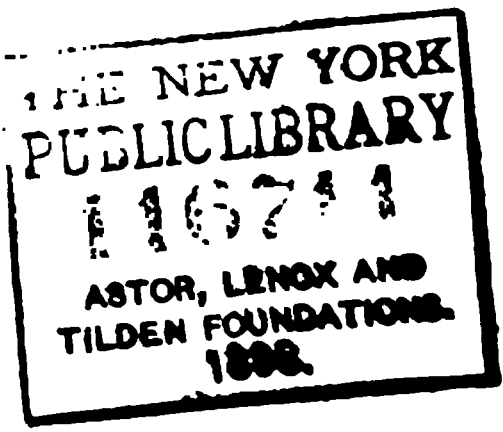
On page 87, insert Rev. H. Melville Jackson's name among those who voted "aye" upon the adoption of the report.

The corrected *Post Office* list of the clergy will be found in the General Summary, at the end of the Journal



JOURNAL
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20th, 21st, 22nd & 23rd of May, 1874.

RICHMOND:
CLEMMITT & JONES, BOOK AND JOB PRINTERS.
1874.



Places of Meeting of the Council.

RICHMOND, -	-	-	-	-	-	1875
ALEXANDRIA, -	-	-	-	-	-	1876
STAUNTON, -	-	-	-	-	-	1877
LYNCHBURG, -	-	-	-	-	-	1878
FREDERICKSBURG, -	-	-	-	-	-	1879
WHEELING, -	-	-	-	-	-	1880
PETERSBURG, -	-	-	-	-	-	1881
LEXINGTON, .	-	-	-	-	-	1882
NORFOLK, -	-	-	-	-	-	1883
WINCHESTER, -	-	-	-	-	-	1884
CHARLOTTESVILLE, -	-	-	-	-	-	1885

DIOCESE OF VIRGINIA.

Officers, Committees, &c., for 1874.

RT. REV. JOHN JOHNS, D. D., LL. D., BISHOP.

RT. REV. F. M. WHITTLE, D. D., LL. D., ASSISTANT BISHOP.

Secretary of the Council.

REV. T. GRAYSON DASHIELL, Richmond.

Treasurer of the Council.

MR. H. E. C. BASKERVILL, Richmond.

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REV. GEO. H. NORTON, D. D.,
REV. D. F. SPRIGG,**

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ARTHUR HERBERT, Esq.,**

R. T. CRAIGHILL, Esq.

Officers, Committees, &c., for 1874.

Executive Committee of the Diocesan Missionary Society of Virginia.

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Rt. Rev. F. M. WHITTLE, D. D., LL. D.,	Rev. T. G. DASHIELL,
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Rev. WM. NORWOOD, D. D.,	Mr. WILLIAM F. GRAY,
Rev. JOSHUA PETERKIN, D. D.,	Mr. DAVID N. WALKER,
Rev. CHARLES MINNIGERODE, D. D.,	Mr. A. T. LAIDLEY,
Rev. F. M. BAKER,	Mr. J. L. WILLIAMS, <i>Tr.</i>

Standing Committee on Colored Congregations.

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Rt. Rev. F. M. WHITTLE, D. D., LL. D.,	Rev. A. W. WEDDELL,
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Rev. T. G. DASHIELL,	Mr. N. H. MASSIE,
Mr. JOHN L. WILLIAMS.	

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
WITH THEIR POST OFFICES,
MAY, 1874.

Right Rev. John Johns, D. D., LL. D., *Theological Seminary,
Fairfax co., Va.*

Right Rev. Francis M. Whittle, D. D., LL. D., *Richmond, Va.*

Rev. W. A. Alrich, St. Martin's Parish, Hanover co., *Noel's, Va.*

Rev. Chas. E. Ambler, St. Thomas' Parish, *Charlestown, West Va.*

Rev. John Ambler, St. John's Church, West End, Fairfax co.,
Alexandria, Va.

Rev. C. W. Andrews, D. D., Trinity Church, *Shepherdstown,
West Va.*

Rev. John Atkinson, *Drummondtown.*

Rev. Francis M. Baker, Grace Church, *Richmond, Va.*

Rev. David Barr, Emmanuel Church, *Powhatan C. H., Va.*

Rev. O. Sievers Barten, D. D., Christ Church, *Norfolk, Va.*

Rev. A. S. Berkeley, Hungar's Parish, *Eastville, Northampton co.,
Va.*

Rev. P. F. Berkeley, Raleigh and Genito Parishes, *Chula, Amelia
co., Va.*

Rev. E. Boyden, Green Spring and Walker Parishes, *Cobham De-
pot, Albemarle co., Va.*

Rev. W. L. Braddock, All Saints' Parish, *Union, Monroe co., West
Va.*

Rev. Pendleton Brooke, Botetourt and Woodville Parishes, *Fin-
castle, Va.*

List of Clergy.

Rev. R. Templeman Brown, *Warrenton, Va.*

Rev. Charles M. Callaway, St. John's Church, *Kanawha C. H., West Va.*

Rev. Theodore M. Carson, St. Paul's Church, *Lynchburg, Va.*

Rev. Mark L. Chevers, Centurion Church, *Fortress Monroe, Va.*

Rev. Jonas B. Clark, St. John's Church, *Wheeling, West Va.*

Rev. John T. Clark, Christ Church, *Mt. Laurel, Halifax co., Va.*

Rev. J. R. Cofer, *Forest Depot, Va.*

Rev. Giles B. Cooke, St. Stephen's Church, *Petersburg, Va.*

Rev. Joshua Cowpland, St. John's Church, Brooke co. and Christ Church, *Wellsburg, West Va.*

Rev. James B. Craighill, St. Paul's and Glebe Churches, *Suffolk, Nansemond co., Va.*

Rev. A. H. Currie, Tillotson Parish, *Glenmore, Va.*

Rev. Geo. W. Dame, Epiphany Church, *Danville, Va.*

Rev. Wm. M. Dame, St. Luke's Church, *Norfolk, Va.*

Rev. T. G. Dashiell, St. Mark's Church, *Richmond, Va.*

Rev. Dabney C. T. Davis, Buckmountain Church, *Greenwood, Va.*

Rev. Richard T. Davis, St. James' Church, *Leesburg, Va.*

Rev. Henry L. Derby, Christ Church Parish, *Lancaster C. H., Va.*

Rev. Douglas F. Forrest, St. John's Church, *Wytheville, Va.*

Rev. Robert Gatewood, St. Paul's Chapel, *Norfolk, Va.*

Rev. George A. Gibbons, St. Stephen's Church, *Forest Depot, Bedford co., Va.*

Rev. Churchill J. Gibson, D. D., Grace Church, *Petersburg, Va.*

Rev. Robert A. Gibson, Assistant Minister St. James' Church, *Richmond, Va.*

Rev. Otis A. Glazebrook, St. Andrew's Parish, *Lawrenceville, Brunswick co., Va.*

Rev. Charles Goodrich, D. D., St. Thomas' Church, *Abingdon, Va.*

Rev. Frederick D. Goodwin, *Wytheville, Va.*

Rev. William B. Gordon, St. James' and St. George's Parishes, *Accomac C. H., Va.*

Rev. James Grammer, St. Andrew's Parish, *Middleway, West Va.*

Rev. J. A. Greaves, St. Paul's Church, *Ivy Depot, Albemarle co., Va.*

List of Clergy.

- Rev. Wm. Wallace Green, Emmanuel Church, *Pittsylvania C. H., Va.*
- Rev. B. E. Habersham, St. Paul's Parish, Hanover Co., *Old Church, Va.*
- Rev. J. S. Hanckel, Christ Church, *Charlottesville, Va.*
- Rev. J. S. Hansborough, St. Thomas' Church, *Orange C. H., Va.*
- Rev. William D. Hanson, Trinity Church, *Martinsburgh, West Va.*
- Rev. Sewell S. Hepbron, Christ Church Parish, *Goresville, Loudoun co., Va.*
- Rev. William Hoxton, St. Stephen's Church, *Haymarket, Prince William co., Va.*
- Rev. Edmund W. Hubbard, Brandon Church, *Brandon, Prince George co., Va.*
- Rev. Walter Q. Hullihen, Trinity Church, *Staunton, Va.*
- Rev. Alexander Y. Hundley, Abingdon Parish, *Hickory Fork, Gloucester co., Va.*
- Rev. J. Hervey Hundley, St. David's Parish, King William co., *Montague's, Essex, Va.*
- Rev. William L. Hyland, Trinity Church, *Parkersburg, West Va.*
- Rev. E. H. Ingle, Salem Parish, *Big Lick, Roanoke co., Va.*
- Rev. H. Melville Jackson, Montgomery Parish, *Blacksburg, Va.*
- Rev. William Jarrett, St. John's Church, *Hampton, Va.*
- Rev. Arthur S. Johns, Assistant Minister St. George's Church, *Fredericksburg, Va.*
- Rev. James T. Johnston, *Alexandria, Va.*
- Rev. Edward V. Jones, Trinity Church, *Huntington, West Va.*
- Rev. Richard H. Jones, Bath Parish, *Dinwiddie C. H., Va.*
- Rev. Joseph R. Jones, Meade Memorial and Christ Churches, *Millwood, Clarke co., Va.*
- Rev. Henry S. Kepler, St. James' and St. Peter's Churches, New Kent co., *Richmond, Va.*
- Rev. O. A. Kinsolving, St. John's Church, *Halifax C. H., Va.*
- Rev. T. H. Lacy, Christ Church, *Point Pleasant, West Va.*
- Rev. William H. Laird, St. James' and St. Luke's Parishes, *Boydton, Mecklenburg co., Va.*
- Rev. James A. Latané, St. Stephen's Church, *King & Queen co., Va.*

List of Clergy.

Rev. John W. Lea., Wickliffe Parish, *Rippon, West Va.*

Rev. John R. Lee, Christ Church, Henry co., and Trinity Church, Franklin co., *Martinsville, Va.*

Rev. John S. Lindsay, St. James' Church, *Warrenton, Va.*

Rev. T. E. Locke, St. Ann's Parish, *Glendower, Albemarle co., Va.*

Rev. Charles Mann, Ware Parish, *Gloucester C. H., Va.*

Rev. T. F. Martin, Grace Church, *Berryville, Clarke co., Va.*

Rev. Landon R. Mason, Cornwall Parish, *Charlotte C. H., Va.*

Rev. R. H. Mason, Christ Church, *Warm Springs, Bath co., Va.*

Rev. Magruder Maury, Meade and Johns Parishes, *Middleburg, Va.*

Rev. George S. May, Mt. Zion Church, *Hedgesville, West Va.*

Rev. Robert J. McBryde, Ascension Church, *Amherst C. H., Va.*

Rev. A. A. McDonough, Lynhaven Parish, *London Bridge, Princess Anne co., Va.*

Rev. J. J. McElhinney, D. D., Professor in *Theological Seminary, Fairfax co., Va.*

Rev. John McGill, Zion and St. John's Churches, *Chantilly, Fairfax co., Va.*

Rev. Edward B. McGuire, Hanover and St. Paul's Parishes, *King George C. H., Va.*

Rev. Randolph H. McKim, Christ Church, *Alexandria, Va.*

Rev. James H. McMechen, *Wheeling, West Va.*

Rev. Richard K. Meade, *Charlottesville, Va.*

Rev. William H. Meade, Zion Church, *Charlestown, West Va.*

Rev. William C. Meredith, D. D., Christ Church, *Winchester Va.*

Rev. J. M. Meredith.

Rev. Chas. Minnigerode, D. D., St. Paul's Church, *Richmond, Va.*

Rev. James G. Minnigerode, St. Stephen's Church, *Culpeper C. H., Va.*

Rev. James H. Morrison, D. D., Rivanna Parish, *Columbia, Fluvanna co., Va.*

Rev. Edmund C. Murdaugh, D. D., St. George's Church, *Fredericksburg, Va.*

Rev. Kinloch Nelson, Leed's Parish, *Markham Station, Fauquier co., Va.*

List of Clergy.

Rev. John B. Newton, South Farnham Parish, *Tappahannock, Va.*
Rev. Geo. H. Norton, D. D., St. Paul's Church, *Alexandria, Va.*
Rev. William Norwood, D. D., Emmanuel Church, *Henrico co., Richmond, Va.*

Rev. N. A. Okeson, D. D., St. Paul's Church, *Norfolk, Va.*
Rev. Alexander Overby, Vauter's Church, *Loretto, Essex co., Va.*
Rev. Joseph Packard, D. D., Professor in *Theological Seminary, Fairfax co., Va.*

Rev. Charles H. Page,
Rev. C. R. Page, Grace Church, *Ravenswood, West Va.*
Rev. William N. Pendleton, D. D., Grace Church, *Lexington, Va.*
Rev. Joshua Peterkin, D. D., St. James' Church, *Richmond, Va.*
Rev. Richard H. Phillips, Principal of the *Female Institute, Staunton, Va.*

Rev. S. H. Phillips.
Rev. Jas. E. Poindexter, St. Peter's and Grace Churches, *Caroline co., Va.*

Rev. John D. Powell, St. John's Church, *Portsmouth, Va.*
Rev. Pike Powers, *Richmond, Va.*
Rev. William H. Powers, Whittle Parish, *The Plains, Va.*
Rev. J. B. T. Reed, *Winchester, Va.*

Rev. J. Julius Sams, Memorial Church, *Manchester, Va.*
Rev. Philip Slaughter, *Mitchell's Station, Culpeper co., Va.*
Rev. George A. Smith, *Alexandria, Va.*
Rev. L. H. Sothoron, St. John's and St. Paul's Churches, *Lunenburg co., Brickland, Va.*

Rev. D. Francis Sprigg, Grace Church, *Alexandria, Va.*
Rev. C. Yancey Steptoe, St. Paul's Church, *Brandy Station, Culpeper co., Va.*

Rev. Horace Stringfellow, Missionary, *Noel's, Hanover co., Va.*
Rev. Henderson Suter, St. John's Church, *Liberty, Va.*
Rev. T. A. Tidball, Trinity Church, *Portsmouth, Va.*
Rev. A. B. Tizzard, Dale and King William Parishes, *Winterpock, Chesterfield co., Va.*

Rev. Samuel D. Tompkins, Emmanuel Church, *Volcano, West Va.*
Rev. Beverly D. Tucker, Lunenburg Parish, *Warsaw, Richmond co., Va.*

List of Clergy.

Rev. Dallas Tucker, Christ Church, *Richmond, Va.*

Rev. Anderson Wade, Mapsico and Westover Churches, *Wilcox's Wharf, Charles City co., Va.*

Rev. Edward H. Ward, *Petersburg, Va.*

Rev. Cornelius Walker, D. D., Professor in *Theological Seminary, Fairfax co., Va.*

Rev. Henry Wall, D. D., St. John's Church, *Richmond, Va.*

Rev. William N. Ward, *Warsaw, Richmond co., Va.*

Rev. Alex. W. Weddell, Emmanuel Church, *Harrisonburg, Va.*

Rev. Dabney M. Wharton, Montross and Cople Parishes, *Montross, Westmoreland co., Va.*

Rev. John A. Wharton, Lee Parish, *Bedford co., Liberty, Va.*

Rev. Lyman B. Wharton, Professor in *William and Mary College, Williamsburg, Va.*

Rev. J. C. Wheat, Boyden Chapel, *Augusta co., Staunton, Va.*

Rev. Jas. H. Williams, Grace Memorial Church, *Lynchburg, Va.*

Rev. George T. Wilmer, D. D., Bruton Parish Church, *Williamsburg, Va.*

Rev. J. H. D. Wingfield, D. D., St. Paul's Church, *Petersburg, Va.*

Rev. Edmund Withers, Nelson Parish, *Norwood, Nelson co., Va.*

Rev. George Woodbridge, D. D., Monumental Church, *Richmond, Va.*

Rev. John F. Woods, Christ Church, *Clarksburg, West Va.*

Rev. P. J. Wroth, Trinity and Christ Churches, *Matthews co., Port Haywood, Va.*

Alphabetical List of Lay Delegates

IN ATTENDANCE UPON COUNCIL, MAY 20, 1874.

Abbott, W. R., St. Stephen's Church, Bedford.
Ambler, John J., St. Paul's Church, Lynchburg.
Anderson, S. W., Christ Church, Bath.
Bassett, Geo. W., Emmanuel Church, Hanover.
Berry, Taylor, Lexington Parish, Amherst.
Birch, Thomas, Christ Church, Loudoun.
Bonham, R. C., St. Matthews' Church, Wheeling.
Brown, Dr. A. P., Meade Parish, Fauquier.
Brown, Dr. Hugh, Emmanuel Church, Albemarle.
Brown, R. T., Zion Church, Charlestown.
Bryan, Dr. C. P., Grace Church, Pocahontas.
Bryan, Jno. R., Rivanna Parish, Fluvanna.
Burwell, Dr. Philip, Ravenswood Parish, Jackson.
Cabell, W. D., Nelson Parish, Nelson.
Cannon, James G., Emmanuel Church, Pittsylvania.
Carter, A. L., Christ Church Parish, Lancaster.
Carter, Hill, Westover Parish, Charles City.
Cazenove, Wm. G., Christ Church, Alexandria.
Christian, S. B., St. Luke's Church, Amherst.
Claiborne, Dr. Jas. W., Grace Church, Petersburg.
Clark, W. T., Epiphany Church, Danville.
Cole, Robt. F., Bruton Parish, Williamsburg.
Cooke, J. Churchill, St. David's Parish, King William.
Craighill, R. T., Grace Memorial Church, Lynchburg.
Dade, Lee, Catoctin Church, Loudoun.
Dove, Dr. John, St. John's Church, Richmond.
Duffey, E. S., John's Parish, Loudoun.
Duval, R. R., St. Peter's Parish, New Kent.
Farland, J. T., South Farnham Parish, Essex.
Gantt, Col. Henry, St. Anne's Parish, Albemarle.
Gibboney, D. K., St. John's Church, Wytheville.
Godwin, Thos. G., St. Mark's Church, Botetourt.
Gordon, Dr. D. C., St. James' Church, Warrenton.
Grantham, Col. J. J., Norborne Parish, Berkely.

Lalty Present.

Gray, Wm. F., St. James' Church, Richmond.
Green, Jas. W., (alternate,) St. Stephen's Church, Culpeper.
Green, N. T., Antrim Parish, Halifax.
Hatton, E. Alex., St. John's, Portsmouth.
Harrison, Geo. B., Brandon Parish, Prince George.
Harrison, Matthew, St. James', Leesburg.
Harrison, Col. Randolph, Leighton Parish, Cumberland.
Jackson, Gen. J. J., Trinity Church, Parkersburg.
Johnston, Gen. Bradley T., Grace Church, Richmond.
Johnston, Major George, St. Paul's, Alexandria.
Johnston, Col. Wm. Preston, Grace Church, Lexington.
Jones, Dr. Geo. W., St. James the Less, Ashland.
Jones, W. S., St. Thomas' Parish, Frederick, and Calvary Church,
Front Royal.
Jones, J. Ravenscroft, St. Andrew's Parish, Brunswick.
Lane, Thomas B., Kingston Parish, Westmoreland.
Lee, Edmund I., Trinity Church, Shepherdstown.
Lewis, Andrew, Emmanuel Church, Rockingham.
Lewis, John M., St. Paul's, Albemarle.
Lightfoot, John B., St. Peter's, Caroline.
Machen, James P., Truro Parish, Fairfax.
Mallory, Col. C. K., St. John's Church, Hampton.
Marston, O. P., Christ Church, Middlesex.
Martin, W. B., St. Luke's Church, Norfolk.
Meade, Drayton G., Whittle Parish, Fauquier.
Meriwether, Chas. J., Trinity Church, Bedford.
Minor, C. L. C., Montgomery Parish, Montgomery.
Moncure, George V., Aquia Church, Stafford.
Moncure, Judge R. C. L., St. George's Church, Fredericksburg.
Nalle, P. P., Jr., St. Paul's Church, Culpeper.
Nelson, Col. Wm., St. Martin's Parish, Hanover.
Newton, George, St. Paul's Church, Norfolk.
Norwood, Wm., Jr., All Saints' Parish, Monroe.
Page, F. W., Grace Church, Walker's Parish, Albemarle.
Page, Judge Jno. E., Christ Church, Millwood.
Parker, Jno. S., Hungar's Parish, Northampton.
Parker, Judge R. H., Christ Church, Winchester.
Pate, Cornelius, Lee Parish, Bedford.
Patrick, Dr. Spicer, St. John's Church, Kanawha C. H.

Lalty Present.

Patton, Col. John M., St. John's Church, Louisa.
Perkins, Wm. A., Lyttleton Parish, Cumberland.
Powers, Philip H., Wickliffe Parish, Clarke.
Powers, W. H., Monumental Church, Richmond.
Preston, Thos. L., Christ Church, Charlottesville.
Purdie, Dr. Jno. R., Newport Parish, Isle of Wight.
Randolph, B. M., Emmanuel Church, Fauquier.
Riddick, Nathaniel, St. Paul's Church, Nansemond.
Robinson, R. K., Trinity Church, Berkely.
Rogers, Jno. D., Brunswick Parish, King George.
Sale, L. A., St. John's Church, Liberty.
Sale, T. N., West Russell Parish, Bedford.
Saunders, Peter, Franklin Parish, Franklin.
Saunders, Robt. O., Moore Parish, Campbell.
Scott, Edward, Manikin Church, Powhatan.
Scott, John L., Bath Parish, Dinwiddie.
Selden, Miles C., Powhatan Parish, Powhatan.
Selden, Beverly R., St. James' Parish, Southam, Powhatan.
Sheffey, Judge H. W., Trinity Church, Staunton.
Smoot, Wm. A., Grace Church, Alexandria.
Southall, Dr. P. F., Dale Parish, Chesterfield.
Staples, E. W., Emmanuel Church, Wood.
Steger, Jno. O., St. James' Church, Richmond.
Stewart, John, Emmanuel Church, Henrico.
Stribling, Col. R. M., Leeds Church, Leeds Parish, Fauquier.
Stuart, Dr. Richard H., St. Paul's Parish, King George.
Taliaferro, Dr. Alfred, St. Stephen's Church, Culpeper.
Tatum, Dr. R. H., Grace Church, Powhatan.
Tayloe, Col. Edw. T., Hanover Parish, King George.
Tayloe, George P., Salem Parish, Roanoke.
Taylor, Tazewell, Christ Church, Norfolk.
Walker, David N., St. Paul's Church, Richmond.
Ward, Henry T., St. John's Church, Richmond Co.
Webb, Joseph P., St. John's Church, Nansemond.
Williams, John L., St. Mark's Church, Richmond.
Wilson, Holt, Trinity Church, Portsmouth.
Wilson, John, St. Peter's, Westmoreland.
Winston, Bickerton L., St. Paul's Church, Hanover.
Withers, Dr. Thomas, St. Paul's Church, Petersburg.

RULES OF ORDER.

ORGANIZATION.

1st. The Council shall be opened each day with prayer.

2d. After the call to order, no member shall remain standing, nor afterwards stand except to address the Chair.

3d. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a committee of two clerical and three lay members, who shall report thereon as speedily as practicable, and if any doubt arise as to the right of any delegate to a seat, the matter shall be referred to the Committee on Elections for their examination.

ORDER OF BUSINESS.

1st. After the organization of the Council the following order of business shall be observed :

The appointment of a Treasurer *pro tempore* when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each Order :

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the support of widows and orphans of deceased clergymen.

A Committee on the Episcopal Fund.

Rules of Order.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Elections.

A Committee of Finance, consisting of laymen.

A Committee on Clerical Support, consisting of *ten* laymen.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and, if in writing, be read by the Secretary before debate.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend which several motions shall have precedence in the order enumerated.

6th. The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form: "Shall the main question be now put?" and until decided all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

Rules of Order.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reason shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, *provided* such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall at his discretion select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders who may be invited by the Rector or wardens of the Church in which the meetings of the Council are held, under the direction of the President and Council.

3rd. No spectator shall, during, the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the Church in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL
OF THE
SEVENTY-NINTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN VIRGINIA.

WEDNESDAY, May 20th, 1874.

The seventy-ninth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in Christ Church, Charlottesville, at 10 o'clock, A. M.

Morning prayer was read by the Rev. C. J. Gibson, D. D. The ante-communion service by the Rt. Rev. F. M. Whittle, D. D.

The sermon was preached by the Rev. Charles Minnigerode, D. D., on the 32d verse of the 119th Psalm.

The Holy Communion was administered by the Bishops, assisted by the Rev. C. J. Gibson, D. D.

After divine service, the Council was called to order by the Bishop, and upon the call of the Roll by the Secretary, the following clergy answered to their names:

Clergy Present.

Right Rev. JOHN JOHNS, D. D., LL. D.

Right Rev. F. M. WHITTLE, D. D., LL. D.

Rev. Alrich, W. A.	Rev. Lindsay, John S.
Rev. Ambler, Chas. E.	Rev. Locke, Thos. E.
Rev. Ambler, John	Rev. Martin, T. F.
Rev. Andrews, C. W., D. D.	Rev. Mason, Richd. H.
Rev. Barr, David	Rev. May, George S.
Rev. Boyden, E.	Rev. McBryde, R. J.
Rev. Braddock, W. L.	Rev. McGill, John
Rev. Brooke, Pendleton	Rev. Meade, Wm. H.
Rev. Callaway, Charles M.	Rev. Meredith, Wm. C., D. D.
Rev. Carson, T. M.	Rev. Minnigerode, Chas., D. D.
Rev. Cooke, Giles B.	Rev. Minnigerode, J. G.
Rev. Coupland, Joshua	Rev. Morrison, Jas. H., D. D.
Rev. Craighill, James B.	Rev. Murdaugh, E. C., D. D.
Rev. Dame, Geo. W.	Rev. Nelson, Kinloch
Rev. Dame, Wm. M.	Rev. Norton, George H., D. D.
Rev. Dashiell, T. G.	Rev. Norwood, Wm., D. D.
Rev. Davis, Richd. T.	Rev. Okeson, N. A., D. D.
Rev. Gibbons, George A.	Rev. Page, C. R.
Rev. Gibson, C. J., D. D.	Rev. Pendleton, Wm. N., D. D.
Rev. Gibson, Robt. A.	Rev. Peterkin, Joshua, D. D.
Rev. Glazebrook, O. A.	Rev. Phillips, Richd. H.
Rev. Grammer, James	Rev. Powell, John D.
Rev. Greaves, J. A.	Rev. Powers, Wm. H.
Rev. Greene, Wm. W.	Rev. Poindexter, James E.
Rev. Habersham, B. E.	Rev. Slaughter, Philip
Rev. Hanckel, J. S.	Rev. Sprigg, D. F.
Rev. Hanson, Wm. D.	Rev. Steptoe, C. Y.
Rev. Hubbard, E. W.	Rev. Suter, Henderson
Rev. Hullihen, Walter Q.	Rev. Tompkins, Saml. D.
Rev. Hundley, J. H.	Rev. Tucker, Beverly D.
Rev. Hyland, Wm. L.	Rev. Tucker, Dallas
Rev. Ingle, E. H.	Rev. Wade, Anderson

Lalty Present.

Rev. Johns, Arthur S.
 Rev. Jones, Edw. V.
 Rev. Jones, Joseph R.
 Rev. Kepler, Henry S.
 Rev. Kinsolving, O. A.
 Rev. Lacy, T. H.
 Rev. Laird, Wm. H.
 Rev. Lea, John W.
 Rev. Lee, John R.
 Rev. Leavell, Wm. T.

Rev. Walker, Cornelius, D. D.
 Rev. Wall, Henry, D. D.
 Rev. Weddell, Alex. W.
 Rev. Williams, Jas. H.
 Rev. Wingfield, J. H. D., D. D.
 Rev. Withers, Edmund
 Rev. Woodbridge, Geo., D. D.
 Rev. Woods, John F.
 Rev. Wroth, P. J.

The Rev. Messrs. W. L. Hyland, Rev. Kinloch Nelson, and Messrs. J. B. Lightfoot and Wm. Norwood, Jr., were appointed a committee to examine the credentials of lay delegates. They reported the following as duly elected and entitled to seats :

Anderson, S. W., Christ Church, Bath.
 Abbott, W. R., St. Stephen's Church, Bedford.
 Ambler, John J., St. Paul's Church, Lynchburg.
 Brown, R. T., Zion Church, Charlestown.
 White, N. S., do. do. alternate.
 Bryan, Jno. R., Rivanna Parish, Fluvanna.
 Bonham, R. C., St. Matthews' Church, Wheeling.
 Berry, Taylor, Lexington Parish, Amherst.
 Burwell, Dr. Philip, Ravenswood Parish, Jackson.
 Brown, Dr. A. P., Meade Parish, Fauquier.
 Birch, Thomas, Christ Church, Loudoun.
 Cabell, W. D., Nelson Parish, Nelson.
 Claiborne, Dr. Jas. W., Grace Church, Petersburg.
 Craighill, R. T., Grace Memorial Church, Lynchburg.
 Clark, W. T., Epiphany Church, Danville.
 Carter, Hill, Westover Parish, Charles City.
 Cazenove, Wm. G., Christ Church, Alexandria.
 Carter, A. L., Christ Church Parish, Lancaster.
 Dove, Dr. John, St. John's Church, Richmond.
 Gordon, Dr. D. C., St. James' Church, Warrenton.
 Godwin, Thos. G., St. Mark's Church, Botetourt.

Lalty Present.

Gray, Wm. F., St. James' Church, Richmond.
Mayo, W. O., do. do. do. alternate.
Gantt, Col. Henry, St. Anne's Parish, Albemarle.
Green, Jas. W., (alternate,) St. Stephen's Church, Culpeper.
Hatton, E. Alex., St. John's, Portsmouth.
Harrison, Col. Randolph, Leighton Parish, Cumberland.
Harrison, Matthew, St. James', Leesburg.
Harrison, Geo. B., Martin's Brandon Parish, Prince George.
Jackson, Gen. J. J., Trinity Church, Parkersburg.
Jones, J. Ravenscroft, St. Andrew's Parish, Brunswick.
Johnston, Col. Wm. Preston, Grace Church, Lexington.
Jones, W. S., St. Thomas' Parish, Frederick, and Calvary Church,
Front Royal.
Johnston, Major George, St. Paul's, Alexandria.
Lee, Edmund I., Trinity Church, Shepherdstown.
Lee, Major Chas. H., John's Parish, Loudoun.
Lightfoot, John B., St. Peter's, Caroline.
Lane, Thomas B., Kingston Parish, Matthews.
Lewis, Andrew, Emmanuel Church, Rockingham.
Lewis, John M., St. Paul's, Albemarle.
Machen, James P., Truro Parish, Fairfax.
Meriwether, Chas. J., Trinity Church, Bedford.
Meade, Drayton G., Whittle Parish, Fauquier.
Moore, Col. S. J. C., Berryville.
Marston, O. J., Christ Church, Middlesex.
Minor, C. L. C., Montgomery Parish, Montgomery.
Massie, N. H., Christ Church, Charlottesville.
Norwood, Wm., Jr., All Saints' Parish, Monroe.
Nelson, Col. Wm., St. Martin's Parish, Hanover.
Nalle, P. P., Jr., St. Paul's Church, Culpeper.
Page, F. W., Grace Church, Walker's Parish, Albemarle.
Powers, W. H., Monumental Church, Richmond.
Whitcomb, H. D., do. do. do. alternate.
Patrick, Dr. Spicer, St. John's Church, Kanawha C. H.
Page, Judge Jno. E., Christ Church, Millwood.
Patton, Col. John M., St. John's Church, Louisa.
Pate, Cornelius, Lee Parish, Bedford.
Perkins, Wm. A., Lyttleton Parish, Cumberland.

Hour of Meeting.

Parker, Judge R. H., Christ Church, Winchester.
 Powers, Philip H., Wickliffe Parish, Clarke.
 Preston, Thos. L., (alternate,) Christ Church, Charlottesville.
 Rogers, Jno. D., Brunswick Parish, King George.
 Robinson, R. K., Trinity Church, Berkeley.
 Randolph, B. M., Emmanuel Church, Fauquier.
 Smoot, Wm. A., Grace Church, Alexandria.
 Staples, E. W., Emmanuel Church, Wood.
 Steger, Jno. O., St. James' Church, Richmond.
 Cocke, J. Preston, do. do. do. alternate.
 Stewart, John, Emmanuel Church, Henrico.
 Stribling, Col. R. M., Leeds Church, Leeds Parish, Fauquier.
 Sheffey, Judge H. W., Trinity Church, Staunton.
 Sale, L. A., St. John's Church, Liberty.
 Scott, John L., Bath Parish, Dinwiddie.
 Sale, T. N., West Russell Parish, Bedford.
 Saunders, Peter, Franklin Parish, Franklin.
 Saunders, Robt. C., Moore Parish, Campbell.
 Stuart, Dr. Richard H., St. Paul's Parish, King George.
 Tayloe, George P., Salem Parish, Roanoke.
 Taliaferro, Dr. Alfred, St. Stephen's Church, Culpeper.
 Taylor, Tazewell, Christ Church, Norfolk.
 Tayloe, Col. Edw. T., Hanover Parish, King George.
 Upshur, Dr. John N., Christ Church, Richmond.
 Williams, John L., St. Mark's Church, Richmond.
 Beveridge, J. W., do. do. do. alternate.
 Walker, David N., St. Paul's Church, Richmond.
 Wilson, Holt, Trinity Church, Portsmouth.
 Withers, Dr. Thomas, St. Paul's Church, Petersburg.
 Ward, Henry T., St. John's Church, Richmond Co.
 Wilson, John, St. Peter's, Westmoreland.

On motion of Judge Sheffey the rules of order of the last Council were adopted for this session.

On motion—

Resolved That the time of meeting and adjournment be from 9, A. M., to 2½ P. M., and from 4½ P. M., to 6 P. M.

Additional Delegates.

On motion of Rev. Mr. Hankel, visiting clergy from other dioceses were invited to seats in the Council.

Upon motion of Rev. Dr. Minnigerode, the Council adjourned to 9 A. M., Thursday.

THURSDAY, 9 A. M.

The Council met and was opened with prayer by Rt. Rev. F. M. Whittle, D. D.

The Minutes of yesterday were read and approved.

The following clergy, absent yesterday, appeared this morning and took their seats:

Rev. A. A. Macdonough,	Rev. Dabney C. T. Davis,
Rev. George T. Wilmer, D. D.,	Rev. A. H. Currie,
Rev. A. B. Tizzard,	Rev. Geo. A. Smith,
Rev. John A. Wharton,	Rev. Sewell S. Hepbron,
Rev. Wm. Jarrett,	Rev. Edwd. B. McGuire,
Rev. H. Melville Jackson,	Rev. John S. Hansborough,
Rev. Douglas F. Forrest,	Rev. Rev. P. F. Berkeley,
Rev. H. L. Derby,	Rev. J. Packard, D. D.
Rev. R. H. McKim,	Rev. Dabney M. Wharton,
Rev. Francis M. Baker,	Rev. T. A. Tidball,
Rev. H. Stringfellow,	Rev. L. J. Sothoron.

The Committee on Lay Delegates reported the following as duly elected and entitled to seats:

Bassett, Geo. W., Emmanuel Church, Hanover.
 Brown, Dr. Hugh, Emmanuel Church, Albemarle.
 Christian, S. B., St. Luke's Church, Amherst.
 Cole, Robt. F., Bruton Parish, Williamsburg.
 Cooke, J. Churchill, St. David's Parish, King William.
 Dade, Lee, Cotocton Church, Loudoun.
 Duffey, E. S., John's Parish, Loudoun.

Standing Committees.

Duval, R. R., St. Peter's Parish, New Kent.
 Farland, J. T., South Farnham Parish, Essex.
 Grantham, Col. J. J., Norborne Parish, Berkely.
 Gibboney, D. K., St. John's Church, Wytheville.
 Green, N. T., Antrim Parish, Halifax.
 Jones, Dr. Geo. W., St. James the Less, Ashland.
 Johnston, Gen. Bradley T., Grace Church, Richmond.
 Lawrence, R. S., Cople Parish, Westmoreland.
 Mallory, Col. C. K., St. John's Church, Hampton.
 Moncure, Judge R. C. L., St. George's Church, Fredericksburg.
 Moncure, George V., Aquia Church, Stafford.
 Newton, George, St. Paul's Church, Norfolk.
 Parker, Jno. S., Hungar's Parish, Northampton.
 Purdie, Dr. Jno. R., Newport Parish, Isle of Wight.
 Perry, A. H., (alternate,) St. John's Church, Richmond.
 Riddick, Nathaniel, St. Paul's Church, Nansemond.
 Selden, Miles C., Powhatan Parish, Powhatan.
 Selden, Beverly R., St. James' Parish, Southam, Powhatan.
 Scott, Edward, Manikin Church, Powhatan.
 Southall, Dr. P. F., Dale Parish, Chesterfield.
 Tatum, Dr. R. H., Grace Church, Powhatan.
 Webb, Joseph P., St. John's Church, Nansemond.

The Bishop announced the following as the standing committees:

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. W. C. Meredith, D. D.,	Judge Rich'd Parker,
Rev. E. C. Murdaugh, D. D.,	Mr. Wm. G. Cazenove,
Rev. J. Peterkin, D. D.,	Col. E. T. Tayloe,
Rev. N. A. Okeson, D. D.,	Col. Jno. M. Patton,
Rev. Geo. W. Dame,	Dr. Spicer Patrick.

WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rev. H. Wall, D. D.,	Mr. Holt Wilson,
Rev. H. Suter,	Mr. Drayton G. Meade,
Rev. A. W. Weddell,	Mr. C. J. Meriwether.

Standing Committees.—Petition from St. Luke's Church.

PAROCHIAL REPORTS.

Rev. J. H. D. Wingfield, D. D.,	Mr. Rob't T. Craighill,
Rev. Geo. T. Wilmer, D. D.,	Mr. J. R. Jones,
Rev. Otis A. Glazebrook,	Mr. Miles C. Selden.

NEW PARISHES.

Rev. Wm. N. Pendleton, D. D.,	Judge Moncure,
Rev. Wm. Norwood, D. D.,	Gen. Bradley T. Johnston.
Rev. James Grammer,	Mr. Matthew Harrison.

EPISCOPAL FUND.

Rev. Geo. Woodbridge, D. D.,	Mr. John L. Williams.
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FINANCE.

Mr. D. N. Walker,	Mr. D. K. Gibboney,
Mr. R. C. Saunders,	Mr. Hill Carter,
Mr. C. J. Meriwether.	

ELECTIONS.

Rev. John A. Wharton,	Mr. Philip Powers.
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ACCOUNTS OF THE TREASURER OF THE DIOCESAN MISSIONARY SOCIETY.

Rev. R. T. Davis,	Mr. J. C. Cooke,
Rev. O. A. Kinsolving,	Mr. Jno. O. Steger.

CLERICAL SUPPORT.

Mr. C. L. C. Minor,	Col. R. M. Stribling,
Wm. H. Powers,	Mr. Wm. A. Smoot;
Col. Wm. Nelson,	Dr. Jno. R. Purdie,
Col. E. T. Tayloe,	Mr. Wm. D. Cabell,
Mr. E. Alex. Hatton,	Mr. Jas. P. Machen.

Mr. Tazewell Taylor presented a petition from St. Luke's Church, Norfolk, asking admission into union with the Council, which was referred to the Committee on New Parishes.

Virginia Female Institute.

Dr. Spicer Patrick offered the following resolution :

Resolved That the Council of this Diocese be requested to hold its next Annual Session in St. John's church, in the city of Charleston, West Virginia.

Rev. T. G. Dashiell moved, as a substitute, to meet in St. Paul's Church, Richmond, which was carried.

Dr. J. W. Claiborne presented a petition for the establishment of a new church in Petersburg, to be known as St. John's church, which was referred to the Committee on New Parishes.

Judge Sheffey presented the following report from the Committee appointed at the last Council, upon the subject of the Virginia Female Institute :

TO THE COUNCIL OF THE DIOCESE OF VIRGINIA :

The undersigned, members of the committee appointed at the last session of the Council, on the subject of the Virginia Female Institute at Staunton, beg leave to report, that they have procured the passage of an act of Assembly—a copy of which is submitted with this report (see Session's Acts, 1873-'4)—which they think will place the Institute fully under the control and direction of the Council. The act provides that the Bishop, Assistant Bishop and thirteen laymen "shall constitute a Board of Trustees, with full power to manage and control the property and affairs of said Institute; to adopt proper and needful rules and regulations for the government of the same; to appoint annually a Board of Directors; and to hold, preserve and use the property and effects of said Institute for the uses and purposes of its original charter, and none other; and that any vacancy in the Board of Trustees shall be filled by the Board by the selection of *one* of *three* or more persons, recommended for the vacancy by the Council of the Protestant Episcopal Church in the Diocese of Virginia." So that it will be seen that the power to manage and control this most valuable property, and to make this School a Church Institution, is now vested exclusively in the Board of Trustees referred to, whose successors in all time to come will be practically appointed by this Council.

Virginia Female Institute.

We will add, that on the 1st day of the session of this Council, the Board of Trustees met and were duly organized; and, as we are informed, will again meet in Staunton on the 1st day of July next, to adopt proper and needful rules and regulations for the government of the Institute and for other purposes.

Respectfully submitted,

HUGH W. SHEFFEY,
SAM'L J. C. MOORE.

CHAP. 108.—*An Act to Appoint a Board of Trustees for the Virginia Female Institute, at Staunton, and to provide for the Future Government of said Institute.*

Approved March 14, 1874.

Whereas a large number of the original stockholders of the Virginia Female Institute, at Staunton, have departed this life without known legal representatives, and are represented to have subscribed stock in said Institute with no view to gain, but to promote female education; and whereas, on the — day of —, one thousand eight hundred and —, at a general meeting of the stockholders of said Institute, authority was given to the Board of Directors thereof to transfer the property and effects of said Institute to the Convention of the Protestant Episcopal Church in the Diocese of Virginia, provided said Convention would pay off the debts charged upon said property, and thus preserve the same for the purpose designed by the charter of said Institute; and whereas said Convention did in fact, by means of contributions raised for that object, pay off and discharge said debts, but has been and still is legally incapable of accepting such transfer; and whereas the present Board of Trustees of said Institute concur in desiring additional legislation in order to remove uncertainty and doubt as to the title by which said property is to be held, and to provide for the more efficient government of said Institute; therefore,

1. Be it enacted by the General Assembly of Virginia, That John Johns, F. M. Whittle, David N. Walker, Nathaniel H. Massie, Robert E. Withers, Joseph R. Anderson, Francis H. Smith, George Newton, Tazewell Taylor, Francis T. Stribling, Henderson M. Bell, John N. Henderson, Hugh W. Sheffey, William G. Cazenove, and John M. Miller be, and they are hereby appointed trustees of the Virginia female institute, in the city of Staunton, and they and their successors shall constitute a

Virginia Female Institute.

board, with full power to manage and control the property and affairs of said Institute; to adopt proper and needful rules and regulations for the government of the same; to appoint annually a board of directors; and to hold, preserve and use the property and effects of said Institute for the uses and purposes of its original charter, and none other.

2. The first meeting of said board of trustees shall be held in the month of May, eighteen hundred and seventy-four, on such day and at such place as the five persons first named in this act shall designate. There shall be at least one regular meeting of the board in each year, the time and place of such meeting to be fixed by said board. Any five members may call a special meeting, provided notice of the time and place be given to the other members in person or by publication in the *Southern Churchman*, or other newspaper of general circulation in said diocese, for two weeks at least prior to such meeting. At any meeting five members may proceed as a board to transact business.

3. The said board of trustees shall have no power to divert the property and effects of the Virginia female institute from the purposes for which they were acquired and have been held and used: that is to say, for the education of white females in the city of Staunton.

4. The said board of trustees shall have power to fill any vacancies which may occur in their body arising from death, resignation, inability or refusal to act, or removal from such diocese: provided, however, that any such vacancy shall be filled by the selection of one of three or more persons recommended therefor by the Council of the Protestant Episcopal church in the diocese of Virginia.

5. Nothing contained herein shall be construed as impairing the chartered rights of the Virginia female institute—this act being intended to secure more efficient means for the government of the same.

6. This act shall be in force from its passage.

Upon motion of Colonel Patton, it was laid temporarily on the table.

The Bishop then read his annual address:

Bishop Johns' Report.

BISHOP JOHNS' REPORT.

In reporting the services rendered during the past year, I commence with the confirmation at Christ Church, Winchester, during the session of the last Council:

May 25.—At an early meeting in Christ Church, I addressed the congregation and confirmed eleven.

May 26.—In St. Thomas' Church, Middletown, I preached and confirmed three.

May 27.—In Zion Church, Charlestown, I preached and confirmed thirty-five.

May 28.—I preached in Grace Church, Middleway.

May 29.—I preached in St. Bartholomew's, Lee Town, and confirmed two.

At night in Trinity Church, Shepherdstown. After services by the Rector, I addressed the congregation.

May 30.—In the same church, I preached and confirmed thirteen.

May 31.—In Trinity Church, Martinsburg, I preached and confirmed six.

June 1.—In Mount Zion Church, Hedgesville, I preached and confirmed six.

June 19.—At the invitation of Bishop Pinkney, I preached the consecration of Immanuel Church, Baltimore county, Md.

June 30.—In Leeds Church, Fauquier county, I preached and confirmed eight.

July 1.—I preached in Front Royal and confirmed three.

July 3.—I preached in Trinity Church, Little Washington, and confirmed seven.

July 4.—I preached in St. Paul's, Woodville, and confirmed six.

July 12.—I consecrated Christ Church, Loudoun county, preached and confirmed four.

July 13.—In St. James' Church, Leesburg, I preached and confirmed five.

Bishop Johns' Report.

July 14.—I preached at Cotocton and confirmed three.

July 17.—In Trinity Church, Salem, I preached and confirmed two.

July 18.—I preached in Grace Church, "The Plains," and confirmed six.

July 26.—In Trinity Church, Upperville, I preached and confirmed three.

The next morning, at a special service in the same church, I addressed the congregation and confirmed three from Aldie.

Aug. 10.—In Grace Church, Charlotte, I preached and administered the Lord's Supper.

Aug. 12.—In Christ Church, Halifax, I preached and confirmed four.

Aug. 13.—In St. John's, Halifax Courthouse, I preached and confirmed twelve.

Aug. 15.—In St. John's, Danville, I preached and confirmed seven.

Aug. 24.—I preached in St. James' Church, Baltimore county, Maryland.

Oct. 4.—I preached in Christ Church, Spotsylvania Courthouse, and confirmed two.

The same day, in the afternoon, I preached in St. George's chapel and confirmed two.

Oct. 5.—In the morning I preached at Lamb's Creek Church, and administered the Lord's Supper.

At night I preached in St. John's Church, King George Courthouse.

Oct. 6.—In St. Paul's Church, King George county, I read the service and preached.

Oct. 7.—In Immanuel Church, King George, I preached and confirmed one.

Oct. 8.—I preached in Vauter's, Essex county.

Oct. 9.—I preached in Mathews county.

Oct. 10.—I preached in Christ Church, Lancaster.

Oct. 12.—I preached in Grace Church, Lancaster.

Oct. 13.—I preached in White Chapel, Lancaster.

Bishop Johns' Report.

Oct. 15.—I preached in Christ Church, Middlesex, and confirmed three.

Oct. 16.—In Trinity, Mathews county, I preached and confirmed four.

Oct. 17.—I preached in Christ Church, Mathews, and confirmed 10.

Oct. 19.—On my way to Philadelphia, to attend the anniversaries of the Evangelical Societies, I preached in Christ Church, Baltimore.

Of those meetings, at which I had the privilege of being present, I am thankful to say that they were well attended by both clergy and laity. The several reports indicated continued activity and usefulness, and the addresses, to which I listened, were earnest and hopeful. I trust that these excellent institutions will prosper more and more, and be honored of God as powerful instruments in the good cause to which they are devoted. Apart from their general work, we may regard them with special interest because of the signal services which they rendered to this Diocese in the time of our great depression, and the aid which they are ever ready to afford, as need shall require and occasion shall be given. From Philadelphia, I returned to resume my visitation, where, for the purpose stated, it had been suspended.

Nov. 2.—I preached in Abingdon church, Gloucester, then without a minister, but since supplied.

Nov. 3.—I preached in Ware Church, and confirmed five. Our venerable brother Mann, the oldest minister in the Diocese, continues to labor here with regularity and earnestness. Though with infirmities enough in number and severity to disable a dozen younger men, he works on as bright as if there had never been a cloud in his sky, or any winter in his year.

Nov. 5.—I preached in St. James Chapel, James City county in the morning, and at night I preached in the Church in Williamsburg and confirmed ten.

Nov. 6.—In Brandon Church I preached and confirmed two.

Bishop Johns' Report.

Nov. 7.—My appointment was at Cabin Point. The rain prevented the congregation from assembling.

Nov. 8.—I preached in Mapsico Church.

Nov. 9.—I preached in Westover Church and confirmed nine.

Nov. 10.—I preached at City Point and confirmed two.

Nov. 11.—I preached in Merchant Hope Church.

Nov. 13.—I preached in the Church near Sussex Courthouse and confirmed one.

Nov. 14.—I preached at Hicksford.

Nov. 15.—I preached in Grace Church, Greenville.

Nov. 12.—In St. Andrew's Lawrenceville, I preached in the morning and confirmed twelve.

At night, in the same Church, I preached to a large congregation of colored persons and confirmed six.

Nov. 17.—My appointment was at Trinity, Brunswick, but the storm prevented our leaving Lawrenceville; and in the afternoon I preached again in St. Andrew's and confirmed two.

Nov. 18.—I preached for the fourth time in St. Andrew's and confirmed two, making in all twenty-two persons confirmed there.

The religious interest which pervaded this community was very apparent, and, but for engagements elsewhere, I would have remained with the Rector, to unite in a series of services which the spirit of serious inquiry suggested.

Connected with this Church, in a building erected for the purpose, there is a parochial school of high order, for the education of girls. It is well conducted by good and faithful teachers, under the supervision of the Rector; and, whilst it promises to be a blessing to its pupils and a nursery to the Church, the profits are generously appropriated in paying for the eligible lot adjoining the Church, on which the commodious parsonage and school-house stand, and all designed to be the valuable gift of the devoted minister, for the benefit of the parish which he so successfully serves.

Nov. 19.—I preached in Calvary Church, Dinwiddie Court-

Bishop Johns' Report.

house, which, after a vacancy of some months, had just secured the services of another minister.

Dec. 3.—I addressed the congregation in the Seminary Chapel, and administered the communion.

Dec. 7.—I preached in Grace Church, Alexandria.

Dec. 11.—In St. George's Church, Fredericksburg, I admitted the Rev. J. H. Hundley to Priest orders. Morning prayer by the Rector, assisted by Rev. Dr. Wall and Rev. A. S. Johns. Sermon by the Rev. Joshua Peterkin, D. D., who, with the Rector and the Rev. Dr. Wall, united in the imposition of hands.

Dec. 25.—I preached in the chapel of the Seminary, and assisted in administering the Lord's Supper.

1874, Jan. 4.—I preached in Meade Chapel, Alexandria.

Jan. 6.—I preached in the Seminary Chapel.

Feb. 20 and 22.—I preached in the same place.

March 12.—I preached in Christ Church, Georgetown, D. C.

March 15.—In Grace Church, Alexandria, after sermon by Rev. Dr. Packard, I admitted F. A. Meade to Deacon's Orders.

March 21.—In the prayer hall of the Seminary I addressed the candidates for confirmation, and the next day, in the Seminary Chapel, I preached and confirmed twenty-seven, of whom fourteen were pupils of the High School.

March 29.—In St. James' Church, Leesburg, I preached morning and night, and confirmed eight.

April 3.—Good Friday I preached in Christ Church, Alexandria.

April 5.—Easter Sunday I preached in the Seminary Chapel.

April 12.—In the morning I preached in St. Paul's, Petersburg, and confirmed fifteen.

At night I preached in St. Stephen's, and confirmed seven, the second confirmation within a few months. This church and its school, under the care of the Rev. G. B. Cooke, are hopefully progressing, and deserve the sympathy and aid of all who are interested in the education of our colored people.

April 13.—I preached in Grace Church, Petersburg, and confirmed twenty-four.

Bishop Johns' Report.

April 15.—At Clover, Halifax county, I consecrated St. Luke's Church. Sentence of consecration by the Rev. J. T. Clark, Rector. Morning service by the Rev. O. A. Kinsolving and Rev. L. R. Mason. Sermon by myself.

In the erection of this eligibly situated and commodious church, important aid was rendered by a liberal donation from that portion of the legacy of the late Elvira Bruce, of Halifax, reserved for distribution by her executor, who, with the other heirs at law, has carried into effect the purpose of the testatrix, though under no legal obligations to do so.

April 17.—I preached in Christ Church, Richmond, and confirmed nine.

This date recalls the solemn services in which, on this day one year ago I engaged, when in Christ Church, Georgetown, I united in the consecration of the Rev. J. G. Auer, as Missionary Bishop of Cape Palmas. His singular preparation for the arduous work for which he was set apart was regarded as indicating that the hand of the Lord was in the appointment.

The appropriate sermon was delivered by our excellent brother, the Rt. Rev. Wm. Armitage, D. D., Bishop of Wisconsin, then in the seventh year of his Episcopate.

Within the year the preacher and the consecrated have died. What shall we say? All we can say is, What thou, Lord, doest, we know not now, but we shall know hereafter.

Even now, in connection with this mysterious bereavement, He has not left us without tokens of His favorable regard for the mission. I learn by a letter just received by the Secretary of the Foreign Department of the Society, that "the number of laborers in that field has, after special prayer to God, been largely increased," so that "the Church is called upon for a *more vigorous* support."

It will be gratifying to you to know, that among the students in the Seminary there are several who purpose devoting themselves to this mission. He who has given to them and to others the heart to go, will, I am persuaded, dispose His people to provide what may be needed to sustain them in His work.

Bishop Johns' Report.

April 19.—I preached in the Monumental Church and confirmed fourteen.

At night I preached in St. Paul's and confirmed twenty-four.

April 20.—I preached in Immanuel Church, Henrico, and confirmed seven.

April 26.—In the morning I preached in Christ Church, Alexandria, and confirmed twenty-five. In the afternoon I preached in St. Paul's church and confirmed sixteen, one being from Christ Church.

May 3.—In Grace Church, Alexandria, I preached and confirmed sixteen, two being from the Missionary station near Arlington.

In the afternoon I preached in Meade Chapel and confirmed five. When this congregation of persons of color can have its own minister, there is reason to believe that its growth will be yet more encouraging.

At night, in the Seminary Chapel, at a special service, I confirmed eleven, nine being pupils of the High School.

May 7.—In Christ Church, Culpeper, I preached and confirmed two.

May 8.—In St. Stephen's Culpeper, I preached and confirmed sixteen.

May 9.—I preached in St. Paul's, Culpeper, and confirmed three.

May 10.—I preached in St. Thomas' Church, Orange Courthouse and confirmed one.

May 11.—I preached at Gordonsville, in the Presbyterian Church, loaned to us on the occasion, and confirmed two. Our people in this vicinity seem in earnest about erecting a building of their own, and, as they have the means, I trust the work will soon be accomplished.

May 12.—I preached in Grace Church, Albemarle.

May 13.—I preached in the Church near Greenwood.

May 14.—I preached in Trinity Church, Staunton, and confirmed thirty-eight.

May 15.—I preached in St. Paul's, Ivy, and confirmed five.

♦

Bishop Johns' Report.

May 17.—In the morning I preached in Grace Church, Lynchburg, and confirmed six, one colored.

At night I preached in St. Paul's and confirmed twenty-four, two colored.

June 27.—At an ordination in the Chapel of the Theological Seminary, I admitted the following persons to the Diaconate:

George A. Gibbons,
H. Melville Jackson,
Arthur J. Johns,
Landon H. Mason,

Beverly D. Tucker,
J. C. Pratt,
E. Henry Ward.

We have reason to rejoice in the numbers who, during the past year, have been "admitted to the fellowship of Christ's religion, and often to pray that "they may avoid those things which are contrary to their profession, and follow all such things as are agreeable to the same." Happy and prosperous is the parish where this is the case. On the contrary, few things more hinder the Word, and neutralize the ministry than worldly conformity on the part of professors. When the solemn vows made with the lips before God and his people, in his house, are deliberately disregarded, by indulging in those pomps and vanities which have been solemnly renounced, it is not surprising that such persons are strangers to the joy of faith—of no credit to the church, and only afford to the votaries of the world a plausible pretext for pronouncing personal piety a mere sham—and so our dear Lord is wounded in the house of his friends.

How far such cases may be attributed to ministerial delinquency, I presume not to judge,—but, surely, their existence, which is notorious, may well stir us up to very careful discrimination in admitting those who come to be partakers of the privileges of the church—untiring vigilance for their steadfastness and growth after they become part of our cure—faithful monitors when occasion requires, and, if needs be, the firm but tender use of the discipline of Christ as the Lord hath commanded, and we have promised to minister, that so, his Church and people receive no damage through our culpable omission.

Bishop Johns' Report.

I could not excuse myself if I failed to notice the extending and intense interest which is felt in reference to the suppression of one of the great evils of the day—I mean the vice of intemperance. The people, all the country over, are rising to resist its progress and prohibit the abuses to which its fearful prevalence is ascribed. State Legislatures are devising stringent measures, and our National Congress seriously considering how our country may be protected against this terribly degrading and destructive evil, more ruinous than war, pestilence, famine or flood. Where these slay their thousands, intemperance slays its tens of thousands.

In England the concern extends from the people to the highest ranks in Church and State, determining to a continued effort to arrest the spreading ruin, and, at least, save the rising generation.

This Diocese has early, often and loudly uttered its warning voice, and I trust it will continue to speak from its pulpits, through its press, and in its annual Councils, in words of compassionate concern and Christian faithfulness.

During the winter, in addition to the services reported, I was engaged twice in the week with those candidates who expect to be ordained in June next, and who assembled at my house for instruction on the "Pastoral Care," and to attend to the composition and criticism of sermons.

THE POSTULANTS ARE:

T. W. Cain (colored),
P. M. Boyden,
E. J. Hall,

G. C. Suttin,
J. R. Winchester.

CANDIDATES FOR ORDERS.

R. S. Barrett,
M. Boyd,
O. S. Bunting,
G. S. Gibbs,

C. Morris,
J. McNabb,
G. W. Nelson,
R. A. Payne,

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R. Ellerby,
R. A. Goodwin,
J. G. Gravatt,
C. J. Holt,
F. D. Jaudon,
E. B. Jones,
G. H. Kinsolving,
W. C. Latané,
J. P. Lawrence,
W. S. Jones,
H. B. Lee,
J. W. Magill,
J. K. Mason,

G. P. Perry,
C. C. Randolph,
T. Reed,
R. D. Roller,
F. G. Scott,
J. W. Shields,
F. Stringfellow,
B. T. Turner,
C. D. Walker,
E. Wall,
A. Ware,
R. White,
E. W. Wroth.

For these young brethren, who are preparing for the most responsible and eventful office, let me invoke your frequent and earnest prayer, that they may be "apt and meet for their learning and godly conversation, to exercise their ministry duly, to the honor of God and the edifying of his Church."

During the past year our Seminary, to which so many of the clergy of this and other Dioceses, and of our Foreign Missionary stations have been indebted for their training for the service of the Church, celebrated its fiftieth anniversary. The attendance was large—the services were appropriate—the reunion too delightful to be soon forgotten. But the hallelujahs had scarcely ceased when we were plunged in grief by the death of the honored and beloved Dean of the Faculty—the Rev. Wm. Sparrow, D. D.—who for a third of a century had adorned and blessed our Seminary by his eminent piety, extraordinary intellectual endowments, and unsurpassed skill and devotion in the services of his Professorship. Such a bereavement must have unnerved and discouraged us, but for the assurance that the interests at stake were the Lord's, and that because He lives they shall live also. And therefore we bow down not in despondency, but in hopeful prayer, that He who has hitherto so signally favored this institution will, in its advancing age, crown it with blessings, surpassing those by which its youth has been distinguished.

Bishop Johns' Report.

The Diocesan Education and Missionary Societies are operating successfully, and limited in their usefulness only by the amount of contributions received, which is insufficient to meet the pressing appeals for help. But for the aid furnished by the General and Church Missionary Societies, several of our ministers would be compelled to abandon their parishes and accept employment where they can be supported.

The High School and Female Institute require no special notice. They have earned their reputation, and are receiving as much patronage as is compatible with health and prosperity.

These, with several well conducted private schools, provide all the facilities for education which our people need desire.

CHANGES.

Among the Parochial Clergy, but one has been removed by death—the Rev. Andrew Fisher, late Rector of St. Paul's Church, Weston, West Virginia. His unobtrusive but earnest piety endeared him to his brethren, and secured for him the respect and affection of the several congregations which had enjoyed his faithful services.

During the year past letters dismissory have been given, as follows :

Rev. T. O. Tongue to the Diocese of Pittsburg.

Rev. G. W. Peterkin to the Diocese of Maryland.

Rev. J. E. Hammond to the Diocese of Oregon and Washington.

Rev. L. Walke to the Diocese of Easton.

Rev. A. G. Smith to the Diocese of North Carolina.

Mr. J. J. Anspach, a candidate for Orders, has been transferred to Pennsylvania.

RECEIVED ON LETTERS DISMISSORY.

Rev. J. B. Clark from the Diocese of Connecticut.

Rev. E. W. Hubbard from the Diocese of Kentucky.

Rev. J. A. Greaves from the Diocese of Peterborough, England.

Bishop Johns' Report.

Rev. R. H. Jones from the Diocese of North Carolina.

Rev. A. Overby from the Diocese of North Carolina.

Rev. J. J. Sams from the Diocese of South Carolina.

Rev. M. Maury from the Diocese of Kansas.

PAROCHIAL AND OTHER CHANGES.

Rev. D. Barr has accepted a call to St. Luke's and Immanuel, Powhatan.

Rev. A. S. Berkeley has resigned Hungars Parish, Northampton.

Rev. R. T. Brown has resigned Emmanuel Church, Fauquier county.

Rev. H. L. Derby is officiating in Lancaster county.

Rev. W. B. Gordon has accepted the Rectorship of St. James', Accomac.

Rev. A. Y. Hundley is officiating in Abingdon Church, Gloucester.

Rev. T. H. Lacy has accepted the Rectorship of Christ Church, Point Pleasant.

Rev. J. M. Meredith has resigned Aquia Church, Stafford.

Rev. E. W. Hubbard has accepted the Rectorship of Martin's, Brandon Parish, Prince George county.

Rev. J. A. Greaves is officiating in St. Paul's and ———, Albemarle county.

Rev. J. B. Clark has accepted the Rectorship of St. John's, Wheeling.

Rev. J. J. Sams has accepted the Rectorship of Meade Memorial Church, Manchester.

Rev. M. Maury has accepted the Rectorship of Meade and John's Parish, Loudoun.

Rev. W. M. Dame is officiating as Missionary in Norfolk.

Rev. R. H. Jones is officiating in Bath Parish, Dinwiddie.

Rev. A. Overby is officiating in South Farnham, Essex.

Rev. G. A. Gibbons is officiating in St. Stephen's, Bedford.

Bishop Johns' Report.

RENUNCIATION OF THE MINISTRY.

In a letter addressed to me by the Rev. J. A. Latané, late Rector of St. Matthew's Church, Wheeling, dated Jan. 12th, 1874, he announced to me his withdrawal from the ministry of the Protestant Episcopal Church, and in a letter dated Feb. 27th, addressed to me by the Rev. M. T. McCormick, who had been officiating as a missionary in Petersburg, he made a similar announcement.

As I apprehended no evil from delay, I have, in each of these cases, deemed it proper to suspend action for six months, the limit of "forbearance" allowed by Sec. 3 of Canon 5, Title II.

In reporting the events and services of the past year, I cannot refrain from acknowledging anew, the goodness of God in my connexion with a Diocese with which I have ever found myself in cordial sympathy, and where everything that kind consideration could do to further me in my responsible work, and alleviate its unavoidable cares, has been so readily and delicately rendered by my brethren of the clergy and laity. I record this testimony, now and here, as another similar opportunity may not occur.

That branch of the Catholic Church in the United States, of which this Diocese is a member, is, in its organization, its Creed, and its form of worship, what it was when our national independence rendered necessary its separate ecclesiastical existence. It is decidedly Protestant, duly Episcopal, and distinctly Evangelical. To maintain these characters unimpaired, it has rubrical and canonical provision, and executive authority quite sufficient, if faithfully employed; or, if need should require, constitutional power to legislate for any emergency.

With all these appliances for the maintenance of primitive order, the preservation of divine truth and the promotion of true religion and piety, there is as little interference with individual freedom of thought and action, as in any other ecclesi-

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astical community. The liberty enjoyed by clergy and laity is certainly unsurpassed.

I know not where, under heaven, we could be so free to preach the glorious Gospel, or have such unrestrained access to its precious privileges.

When I think of the men and the women, eminent for piety and for usefulness in their day, who received their religious training in the Church in Virginia, of the faithful and devoted ministers, who counted it all joy to spend and be spent in her services, of the multitudes born within her sacred enclosures, nourished by her provisions, and so strengthened for success in duty, and victory in death, of the peculiar cast of religious character, the special type of piety here produced, I cannot but regard all this as the Divine imprimatur, the seal of God that this Church is true. I do not wonder that under His blessing the Protestant Episcopal Church, the members of which, within the century amounted to a mere handful, has become a host—then, so few and feeble as to require help—now, a vast army, occupying for Christ the length and breadth of our own land and circling the earth with their stations for the advance of the Gospel.

To be grafted into such a Church, and participate in its privileges, is a blessing not easily overestimated, and the attachment of those who have enjoyed its hallowed influences, and feel the glow of long transmitted veneration and love, as for the Church of their fathers, generation after generation, can only be understood by those who have experienced its strength and tenderness.

Few things have been more encouraging than the recent shout of loyalty for Church and Book, which has risen from all parts of the Diocese, occasioned by the allegations of some few of our brethren who have gone out from us, and which were drowned as in the full diapason of a grand organ.

The appearance of dissatisfaction has elicited expressions of devotion which tell truly that in this Diocese we are “breth-

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ren dwelling together in unity," "of one heart and one soul." Therein I do rejoice, yea, and will rejoice.

The possession of our inestimable religious privileges is attended by a solemn responsibility to guard them in every direction with jealous care, that we may transmit them unimpaired to posterity. That such a Church as our own should be hated by the powers of darkness, and assailed by all their strength and skill, is but what might be expected, and that what Cecil styles Satan's masterpiece, so successful in perverting the now apostate Church of Rome, should be essayed even on those who protested against it, should not surprise any one.

The plausible attempt made its formal appearance some fifty years since in what is called the Oxford Tract movement, which, under pretext of superior churchmanship, the usual gull of ecclesiastical innovators, purposed eliminating all that is Protestant from the profession of our faith. Their mode of operation was to pervert the phraseology of our formularies and use them in supporting the very errors which they were framed to condemn. This enterprise had its dupes, both here and in the Mother Church; but its dishonesty was so fully exposed that its abettors have either disappeared in the direction in which they vainly strove to move the Church, or have rallied under a different garb and with other tactics. The Tractarians re-appear as Ritualists. Mediæval material in abundance was exhumed, and mediæval rules and ceremonies reproduced to facilitate by their influence the acceptance of the exploded errors with which they had been associated. Flowers and perfumes, and furniture and vestments of various forms and colors, and attitudinizing and manifold manipulations, all unknown to the Rubrics, have been introduced, to teach and commend doctrines which the Articles repudiate. By these and other like artifices, and no little unfairness in teaching, many persons elsewhere, have been perverted from the simplicity of the faith and worship, set forth in our Book of Prayer, to a belief and ritual, which out-romanize Romanism,

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and by their puerilities and extravagance provoke the ridicule of the errorists whom they strove to imitate.

The general and great uneasiness felt by the true friends of the Church, on account of these irregularities on the part of some who professed and called themselves its members and ministers, found expression in the General Convention of 1868.

The House of Clerical and Lay Deputies informed the House of Bishops that it had adopted the following resolutions :

“1. That the House of Bishops be requested to set forth for consideration and adoption by the next General Convention such additional rubrics on the Book of Common Prayer as in their judgment may be deemed necessary.

“2. That meanwhile, in all matters doubtful, reference should be had to the Ordinary, and no charge should be made against the godly counsel of the Bishops.”

In compliance with this request the House of Bishops “appointed a committee to consider whether any additional provision for uniformity of Ritual, by Canon or otherwise, is practicable and expedient, and to report to the next General Convention.

In the able report made by the Committee to the House of Bishops in 1871, they state that “it has been, and is, their unanimous conviction, that some action of the General Convention in regard to the important matters named in the resolution appointing them, is very desirable, if not indeed, absolutely necessary;” that in some instances the services of the Prayer Book are unlawfully altered or mutilated, and in others are so performed as to make it difficult, to say the least, to distinguish them, except in the language employed, from those of the Church of Rome.” “Against such wrongs the people have a right to demand protection, and whether they demand it or not, it would seem to be a plain and bounden duty to provide for it.”

The committee unanimously recommended action by the present General Convention, and that any action taken “shall be in the form of a Canon or Canons.”

This report with its specifications of numerous objectionable

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practices to be prohibited and others to be authoritatively regulated, was favorably regarded by the House of Bishops, and sent to the House of Clerical and Lay Deputies with this resolution: "The House of Clerical and Lay Deputies concurring, that a joint committee consisting of three Bishops, three Presbyters and three laymen be appointed, to whom the subject matter of this report shall be referred, with directions to report to this Convention such Canons as they may deem necessary in the premises."

The Joint Committee was appointed, had their meetings, reported a Canon and resolution.

The amendments proposed and discussed, need not be reported, as they all resulted in the following resolutions, adopted by the House of Clerical and Lay Deputies, and concurred in by the House of Bishops:

Resolved, That this Convention hereby expresses its decided condemnation of all ceremonies, observances and practices, which are fitted to express a doctrine foreign to that set forth by the authorized standards of this Church.

Resolved, That in the judgment of this House the paternal counsel and advice of our Right Rev. Fathers, the Bishops of the Church, is deemed sufficient at this time to secure the suppression of all that is irregular and unseemly, and to promote greater uniformity in conducting the public worship of the Church and the administration of the Holy Sacraments.

This first resolution is too vague to be useful, and the assumption in the second general experience has proved to be erroneous. The offenders to be reached are not apt to ask or to take counsel, and if tendered, except it accord with their own perversions, it is accounted neither godly nor paternal. The character of the legislation, if it may be so called, rather emboldened the innovators, and the evil has become more daringly developed. It is understood that both in England and in this country, there is an organization the secret design of which is to unprotestanize this Church. The time has come for a very decided action on the part of those who prize the precious results of the Reformation, and are determined by God's help to keep them unimpaired. I, therefore, commend the subject

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to your grave consideration, that there may be a becoming expression of the mind of the Diocese in this matter, and such instructions given to your Deputies to the approaching General Convention as will fully and wisely meet your responsibility and serve, in connection with like action on the part of sister Dioceses, effectually to suppress the evils which threaten, and to remove the scandal which they occasion.

I feel it my duty, before closing this address, to allude to certain conscientious difficulties in using a few words which occur in our invaluable Book of Common Prayer. That, justly interpreted, their meaning accords with Sacred Scripture, is known by all rightly informed, and conceded by those who scruple their use. But it is alleged, that in their now popular acceptation, and as they are employed in the Prayer Book, they teach error, and should therefore be changed for others not liable to be so misunderstood—or, at least that those whom they trouble should be allowed to omit them, as is done in reference to an expression in the Apostles' Creed, and to the sign of the Cross in Baptism.

I must say I have never met with a single instance of perversion produced by those expressions. Those otherwise misled, may, and do, strive to shelter themselves here, as they do under some phrases in God's Word. But these are not the originating cause of their error. Yet, as there have been and are persons of intelligence, exemplary piety, and sincere attachment to the Church much troubled by those expressions, and as those expressions where they occur, are not necessary to the setting forth of any doctrine, or the completeness of any Sacrament, I am prepared to favor any proper expedient to provide, as contemplated in the Preface of the Book of Common Prayer, lawful relief for the conscience of worthy brethren, whose embarrassment is entitled to our tender consideration.

Whether, *at this time*, a movement for ministering such relief would be judicious—whether it might not interfere with success in the more important effort which has been commended to your consideration—whether by failure now, its attainment

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would not be greatly delayed and hazarded, are questions on which my mind is not so clear as to authorize me to venture upon counsel.

Nothing, however, prevents me from proposing prompt and positive action on this subject, but the peculiar state of feeling roused by the disorders and defections to which I have alluded and rendering the present time unpropitious for safe and satisfactory legislation.

Any movement now, even in the right direction, might painfully disturb the happy relations and salutary influence of a Diocese distinguished for unity and godly love, impair its power for good, which for years has been on the increase, and might, at this crisis, afford occasion for innovations, with which we could no longer reconcile our alliance with other Dioceses, and so precipitate a disruption, which would expose us in every direction to the evils which we all deprecate, and to others, perhaps worse, to be fully known only when they have become irreparable.

Without faulting any who may differ from me, and with a deep sense of my responsibility, I do not feel at liberty to be accessory to any action, the issue of which might afford occasion for the lament, "*O fortunatos nimium si sua norint.*"

I conclude with earnest prayer that our blessed Lord will be present with this Council, so to direct, sanctify and govern us in our work, that we may be preserved from all errors, and determined to the adoption of such measures as will most effectually advance the interests of pure and undefiled religion, and promote the glory of His great name.

Bishop Whittle then read his annual address as follows:

REV. AND DEAR BRETHREN :

I am thankful to report that during the past year I have been enabled, by the blessing of God, to perform my usual amount of service. Commencing the day after the adjournment of the last Council, 1873:

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May 26.—In the Methodist Church, White Post, Clarke county, confirmed three.

May 27.—Christ Church, Millwood, confirmed four.

May 28.—Wickliffe Church, confirmed eight.

June 1.—Preached morning and night in Grace Church, Berryville, and confirmed twenty, one being from Millwood.

June 4.—Preached in Christ Church, Eastville, Northampton county.

June 5.—In the same Church confirmed five.

June 6.—Hungar's Church, confirmed four.

These two churches, then in charge of Rev. A. S. Berkeley, have been for some time past vacant.

June 8.—Preached morning and night in St. James' Church, Drummondtown, Accomac county, celebrated the Lord's Supper, and confirmed eight.

June 9.—Preached and baptized a child in Emmanuel Church, Temperanceville.

The Churches in Accomac which had long been without a pastor, have since secured the services of Rev. Wm. B. Gordon.

June 15.—Grace, Caroline, confirmed three.

June 16.—St. Peter's, Port Royal, confirmed two.

June 17.—Vauter's, Essex, confirmed four.

June 18.—Preached in St. Matthew's, Essex County.

The last two Churches, which were then vacant, are now ministered to by Rev. Alex. Overby, Deacon.

June 19.—St. Paul's, Essex, confirmed eleven.

June 20.—St. John's, Tappahannock, confirmed four.

June 22.—Christ Church, Spotsylvania Courthouse, confirmed one, and the same afternoon confirmed three in St. George's Chapel.

June 23.—In the morning preached in Aquia Church, Stafford, and in the afternoon, after sermon by Rev. Dr. Minnigerode, made an address and confirmed four.

June 27.—In the Chapel of the Theological Seminary, after

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sermon by Rev. R. H. McKim, six Deacons, presented by Rev. Dr. Packard, were ordained Presbyters.

July 9.—Being unable to procure a conveyance, I failed to meet an appointment in Buckingham County.

July 10.—In the Presbyterian Church, Scottsville Albemarle County, confirmed four.

July 11.—Preached in Christ Church, Albemarle, and the next day in a free Church at Fork Union, Fluvanna County.

July 13.—In St. John's, Columbia, confirmed nine.

July 14.—St. James' Cumberland, confirmed two.

July 15.—I read prayers, preached and confirmed one person in St. Paul's Goochland, which has been long without a rector.

July 25.—In the Presbyterian Church, Pocahontas Courthouse, confirmed two.

July 27.—Services morning and night in Christ Church, Warm Springs, Bath County, and confirmed three.

July 29.—Confirmed one in All Saints' Church, Union, Monroe County.

July 30.—Preached morning and night in the same Church, and celebrated the Lord's Supper.

Aug. 2.—Grace Church, Albemarle, confirmed three.

Aug. 3.—St. John's, Louisa, confirmed four.

Aug. 4.—Preached morning and night in St. Thomas' Church, Orange Courthouse, and confirmed four.

Aug. 8.—In St. Paul's Church, Richmond, two Deacons were ordained Presbyters, Rev. Dr. Peterkin preaching the sermon, and Dr. Minnigerode presenting the candidates. These, with other brethren, united in the laying on of hands.

Aug. 10.—Preached in St. James' Church, Richmond.

Aug. 15.—In St. Luke's, Nottoway, confirmed six. The Rev. T. H. Lacy had just resigned the charge of this Church, which has since been vacant.

Aug. 16.—In St. Paul's, Lunenburg, confirmed one.

Aug. 17.—Baptized a child at the request of the rector in St. John's, Lunenburg, and confirmed three.

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Aug. 28.—Preached in St. Andrew's Church, Mecklenburg.

Aug. 24.—In St. Luke's confirmed one.

Aug. 25.—In St. James', Boydton, confirmed five.

Aug. 26.—In St. Timothy's Clarkesville, confirmed three.

Aug. 27.—Old Church, Chase City, confirmed one.

Sept. 7.—Confirmed four in St. John's, Liberty, and in the afternoon preached in Christ Church, a neat and comfortable building six miles off, in the same parish, which has recently been erected chiefly by the efforts of a lady.

Sept. 9.—Confirmed two in Trinity Church, Buchanan, and the next day one in St. Mark's, Fincastle.

Sept. 11.—In St. Paul's, Big Lick, confirmed four, and the same number on the day following in St. John's, Salem.

Sept. 13.—Emmanuel, Goodson, confirmed one.

Sept. 14.—In St. Thomas' Church, Abingdon, in the morning, and read prayers, baptized four children and preached; and at night again read the service, preached, baptized two adults, and confirmed them. This, and the last-mentioned Church, which was then vacant, I am glad to say, now enjoy the services of a Rector.

Sept. 15.—Confirmed twenty-one in St. John's, Wytheville.

Sept. 16.—Preached in Elon Presbyterian Church, Amherst, County.

Sept. 17.—In St. Luke's, Amherst, confirmed eight.

I was delighted to find here a neat and substantial new brick building, occupying the place where, on my last visit, stood the old Church, which time and neglect had reduced to a ruin. Could my earnest and faithful brethren, the Rev. Messrs. Laird and McBryde, have each a suitable young man to assist him in his extensive field of labor, I am confident that within a few years our Church would double in strength in the large and important counties of Mecklenburg and Amherst.

Sept. 18.—Preached in the morning in St. Luke's, New Glasgow, and at night, in Ascension, Amherst Courthouse, preached and confirmed seven.

Sept. 20.—Christ Church, Culpeper, confirmed ten.

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Sept. 21.—In the morning preached and confirmed four in St. Paul's, and in the afternoon preached in Emmanuel, a nice Church, not quite finished, at Rapidan Station, on the railroad.

Sept. 22.—Confirmed one in Little Fork Church, and the next day fourteen, in St. Stephen's, Culpeper Courthouse.

Sept. 24 and 25.—I assisted in the interesting services which were held in commemoration of the fiftieth anniversary of the Theological Seminary.

Sept. 28.—Preached in St. Mark's, Richmond.

Oct. 14.—Preached in St. Paul's, Weston, W. Va.

Oct. 15.—In the morning confirmed five in the same Church, and at night preached in Christ Church, Clarksburg.

Oct. 16.—Confirmed five in Christ Church, Clarksburg, and at night one in Christ Church, Fairmont.

Oct. 17.—In Trinity, Moundsville, which has long been without a Rector, confirmed three.

Oct. 19.—In the morning read prayers and preached in St. John's, Brooke County, and at night read prayers, baptized an adult, preached and confirmed three in Christ Church, Wellsburg. The Rector of these churches, Rev. J. Coupland, having been sick for several weeks, was unable to make any preparation for my visit, or to assist me in the services.

Oct. 20.—In St. Matthew's, Wheeling, confirmed nine.

Oct. 21.—In St. John's confirmed four.

Oct. 23.—In the morning preached in St. John's, Pleasant County, which was then, and is still, vacant; but was unable to meet an appointment for the night in Williamsport, Wood County.

Oct. 24.—Preached morning and night in Trinity, Parkersburg.

Oct. 25.—Preached at night in Emmanuel, Volcano, and the next day, morning and night, preached in the same church and confirmed seven.

Oct. 27.—In Trinity, Parkersburg, confirmed five.

Oct. 28.—Preached at night and confirmed four in Grace Church, Ravenswood.

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Oct. 29.—Preached and confirmed five in the courthouse at Ipley, Jackson County.

Oct. 30,—At night preached in Christ Church, Point Pleasant, Mason County.

Oct. 31.—In the morning confirmed one in Bruce Chapel, Mason County, and at night one in Christ Church, Point Pleasant.

Nov. 2.—Preached morning and night in Trinity, Huntington, and on each occasion confirmed two.

Nov. 4.—Confirmed two in St. Mark's, St. Albans, Kanawha County.

Nov. 5.—Preached morning and night in St. John's, Charleston, and confirmed eighteen, one being colored.

Nov. 6.—Returned to Huntington, where two days were spent examining a candidate for Priest's orders.

Nov. 9.—Preached in St. John's Church, Charleston, and ordained Rev. C. R. Page, Presbyter, Rev. Messrs. Callaway, Stané, Hyland and Barr assisting; and at night, after sermon by Rev. Mr. Hyland, confirmed four persons.

Nov. 21.—Confirmed four in Mt. Jackson, Shenandoah County.

Nov. 23.—Preached morning and night in Emmanuel Church, Harrisonburg, where fourteen were confirmed.

Nov. 25.—Leeds Mission Chapel, Fauquier County, confirmed four.

Nov. 26.—Services were held in a free Church at Markham, Leeds Church having been destroyed by fire a short time before,) and four persons confirmed.

Dec. 7.—Read prayers, preached and administered the Lord's Supper in the Meade Memorial Church, Manchester, the rectory being vacant.

Dec. 14.—Services in the same Church.

Dec. 21.—Read prayers, preached and administered the Lord's Supper in Christ Church, Richmond, the Deacon in charge supplying my place in Manchester.

Dec. 25 and 28.—Services in the Meade Memorial Church.

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1874, Jan. 4.—Officiated in the same Church.

Jan. 11.—Morning, confirmed twenty-three in Grace Church; in the afternoon addressed the Sunday School of St. John's Chapel, and at night confirmed four in St. Stephen's Church (colored), Petersburg.

Jan. 25.—Officiated in the Meade Memorial, Manchester.

Feb. 1.—Preached morning and night, and administered the Lord's Supper in St. Matthew's, Wheeling, the Rectorship being vacant.

March 15.—Preached in Grace Church, Richmond.

March 22.—In St. Paul's Church, Richmond, preached, and ordained a candidate, presented by Dr. Minnigerode, Deacon.

March 10.—Preached in St. John's, Hampton, and at night in Centurion Church, Old Point, and confirmed two.

March 31.—Eastern Shore Chapel, Princess Anne county, confirmed two.

April 1.—Confirmed six in Emmanuel Church, Kempsville, and at night, in Christ Church, Norfolk, confirmed forty.

April 2.—St. Paul's, Norfolk, confirmed seventeen.

April 3.—Good Friday night, thirteen were confirmed in Trinity Church, Portsmouth, and the following night, three in St. John's, one of whom was from Kempsville.

April 5.—Easter Sunday morning, confirmed six in St. Paul's Chapel, Berkeley, and at night fourteen in St. Luke's, Norfolk.

St. Luke's makes our third Church in the city of Norfolk, supplying a want which has been long and deeply felt. It was but recently started by a missionary organization, composed of young men of both the other churches, under the faithful ministry of Rev. Wm. B. Gordon. They have a neat and comfortable church building, with a good congregation and large Sunday School, and the present Rector, Rev. W. M. Dame, has every reason to expect, with the blessing of God, abundant fruit from his labors.

April 6.—Preached morning and night in St. Paul's, Suffolk, and confirmed three.

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April 7.—Preached in the Glebe Church, and the next day in St. John's, Nansemond county, and confirmed three.

April 12.—In the morning confirmed ten in St. John's, Richmond, and at night, three in the Meade Memorial, Manchester, of which the Rev. J. J. Sams had been but a few weeks Rector.

April 18.—Preached and administered the Lord's Supper in Christ Church, Spotsylvania Courthouse, being assisted by the Deacon in charge.

April 19.—Officiated morning and night in St. Georges', Fredericksburg, and confirmed ten.

April 20 and 21.—Was prevented by inclement weather from filling appointments at Lamb's Creek, King George county, and Aquia, Stafford.

April 26.—Services morning and night in the Church of the Epiphany, Danville, where eleven were confirmed.

April 28.—Emmanuel, Pittsylvania Courthouse, confirmed four.

May 3.—Officiated in the morning in St. Margaret's, Caroline, which is vacant, and at night confirmed four in St. George's, Fredericksburg.

May 4.—Confirmed one in 'Lamb's Creek, King George, other candidates being kept from attending by rain.

May 5.—Grace, Richmond, confirmed fifteen.

May 6.—St. Mark's, Richmond, confirmed thirty-six.

May 7.—St. James', Richmond, confirmed twenty-nine, of whom two were from St. Paul's.

May 9.—St. James', New Kent, confirmed two.

May 10.—Confirmed two in St. Peter's, New Kent.

May 12.—St. Paul's, Richmond, confirmed one.

May 16 and 17.—Preached twice by invitation, in the University Chapel, and once in the Methodist Church, Lexington (our own Church being unfinished), and the latter service confirmed ten.

Committee on Ritualism.

SUMMARY.

Baptisms	{	Infants,	8,	}	Total,	-	-	-	11
		Adults,	3,						
Marriage,					-	-	-	-	1
Funerals,					-	-	-	-	2
Confirmations,					-	-	-	-	616

ORDAINED DEACON.

1874, March 24.—In St. Paul's Church Richmond, Mr. Pike Powers. 1.

DEACONS ORDAINED PRIESTS.

1873, June 27.—In the Seminary Chapel, Rev. Levin J. Sothoron, of Lunenburg, county; Edward V. Jones, Huntington, W. Va.; Peregrine Wroth, of Mathews county; W. H. H. Powers, of Fauquier; M. T. McCormick, of Theological Seminary; T. Hugo Lacy, of Dinwiddie county.

Aug. 8.—In St. Paul's Church, Richmond, Rev. A. A. McDonough, of Princess Anne county; John W. Lea, of Clarke county.

Nov. 9.—In St. John's Church, Charleston, W. Va., Rev. Coupland R. Page, of Jackson county, W. Va. Total, 9.

Rev. Dr. Norton offered the following:

Resolved, That so much of the Bishop's address as relates to ritualism be referred to a committee of seven clergymen and six laymen, who shall consider and report upon the same.

The resolution was adopted, and the following committee appointed:

Rev. Dr. Norton,
 Rev. Dr. Andrews,
 Rev. Dr. Wingfield,
 Rev. Dr. Minnigerode,
 Rev. Dr. Okeson,
 Rev. Dr. Pendleton,
 Rev. Mr. Hyland,

Judge Rich'd Parker,
 Gen. J. J. Jackson,
 Judge H. W. Sheffey,
 Mr. Tazewell Taylor,
 Mr. Matthew Harrison,
 Mr. W. G. Cazenove.

Report of Standing Committee.

Rev. Dr. Norton offered the following:

Resolved, That a committee of two clergymen, in connection with the Finance Committee, be appointed to consider the expediency of appropriating \$ to Rev. Dr. Minnigerode, Rev. Mr. Hanckel and Rev. R. T. Davis, Examining Chaplains.

The resolution was adopted, and the Rev. Dr. Norton and Rev. Dr. Andrews appointed as the committee.

The Council then adjourned for divine service.

The Council re-assembled at 12.30 P. M.

Rev. D. F. Sprigg presented the report of the Standing Committee:

ALEXANDRIA, MAY, 1874.

The Standing Committee beg leave to report, that since their last report the following have been recommended for Priest's orders, viz.:

Rev. C. R. Page,
Rev. L. J. Sothoron,
Rev. W. H. Powers,
Rev. M. T. McCormick,
Rev. Jno. W. Lea,

Rev. Peregrine Wroth,
Rev. E. W. Jones,
Rev. A. A. McDonough,
Rev. G. A. Gibbons.

The following have been recommended for Deacon's orders, viz:

George A. Gibbons,
Arthur S. Johns,
Beverly D. Tucker,
Landon R. Mason,
H. Melville Jackson,

E. Henry Ward,
Pike Powers,
F. A. Meade,
E. B. Jones, M. D.

Resolutions.

The following have been recommended as candidates for Holy orders, viz :

Charles D. Walker,
Albert Ware,
O. C. Randolph,
Wm. Strother Jones,
Jno. G. Gravatt,
J. K. Mason,

J. Perry Lawrence,
Byrd Thornton Turner,
Frank Duncan Landon,
Jno. McNabb,
Charles Morris.

Testimonials were signed in favor of the Consecration of Rev. Benj. H. Paddock, D. D., as Bishop of Diocese of Massachusetts.

Rev. Dr. Lyman, as Assistant Bishop of North Carolina.

Rev. J. F. Spaulding, as Bishop of Colorado.

The vacancy in the committee, occasioned by the death of Rev. Dr. Sparrow, was filled by the election of Rev. J. Packard, D. D., who was elected President of the committee.

All which is respectfully submitted.

J. PACKARD, *President.*

G. H. NORTON, *Sec'y.*

Rev. Dr. Peterkin offered the following :

Resolved, That a committee be appointed to consider and report to this Council the best measures for removing from the Prayer Book any office or service now bound up therewith, without compliance with the provisions of the Constitution that apply to the case.

On motion of Rev. Dr. Morrison, it was referred to the Committee of thirteen, appointed under Dr. Norton's resolution.

Mr. J. L. Williams offered the following :

Resolved, That so much of the Bishop's address as relates to worldliness and intemperance be referred to a committee of three clergymen and two laymen, who shall consider and report upon the same.

The resolution was adopted and the following committee appointed :

Report of Committee on Southern Churchman.

Rev. Dr. Woodbridge,
Rev. Dr. Gibson,
Rev. Dr. Dame,

Mr. Jno. L. Williams,
Mr. Edmund I. Lee.

Rev. R. H. Mason offered the following:

Resolved, That in the opinion of this Council any participation in lotteries, gift enterprizes, gift concerts and raffling, is inconsistent with the profession of a Christian, and that it is improper for any Church or Church institution to be aided by money made by such means.

The resolution was adopted.

Rev. Dr. Meredith, from the committee appointed at the last Council to examine and report upon the relation of the "Southern Churchman" to the Diocese, made the following report:

The committee appointed at the last Council to ascertain and report to the present Council the relation of the "Southern Churchman" to the Diocese, beg leave to report—

That the "Southern Churchman" was originally established by the Rev. Wm. F. Lee, and its good will, with the press, &c., was his private property. After his death, the same were purchased by sundry gentlemen of the Church, and by them transferred to the Trustees of the Theological Seminary. The only connection the Diocese has with the paper is through the Trustees. By their arrangement the present editor took charge of the paper. The small quantity of type, and the printing presses placed in his possession have been disposed of, and the proceeds accounted for to the Trustees.

The press, type &c., which the present editor may now use, are his own. The Trustees alone own the good will of the paper, and have the entire control of it, so far as displacing an editor or appointing another is concerned.

Respectfully submitted,

W. C. MEREDITH.
C. F. LEE.

Rev. Dr. Peterkin, from the Executive Committee of the Diocesan Missionary Society presented the following annual report:

Report of Executive Committee.

The Executive Committee of the Diocesan Missionary Society, in presenting their annual report, must begin with an expression of regret. It surely is a cause of regret that we are not occupying more of those vacant places that are distinctively *missionary* fields. We trust, however, that the day is not distant when Parishes, now feeble, will sustain themselves, so that we may be free to devote our funds to the maintenance of Evangelists or Missionaries, in the widest sense of these terms. Meantime, we repeat that we need at least \$10,000 a year to meet the demands that are actually before us.

The operations of the Society for the last twelve months have, necessarily, been limited; but the contributions, though not large, have been more regular than usual. Hence, though not able to assist some Parishes to which we would gladly have rendered aid, we have been less embarrassed than we were during the three or four previous years.

Our balance on hand at last report, was.....	\$1,277 53
Receipts since the last report.....	4,713 84
	<hr/>
	\$5,991 37
Appropriations and expenditures.....	4,907 39
	<hr/>
Balance on hand.....	\$1,083 98

Of the receipts, it is proper to state that the sum of \$450 was a legacy from the late Miss Mary E. Harvie. We are thankful to place such a bequest upon record, and we express the hope that other friends of the cause will follow this good example.

The appropriations of the committee have been made to 25 clergymen, who are carrying on their work in all parts of the Diocese. Of course, the aid extended to each individual is very small, but at present no larger grants can be made.

We may add that we have furnished many of our weak congregations with copies of the "Mission Prayer Book," and rejoice to know that this branch of our work has tended to promote the interests of the Church.

By order of the Executive Committee,

J. PETERKIN.

Richmond, May 1874.

Upon motion by Rev. D. F. Sprigg, the thanks of the Council were returned to the Treasurer of the Diocesan Missionary Society for his faithful services in connection with the Society.

Report on Relief Fund.

Rev. Dr. Gibson, from the Board of Managers of the Fund for Relief of the Widows and Orphans of Deceased Clergymen, presented the following report:

The Board of Managers of "The Fund for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese of Virginia," beg leave, in presenting their Annual Report, to call the attention of the Council to the gratifying fact, that in a year which has been so painfully marked by financial stringency and distress in almost every quarter, they are enabled to increase the number of their beneficiaries, and to assign to each one of them a quota almost as large as that which was given last year. To *eight* families instead of seven, as was the case last year, they have distributed, in equal amounts, the sum of \$1,297.33, being about \$162 to each beneficiary. The amount would have been much larger if the Parishes of the Diocese had borne in mind this important charity, and contributed, each one, but a little. Only *ten* out of the *one hundred and sixty* Parishes of the Diocese gave anything at all during the past year, and the whole sum given by them was but \$126.61, less than a dollar from each Parish. Still the report of our Treasurer, herewith submitted, shows that the sum to be distributed this year was within a few dollars as large as it was last year, and that the assets of the Fund have actually increased in value. They were reported last year at \$21,430.78, while this year they stand at \$21,633.99, an increase of \$202.21. The God of the widow *will be faithful to his promises*, however faithless man may be to his! In view of the constantly recurring difficulty of obtaining a quorum of the Board under the present regulations under which the Fund is administered, the Board ask the Council to adopt for their relief the following amendment to their Rules: For Rule 5—"No appropriation or order for the payment of any money shall be made, except at a duly convened meeting, at which a majority of the members of the Board shall be present; nor shall any appropriation be made in any case to *any* family of a deceased clergyman, except by the votes of a majority of all the members of the Board"—substitute the following Rule 5: "Four members of the Board shall constitute a quorum, with power to transact any of its business."

Respectfully submitted.

CHURCHILL J. GIBSON, *Secretary*.

The report was received and its recommendation adopted.

Standing Committees.

Rev. Dr. Wingfield offered the following amendment to Canon IX.:

Strike out in lines four and five, Sec. 1, the words "regular contributors to the charges of the parish," and insert in lieu thereof, "pewholders."

Sec. 2. "Only male persons shall be eligible to the office of vestryman," changed to read "Only male *communicants* shall be eligible," &c.

On motion, the proposed amendment was referred to the following committee:

Rev. G. A. Smith,
Rev. Dr. Morrison,

Col. S. J. C. Moore,
Mr. J. B. Lightfoot.

The Rev. Dr. Peterkin moved to proceed to the election of the Executive Committee of the Diocesan Missionary Society.

The motion was carried, and the following gentlemen were elected as said committee:

Rt. Rev. John Johns, D. D., LL. D.,	Rev. C. J. Gibson, D. D.,
Rt. Rev. F. M. Whittle, D. D., LL. D.,	Rev. T. G. Dashiell,
Rev. Geo. Woodbridge, D. D.,	Rev. W. L. Hyland,
Rev. Wm. Norwood, D. D.,	Mr. William F. Gray,
Rev. Joshua Peterkin, D. D.,	Mr. David N. Walker,
Rev. Charles Minnigerode, D. D.,	Mr. A. T. Laidly,
Rev. F. M. Baker,	Mr. J. L. Williams, <i>Treasurer</i> .

The following gentlemen were elected as the Standing Committee on Colored Congregations:

Rt. Rev. John Johns, D. D., LL. D.,	Rev. T. G. Dashiell,
Rt. Rev. F. M. Whittle, D. D., LL. D.,	Rev. A. W. Weddell,
Rev. C. J. Gibson, D. D.,	Mr. E. S. Pegram,
Rev. O. S. Barten, D. D.,	Mr. John Page,
Rev. John T. Clark,	Mr. David N. Walker.

The following were elected as the Standing Committee on Church Schools:

Pay of Examining Chaplains.

Rev. Charles Minnigerode. D. D.,	Rev. O. A. Glazebrook,
Rev. J. H. D. Wingfield, D. D.,	Mr. James W. Green,
Rev. T. G. Dashiell,	Mr. N. H. Massie,
Mr. John L. Williams.	

The Council then proceeded to ballot for the Standing Committee of the Diocese, and the following gentlemen were elected for the ensuing year :

Rev. Joseph Packard, D. D.,	Mr. Cassius F. Lee,
Rev. Geo. H. Norton, D. D.,	Mr. Charles S. Taylor,
Rev. D. F. Sprigg,	Mr. Arthur Herbert.

On motion of Mr. Tazewell Taylor, the Council adjourned until 4½ P. M.

4.30 P. M.

The Council met pursuant to adjournment.

Rev. Dr. Norton, from the committee appointed to consider the expediency of paying the Examining Chaplains, made the following report :

The committee appointed to consider the expediency of paying the Examining Chaplains, report the following resolution, and recommend its adoption by the Council :

Resolved, That the Treasurer be instructed, in case after making his estimate for the year, a surplus sufficient for the appropriation shall remain, to pay Rev. C. Minnigerode, D. D., Rev. J. S. Hanckel, Rev. R. T. Davis, one hundred dollars each.

G. H. NORTON, *Chairman*.

The Bishop appointed the Rev. R. H. Mason and Major Geo. Johnston a Committee to examine the Fund for Relief of Disabled Clergy.

The Bishop requested the appointment of a committee to examine the accounts of the Treasurer of the Bruce Fund. The request was granted, and Rev. R. H. McKim and Mr. R. S. Lawrence were appointed.

Report on Hymnal.

Rev. Dr. Andrews from the Committee on the Hymnal, made the following report which was received and approved:

The report submitted to the Council of 1873, was forwarded to the Committee of the General Convention on the Hymnal, and, as we have information, duly considered by them.

Upon further examination and use of the Hymnal through the year, and after carefully weighing the criticisms of the press, your committee have but to add a few notes supplementary to their report of last year, and in the main confirmatory of the judgment then expressed.

1. With respect to the criticisms referred to, while some of them are worthy of consideration, the great mass of them strike us as either frivolous or most unjust, insomuch that if such contradictory advisers should be listened to, no Hymnal at all would be possible, probably not to suit a single congregation, much less the whole Church.

2. It seems to be generally understood that the Hymnal was tampered with in an unauthorized and censurable way outside the committee, insomuch that the book in its present form is not theirs and that they are not responsible, except for not apprizing the Church of the facts so soon as they came to their knowledge. But we suppose they deemed it better to avoid the confusion which would ensue should the facts be as alleged, and allow the provisional use of the book, though from different and differing sets of plates, to go on—leaving all errors to be corrected in the revised book which they are expected to submit at the end of the three years. As an example of these unauthorized changes, we refer to the substitution of the word *Jesu*, for *Jesus*, noticed in our last report, and which is also censured by the late Council of Louisiana.

3. So far as we have been able to learn the mind of the Church, through the press or otherwise expressed, it seems to be the general opinion, not less now than at first, that the hymns transferred from the Prayer Book should be transferred without alteration, not from objection to the *principle* of alteration, but because, with few exceptions, there were no reasons for the alterations sufficient to break up established usage. Some of these exceptions we ventured to suggest in our last report, where the improvement prevails all will admit.

4. With respect to *omissions*.

(1.) On the score of *unfitness*. We again call attention to hymns 209 and 274, the last on the consecration of Bishops, and which, we

Report on Hymnal.

believe, has in no instance been used at such consecration since the publication of the Hymnal. What but the conscious impropriety of using some of the language of this hymn, caused it to be passed over, and hymns for the occasion sought under other heads.

There are some hymns in this book, such as the Advent Anthems, beginning with "O Sapientia," and those for the seven hours, which probably a large majority of this Diocese will never use, and would wish to be left out; but as they contain nothing erroneous, and as in a comprehensive Church there may be those who like such pieces, we make no objection to their being retained; on the same ground we ask for the retention of some, which others, if providing only for themselves, would reject.

(2.) On the score of hymns without merit, or likely ever to be used, the continued use of the book from its first publication, with what we learn from others, confirms us in the opinion already expressed, that there are at *least* fifty pieces in the Hymnal which are but cumberers of the book.

In our last report we marked seventy as having no merit, or likelihood of popularity or usefulness to justify their retention, and needlessly increasing the size of the Prayer Book. We observe the late Council of Louisiana has so marked seventy-three. We respectfully commend these lists—though they are only in part alike—to the consideration of the General Convention's Committee on the Hymnal.

5. With respect to making any changes which will displace the present volume, it has been objected that this will involve pecuniary loss to publishers and purchasers. With respect to publishers, if prudent, as men of business they cannot have large stocks on hand, when they knew from the beginning that the book was only put forth for experimental use for three years. The cost to purchasers of a new book will be trifling indeed. When, therefore, we are providing for the next generation at least, in so important a department of worship, we deem this objection as bearing upon the difference between even a good book and a better book, as unworthy of regard.

6. With respect to prohibiting, by Canon if necessary, all Hymnals except such as shall be authorized by the General Convention, we desire to speak in the most distinct and emphatic manner. Why should the Church be more jealous for what it deems the truth in *articles*, than in *worship*, and in what is prayed, more than what is said or sung?

Report on Hymnal.

The example of the Church of England, in this respect, is to be looked to for a warning, (and especially under its recent and sad experience,) and not for imitation. The Church of England has *never* had an authorized and obligatory Hymnal. And of this fact the teachers of false doctrine have availed themselves, to bring in through the musical department of worship, doctrines contrary to Scripture and utterly subversive of the distinctive doctrines of the Church of England. And if our Church, which has *always* regulated this department of teaching by law, should *now* remove all restriction, our condition would certainly and soon be worse in this respect than that of the Church of England, for it would be taken as a virtual permission to introduce any Hymn Books which private fancy or Romish or Rationalistic and Latitudinarian teachers might choose.

It was in an evil hour that some of the Bishops, without authority from the General Convention, though supposing themselves to have such, allowed the use of the book called "Hymns Ancient and Modern," of which the Bishop of Huron says: "I must decline on doctrinal grounds to adopt this book, as it boldly teaches transubstantiation, the real presence in the sacramental bread and wine—the adoration of the elements, invocation of saints, and other kindred and false doctrines, which caused our separation from the Church of Rome, at the cost of England's noble army of martyrs." He then cites the hymns by number in which these doctrines are found (and he might have added that of baptismal regeneration, in the moral sense and in the most pronounced and unequivocal terms), which our Bishops have declared unanimously not to be the doctrine of our baptismal service.

The Bishop also refers to hymns besides those openly unprotestant upon their face, which are in such subtle proximity to error as by their educating tendency will act as preparations for the inner spirit and genius of the Romish system. It is that cast of the book which constitutes its chief title to distinction. It is said, truly enough, to have good hymns; and what book of modern compilation has not? But if its doctrine is so unsound, the literary character of a book containing the following stanza—not a violent specimen—is quite open to criticism:

"As the tree falls so must it lie,
As the man lives so must he die;
As the man dies such must he be
Through all the days of eternity."

Report on Hymnal.

Though the culture of literary taste is not a special province of the Church, yet in connection with orthodoxy, it is not beneath her regard, especially since a growing degeneracy in this respect has been brought to our notice, concurrently with degeneracy in doctrine. Of the Ritualist hymn books in England, among the most recent is that called "The People's Hymn Book," which has obtained considerable popularity among the innovators. Under the headings of "Common of B. V. M.," "Common of Virgins," and "Proper of Festivals," we have pages of what is called ancient, translated from doggerel Latin into worse English, of which the following are specimens:

From the Common of B. V. M.:

"Bright queen of heaven, God's virgin spouse,
The glad world's blessed maid,
Whose beauty tied life to thy house,
And brought us saving aid,
Thou art the true love-knot—by thee
God is made our ally;
And man's inferior essence he
With his did dignify."

Again:

"Lauded day by day be
Cyriac victor baby;
Cyriac and his mother blest,
How Julitta tending." &c.

Surely those who would be exposed to such effusions are entitled to some protection from Church authority.

8. Referring for our general view of the Hymnal, contained in the more elaborate report of last year, which was accepted by the Council, the committee cannot conclude this supplement without again expressing their sense of the great service which the General Convention's committee has rendered to the Church by the compilation of this Hymnal—the best work of its kind extant, so far as our judgment and knowledge goes. That it is susceptible of some improvement, we of course believe and have endeavored to show. That serious objections should be made by any party to the few suggestions which we have made we are unable to see. We are willing to submit them to the decision of the committee in charge, and to abide their decision, and deprecate the opening of the

Virginia Female Institute.

matter to general debate in the General Convention, for the reasons already assigned.

Respectfully submitted,

C. W. ANDREWS, *Chairman.*

Upon motion of Col. John M. Patton, the Council took up the subject of the report of the Committee upon the Virginia Female Institute.

Col. John M. Patton offered the following resolution :

Resolved, That the Board of Trustees of the Staunton Female Institute, be instructed to ascertain what number of shares of the stock of said Institute are outstanding in the hands of individuals, and to proceed, with the aid of legal advice, if necessary, to extinguish them ; so that the legal title to the whole of the property of said Institute, may be completely united in said Board.

Upon motion of Mr. Tazewell Taylor, the whole subject was laid upon the table.

The Rev. Dr. Pendleton, from the Committee on New Parishes, made a report recommending that the Council grant the petition of the congregation in Pocahontas county, and that it be admitted into union with the Council, under the name of Grace Church, Madison Parish, the limits of the Parish to be coterminous with those of Pocahontas county. *Approved.*

Mr. James W. Green offered the following :

Resolved, That a committee, to consist of three clergymen and two laymen, be appointed to inquire and report what legislation, if any, is necessary to bring the Theological Seminary of Virginia, and High School, under the control of the Council of this Diocese.

Carried—and Dr. Wingfield, Dr. Murdaugh, Rev. Mr. Hyland, Mr. Tazewell Taylor, Judge Sheffey and Mr. J. W. Green, appointed as said committee.

Mr. James W. Green offered the following resolution :

Resolved, That this Council watches with interest the tendency in the Greek, Old Catholic, English and American Churches to a recognized unity in faith and sacraments, and in the Episcopate.

Upon motion it was laid upon the table.

Upon motion the Council adjourned until 9 A. M., Friday.

St. Luke's Church, Norfolk.

FRIDAY, 9 A. M.

The Council met and was opened with prayer by Rev. W. N. Pendleton, D. D.

The minutes of yesterday were read and approved.

On motion of Rev. C. W. Andrews, D. D., Rev. C. H. Page was admitted to a seat in the Council.

Mr. J. L. Williams offered the following:

Resolved, That while this Council commends to the patronage of the good people of Virginia the two schools, male and female, known as under the care of the Church authorities, it by no means intends to give them any preference over the other similar schools in the State known to be under Episcopal influence and control, and so well known to be under equally efficient management.

Adopted.

The following clergy, absent yesterday, appeared and took their seats:

Rev. J. T. Clark,
Rev. J. C. Wheat,

Rev. C. H. Page,
Rev. Landon R. Mason,

Rev. Dr. Pendleton, from the Committee on New Parishes, presented a report recommending the admission of St. Luke's Church, Norfolk. Approved.

Rev. Dr. Wall, from the Committee appointed to examine the account of the Treasurer of the Fund for Relief of Widows and Orphans of Deceased Clergymen, made the following report:

The Committee, to whom was referred the report of Jno. L. Bacon, Treasurer of the "Society for the Relief of Widows and Orphans of Deceased Clergymen," would present the following synopsis:

To balance on hand at last report.....	\$1,304 12
To contributions during the year.....	126 61
To interest from invested funds	991 60
	<hr/>
	\$2,422 33
By appropriations to widows and orphans.....	1,125 00
	<hr/>
Cash balance on hand.....	<u>\$1,297 33</u>

 Report of Committee on Episcopal Fund.

Assets at last report.....	\$20,336 66
To cash balance on hand	1,297 33
Grand total of assets to date.....	\$21,633 99
Same time last year.....	21,430 78
Increase	\$ 203 21

The account is correct, and the disbursements are all sustained by proper vouchers.

It is a question deserving the serious attention of this Council, whether a contribution of only \$126.61 from all the churches of our Diocese does not fall far beneath the needs of this important object and the demands of Christian duty.

Rev. Dr. Woodbridge, from the Committee on the Episcopal Fund, presented the following report:

The Committee on the Episcopal Fund have examined the report of the Treasurer, and present to the Council the following statement:

The Treasurer reports that he has purchased, during the year, two shares of Alexandria Corporation stock, valued at \$140, and that he has now in his hands \$72.12.

The Episcopal Fund now consists of stock to the amount of \$29,558.62. Of this stock there are 102 shares of stock of the Farmers' Bank of Virginia; 88 shares of Exchange Bank stock; 10 shares of stock of Bank of the Valley, and dividends undrawn of the Exchange Bank to the amount of \$616—all of which, to the amount of \$20,616, is entirely worthless, leaving in his hands, of available funds, \$8,942.62.

But the market value of these "available securities," as they are styled by the Treasurer, is very far from being at par. There are \$4,300 of Virginia State stock put down at \$4,300, and certificates of stock to a small amount, which could not be sold for one-half that amount.

The committee regret that this stock was not sold and reinvested when it was much more valuable than it is now, and they suggest that this change be made even now.

All of which is respectfully submitted.

GEO. WOODBRIDGE,
J. L. WILLIAMS.

Worldliness and Intemperance.

Rev. Dr. Woodbridge, from the Special Committee appointed to consider so much of the Bishop's address as relates to worldliness and intemperance, presented the following report :

The committee appointed to consider so much of the Bishop's report as relates to intemperance and worldly amusements, beg leave respectfully to report that they have attentively considered, as well as the magnitude of the subject and the brevity of the time would allow, the questions submitted to them.

As to intemperance, the magnitude of the evil can scarcely be over-rated ; and it is, if we are to credit the newspapers and the statistics of crime, alarmingly on the increase. If not for ourselves, we are to dread it for our sons and our daughters. To dwell upon its evils would be only to repeat what is familiar to the minds of all the members of this Council. We know of no other remedy than entire and total abstinence, the ark of all the members and friends of the Church—that they resolutely set themselves against this practice of setting it before their friends and urging them to drink ; of providing large quantities for parties and convivial entertainments ; and especially of ever frequenting bar-rooms, and other places of public resort, for the purpose of drinking.

We cannot but believe that female example has much to do with this vice ; were they always to frown upon it, were they never to present it to young men, we are persuaded there would be much less of intemperance in the community.

We would by no means condemn the practice as a sin. We advocate abstinence on the grounds of expediency ; that if drinking make my brother to offend, I will drink neither wine nor strong drink as long as the world standeth. We are responsible before God for our influence and example ; and if these are injurious to others, let it be ever borne in mind that for these we must give account to God in the day of judgment.

We would earnestly recommend to all the ministers of our Church that they preach on the subject at least once a year. We know of no other influence so powerful as the ministry of God's Word. It is his grand instrumentality for good, and he will use no other. All other means and arguments have been tried and have failed. Let this be tried. We will answer for its success. Like the sword of Goliath, "There is no other like it."

Worldliness and Intemperance.

With respect to worldly amusements, we have only the same recommendation to make—entire, absolute abstinence. The members of the Church of Christ are “a peculiar people;” they should let their peculiarity be known. They are not of the world, even as Christ was not of the world. How would the Christian mind be shocked at the bare mention that Christ could be found at dancing-parties extending far into the night, at theatrical shows and at lotteries, and at entertainments of a similar kind? We shudder even to write such a thought. But if it would have been wrong for the Head to have been there, we should like to know upon what principle it would be right for the members of Christ to be there.

Yet, while we say these things, we recognize the truth that while a Christian may cultivate an entire exclusion from all these scenes, he may yet be most intensely and thoroughly worldly. Unworldliness is a spirit rather than a form of life. To be unworldly, we must set our affections on things above, and not on things on the earth. We must seek constantly, hourly, those things which are above, where Christ sitteth on the right hand of God.

But the ministers of Christ are to be the teachers, the examples of what unworldliness is. They must explain, illustrate, enforce the meaning of the baptismal vow. They must administer the discipline of the Church by kind remonstrance and faithful rebuke, by earnest persuasion and judicious advice.

In conclusion, the committee would recommend the printing of the pastoral letter of Bishop Meade on Worldly Amusements.

All of which is respectfully submitted.

GEO. WOODBRIDGE,
C. J. GIBSON,
G. W. DAME,
J. L. WILLIAMS,
EDMUND I. LEE.

The report was received and approved.

Mr. J. L. Williams, on the part of the lay members of the same committee, presented the following resolutions, which, after discussion, were referred back to the committee:

Worldliness and Intemperance.

Resolved, That in the opinion of this Council it is the solemn duty of both clergymen and Christian laymen, everywhere throughout the Diocese, actively, earnestly and wisely, by example, by precept and by the exercise of every influence and all authority within their reach, or committed to them, to contend with, to resist, and strive to put an end to the intemperance and worldliness so painfully showing itself among Church members.

Resolved, That it is especially desirable that the minds of the people should be enlightened, not only on points of faith and doctrine, but as to those peculiar graces which constitute heavenly righteousness, and that they should be made to see plainly the evils and dangers of those worldly pleasures to which they are most exposed;

That "drunkards," are excluded from the kingdom of God, (1 Cor. vi. 10);

That the patronage of bar-rooms and places of public drinking by Christ's people encourages general and habitual drinking and intemperance, and helps to make drunkards;

That while theatrical exhibitions may be good in the abstract, yet as they are conducted they are impure and sensual; that they are distinctly fatal to purity, to sincerity, to meekness, and hostile to all godliness;

That operatic exhibitions, as at present, are equally hostile to all sound principle, true modesty and essential godliness, gratifying and cultivating "the lust of the flesh, the lust of the eyes and the pride of life," and destroying all aspirations after truth and virtue, and effectually resisting the work of God's Holy Spirit;

That gaming in every shape is opposed to honest industry and sound reason and morals, and necessarily productive of idleness and vice;

That while music and dancing, within proper limits and duly restrained, may add to the happiness of home and help to liberal development—yet as indulged in in midnight revelry and gluttony, and in the plain and unmistakable excitement and gratification of the grossest appetites and passions, and sometimes involving crime and ruin, they cannot be too severely reprobated by all decent people.

The Committee on Lay Credentials reported the following as entitled to seats:

Martin, W. B., St. Luke's Church, Norfolk.

Winston, Bickerton L., St. Paul's Church, Hanover.

Cannon, James G., Emmanuel Church, Pittsylvania.

Judge Parker offered the following:

The Vestry of Christ Church, Winchester, having commended to our favor, the Episcopal Female Institute, recently chartered, and established at that place, in which our Bishop, Assistant Bishop, and the Rector of that Church are *ex officio* trustees; this Council hereby welcomes this addition to our Church Institutions, wishes it success, and trusts that it may prove a useful auxiliary in the cause of education and of true religion.

Adopted.

Ritualism.

The Rev. Dr. Norton, from the committee appointed to consider and report upon the subject of ritualism, presented the following report:

The Committee to whom was referred so much of the Bishop's Address as relates to Ritualism, beg leave to report that they recommend for adoption by the Council, the following preamble and resolutions:

The Council of the Diocese of Virginia, viewing with great concern the introduction of Romish errors in the Protestant Episcopal Church, viz:

In the open avowal of a doctrine of the real presence of Christ in the Lord's Supper, differing from the Romish doctrine of transubstantiation, by distinctions which, to the common understanding seem merely "speculative and nugatory," and which "by means of accessories of lights, music, vestments, incense, postures, genuflexions and adorations," tends to change the Holy Communion of the Prayer Book into the Romish Mass; in the encouragement given to members of our Communion, by their pastors, to practice auricular confession and to receive private absolution, in imitation of the Romish Sacrament of Penance; in the offering of prayers for the dead, invocation of saints and angels, and worship of the Virgin Mary, after the manner of the Church of Rome; together with other assimilations in teaching and practice to the doctrine and Church of Rome; feels constrained to express a deep conviction that the continued existence of these alien elements in our beloved Church not only impedes her growth and prosperity, but, if unchecked, must destroy her Protestant character; therefore,

Resolved, That our delegates to the next General Convention be instructed to use their earnest endeavors to obtain efficient legislation for the removal of Romish errors and practices from the Protestant Episcopal Church, and the enforcement of such legislation by proper discipline.

Resolved, That this Council does not believe any legislation would be effective for removing the doctrines and practices referred to, which shall not expressly forbid, in the administration of the Holy Communion, and on other occasions of public worship, the acts hereinafter enumerated, to wit:

1. The use of incense.
2. Placing or retaining a crucifix in any part of the church.
3. Carrying a cross in procession in the church.
4. The use of lights on or about the Holy Table, except when necessary.
5. The elevation of the elements in the Holy Communion in such manner as to expose them to the view of the people as objects toward which adoration is to be made, in or after the prayer of consecration, or in the act of administering them, or in conveying them to or from the communicants.
6. The mixing of water with the wine as part of the service, or in the presence of the congregation.
7. The washing of the priest's hands, or the ablution of the vessels, in the presence of the congregation.

Ritualism.

8. Bowings, crossings, genuflections, prostrations, reverences, bowing down upon or kissing the Holy Table, and kneeling, except as allowed, provided for, or directed, by Rubric or Canon; it being provided that reverence at the mention of the name of the Lord Jesus is not intended to be disallowed; and it being further provided that private personal devotion before or after official ministration, is not to be understood to include or justify any of the acts prohibited.

9. The celebration or receiving of the Holy Communion by any Bishop or priest when no person receives with him.

10. Employing or permitting any person or persons not in Holy Orders to assist the minister in any part of the Order for the administration of the Holy Communion.

11. Using, at any administration of the Holy Communion, any prayers, collects, gospels, or epistles, other than those provided in the Book of Common Prayer, or under § XIV. of Canon 13, of Title I. of the Digest.

12. The use of wafer bread in the Holy Communion.

The practice of auricular confession and private absolution should likewise be forbidden, and all other practices and usages not sanctioned by the Book of Common Prayer.

No clerical vestments should be used except the present Episcopal robes, a white surplice, a black or white stole, a black cassock, a black gown and bands.

Respectfully submitted,

G. H. NORTON, *Ch'n.*
C. W. ANDREWS,
J. H. D. WINGFIELD,
CHAS. MINNIGERODE,
N. A. OKESON,
WM. N. PENDLETON,
W. L. HYLAND,
RICH'D PARKER,
J. J. JACKSON,
H. W. SHEFFEY,
TAZEWELL TAYLOR,
MATTHEW HARRISON,
W. G. CAZENOVE.

Upon motion of Judge Sheffey, it was laid temporarily upon the table.

The following report from the same committee was read by Judge Sheffey :

The Special Committee to whom was referred a resolution requesting them to report to the Council the best measures for removing from the

Institution Office.

Prayer Book any office or service now bound up therewith, without compliance with the provisions of the Constitution that apply to the case, have had the same under consideration, and report : That they suppose said resolution refers to "the office of Institution of Ministers into Parishes or Churches," and being of opinion that the question, whether this office be properly bound up with the Prayer Book, can only be decided by the General Convention, the Committee recommend that the Council adopt the following resolution :

Resolved, That the Deputies from this Diocese to the General Convention, be requested to bring to the consideration of that body the position which the Office of Institution occupies in the Prayer Book, with the view that it may be ascertained whether the same be properly and legally incorporated in the Book of Common Prayer, or not ; and if not, to request that it be omitted in future editions thereof.

G. H. NORTON, *Ch'm*

Which was also laid temporarily upon the table.

The report by Rev. Dr. Norton was then then taken up. It was adopted.

The report by Judge Sheffey was then taken up and adopted.

Mr. Tazewell Taylor moved that the Council proceed, at half-past one o'clock to-day, to the election of clerical and lay Deputies.

Rev. Dr. Woodbridge moved, as an amendment, that the Council proceed at once.

Mr. Sale moved, as a substitute, to fix the hour at 12.30. Carried.

The Rev. R. H. McKim offered the following :

Whereas the Book of Common Prayer, the Articles and the Homilies of this Church do not sanction the use of the word "*altar*," as descriptive of the Lord's Table, nor the notion of any sacerdotal functions as attaching to the ministerial office : and whereas, the Reformers in 1552, not only destroyed the altars which had been set up in the Churches, but removed the word "*altar*" utterly from the standards of the Church ; nor was it ever restored to the English Prayer Book at

Election of Deputies to General Convention.

any subsequent revision. And whereas the Judicial Committee of Privy Council, which is the highest Ecclesiastical Court in the Church of England, has authoritatively decided that the Church knows no altar. And whereas in the absence of any Supreme Court of Judicature in the Protestant Episcopal Church in the United States, the decisions of said Judicial Committee ought to be of very great weight in this Church, she having solemnly declared that she is "*far from intending to depart from the Church of England in any essential point of doctrine, discipline or worship*;" therefore,

Resolved, By the Clergy and Laity of the Diocese of Virginia, in Council assembled, That the "*Office of Institution of Ministers into Parishes or Churches*," as now bound up with the Book of Common Prayer, is apparently out of harmony with the doctrine of this Church as set forth in her standards and declared by her Judiciary; that, in our judgment, it is a stone of stumbling and a rock of offence," an occasion of dissension and doubtfulness among us, an instrument of propagating within our household of faith, erroneous and strange doctrines, contrary to God's Word, and a handle made use of by the Mediævalists for overturning the Protestant character of our Church.

Resolved. That this Council will respectfully, but most earnestly, petition the next General Convention to remove from the service the word "altar," and also the expressions "sacerdotal function," "sacerdotal relation," wherever they occur, in order to take away the apparent incongruity between said service and the standards of the Church.

Pending the discussion the Council proceeded to the order of the day, viz., the election of clerical and lay deputies to the General Convention.

The following gentlemen were put in nomination :

Clerical: Rev. Drs. Andrews, Norton, Peterkin, Meredith, McKim, Hanckel, Davis, Woodbridge, Minnigerode, C. J. Gibson, Wall, Grammer, Wingfield, Pendleton, Sprigg, Wilmer. Lay: Messrs. Jackson, Sheffey, Taylor, Parker, Moncure, Stewart, Withers, S. J. C. Moore, Massie, Patton, Sale of Bedford, Harrison of Leesburg, Tayloe of King George, Williams, Smith, Abbott, Steger, Purdie.

Rev. K. Nelson, Rev. Wm. H. Meade, Mr. Sale and Mr. M. Harrison were appointed tellers. They reported the whole number of votes cast to be 211; necessary to a choice 106.

There were cast for Rev. Dr. Andrews, 151; Norton, 141;

Election of Deputies to General Convention.

Hanckel, 110; Meredith, 54; McKim, 45; Davis, 34; Wingfield, 35; Gibson, 39; Peterkin, 70; Minnegerode, 97; Wilmer, 24; scattering, 55.

There were cast for Judge Sheffey, 125; Col. Moore, 36; Moncure, 85; Massie, 86; Stewart, 41; Steger, 47; Withers, 47; Jackson, 46; Parker, 92; Tazewell Taylor, 74; Patton, 31; Harrison, 30; Barbour, 24; F. H. Smith, 19; Williams, 14; scattering, 23.

The President announced that the Rev. Dr. Andrews, Rev. Dr. Norton, and the Rev. Mr. Hanckel of the clergy, and Judge H. W. Sheffey, of the laity, were elected. So that one clerical and three lay deputies must still be chosen.

The Council having resumed the consideration of Rev. Mr. McKim's resolution, the Rev. Dr. Wall moved to lay it upon the table.

Pending the discussion of this motion, the Council, at 2.30 P. M., adjourned until half-past 4.

4.30 P. M.

The Council re-assembled pursuant to adjournment; and, after being called to order, resumed the balloting, so as to complete the delegation to the General Convention.

The same tellers were appointed, who announced the whole number of votes cast, 151; necessary to a choice, 76.

There were cast, for Clergy: Rev. Dr. Minnigerode, 47; Peterkin, 39; Meredith, 30; McKim, 21; Gibson, 7; Davis, 7; Scattering, 13. Laity: For Judge Moncure, 99; Massie, 72; Parker, 61; Taylor, 57; Stewart, 34; Jackson, 24; Withers, 24; Steger, 22; Harrison, 18; Smith, 10; Scattering, 12.

	1874.	1873.
Baptisms—Adult, white	240	306
Infant, white	786	1,095
Adult, colored	13	7
Infant colored	75	21
	<hr/>	<hr/>
Total*	1,114	1,429
Confirmations—White	789	904
Colored	26	7
	<hr/>	<hr/>
Total	815	911
Communicants—Added	1,313	1,399
Removed	730	747
Withdrawn	41	99
Suspended	16	6
Died	180	236
Marriages—White	338	373
Colored	120	110
	<hr/>	<hr/>
Total	458	483

Report upon Parochial Reports.

Funerals—White.....	719	919
Colored.....	26	21
Total.....	745	940
Sunday Schools—Teachers—white.....	1,228	1,306
Scholars—white.....	7,561	7,758
Total.....	8,787	9,064
Teachers—colored.....	64	51
Scholars—colored.....	608	582
Total	672	633
Grand total.....	9,459	9,697
Parochial Schools—Number, 13		
Teachers paid.....	23	13
Scholars.....	772	284
Total.....	795	297
Contributions	\$98,311.97	\$146,581.30

The committee recommend that no person shall be reported as a communicant of a Parish who has failed to commune during the year preceding the meeting of the Council without reasons satisfactory to his or her Rector.

Respectfully submitted,

J. H. D. WINGFIELD, *Chairman.*

The report was received and its recommendation approved.

The Rev. Dr. Wall withdrew his motion to lay Mr. McKim's motion upon the table.

Whereupon the Rev. Dr. Andrews moved that the subject be referred to a committee.

The motion was carried, and the following committee appointed:

- Rev. Dr. Andrews,
Rev. Dr. Minnigerode,
Rev. Mr. Hanckel,
- Rev. Dr. Gibson,
Judge Sheffey,
Mr. Jno. Stewart,
Judge Moncure.

Clerical Support.—Disabled Clergy.

Mr. C. L. C. Minor, from the Committee on Clerical support, presented the following report:

The committee of laymen, to whom was referred the subject of Clerical Support, have made careful examination of the returns made by the treasurers of the parishes and have compared them with similar reports of the last two years, and submit herewith the results in a tabulated form.

The number of reports, which increased from 105 in 1872, to 111 in 1873, has this year fallen to 91, and while but 4 parishes were shown last year to be delinquent as to the payment of the salary promised to the Rector, against 24 of the year before, 20 are now shown to be delinquent in this respect. A few parishes, however, have paid more than was promised.

The number of rectories reported in 1872 was 46, last year 42, and this year but 40. It is certain that the number of rectories has not decreased. A full return from the parishes would show an increase in the number of rectories, but it is to be feared that complete statistics would discover great delinquencies in the payment of salaries. Your committee would therefore recommend that, as hitherto, a list of the parishes not yet heard from be published as early as possible in the "Southern Churchman," with an urgent solicitation that the treasurers furnish the information required, before the publication of the Journal of the Council, and that a statement be made in that Journal, of the parishes which shall still have neglected to report, and of the amounts of their respective delinquencies so far as then ascertained.

Respectfully submitted,

C. L. C. MINOR, *Ch'n.*

Rev. R. H. Mason presented the following report:

The committee to whom was referred the accounts of the Treasurer of the Fund for Relief of Disabled Clergy, would report that they have examined the same and find them to be correct and sustained by proper vouchers.

RICH'D H. MASON, *Ch'n.*

Bruce Fund.

The Rev. Mr. McKim presented the following:

The committee appointed to examine the Report of the Treasurer of the Bruce fund, have performed the duty assigned them, and respectfully report, that they find the accounts correct, and the disbursements sustained by proper vouchers, with the exception of two small items amounting to \$2.25.

The receipts from all sources, have amounted to \$655.86, in addition to the balance on hand at the beginning of the year (\$228.52). The disbursements have amounted to \$1,002.25, of which amount \$117.86 was taken from the principal of the fund.

The fund has contributed to the erection of six churches during the year.

The assets amount to \$19,432.30, not including \$547.86, which though believed to be good, are not at present available. Nothing at present remains for appropriation.

Respectfully submitted,

R. H. McKIM,
R. S. LAWRENCE.

Rev. R. T. Davis presented the following:

The committee to whom was referred the subject of the Diocesan Missionary accounts, beg leave to report that they have examined the same and found them correct.

Respectfully submitted,

RICHARD T. DAVIS, *Ch'n.*

Upon motion of Rev. D. F. Sprigg, the thanks of the Council were tendered to Mr. H. E. C. Baskervill, Treasurer of the Council, for his faithful and valuable services.

Mr. Hill Carter, from the Finance Committee, presented the following report:

The Committee on Finance, to whom was referred the examination of the accounts of the Treasurer of the Council, have discharged the duty assigned them, and respectfully report, that they find the balance in the Treasurer's hands as of May 1st, 1874, to be \$696.86.

Report of Finance Committee.

That the amount received for the purposes of the next fiscal year is \$8,225, and the Treasurer thinks this will be increased to about \$9,000.

The committee find the accounts of the Treasurer, as usual, most accurately kept, the disbursements being proper and sustained by satisfactory vouchers.

During the year the Treasurer paid on account of the debt due on the Episcopal residence \$500, leaving \$400 still due to the ten laymen who advanced it, and which we recommend should be paid when there is a sufficient amount in the treasury to justify it.

The committee recommend the adoption of the following resolutions:

Resolved, That the Treasurer pay all expenses of the Diocese, including those connected with the Episcopal residence, the expenses of the Examining Chaplains, the usual expenses attendant upon the General Convention, and to the Bishops and Secretary of the Council the same salaries as last year.

Resolved, That he also be authorized to pay the Examining Chaplains a compensation of \$100 each, if the means justify such payment.

Respectfully submitted,

D. N. WALKER.

The report was received and the recommendations adopted.

A third ballot being called for in the election of delegates to the General Convention, the same tellers were appointed, who reported the following result:

Whole number of votes cast 180; necessary to a choice, 91. There were cast for Rev. Dr. Minnigerode, 80; Peterkin, 65; Meredith, 32; scattering, 3. Laity: Taylor, 67; Parker, 121; Massie, 123; Stewart, 51; scattering, 5.

A fourth ballot being required, Rev. K. Nelson, Rev. W. H. Laird, Mr. Matthew Harrison and Col. S. J. C. Moore were appointed tellers.

They reported the whole number of votes cast, 173. Necessary to a choice, 87. Dr. Minnigerode received 86; Dr. Peter-66; Dr. Meredith, 21.

There being no election, a fifth ballot was called for, which resulted as follows:

Delegation to the General Convention.

Rev. Dr. Minnigerode, 103 ; Peterkin, 55; scattering, 2.

The Rev. R. H. Mason offered the following :

Resolved, The money collected for the salary of an Evangelist be turned over to the Diocesan Missionary Society, for the use and purposes of said Society, with the consent of the donors of the fund.

Rev. Dr. Murdaugh moved that the resolution be laid on the table. Carried.

The President announced that the delegation to the General Convention was as follows:

Clerical: Rev. C. W. Andrews, D. D., Rev. G. H. Norton, D. D., Rev. J. Stuart Hanckel, Rev. Chas. Minnigerode, D. D. Lay: Hon. H. W. Sheffey, Hon. R. C. L. Moncure, Hon. Richard Parker, Mr. N. H. Massie.

Upon motion of Rev. W. L. Hyland, the following gentlemen were elected alternates:

Clerical: Rev. J. Peterkin, D. D., Rev. W. C. Meredith, D. D., Rev. R. H. McKim, Rev. C. J. Gibson, D. D. Laity: Mr. Tazwell Taylor, Mr. Jno. O. Steger, Hon. Rob't E. Withers, Mr. John Stewart.

Rev. T. G. Dashiell moved to reconsider the vote by which a committee was appointed to inquire into the legislation necessary to place the Theological Seminary under the control of the Council. The motion was carried.

Mr. Dashiell then moved to lay the resolution upon the table.

Pending the discussion upon this motion the Council adjourned to Saturday, 9 A. M.

Resolutions.

SATURDAY, May 23, 9 A. M.

The Council met and was opened with prayer, by the Rev. Wm. L. Hyland.

The minutes of yesterday were read and approved.

Rev. Geo. A. Smith presented the following report:

The committee appointed to consider the resolutions for changes in the ninth Canon, respectfully report that, in the opinion of the committee, it is not expedient at the present time to make any change in said Canon.

G. A. SMITH, *Ch'n.*

Rev. Beverly D. Tucker offered the following substitute:

Resolved, That section 2 of Canon IX, be so amended as to read, The qualifications of vestrymen shall be the same as those prescribed for voters; provided, that non-communicants shall not be elected to the office of vestrymen in any parish which has a sufficient number of communicants suitable to constitute the vestry.

The substitute was lost, and the report of the committee approved.

The Council resumed the consideration of the motion to lay upon the table the resolution concerning the Theological Seminary. The motion to lay upon the table was carried.

The Rev. Dr. Peterkin offered the following:

Resolved, That as "in order to imbue men with the spirit of missions, we must acquaint them with the missionary enterprise," this Council earnestly recommends to ministers and members of the Church within the Diocese, the missionary periodical called "The Spirit of Missions," and to Sunday School Superintendents and Sunday Schools, "The Carrier Dove"

Mr. J. L. Williams offered the following:

Resolved, That, in the opinion of this Council, the work of the Rev. Giles B. Cooke, among the colored people of Petersburg, is one of great importance, and we

Report of Committee on Resolutions.

recommend that the members of our Virginia Churches aid him as far as practicable with their prayers and contributions.

Rev. R. H. Mason offered the following substitute:

Resolved, That this Council expresses its interest in all work for the religious improvement of the colored people.

The substitute was lost, and thereupon the original resolution was adopted.

Judge Sheffey, to whom was referred the resolution offered by Rev. R. H. McKim, presented the following:

The committee, to whom have been referred various resolutions and propositions connected with the Office of Institution and alleged difficulties in some of the offices of the Prayer Book, have considered the same with a profound sense of the responsible duty devolved upon them. They are satisfied that "the formularies of the Church, in respect to faith and worship, in their just interpretation, embody the truth of Christ, are warranted by the teaching of Holy Scripture, and are a faithful following of the doctrines professed and defended by the Anglican Reformers." They cannot, however, close their eyes to the fact, that, in some few particulars, the form of words, in the use of which, taken in their ancient sense, the Church as a whole has known no just cause of scruple for more than three hundred years—has given seeming occasion for perversions and false doctrine on the one hand, and for conscientious scruples of men of godly conversation and usefulness in the Church on the other; and with an earnest desire and prayer for the peace and unity of the church, with a feeling of grateful recognition of the wisdom and just prudence of the Bishop's address on this subject, viewed in the light in which it was conceived and dictated; and impressed by considerations, now developed in connection with the state of sentiment and feeling of a number of brethren, beloved and honored, whose scruples are entitled to our most respectful consideration, your committee have deemed it wise and most conducive to the well-being of the Church and the cause of religion to recommend, and they accordingly do recommend the adoption by the Council of the following resolutions:

1. That the Council of Virginia gratefully accepts the declaration of the Bishops,

Resolutions.

made in the year 1871, in respect to the office of baptism as a wise step in the direction of peace and unity in the Church, and trusts that the same may in due form be made authoritative.

2. That in deference to scruples, the respectful consideration of which induced the authorities of the Church to allow freedom in respect to one of the clauses or articles of the Creed, and the omitting of the sign of the Cross in the office of baptism—although, as the Rubric declares, the Church knows no worthy cause of scruple concerning the same—it will be wise to allow freedom of like kind in another part of said office: and this Council doth declare that, in their opinion, it would be consistent with the spirit of the Church, and of the Prayer Book, that the suggestion made on this point by some of the most eminent friends and exponents of the Church should be carried out; and doth express the hope and earnest desire that liberty be allowed, without change in the text of the office, to omit the phrases in the post-baptismal service in which the word “regenerate” occurs.

3. That in view of the action of the Council in approving the reports of the Committee of Thirteen on Ritualism and the Office of Institution, at its present session, and of the opinion entertained, that if the General Convention shall adopt the suggestions of this Council on the subject of Ritualism, the objectionable phrases in the Office of Institution must lose, in great measure, the false significance attributed to them, and must, as a consequence of such action, be ultimately corrected, it is inexpedient at this time to make any further recommendation in respect to said office.

4. That, in order to secure the success of the great measures of relief hereinbefore referred to, and in deference to the opinions of those who shrink from the suggestion of alterations of the Prayer Book, justly endeared to the best affections and most sacred associations of the children of the Church, it is declared to be inexpedient, at this time, to make any recommendations in respect to the additional matters referred to the committee.

5. That, in the existing critical emergency, pressing upon the Church, it is the duty of true and conservative Churchmen to draw near to each other “in the unity of the faith and in the bond of peace,” and in the spirit of concession and love to yield much to each other as to matters of mere expediency—as to “things in their nature indifferent and alterable, so as however the frame and order of the Church be still continued firm and unshaken,” and the substance of the faith to be kept entire; and willingly to follow the rule of the Church herself, as set forth in the preface to the Book of Common Prayer—that is, “to do that which, according to her best understanding, may most tend to the preservation of the peace and unity of the Church: the procuring of reverence and the exciting of piety and devotion in the worship of God; and *finally*, the cutting off occasion from them that seek occasion of cavil or quarrel against her liturgy;” and, so, as brethren of a common faith, to work together to save the beloved Church of their fathers both from schism and from Rome!

Mr. L. A. Sale moved its adoption.

Revision of Prayer Book.—Vote.

Rev. Dr. Wilmer offered the following as a substitute:

Resolved, That this Council heartily approves the sentiments and opinions expressed by the Bishop (in his address), in regard to alleged erroneous portions in the Book of Common Prayer, and in regard to conscientious scruples of some of our clergy, as to the use of the same; and that this Council concurs with the Bishop in the opinion that it is not expedient, at this time, for this Council to recommend any revision in the Book of Common Prayer.

Upon the substitute, the ayes and noes were called, and resulted as follows:

CLERGY—Ayes—Alrich, Ingle, Jackson, Kinsolving, J. G. Minnigerode, Morrison Murdaugh, C. R. Page, Tidball, J. A. Wharton, Wilmer, Wingfield—12.

Noes—Bishop Whittle, C. E. Ambler, Andrews, Baker, Barr, P. F. Berkeley, Boyden, Braddock, Callaway, Carson, Coupland, Currie, Craighill, G. W. Dame, W. M. Dame, Dashiell, Dabney Davis, R. T. Davis, Derby, Forrest, Gibbons, C. J. Gibson, R. A. Gibson, Glazebrook, Grammer, Greene, Habersham, Hanckel, Hansborough, Hanson, Hepbron, Hubard, Hullihen, Hyland, Johns, E. V. Jones, J. R. Jones, Kepler, Lacy, Laird, J. W. Lea, J. R. Lee, Leavell, Lindsay, Locke, Martin, L. R. Mason, R. H. Mason, May, McBryde, McDonough, McGill, McGuire, McKim, R. K. Meade, W. H. Meade, Meredith, Chas. Minnigerode, Nelson, Norwood, Packard, C. H. Page, Pendleton, Peterkin, Phillips, Poindexter, Powell, Powers, Smith, Sothoron, Steptoe, Stringfellow, Suter, Tompkins, B. D. Tucker, Dallas Tucker, Wade, Walker, D. M. Wharton, Wheat, Williams, Withers, Woods, Wroth—84.

LAIITY—Ayes—Messrs. Cannon, Cole, Gordon, J. W. Green, Gibboney, B. T. Johnston, Martin, G. V. Moncure, Patrick, J. Parker, Purdie, G. P. Tayloe, Taylor—13.

Noes—Messrs. Abbott, Ambler, Anderson, Bassett, Berry, Birch, Bonham, A. P. Brown, H. Brown, R. T. Brown, C. P. Bryan, J. R. Bryan, Burwell, Cabell, A. L. Carter, Cazenove, Cooke, Craighill, Christian, Duval, Farland, Gantt, Gray, Godwin, Grantham, N. T. Green, R. Harrison, G. B. Harrison, M. Harrison, Hatton, Jackson, J. J. Jones, G. W. Jones, J. R. Jones, W. P. Johnston, Lane, Lawrence, Lea, J. M. Lewis, Lightfoot, Machen, Meriwether, Minor, S. J. C. Moore, R. C. L. Moncure, Nelson, Norwood, F. W. Page, J. E. Page, Patton, Pate, Rich'd Parker, Perkins, W. A. Powers, P. H. Powers, Preston, Riddick, Randolph, Rogers, L. A. Sale, T. N. Sale, P. Saunders, R. C. Saunders, Sheffey, Steger, Stribling, Southall, Stewart, E. T. Tayloe, Tatum, Walker, Ward, Webb, Williams, H. Wilson—75.

The President announced that the substitute was rejected.

The ayes and noes were then taken on the report, resulting as follows:

CLERGY—Ayes—Bishop Johns, Bishop Whittle, Ambler, Andrews, Baker, Barr,

State of the Church.

P. F. Berkeley, Boyden, Braddock, Callaway, Carson, Coupland, Craighill, Currie, G. W. Dame, W. M. Dame, Dashiell, Dabney Davis, R. T. Davis, Derby, Forrest, Gibbons, C. J. Gibson, R. A. Gibson, Glazebrook, Greene, Habersham, Hanckel, Hansborough, Hanson, Hubbard, Hullihen, Hyland, Johns, E. V. Jones, J. R. Jones, Kepler, Lacy, Laird, J. W. Lea, J. R. Lee, Leavell, Lindsay, Locke, Martin, L. R. Mason, May, McBryde, McDonough, McGill, McGuire, McKim, R. K. Meade, W. H. Meade, Meredith, C. Minnigerode, J. G. Minnigerode, Nelson, Norwood, Packard, C. H. Page, Pendleton, Peterkin, Phillips, Powell, Powers, Smith, Sothoron, Steptoe, Stringfellow, Suter, Tompkins, B. D. Tucker, Dallas Tucker, Wade, Walker, D. M. Wharton, Wheat, Williams, Withers, Woods, Wroth—82.

Noes—Ingle, Kinsolving, R. H. Mason, Morrison, C. R. Page, Tidball, Wilmer, Wingfield—8.

LAITY—Ayes—Messrs. Anderson, Abbott, Ambler, R. T. Brown, C. P. Bryan, J. R. Bryan, Bonham, Hugh Brown, A. P. Brown, Burwell, Bassett, Craighill, Christian, Cazenove, A. L. Carter, Cooke, Cannon, Farland, Godwin, Gray, Gantt, Grantham, N. T. Green, Hatton, R. Harrison, G. B. Harrison, Jackson, J. R. Jones, W. S. Jones, W. P. Johnston, Lee, Lightfoot, Lane, J. M. Lewis, Lawrence, Machen, Meriwether, Moore, R. C. L. Moncure, Geo. V. Moncure, Norwood, Nelson, F. W. Page, J. E. Page, W. H. Powers, P. H. Powers, Pate, Perkins, Rich'd Parker, Preston, Rogers, Riddick, Randolph, Stribling, Sheffey, L. A. Sale, T. N. Sale, P. Saunders, R. C. Saunders, Southall, Stuart, Taylor, Tatum, E. T. Tayoe, G. P. Tayloe, Walker, Ward, Webb—68.

Noes—Messrs. Cole, J. W. Green, Gibboney, Patton, J. S. Parker, Patrick—6.

The President announced that the report had been adopted by the following vote : *Ayes*, 150; *noes*, 14.

Rev. Dr. Meredith made the following report from the Committee on the State of the Church :

Your committee, owing to the following circumstances, will make a brief report : The members of the committee have been so much interested in the proceedings of the Council that they have had no time to maturely consider the subjects which properly belong to this committee. Again, the matters upon which they usually report have been submitted to special committees, and in this form have come before the Council, and have been duly considered and acted upon. The statistical facts, which indicate the growth and prosperity of the Church, as far as this can be judged of by them, are not as encouraging as they appear in the report of last year. The confirmations are about an hundred less than they were last year : they were unusually large, as shown in that year's report, being 400 more than in the previous year.

State of the Church.

Your committee have to report a considerable declension in the contributions of this year: last year \$146,000, this year \$91,000. To some extent this is to be accounted for by a very large legacy included in the total of last year; but there is yet such a difference that your committee would urge upon the Rectors of the Parishes that they should exhort the people to liberal and systematic giving to the various schemes to build up the kingdom of Christ.

The Committee on the State of the Church, last year, earnestly urged renewed effort and interest in behalf of the colored population. God's blessings have, in a measure, been vouchsafed to these efforts, which is a promise of greater success in the future, if we will make full proof of the influence of the Church's services with these people. Colored adult baptisms last year, 7; this year, 13. Infant baptisms last year, 21; this year, 75. Confirmations last year, 7; this year, 26.

If the report of this year, in the several particulars referred to, has not been as favorable as in the past year, there are circumstances, of a special nature, which, when duly considered, should not depress us.

During the last year we have had to suffer great troubles from the dangerous errors prevailing for some time and to some extent in the Church at large, creating, as they should do, anxiety in the mind of the clergy and membership of our own Diocese, and of every other, and which tend so to interrupt the thought and effort which should so largely be given to practical parochial work. Superadded to these, were unexpected troubles from within, where a few have become estranged from the Church, and have left us to contend with these errors of doctrine and practice without their aid. When we take into consideration the disturbance and anxiety arising from these sources, we are surprised that that they have not more seriously hindered our growth.

Your committee would urge upon all hearty devotion to the Church, and to the work which her Great Head has given us to do in it. And in this may we abound more and more, setting forth the glory of our Lord Jesus Christ and the salvation of souls.

Respectfully submitted,

W. C. MEREDITH, *Chairman.*

Rev. Dr. Minnigerode, from the Committee on Church Schools, presented the following report:

Church Schools.—Adjournment.

The Committee on Church Schools beg to make the following report: It was their intention to present to this Council a full record of the educational work done in the Diocese during the last year, whether in Sunday Schools, Parochial Schools, or what are called Church Schools, i. e., boarding and day schools, in connection with parishes and under control of their Rectors, as also of the High School and the Va. Female Institute. But as they failed to obtain complete statistics, they feel constrained to postpone such statement to the next meeting of the Council; and would briefly report, that the Church Schools already established and referred to in former reports, as St. Stephen's School, Culpeper, St. Andrew's School, Brunswick county, and St. Paul's School, Petersburg, though affected by the financial disasters which have befallen the country, have kept their own, and are doing good service, though without any material increase.

The announcement of a new school at Winchester and under the most favorable auspices, is a most encouraging event.

The system has been subjected to a most severe trial, but has proved itself practicable and fully entitled to the attention and favor of the Church.

Respectfully submitted.

CHAS. MINNIGERODE, *Ch'n.*

On motion it was unanimously

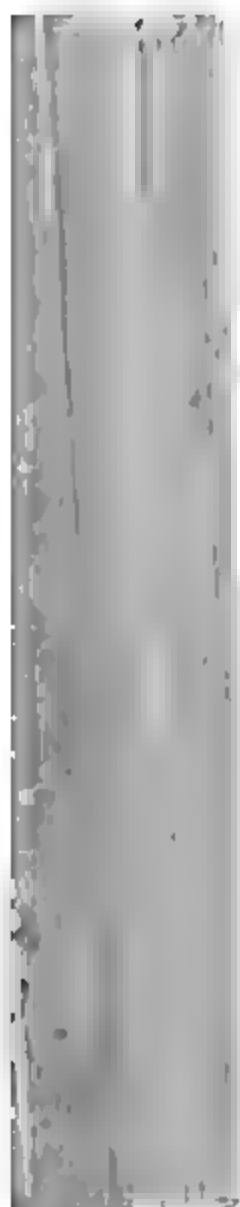
Resolved, That the thanks of this Council be tendered to the citizens of Charlottesville and its vicinity, and especially to the officers and vestry of Christ Church, and to the Committee of Reception, for their great kindness and abounding hospitality.

Resolved, That the thanks of the Council be tendered to the Railroad and Steamboat Companies, who have granted to the members of the Council the courtesy of free passes to their homes.

Resolved, That the Treasurer be requested to pay fifteen dollars to the sexton of this Church for his services to the Council.

The Council then united in singing the 27th Hymn. Prayer was offered, and the benediction was pronounced by the Assistant Bishop, whereupon the Council adjourned *sine die*.

T. G. DASHIELL, *Secretary*,
W. W. GREEN, *Assistant Secretary*.



APPENDIX.

TREASURERS' AND PAROCHIAL REPORTS

FOR 1874.

PETITIONS, &c., &c.,

1874.]

OF THE DIOCESE OF VIRGINIA.

98

Contributions to Education Society.

Contributions to the Education Society from the 14th May, 1873, to 1874.

From Christ Church, Millwood.....	\$39 00	
From Wickliffe, Clarke.....	15 70	
Grace, Berryville.....	39 57	
Christ, Northampton.....	20 80	
Hungar's, Northampton.....	7 90	
St. James, Drummondtown.....	14 17	
	<hr/>	137 24
Mrs. Ann S. Neblett.....		10 00
Rev. J. E. Hammond.....		5 00
From Bishop Whittle—		
A member of Grace Church, Albemarle.....	1 00	
Grace Church, Caroline.....	9 27	
St. Peter's, Caroline.....	21 50	
St. Paul's Church, Essex.....	15 70	
St. John's, Essex.....	21 88	
Grace, Spotsylvania.....	6 34	
Chapel, Theological Seminary.....	11 05	
	<hr/>	86 74
Mrs. Sallie R. Roberts, Nelson County.....		4 50
Christ Church, Alexandria, additional.....		25 00
Grace Church, Petersburg.....		15 00
Received from Bishop Whittle—		
Scottsville, Albemarle.....	5 00	
Christ Church, Albemarle.....	7 20	
Fork Union, Fluvanna.....	11 20	
Columbia, Fluvanna.....	19 00	
St. James', Cumberland.....	10 00	
Warm Springs, Bath.....	17 75	
Union, Monroe.....	23 00	
Grace, Albemarle.....	17 00	
St. John's, Louisa.....	42 50	
St. Thomas', Orange.....	38 35	
	<hr/>	191 00
From St. Thomas' Church, Middletown, and Calvary, Front Royal..		13 36
Six months' interest on Miss McKnight's legacy.....		150 00
From Bishop Whittle—		
St. John's, Lunenburg.....	15 00	
St. Luke's, Mecklenburg.....	8 83	
St. James', Mecklenburg.....	20 00	
St. Timothy, Mecklenburg.....	8 87	
Old Chapel....	2 70	
	<hr/>	55 40

Contributions to Education Society.

From Norfolk, in an envelope from an unknown person.....	20 00	
Miss E. J. Garnett, Cedar Hill, Va.....	1 00	
St. Stephen's, Culpeper.....	24 50	
Grace Church, Whittle Parish.....	5 00	
From Bishop Whittle—		
Liberty.....	44 75	
Big Lick.....	19 00	
Salem	8 15	
Goodson	7 80	
Abingdon.....	23 78	
Wytheville	17 28	
Elon, Amherst County.....	6 42	
St. Luke's, Amherst County.....	10 10	
St. Mark's, Amherst County	3 30	
Ascension	7 33	
Christ Church, Culpeper.....	20 78	
St. Paul's, Culpeper.....	17 00	
	<hr/>	185 67
On account of scholarship, (Mr. Pettet,) Louisville, Ky.....	150 00	
Account Rev. H. A. Wise, scholarship, Christ Church, Baltimore.....	100 00	
Rev. M. L. Chevers.....	10 00	
Ladies' Sewing Society, Shelbourne Parish, Loudoun County.....	50 00	
St. Mark's, Fincastle.....	15 00	
Miss M. G. McSherry.....	1 00	
From Bishop Whittle—		
St. Paul's, Weston.....	10 25	
Christ Church, Clarksburg.....	13 00	
Christ Church, Fairmont.....	8 00	
Trinity, Moundsville	5 00	
Christ Church, Wellsburg.....	20 00	
St. Matthew's, Wheeling.....	60 00	
Christ Church, Point Pleasant.....	3 71	
Mrs. D. Thistle, Sistersville.....	10 00	
	<hr/>	129 96
St. John's Church, Charleston, Kanawha..	53 40	
Leeds Mission Chapel	2 16	
Leeds Church, Fauquier.....	11 77	
	<hr/>	13 93
St. Mark's Church, St. Alban's, Kanawha County.....	4 00	
Miss S. T., Norfolk, Va	2 00	
Calvary Church, Front Royal.....	5 22	
St. Thomas, Middletown.....	2 92	
	<hr/>	8 14
A member of Immanuel Church, Hanover.....	5 00	
Rev. James Saul.....	150 00	
Six months' interest on Miss McKnight's legacy.....	120 00	
Rev. T. U. Dudley acc't Rev. H. A. Wise, scholarship.....	100 00	

1874.]

OF THE DIOCESE OF VIRGINIA.

95

Contributions to Education Society.

Christ Church, Charlottesville.....	25 00	
St. Paul's, Petersburg.....	50 00	
Rev. James Grammar, from churches under his charge.....	3 60	
Self.....	1 40	
		5 00
St. Paul's, Norfolk	43 56	
Mrs. John H. Brent, Alexandria.....	10 00	
Whittle Parish, Fauquier County.....	22 00	
Zion Church, Charleston	100 00	
St. Luke's Chapel, Norfolk.....	52 00	
St. John's, Portsmouth.....	14 50	
Rev. Dr. Hodges, West River.....	25 00	
Trinity Church, Portsmouth.....	50 00	
"G," Norfolk, Va.....	5 00	
Christ Church, Alexandria	50 00	
Rev. H. A. Wise, scholarship per Rev. T. U. Dudley.....	100 00	
From Bishop Whittle—		
St. John's, Hampton.....	33 00	
Centurion, Old Point.....	35 00	
Eastern Shore Chapel, Princess Anne.....	10 67	
Emmanuel, Kempsville.....	16 73	
Christ Church, Norfolk.....	34 00	
St. Paul's, Berkley.....	10 00	
St. Paul's, Suffolk	16 23	
The Glebe, Nansemond... ..	2 56	
St. Johns' Nansemond.....	4 75	
		163 18
Easter offering for Monumental Church, Richmond, of which		
\$10 is from Misses Sarah and Mary Moore.....	20 00	
From an absent Virginian.....	5 00	
From Bishop Whittle—		
St. John's, Richmond.....	20 00	
Meade Memorial, Manchester.....	5 61	
Epiphany, Danville.....	33 35	
Emmanuel, Pittsylvania C. H	11 60	
		70 56
Miss Eliza Murdock, per Bishop Johns.....	10 00	
Zion Church, Charlestown, per Rev. W. H. Meade, account of scholar-		
ship.....	100 00	
St. Mark's, Richmond.....	23 00	
Interest Maynard legacy.....	223 74	
St. Peter's Church, New Kent County.....	10 20	
St. George's Church, Fredericksburg.....	24 51	
From Grace Church, Lexington.....	40 00	
		\$3,084 09

During the present Seminary year, fourteen young men have been aided by the Society, at an expense of \$3,310.

Treasurer's Account.

The Society for the Relief Disabled Clergymen of the
P. E. Church of the Diocese of Va.,
In acc't with J. L. BACON, Treasurer.

1873.

May 17—By balance on hand this day per acc't..... 363 65

Received

23—From Antrim Parish, through Rev. O. A. Kinsolving..... 20 00

28—From Calvary Church, Front Royal, and St. Thomas,
 through Rev. Mr. Ambler..... 7 10

28—From Grace Church, Albemarle, through Rev. Mr. Boyden... 61 52

June 18—From Littleton Parish, through Rev. Mr. Hoxton..... 1 45

Hanover Parish, King George County, through Rev. E. B.
 McGuire..... 3 20

Dec. 8—From St. James' Church, Richmond, through Mr. Gray..... 25 00

19—From Zion Church, Fairfax, through Mr. H. C. Fairfax..... 5 50

24—From Ascension Church, Lexington Parish, through Rev. Mr.
 McBryde..... 6 00

27—From Christ Church, Charlottesville, through Rev. Mr.
 Hanckel..... 30 00

From St. John's Church, Richmond, through Rev. Dr. Wall 31 80

From Churches under charge of Rev. Mr. Suter, Liberty..... 7 75

29—From Grace Church, Lexington, through Rev. Dr. Pendleton, 40 00

From Whittle Parish, Fauquier, through Mr. J. R. Foster.... 33 42

From Immanuel Church, Pittsylvania, through Rev. W. W.
 Greene..... 7 05

From St. Paul's Church, Suffolk, through Rev. J. B. Craig-
 hill 10 05

30—From St. Paul's Church, Alexandria, through Mr. Jas. Ent-
 wisle ... 243 05

From St. John's Church, Tappahannock, through Rev. J. B.
 Newton 8 75

From Grace Church, Petersburg, through Rev. C. J. Gibson... 23 24

From St. John's Church, Salem Parish, through Rev. E. H.
 Ingle. 10 62

31—From Churches under charge of Rev. Jas. Grammer. 5 00

From Leeds Church, Leeds Parish, through Rev. K. Nelson... 10 00

From St. John's Church, Portsmouth, through Rev. J. D.
 Powell..... 12 00

1874.

Jan'y 1—From Grace Memorial Church, Lynchburg, through Dr. Hob-
 son 7 50

From Trinity Church, Campbell, through Dr. Hobson..... 2 50

From Calvary Church, Front Royal, through Rev. C. E.
 Ambler..... 8 00

Treasurer's Account.

From St. Thomas' Church, Middletown, through same.....	3 00
From St. Mark's Church, Richmond, through Rev. Mr. Dashiell	10 15
From Trinity Church, Shepherdstown, through same.	9 41
From Point Pleasant, through Rev. T. A. Lacy.	1 25
From Grace Church, Alexandria, through Rev. D. F. Sprigg...	12 33
From St. John's Church, additional, through Rev. Dr. Wall...	1 10
From St. Stephen's Church, Petersburg, through Mr. J. L. Williams	5 00
6—From Immanuel Church, Hanover, through Rev. Mr. Habersham	16 70
From St. Paul's Church, Hanover, through same.....	3 30
From Grace Church, Alexandria, additional.....	1 50
From Grace Church, Berryville, through Rev. Mr. Martin.....	18 09
From Cople Parish, through Rev. Mr. Wharton	3 96
7—From St. Thomas' Church, Orange, through Rev. J. S. Hansborough	17 45
From Churches under charge of Rev. John McGill.....	9 26
From Christ Church, Millwood, through Rev. J. R. Jones.....	17 00
From Grace Church, Richmond, through Rev. Mr. Baker.....	20 00
Jan'y 8—From Trinity Church, Staunton, through Rev. Bishop Whittle	25 00
From Zion Church, Charlestown, through Rev. W. H. Meade	38 00
10—From Centurion Church, Old Point, through Rev. Mr. Woodbridge.....	5 00
From St. Martin's Parish, Hanover, through Rev. Mr. Alrich	11 00
12—From St. Matthew's Church, Wheeling, through Rev. Mr. Latané.....	65 00
From Christ Church, Alexandria, through Rev. R. H. McKim.....	51 00
15—From Trinity Church, Martinsburg, through Rev. W. D. Hanson	7 12
20—From St. George's Church, Fredericksburg, through Mr. M. F. Johnson.....	42 65
From Mrs. Bolton.....	5 00
22—From Christ Church, Albemarle, through Rev. T. E. Locke...	5 25
23—From Antrim Parish, through Rev. Mr. Kinsolving.....	15 00
From St. John's Church, Wytheville, through Rev. D. F. Forrest.....	27 10
From St. John's Church, Farnham, Richmond County, through Rev. Mr. Tucker.....	5 35
From St. Paul's Church, Lynchburg, through Rev. T. M. Carson	12 50
Feb'y 6—From Ware Parish, through Rev. Chas. Mann.....	10 00
From Kingston Parish, Matthews County, through Rev. P. Wroth.....	6 00

Treasurer's Account.

7—From St. John's Church, Chuckatuck, through Rev. J. B. Craighill	4 00	
From Glebe Church, Nansemond, through same.....	6 00	
From Grace Church, Caroline, through Rev. Mr. Poindexter..	9 40	
11—From "G," of Norfolk.....	5 00	
14—From a lady of Monumental Church.....	5 00	
May 8—From Churches at Hampton, through Rev. W. Jarrett.....	6 34	
From F. G. Rogers, St. James, Church, through Rev. Mr. W. Gray	10 00	
March 6—From St John's Church, Fluvanna, through Rev. Mr. Morrison.....	5 55	
From Fork Union, Church, Fluvanna, through same.....	5 25	
From St. James' Church, Leighton Parish, through same.....	6 66	
From St. Paul's Church, Petersburg, through Rev. Mr. Wingfield.....	50 00	
April 8—From Brandon Church, Petersburg, through Rev. Mr. Hubbard.....	7 00	
By 12 months interest on \$3,550 00 Richmond City bonds	213 00	
By 6 months interest on \$500 Va. & Tenn. R. R. bonds.....	20 00	
By 6 months interest on \$3,000 00 Va. Central R. R. bonds, 6's.....	90 00	
	<u>323 00</u>	
		1,937 82
To cash paid for \$1,000 Richmond City bonds.....	800 00	
To cash contributed to the support of the Rev. Mess. Slaughter, Mann, Goodwin, Smith and Meade, \$250 00 each.....	1,250 00	
	<u>2,050 00</u>	
1874.		
May 18—To balance due Treasurer.....		<u>112 18</u>
By Richmond City bonds, par value.....	4,550 00	
By Va. & Tenn. R. R. bonds, do.	500 00	
By Va. Central R. R. bonds do.	3,000 00	
	<u>8,050 00</u>	
Less due Treasurer.....		<u>112 18</u>
		<u>7,937 82</u>

1874.]

OF THE DIOCESE OF VIRGINIA.

99

Treasurer's Account.

Value of assets of the Society as per acc't herewith.....	8,050 00
Suspended interest due from Va. Central R. R.....	90 00
	<hr/>
	8,140 00
Deduct balance due the Treasurer.....	112 18
	<hr/>
Total of assets.....	<u>\$8,027 82</u>
Amount of income for the fiscal year, including interest on investments.....	\$1,574 17

J. L. BACON, Treasurer.

Richmond, May 18, 1874.

*The Society for the Relief of the Widows and Orphans of Deceased Clergymen in the
Diocese of Virginia, in account with J. L. BACON, Treasurer.*

1873.

May 17—By balance on hand this day.....	\$1,304 12
July 12—By cash received of two parishioners of W. H. Laird, Lent savings.....	1 50
Nov. 18—By cash received from Zion Church, W. V., through Rev Mr. Meade.....	36 00
Dec'r 8—By cash from St. James' Church, Richmond, through Mr. Gray.	25 00
Dec'r 30—By cash from Epiphany Church, Danville, through Rev. Mr. Dame.....	10 00

1874.

Jan. 1—By cash from Grace Memorial Church, Lynchburg, through Dr. Hobson.....	7 50
By cash from Trinity Church, Campbell, through same..	2 50
Jan. 8 —By St. John's Church, Brooke county, Rev. Mr. Cowp- land.....	10 00
Jan. 15—By cash from St. John's Church, Charleston, W. Va., through Bishop Whittle.....	21 11
Feb. 20—By cash from Rev. R. L. Derby, Lancaster county.....	6 00
April 8—By cash from Mrs. H. V. Watts, Cahaba, Ala., through Rev. C. J. Gibson.....	2 00
12—By cash from Mr. J. W. Payne, St. Peter's Church, Westmoreland.....	5 00
By 12 mos. interest on \$9,080 Richmond City bonds....	544 80
By 12 mos. interest on \$3,000 Richmond and Danville Railroad bonds.....	180 00

Treasurer's Account.

By 12 mos. interest on \$1,000 James River and Kanawha Company bonds, less tax.....	56 80	
By 6 mos. interest on \$4,000 Virginia and Tennessee Railroad bonds.....	120 00	
By 6 mos. interest on \$3,000 Virginia Central Railroad bonds.....	90 00	
	<u>991 60</u>	
		<u>\$2,422 33</u>

1873.

May 30—To cash paid appropriation to Mrs. W. H. Pendleton...	75 00	
Do. to Mrs. C. V. Lee	175 00	
Do. to Mrs. N. C. Friend.....	175 00	
Do. to Mrs. J. C. McGuire.....	175 00	
Do. to Mrs. W. M. McGuire.....	175 00	
Do. to Mrs. J. P. McGuire.....	175 00	
Do. to the children of Rev. John Cole	175 00	1125 00
		<u>1125 00</u>

1874.

May 18—Cash balance on hand.....		\$1,297 33
James River and Kanawha bonds...	\$1,046 66	
Richmond and Danville Railroad bonds.....	3,000 00	
Richmond City bonds.....	9,080 00	
Chesapeake & Ohio Railroad bonds..	3,000 00	
Virginia and Tennessee Railroad bonds	4,000 00	
Interest on \$3,000 Chesapeake and Ohio Railroad bonds, and on \$4,000 Virginia and Tennessee Railroad bonds, uncollected and in suspense	<u>210 00</u>	
		<u>\$20,336 66</u>
Grand total of assets.....		<u>\$21,633 99</u>
Same time last year.....		<u>21,430 78</u>
Increase		<u>\$ 203 21</u>

J. L. BACON, Treasurer.

Treasurer's Account.

DIOCESAN MISSIONARY SOCIETY,

In account with JNO. L. WILLIAMS, Treasurer.

373.

16—By balance per account rendered.....	\$1,277 53
21—By Miss E. J. Garnett.....	1 00
26—By Julia and Willie's mite box, St. Paul's Parish, Hanover..	17 00
By St. Paul's Parish, Hanover.....	11 00
By Immanuel Church, Hanover.....	12 00
28—By Rev. W. L. Hyland.....	50 00
29—By St. Paul's Church, Salem.....	3 00
By Christ Church, St. Mark's Parish, Culpeper.....	10 00
By St. Paul's Church, St. Mark's Parish, Culpeper.....	7 00
30—By Grace Church, Richmond, additional.....	5 00
By St. Paul's Church, Middletown.....	5 84
31—By collections at Council	
By Zion Church, Charlestown, W. Va.....	52 00
By Christ Church, Henry county, Va.....	14 50
By Trinity Church, Franklin county, Va.....	4 50
By Meherrin Parish, Greenville, Va.....	3 50
By St. John's Church, St. John's Parish, Kanawha county..	20 00
By Mrs. A. Thistle, Sistersville	2 00
By Grace Church, Petersburg.....	30 75
By St. Peter's Church, Port Royal.....	17 81
By Christ Church, Winchester.....	117 37
ne 3—By Trinity Church, Shepherdstown, W. Va.....	14 00
By Grace Church, Middleburg.....	4 00
By St. Bartholomew's Church, Leetown.....	6 00
By Trinity Church, Martinsburg.....	25 00
By Mt. Zion Church, Hedgesville.....	9 70
7—By Christ Church, St. Ann's Parish, Albemarle.....	13 50
By Robert H. Carter, St. Ann's Parish, Albemarle.....	1 50
18—By Rev. D. F. Sprigg.....	10 49
By Grub Hill Church, Amelia	15 00
By Union, Monroe county	3 00
12—By Christ Church Sunday School, Norfolk.....	60 00
18—By Hanover Parish, King George county.....	11 06
18—By St. Paul's Parish, King George county.....	5 58
24—By St. Mark's Church, St. Albans, W. Va.....	7 81
26—By Rev. A. Fisher, Weston.....	20 00
30—By Chapel Theological Seminary.....	11 05
y 12—By Calvary Church, Front Royal	10 70
18—By a member of Christ Church, Alexandria.....	10 00
20—By St. James' Church, Leesburg.....	86 80
22—By Salem Trinity Church, W. H. H. Powers.....	7 72

Treasurer's Account.

	By Grace Church, The Plains, W. H. H. Powers	12 58
23—	By Rev. C. W. Andrews, Shepherdstown, W. Va.....	5 00
24—	By Rev. K. Nelson, Leeds, Fauquier county.....	20 00
25—	By Churches in Dinwiddie and Nottoway.....	11 70
	By Kingston Parish.....	7 00
30—	By Rev. C. W. Andrews, Shepherdstown.....	5 00
	By Jno. T. Gibbs, from Mission box, Lexington.....	2 52
	By Grace Church Sunday School, Lexington.....	40 00
31—	By Christ Church, Hicksford.....	4 00
	By Mrs. Gaston, Caperton, Union, Monroe county.....	5 00
Aug. 7—	By Churches in Rappahannock county.....	25 00
	By Monumental Church, Richmond, 40, Misses Sarah M. and A. Moore, 10.....	50 00
14—	By St. Mark's Church, Kanawha county.....	3 34
	By Mrs. J. M. Turner, St. Albans.....	1 00
	By a friend.....	66
15—	By a member of Trinity Parish, Portsmouth.....	5 00
16—	By Meade and John's Parishes.....	16 00
	By Mrs. F. J. Garnett.....	1 00
19—	By Christ Church, Halifax county.....	11 68
	By St. John's Church, Halifax county.....	20 00
	By Epiphany Church, Pittsylvania	17 36
25—	By Rev. H. Suter, Liberty.....	12 50
	By St. Mark's Church, Richmond	12 98
Sept. 10—	By Lillie's Mite box.....	2 00
	By Lillie's Mother.....	18 00
16—	By Trinity Church, Shepherdstown.....	10 00
18—	By Grub Hill Church.....	15 00
28—	By St. John's Church, Liberty.....	14 73
	By St. Stephen's Church, Culpeper.....	31 89
Octo. 7—	By Rev. J. S. H.....	25 00
	By Old Point Comfort.....	10 00
	By Mite box of Lay children, Immanuel Church, Henrico..	2 87
8—	By Churches in charge Rev. James Grammer.....	10 00
14—	By Calvary Church, Front Royal, and St. Thomas Church Middletown.....	10 61
22—	By Monumental Church, Richmond.....	50 00
29—	By Christ Church, Alexandria.....	100 00
	By Vauter's Church, Essex county.....	7 37
	By Grace Church, Caroline county, Rev. J. E. Poindexter...	3 97
	By St. Matthew's Church, Essex county.....	7 67
	By St. Peter's Church, Port Royal.....	7 84
	By Trinity Church, Mathews county	8 01
	By Christ Church, Mathews county.....	9 14
Nov. 6—	By South Farnham Parish.....	33 00

Treasurer's Account.

7—By St. Albana.....	5 40
By Bruton Parish.....	15 25
12—By Grace Church, Alexandria.....	10 36
By Churches in Charles City.....	52 27
13—By Rev. J. E. Hammond—one-half of his quarter's pay re- turned on his departure for the West.....	37 50
By Grace Church, Whittle Parish.....	6 00
By St. John's Church, City Point.....	9 37
By Merchants, Hope, Prince George.....	4 00
19—By Gloucester county, per Bishop Johns.....	14 37
21—Port Royal.....	4 78
By Rev. John McGill.....	13 00
25—By Brandon Church.....	8 00
By St. Paul's Church, Richmond.....	100 00
25—By Christ Church, Henry county.....	16 80
Dec. 1—By St. John's Church, Rivanna Parish.....	5 00
By St. James' Church, Leighton Parish.....	4 80
2—By Ware Church, Gloucester county ...	9 65
By Dinwiddie Courthouse.....	2 79
4—By St. John's Church, Richmond.....	11 00
5—By Mrs. F. J. Garnett.....	1 00
10—By Christ Church, Charlottesville.....	25 00
By Christ Church, Charlottesville, transferred from Ev. fund, Rev. J. S. Hanckel.....	60 00
By St. James, Church, Richmond.....	100 00
11—By \$30 Va. interest coupons, R. C. Selden.....	24 00
15—By member Immanuel Church, Hanover.....	5 00
16—By St James' Church, Goochland.....	5 00
By Monumental Church, Richmond.....	67 43
22—By Christ Church, Middlesex.....	10 00
23—By St. Matthew's Church, Wheeling.....	45 00
By Christ Church, Norfolk.....	72 13
29—By Emmanuel Church, Pittsylvania C. H.....	7 45
By Grace Church, Petersburg.....	52 00
By Grace Church, Whittle Parish.....	10 00
1874.	
Jan. 2—By Grub Hill Church, Amelia county.....	15 00
By Grace Memorial Church, Lynchburg.....	12 50
By Mrs. Stringfellow's mite box.....	5 00
3—By Bloomfield Parish, Rappahannock county.....	25 00
By Trinity Church, Staunton.....	50 00
By St. Stephen's Church, Petersburg.....	2 00
6—By Zion Church, Charlestown, W. Va.....	40 00
By Cople Parish.....	9 25
By Montross Parish.....	6 79

Treasurer's Account.

	By Rev. D. M. Wharton.....	5 00
	By St. Paul's Church, Norfolk.....	61 30
10—	By Churches under charge Rev. Mr. Grammer.....	10 00
15—	By Trinity Church, Portsmouth.....	53 00
17—	By Abingdon Parish, Gloucester county.....	5 00
20—	By Rev. H. Suter.....	11 52
	By Union, Monroe county.....	5 00
	By Clarksburg, W. Va.....	2 35
	By Mrs. A. M. Bolton.....	5 00
	By St. Paul's Church, Lynchburg.....	35 00
27—	By St. Peter's Church, Oak Grove.....	10 00
28—	By Ascension Church, Amherst county.....	5 00
29—	By Mrs. W. A. Harrison, Westover.....	2 50
	By St. Paul's Church, Lynchburg.....	5 00
Feb. 4—	By Union, W. Va.....	6 00
	By Rev. Jno. McGill.....	12 00
5—	By Kingston Parish.....	7 00
16—	By St. Timothy's Church, Mecklenburg.....	5 00
17—	By Rev James Saul, of Philadelphia.....	100 00
	By Rev. R. J. McBryde, Amherst county.....	10 00
20—	By Rev. H. L. Derby, Lancaster C. H.....	23 00
24—	By Rev. J. S. Lindsay.....	35 00
26—	By St. Paul's Church, Alexandria.....	200 00
Mar. 4—	By St. James' Church, Richmond.....	300 00
	By St. Peter's Church, Port Royal.....	12 20
	By Grace Church, Caroline county.....	8 09
	By Miss Fannie P. Robb.....	2 50
9—	By St. John's Church, Rivanna Parish.....	7 04
11—	By Little Nat's Mite box.....	8 52
14—	By St. Mark's Church, St. Albans.....	2 00
17—	By Liberty, Va., Rev. H. Suter.....	25 00
19—	By Christ Church, Norfolk.....	25 00
23—	By Christ Church Charlottesville.....	25 00
27—	By Female Church Aid Society, Fredericksburg.....	10 00
30—	By St. Paul's Church, Richmond.....	200 00
	St. Paul's Church, Petersburg.....	50 00
April 3—	Calvary Church, Front Royal.....	5 06
	St. Thomas' Church, Middletown.....	3 09
6—	St. James' Church, Leesburg.....	66 87
10—	Emmanuel Church, Kempville.....	9 00
	Eastern Shore Chapel.....	3 22
	Cash.....	6 85
	Oak Grove, Westmoreland county.....	10 00
14—	Legacy under will Miss Mary M. Harvie.....	450 00
15—	Grace Church, Petersburg.....	17 00

Treasurer's Account.

	Church of Centurion, Old Point Comfort.....	5 00
	Colored Church, Petersburg, Rev. G. B. Cook.....	2 30
	Calvary Church, Front Royal.....	8 15
	20—Roanoke Parish, by Easley & Hurt.....	13 00
	21—St. George's Church, Fredericksburg.	29 19
	Christ Church, Alexandria.....	28 49
	Emmanuel Church, Hanover.....	65 75
	22—Monumental Church, Richmond.....	43 00
	28—Christ Church, Alexandria.....	32 23
	St. Paul's Church, Alexandria.....	50 00
	Same for Church at Rippon, Jefferson county.....	5 00
	A lady, Monumental Church.....	10 00
May	2—Christ Church, Alexandria.....	18 35
	7—Rev. J. S. Lindsay.....	36 50
	Rev. Wm. Jarrett, Hampton.....	21 50
	Grace Church, Richmond.....	27 65
	12—Grace Church, Alexandria.....	18 62
	Epiphany, Danville.....	22 64
	Christ Church, Culpeper.....	11 10
	St. Paul's Church, Culpeper.....	16 25
		<hr/>
		5,966 90
	Cash	24 47
		<hr/>
		<u>\$5,991 37</u>

1873.

May	9—To Rev. Peregrine Wroth.....	150 00
	26—To Rev J. E. Hammond.....	75 00
June	3—To Rev. T. G. Dashiell.....	87 50
	6—To Rev. G. B. Cook.....	50 00
	16—To Rev. A. Fisher.....	50 00
	28—To Rev. R. T. Brown.....	50 00
July	2—To Rev. A. B. Tizzard.....	75 00
	To Rev. H. S. Kepler.....	50 00
	3—To Rev. P. F. Berkeley.....	50 00
	To Rev. F. M. Baker, 100 Postal cards.....	1 00
	4—To Rev. G. S. May.....	50 00
	To Exchange.....	25
	5—To Rev. L. J. Sothoron.....	50 00
	7—To Rev. W. Hoxton.....	50 00
	8—To Rev. D. Barr.....	50 00
	12—To Rev. Dr. Minnigerode, stamped envelopes.....	1 50
	13—To Rev. D. M. Wharton.....	50 00
	10—To Rev. D. C. T. Davis	50 00
	11—To Rev. Horace Stringfellow.....	75 00

Treasurer's Account.

	14—To Rev. J. H. Hundley.....	37 50
	17—To Rev. W. L. Braddock.....	50 00
	19—To Rev. Thos. O. Tongue.....	100 00
	29—To Rev. John Ambler.....	37 50
	To Clemmitt & Jones, Circulars.....	2 50
	To Exchange on Shephardstown checks, two drafts.....	50
Aug.	16—To Bishop Johns for W. H. Barnwell.....	50 00
	19—To Rev. Per. Wroth.....	50 00
	To Rev. David Barr.....	50 00
Sept.	3—To Woodhouse & Parham's bill.....	13 75
	6—To Rev. Wm. Hoxton.....	50 00
	7—To Rev. T. G. Dashiell.....	37 50
Octo.	1—To Rev. John Ambler.....	37 50
	8—To Rev. A. Fisher, P. O. Order.....	50 00
	To cost of do.....	25
	To Rev. G. S. May, P. O. Order.....	50 00
	13—To Rev. G. B. Cook.....	50 00
	To Rev. H. S. Kepler.....	50 00
	To Rev. H. Stringfellow.....	75 00
	To Rev. R. H. Mason.....	37 50
	16—To Rev. Jno. W. Lea.....	75 00
	To Rev. P. F. Berkeley.....	50 00
	To Rev. A. B. Tizzard.....	25 00
Nov.	4—To Woodhouse & Parham.....	44 51
	10—To G. B. Cook.....	50 00
	To J. H. Hundley.....	37 50
	To Rev. D. M. Wharton.....	50 00
	To Rev. D. Barr.....	50 00
	To Rev. W. L. Braddock.....	50 00
	To Rev. D. C. T. Davis.....	20 00
	To Rev. L. J. Sothoron.....	50 00
	To Rev. J. E. Hammond.....	75 00
Dec.	2—To Rev. P. Wroth.....	50 00
	6—To Rev. T. G. Dashiell.....	37 50
1874.		
Jan.	2—To Rev. L. R. Mason.....	75 00
	To Rev. P. F. Berkeley.....	50 00
	To Rev. Wm. Hoxton.....	50 00
	To Rev. John Ambler.....	37 50
	To Rev. R. H. Mason.....	37 70
	To Rev. H. Stringfellow.....	75 00
	To Rev. A. Fisher.....	50 00
	To Rev. W. L. Braddock.....	50 00
	To Rev. G. S. May.....	50 00
	To Rev. L. J. Sothoron.....	50 00

Treasurer's Account.

9—To Rev. H. S. Kepler.....	50 00
16—To Mr. A. Ware.....	50 00
19—To Rev. A. L. Johns	100 00
23—To Rev. D. M. Wharton.....	50 00
28—To Rev. T. G. Dashiehl.....	87 50
To Rev. A. B. Tizzard.....	25 00
29—To Rev. D. C. T. Davis.....	50 00
31—To Rev. D. Barr.....	50 00
Feb. 6—To Rev. G. B. Cook.....	50 00
20—To Rev. H. L. Derby.....	50 00
To Rev. John W. Lee.....	75 00
21—To Rev. R. H. Jones.....	50 00
28—To Rev. F. M. Baker, Secretary for Postal cards.....	1 00
Mar. 5—To J. J. Sams	75 00
14—To Rev. R. H. Mason	35 50
To Rev. J. H. Hundley	37 50
To Rev. H. Stringfellow	75 00
To Rev. R. H. Jones.....	50 00
April 2—To Rev. D. C. T. Davis	50 00
To Woodhouse & Parham for Mission P. Books.....	49 38
To Rev. John Ambler	37 50
To Rev. H. S. Kepler.....	50 00
To Rev. G. S. May.....	46 00
To Rev. G. S. May	4 00
To Rev. P. F. Berkeley.....	50 00
To Rev. L. J. Sothoron.....	50 00
To Rev. H. L. Derby.....	50 00
To Rev. Wm. Hoxton	50 00
To Rev. A. B. Tizzard....	25 00
28—To Church at Rippon Jefferson county, W. Va.....	5 00
To Expressage on Currency for Alexandria.....	25
To Rev. L. R. Mason.....	37 50
To Rev. P. Wroth.....	50 00
To Rev. W. L. Braddock.....	50 00
To Rev. Mr. Overby	50 00
To Rev. J. J. Sams	75 00
To Rev. Dallas Tucker	50 00
Balance in hands of Treasurer.....	1,083 98
	<u>\$6,991 37</u>

E. & O. E.

J. L. WILLIAMS, Treasurer.

Richmond, May 19, 1874.

Treasurer's Account,

THE CONTINGENT FUND of the Diocese of Virginia,

1873.

May	—To cash paid express on currency from Winchester to Richmond.....	\$ 8 65	8 65
	To R. Bell for printing.....	2 50	2 50
22	—To cash paid for check book	3 00	3 00
June 4	—To Rev T. G. Dashiell, Secretary, salary.....	300 00	
	5—To cash paid for sexton at Winchester.....	15 00	315 00
	27—To printing Bishop John's address, 1873.....	130 00	130 00
	28—To Rev. C. Minnigerode, expenses as examining chaplain	12 85	
	To Rev. J. S. Hanckel, as examining chaplain..	9 00	21 85
	30—To Bishop Whittle, on account.....	150 00	150 00
July 14	—To Clemmitt & Jones, for printing Journal of the Council.....	540 00	
	To Rev. T. G. Dashiell, Sec'y, for contingencies...	43 65	
	" " packing, postage, &c., on Journal.....	73 75	657 40
	To cash paid on account advances to the Episcopal Residence to the following gentlemen, viz:		
	H. W. Sheffey.....	50 00	
	N. H. Massie.....	50 00	
	Tazewell Taylor.....	50 00	
	George Newton.....	50 00	
	J. B. Ficklin	50 00	
	W. G. Cazenove.....	50 00	
	John M. Miller.....	50 00	
	D. N. Walker.....	50 00	
	Bradley T. Johnson..	50 00	
	H. E. C. Baskervill.....	50 00	500 00
	22—To Bishop Whittle, on account.....	100 00	100 00
Aug. 2	—To Bishop Johns' salary.....	875 00	
	To Bishop Johns' expenses.....	31 65	906 65
	6—To Bishop Whittle, balance salary.....	675 00	
	To Bishop Whittle, expenses.....	75 00	750 00
	11—To Rev. R. T. Davis, expenses as chaplain.....	15 45	15 45
	13—To mailing Journal.....	20 00	20 00
Sept. 1	—To King & Kelly, for repairs to enclose Episcopal Residence.....	24 00	24 00
	12—To Clemmitt & Jones, for printing.....	4 25	4 25
Octo. 1	—To Bishop Whittle, on account salary.....	100 00	
	To Bishop Whittle, on account expenses'	50 00	150 00
Amount carried forward,.....			\$3,858 75

Treasurer's Account.

In account with H. E. C. BASKERVILL, Treasurer.

873.		
y 6—	By balance cash on hand.....	528 56
	By receipts published in detail in Journal of	
	1873	9,109 25
	By receipts since publication, viz:	
ie 28—	By Cumberland Parish, Lunenburg county.....	17 00
y 14—	By St. Timothy, Fairfax county.....	6 00
g. 12—	By St. James', Cumberland.....	6 00
	16—By St. Thomas', Abingdon.....	13 00
st. 5—	By Christ Church, Norfolk city.....	320 00
	15—By Pocahontas county	5 00
	By Bath county	1 00
	By St. Paul's, Albemarle.....	2 00
	18—By St. James', Powhatan.....	4 00
	By Grub Hill, Amelia.....	5 00
iv. 18—	By Christ Church, Wellsburg.....	7 00
	By St. John's, Brooke.....	5 00
c. 2—	By St. James', Cumberland.....	1 00
ly 1—	By interest on deposits to date.....	52 21
1874.		
n. 1—	By interest on deposits to date	184 14
ay 1—	By interest on deposits to date	52 51

Treasurer's Account.

Amount brought forward,.....		\$3,858 75
11—To D. O'Donnell, for culverts and plumbing		
Episcopal Residence.....	438 30	438 30
13—To Bishop Whittle, on account.....	52 65	52 65
29—To Bishop Johns, salary to Nov. 1.....	875 00	
To Bishop Johns, expenses	48 80	923 80
To Bishop Whittle, balance salary to Nov. 1...	722 35	722 35
1874.		
Jan'y 3—To Bishop Whittle, salary to Feb. 1.....	875 00	875 00
Feb. 5—To Bishop Johns, salary to Feb. 1.....	875 00	
To expenses.....	39 20	914 20
To Rev. G. H. Norton, printing, etc.....	5 56	5 56
19—To Rev. C. Minnigerode, for self and Rev. J. T.		
Davis, expenses as chaplains.....	22 40	22 40
To Insurance on Episcopal Residence.....	30 00	30 00
To Rev. J. S. Hanckel, expenses as chaplain....	12 25	12 25
April 15—To Bishop Whittle, salary to May 1.....	875 00	
To Bishop Whittle, expenses.....	53 65	928 65
To Bishop Johns, salary.....	875 00	
To Bishop Johns, expenses.....	60 90	935 90
May 1—To postages and stationery for 12 months.....	2 00	2 00
To cash deposited in the Bank of the State of		
Virginia.....	685 86	
To cash on hand.....	11 00	696 86
		<u>\$10,318 67</u>

1874.]

OF THE DIOCESE OF VIRGINIA.

111

Treasurer's Account.

Amount brought forward,.....

\$10,318 67

\$10,318 67

May 1—By balance to new account.....

\$698 58

H. E. O. BASKERVILL, *Treasurer.*

Report of the Treasurer for 1874.

REPORT OF THE TREASURER OF THE CONTINGENT FUND FOR 1874.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Former arrears due.	Amount paid for former years.	Total now due.
Aocomac	St. George's.....	St. James'	30	\$ 21 00	9 00			
"	St. George's.....	St. George's.....						
"	St. George's.....	St. Michael's.....						
Alleghany	Callaghan's	Rev. R. H. Mason, miss'y	6	20 00				
Albemarle	Fredericksville	Buck Mountain						
"	Fredericksville	St. Paul's	26	18 00	8 00	4 00		12 00
"	Fredericksville	Christ, Charlotteville.....	193	193 00				
"	St. Anne's.....	Trinity, North Garden.....						
"	St. Anne's.....	Christ	47	28 00	19 00	13 00		82 00
"	Walker's.....	Grace.....	89	89 00				
"	Greenwood	Emmanuel	21	19 00	2 00			2 00
Amelia	Raleigh.....	Grub Hill	57	86 00	21 00			21 00
Amherst	Lexington	St. Luke's		5 00				
"	Lexington	Ascension						
"	"	St. Matthews.....		75 00		24 00		24 00
Augusta	Augusta	Trinity, Staunton.....	285	285 00				
"	Augusta	Boyd's Chapel.....	6	6 00				
Alexandria.....	Fairfax	Christ, Alexandria.....	334	334 00				
"	Fairfax	St. Paul's, Alexandria.....	286	286 00				
"	Fairfax	Grace	97	97 00				

Treasurer's Account.

Amount brought forward,..... \$10,318 67

\$10,318 67

May 1—By balance to new account..... \$696 56

H. E. O. BASKERVILL, *Treasurer.*

REPORT OF THE TREASURER OF THE CONTINGENT FUND FOR 1874.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Former arrears due.	Amount paid for former years.	Total now due.
Accomac	St. George's.....	St. James'	30	\$ 21 00	9 00			
"	St. George's.....	St. George's.....						
"	St. George's.....	St. Michael's.....						
Alleghany	Callaghan's	Rev. R. H. Mason, miss'ry	6	20 00				
Albemarle	Fredericksville	Buck Mountain.....						
"	Fredericksville	St. Paul's	26	18 00	8 00	4 00		12 00
"	Fredericksville	Christ, Charlottesville.....	193	193 00				
"	St. Anne's.....	Trinity, North Garden.....						
"	St. Anne's.....	Christ	47	28 00	19 00	13 00		32 00
"	Walker's.....	Grace.....	39	39 00				
"	Greenwood	Emmanuel	21	19 00	2 00			2 00
Amelia	Raleigh.....	Grub Hill.....	57	86 00	21 00			21 00
Amherst	Lexington	St. Luke's		5 00				
"	Lexington	Ascension						
"	"	St. Matthews.....		75 00		24 00		24 00
Augusta	Augusta.....	Trinity, Staunton.....	285	285 00				
"	Augusta.....	Boyden Chapel.....	6	6 00				
Alexandria.....	Fairfax	Christ, Alexandria.....	334	334 00				
"	Fairfax	St. Paul's, Alexandria.....	236	236 00				
"	Fairfax	Grace	97	97 00				

Report of the Treasurer for 1874.

Report of the Treasurer for 1974

County	City	Church	70	70 00	15 00	17 00	15 00	18 00	6 00	29 00	50 00
Fauquier	Leeds	Leeds	70	70 00							
"	Meade	Trinity	...	81 00	15 00	...	15 00	...	...	...	32 00
"	Emmanuel	Grace	22	5 00	17 00	...	15 00	...	...	...	18 00
"	Whittle	Grace	97	97 00	...	...	18 00	...	...	...	6 00
Fluvanna	Rivanna	St. John's	39	89 00	...	...	6 00	...	...	...	...
Franklin	Franklin	Courthouse	12	12 00	...	...	...	...	...	...	...
Frederick	Frederick	Christ, Winchester	154	154 00	...	...	...	...	...	...	...
"	Frederick	St. Thomas', Middletown	24	24 00	...	...	...	...	...	...	...
Gloucester	Abingdon	Abingdon	...	23 00	...	...	...	...	...	...	...
"	Ware	Ware	60	60 00	...	...	...	...	...	...	...
Goochland	St. James', Northam	St. Paul's	...	...	...	...	...	...	...	...	...
"	St. James', Northam	Beaver Dam	...	...	...	...	...	...	...	...	...
Greensville	Meherrin	Grace	...	23 00	...	...	12 00	...	...	...	...
"	Meherrin	Christ	...	...	...	...	...	...	...	...	...
Halifax	Antrim	St. John's	135	105 00	80 00	45 00	...	...	...	...	75 00
"	Roanoke	Christ and St. Luke's	84	28 50	5 50	...	...	...	...	...	5 50
"	Roanoke	Catawba	...	...	...	...	...	...	...	...	...
Hanover	St. Martin's	Fork	...	...	...	...	...	...	...	...	...
"	St. Martin's	Trinity	58	58 00	...	...	...	...	...	...	...
"	St. Paul's	Immanuel	32	25 00	7 00	9 00	...	...	...	...	16 00
"	St. Paul's	St. Paul's	22	22 00	...	...	...	...	...	...	...
"	Ashland	St. James the Less	15	14 00	1 00	25 50	...	...	...	...	26 50
Hanover and	Goochland Mission	From Rev. H. Stringfellow	...	23 00	...	...	...	...	...	...	...
Harrison	Bethel	Christ	40	25 00	15 00	9 00	...	...	...	...	24 00
Henrico	Henrico	St. John's	128	126 00	...	...	...	...	...	...	...
"	Richmond City	Monumental	234	234 00	...	...	...	...	...	...	...
"	Richmond City	St. Paul's	462	462 00	...	...	...	...	...	...	...
"	Richmond City	Grace	130	100 00	90 00	...	...	...	...	...	30 00
"	Richmond City	St. James'	396	396 00	...	...	...	...	...	...	...
"	Richmond City	Christ	63	30 00	83 00	17 00	...	...	...	...	50 00

Report of the Treasurer for 1874.

REPORT OF THE TREASURER OF THE CONTINGENT FUND, FOR 1874.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Former arrears due.	Amount paid for former years.	Total now due.
Clarke	Wickliffe	Wickliffe	38	38 00	.....	3 00	.....	3 00
Culpeper.	St. Mark's	St. Stephen's	145	145 00	.....	.....	.....	.....
"	St. Mark's	Christ .....	.....	.....	.....	.....	.....	.....
"	St. Mark's	St. Paul's	96	96 00	.....	.....	.....	.....
"	St. Mark's	Emmanuel .....	.....	.....	.....	.....	.....	.....
Cumberland ..	Lyttleton	Grace .....	.....	15 00	.....	5 00	.....	.....
"	Leighton	St. James' .....	.....	11 00	.....	.....	.....	.....
Dinwiddie ..	Bath	Sapony .....	.....	2 00	.....	26 00	.....	.....
"	Bath	Calvary .....	.....	.....	.....	.....	.....	.....
Elizabeth City ..	Elizabeth City	St. John's, Hampton .....	.....	.....	.....	.....	.....	.....
"	Elizabeth City	Centurion, Old Point	17	17 00	.....	.....	.....	.....
Essex	St. Anne's	Vauter's and	33	33 00	.....	.....	.....	.....
"	St. Anne's	St. Matthew's .....	.....	.....	.....	.....	.....	.....
"	South Farnham	St. Paul's	87	75 00	12 00	.....	.....	12 00
"	South Farnham	St. John's .....	.....	.....	.....	.....	.....	.....
Fairfax	Truro	Zion	64	65 00	.....	.....	1 00	.....
"	Truro	St. John's .....	.....	.....	.....	.....	.....	.....
"	Fairfax	Falls .....	.....	.....	.....	.....	.....	.....
"	Fairfax	St. John's	20	7 00	13 00	.....	.....	13 00
Fauquier	Hamilton	St. James', Warrenton	141	141 00	.....	.....	.....	.....

Report of the Treasurer for 1874.

Lancaster	Christ Church.....	Christ.....							
"	Christ Church.....	White Chapel	86	86 00	.....	15 00	.....	15 00	
"	Christ Church.....	Grace .....	.....	25 00	.....	18 60	.....	
Lewis	thbro' Bishop Johns..	St. Paul's, Weston	155	155 00	.....			
Londoun	Shelbourne	St. James	38	88 00	.....			
"	John's	Emmanuel.....	46	40 00	6 00				6 00
"	Shelbourne	Christ.....	35	25 00	10 00	21 00	.....		81 00
"	Shelbourne	Cotocton	19	19 00					
Louisa	Green Spring.....	St. John's.....	.....					
"	Trinity.....	Trinity.....	.....					
"	From Dr. R. N. Hud-		.....					
	son and family for	the past mid present year	.....	10 00					
Lunenburg	Cumberland	St. John's.....	18	18 00	5 00				5 00
"	Cumberland	St. Paul's.....	15	4 00	11 00				11 00
Madison	Bloomfield.....	Piedmont.....	.....					
"	Bloomfield.....	Trinity.....	.....					
Marion	.....	Christ Church	28	17 00	6 00	1 00	.....		7 00
Marshall	Trinity.....		.....					
Mason	.....	Bruce Chapel .....	.....	48 00	.....		12 00		
"	.....	Point Pleasant.....	36	11 00	8 00	7 00	.....		15 00
Matthews	Kingston	Christ	19	14 00	5 00		.....		5 00
"	Kingston	Trinity.....	19	26 00	10 00				
Mecklenburg	St. James'	St. James'	86						
"	St. James'	St. Andrew's.....	.....					
"	St. Luke's.....	St. Luke's.....	.....					
"	St. Luke's.....	St. Timothy.....	47	32 00	15 00	7 00	.....		22 00
"	St. Luke's.....	Old.....	.....					
Montgomery	Blacksburg.....		.....	30 00					
Middlesex	Christ Church.....	Christ.....	19	17 00	2 00	6 00	.....		8 00
Monroe	All Saints'	All Saints'	21	21 00		10 00	.....		10 00

REPORT OF THE TREASURER OF THE CONTINGENT FUND, FOR 1874.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Former arrears due.	Amount paid for former years.	Total now due.
Henrico	Richmond City.....	St. Mark's .....	.....	100 00	.....	342 00	.....	.....
"	Henrico	Emmanuel	76	76 00	.....	.....	.....	.....
Henry.....	Patrick	Christ	24	24 00	.....	.....	.....	.....
Iale of Wight.....	Newport	Christ	46	46 00	.....	.....	.....	.....
Jackson	Ravenswood.....	Grace	28	28 00	.....	.....	.....	.....
James City.....	Bruton	—, Williamsburg.....	94	94 00	.....	20 00	.....	20 00
Jefferson	St. Andrew's.....	Zion, Charlestown.....	187	187 00	.....	.....	.....	.....
"	St. Andrew's.....	Trinity, Shepherdstown.....	95	55 00	40 00	59 00	.....	99 00
"	St. Andrew's.....	St. Bartholomew's, Lee- town.....	.....	.....	.....	.....	.....	.....
"	St. Andrew's.....	Grace	40	36 00	4 00	5 00	.....	9 00
Berkeley	Christ.....	.....	.....	.....	.....	.....	.....	.....
Kanawha	Kanawha.....	St. John's, Charleston.....	111	65 00	46 00	52 00	.....	98 00
"	Kanawha.....	St. Mark's, St. Alban's.....	33	22 00	11 00	.....	.....	11 00
King George	St. Paul's.....	St. Paul's.....	25	14 00	11 00	.....	.....	11 00
"	Hanover	St. John's and Emmanuel	43	30 50	12 50	.....	.....	12 50
"	Brunswick	Lamb's Creek.....	14	14 00	.....	.....	.....	.....
King William.....	St. David's	St. David's.....	17	12 00	5 00	4 00	.....	9 00

Report of the Treasurer for 1874.

County	City	Church	276	276 00	886 00	560 00		
Petersburg	Bristol	St. Paul's	276	276 00	886 00	560 00		896 00
"	Bristol	Grace	496	180 00				
Pittsylvania	Camden	Epiphany, Danville	104	104 00				
"	Camden	Emanuel	27	22 00	5 00			5 00
Powhatan	Genito	Grace	16	12 00	4 00	1 00		5 00
"	Powhatan	St. Luke's	80	28 00	7 00			7 00
"	St. James' Southam.	Immanuel		9 00		4 85		4 85
"	King William	Mannikin	13	13 00		11 00		11 00
Princess Anne	Lynnhaven	Chapel	48	48 00				
"	Lynnhaven	Emanuel						
Prince George	City Point	St. John's						
"	Martin's, Brandon	Merchant's Hope		22 70				
"	Martin's, Brandon	Old Brandon		44 00				
Surry	Southark	Grace	44					
Prince William	Dettingen	St. James						
"	Leeds	St. Paul's				24 00		
Rappahannock	Bloomfield							
Richmond	Lunenburg	St. John's	28	28 00		7 00		7 00
"	Farnham		10	10 00				
Roanoke	Salem	St. John's	62	62 00				
Rockbridge	Latimer	Grace, Lexington	117	117 00				
Rockingham	Rockingham	Harrisonburg	121	94 00	27 00	49 00		76 00
Spottsylvania	St. George's	St. George's, Fred'cksburg	838	214 00	119 00			119 00
"	Berkeley	Christ				21 00		
"	Berkeley	St. John's				8 00		
"	Courthouse		14	15 80				
Stafford	Overwharton	Aquia	64	16 00	48 00	88 50		136 50
Southampton	Ivy Depot		9	9 00				
Surry	Southwark	St. Andrew's, paid with				8 00		
		Prince George						

Report of the Treasurer for 1874.

REPORT OF THE TREASURER OF THE CONTINGENT FUND, FOR 1874.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Former arrears due.	Amount paid for former years.	Total now due.
Nansemond.....	Upper Suffolk.....	St. Paul's.....	43	43 00				
".....	Lower Suffolk.....	St. John's.....	8	8 00				
".....	Lower Suffolk.....	Glebe.....	5	5 00				
Nelson.....	Nelson.....	Trinity.....						
".....	Nelson.....	Christ.....	109	50 00	59 00	44 00	.....	103 00
".....	Nelson.....	Bethlehem.....						
New Kent.....	St. Peter's.....	St. Peter's.....	12	12 00				
".....	St. Peter's.....	St. James.....						
Norfolk.....	Elizabeth River.....	Christ, Norfolk City.....		300 00	.....	186 00		
".....	Elizabeth River.....	St. Paul's.....	254	254 00				
".....	Portsmouth.....	Trinity, Portsmouth.....	160	160 00				
".....	Portsmouth.....	St. John's, Portsmouth.....	64	64 00		8 00	.....	8 00
".....	Norfolk.....	St. Luke's.....		74 25				
".....	Berkeley.....	St. Paul's Chapel.....	28	28 00				
Northampton.....	Hungar's.....	Hungar's.....	67	70 00		13 00	8 00	10 00
".....	Hungar's.....	Christ.....						
Ohio, Wheeling.....	.....	St. Matthews.....	200	200 00				
".....	St. John's.....	St. John's.....				86 00		
Orange.....	St. Thomas.....	St. Thomas.....	90	68 00	27 00	40 50	.....	67 50
Page.....	Luray.....	.....	11	8 00	8 00	8 00	.....	6 00

Report of the Treasurer for 1874.

Petersburg	Bristol	St. Paul's	276	276 00	886 00	560 00	896 00
"	Bristol	Grace	496	160 00	886 00	560 00	896 00
Pittsylvania	Camden	Epiphany, Danville	104	104 00			
"	Camden	Emanuel	27	22 00	5 00		5 00
Powhatan	Genito	Grace	16	12 00	4 00	1 00	5 00
"	Powhatan	St. Luke's	30	23 00	7 00		7 00
"	St. James' Southam.	Immanuel		9 00		4 85	4 85
"	King William	Mannikin	13	13 00		11 00	11 00
Princess Anne	Lynnhaven	Chapel	48	48 00			
"	Lynnhaven	Emanuel					
Prince George	City Point	St. John's					
"	Martin's, Brandon	Merchant's Hope		22 70			
"	Martin's, Brandon	Old Brandon		44 00			
Surry	Southark	Grace	44				
Prince William	Dettingen	St. James'				24 00	
"	Leeds	St. Paul's					
Rappahannock	Bloomfield						
Richmond	Lunenburg	St. John's	28	28 00		7 00	7 00
"	Farnham		10	10 00			
Roanoke	Salem	St. John's	62	62 00			
Rockbridge	Latimer	Grace, Lexington	117	117 00			
Rockingham	Rockingham	Harrisonburg	121	94 00	27 00	49 00	76 00
Spottsylvania	St. George's	St. George's, Fred'cksburg	833	214 00	119 00		119 00
"	Berkeley	Christ				21 00	
"	Berkeley	St. John's				8 00	
"	Courthouse						
Stafford	Overwharton	Aquia	14	15 80			
Southampton	Ivy Depot		64	16 00	48 00	88 50	136 50
Surry	Southwark	St. Andrew's, paid with } Prince George	9	9 00		8 00	

Report of the Treasurer for 1874.

REPORT OF THE TREASURER OF THE CONTINGENT FUND FOR 1874.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Former arrears due.	Amount paid for former years.	Total now due.
Sussex.....	Albemarle	Immanuel.....	.....	.....	.....	8 00	.....	.....
Tyler	Mrs. M. A. Thistle.....	.....	.....	1 00	.....	.....	.....	.....
"	Miss Rachel Wells.....	.....	.....	1 00	.....	.....	.....	.....
Washington	Holston	St. Thomas, Abingdon.....	28	30 00	.....	.....	2 00	.....
"	Goodson.....	Emmanuel.....	15	8 00	7 00	.....	.....	7 00
Warren.....	St. Thomas.....	Calvary	35	35 00	.....	.....	.....	.....
Westmoreland.....	Washington.....	St. Peter's	41	38 00	8 00	9 00	.....	15 00
"	Cople	Nominy and Yeocomico....	36	17 00	19 00	23 50	.....	42 50
"	Montross	St. James'	24	10 00	14 00	23 00	.....	37 00
Wood	Trinity.....	Parkersburg.....	.....	100 00	.....	90 00	15 00	75 00
"	Emmanuel.....	Emmanuel	24	24 00	.....	.....	.....	.....
Wythe	Wytheville.....	.....	70	70 00	.....	24 00	.....	24 00
				\$9809 75				

N. B.—The Delinquencies of Parishes which do not furnish the number of communicants to the Treasurer, cannot be accurately reported.

H. E. C. BASKERVILL, Treasurer.

Parochial Reports.

PAROCHIAL REPORTS.

ACCOMAC COUNTY.

ST. JAMES' CHURCH, ST. GEORGES' PARISH.

Rev. W. B. GORDON, Rector.

Post Office—Accomac Courthouse.

Baptisms: Infants, white, 4. Confirmations: White, 10. Communicants, 30; Funerals: White, 1. Sunday schools: Teachers, white, 10; scholars, 60; total, 70. Parochial schools: Number of paid teachers, 1, scholars, 13.

I took charge of this church on the 1st of January last, and found no records, except of the confirmation of the class reported above.

EMMANUEL CHURCH, ACCOMAC PARISH.

Rev. W. B. GORDON, Rector.

Communicants: Present number, 11.

I took charge of this Church on the 1st of January last, and found no Church registry.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. W. B. GORDON, Rector.

Communicants: Present number, 7.

The old church was so injured by the United States troops during the

Parochial Reports.

late war (being used by them as a horse-stable), that it is unfit for use. We have now before Congress an application for \$3,000, for the purpose of refitting it. At present, services are held twice a month in a school-house.

ALBEMARLE COUNTY.

BUCKMOUNTAIN CHURCH, FREDERICKSVILLE PARISH.

Rev. D. C. T. DAVIS, Rector.

Post Office—Greenwood Depot.

Communicants: Formerly reported, white, 8; added, white 1; total, 9. Contributions: Objects in connection with the Protestant Episcopal Church, \$3.52; other objects, \$4; total, \$7.52.

ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

Rev. JOHN A. GREAVES, Rector.

Post Office—Ivy Depot.

Communicants: Formerly reported (1872), white, 20; added, white, 10 (of which by transfer 3); aggregate, 30; removed, 3; died, 1; total, 4; present number, 26. Marriages: 1. Sunday schools: White, teachers, 2; scholars, 15; total, 17.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:			
Organ,	-	-	\$113 00
Objects in connection with the Protestant Episcopal Church,			
Colored Mission,	-	-	1 97
Other objects—surplus of Organ collection,	-	-	7 00
Total,	-	-	<hr/> \$121 97

Parochial Reports.

EMMANUEL CHURCH, FREDERICKSVILLE PARISH.

Rev. JOHN A. GREAVES, Rector, *pro tem.*

Post Office—Ivy Depot.

Communicants: Formerly reported (1872), white, 25; added, white, 5 (of which by transfer, 5); aggregate, 30; removed, 7; present number, 23. Marriages: 1. Sunday school: Suspended.

CHRIST CHURCH, FREDERICKSVILLE, PARISH.

Rev. J. S. HANCKEL, Rector.

Post Office—Charlottesville.

Baptisms: Infants, white, 10. Confirmations: 30. Communicants: Formerly reported, white, 188; colored, 3; total, 191; added, white, 23; total, 214; removed, 14; withdrawn, 1; died, 2; total, 197. Marriages: White, 2. Funerals: White, 9.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$2,603 04
Objects in connection with the Protestant Episcopal Church,	864 15
Other objects, - - - - -	333 00
Total, - - - - -	<hr/> \$3,800 19

The Church building has undergone thorough repair; a belfry has been erected in place of the steeple, which was blown down; a new bell been purchased, also new furniture for chancel, and a neat set of tablets—mainly by the efforts of the ladies and children of the congregation, at a cost of about \$1,470.

GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham.

Baptisms: Infants, white, 1. Confirmations: White, 3. Communi-

Parochial Reports.

cants : Formerly reported, white, 38 ; added, 4 (of which by transfer 1) ; colored, 1 ; aggregate, 43 ; removed, 3 ; died, 1 ; total, 4 ; present number, 39. Marriages : White, 2. Funerals : White, 1. Sunday schools : Teachers, white, 6 ; scholars, 30 ; total, 36. Contributions : Objects in connection with the Protestant Episcopal Church, \$57.88.

REMARK.—This parish much depressed by removal of half its families.

CHRIST CHURCH, ST. ANN'S PARISH.

Rev. THOMAS E. LOCKE.

Post Office—Glendower.

Confirmations : White, 4. Communicants : Formerly reported, white, 43 ; added, 6 (of which by transfer 3) ; present number, 49. Funerals : White, 1. Sunday schools : Teachers, white, 5 ; scholars, 31 ; total, 37.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$164 00
Objects in connection with the Protestant Episcopal Church,	101 31
Other objects, - - - -	5 70
Total, - - - -	<u>\$271 01</u>

During the past year I have continued my missionary work in Howardsville and in Scottsville. The church in the latter place is making some little progress. We have a small Sunday school in successful operation. Four persons were confirmed here last summer, and a new Church is about to be erected. Already the workmen are busily engaged upon it, and we hope to get into it early this fall. In order to complete the building and finish it, we shall need some foreign aid. An additional room to the rectory is near its completion. For this and other improvements around the rectory, contributing very materially to the comfort of the Rector and his family, I am indebted to the ladies of my charge.

Parochial Reports.

ALEXANDRIA COUNTY.

GRACE CHURCH, FAIRFAX PARISH.

Rev. D. F. SPRIGG, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 5; infants, white, 40; colored, 1; aggregate, 46. Confirmations: 14. Communicants: Formerly reported, white, 110; colored, 1; total, 111; added, white 2; removed, 4; withdrawn, 12; total, 16; present number, 97. Marriages: White, 3. Funerals: White, 19; colored, 1; total, 20. Sunday schools: Teachers, white, 19; scholars, 120; total, 139. Contributions: Objects in connection with the Protestant Episcopal Church, \$157 00; other objects, Virginia Bible Society, \$39 00; total, \$196 00.

I have reported as "withdrawn" such persons as have not communed within the past two years. Larger additions to the communion cannot be reported, because there has been no administration of the Lord's Supper since the Bishop confirmed, May 3. The contributions are not so large as heretofore; as I have not counted what the Ladies' Sewing Society and the Ladies' Mite Society have raised, about \$700 or \$800, the money has not been expended. I have not seen evidences of *much* religious interest in the congregation during the past year.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Rev. G. H. NORTON, D. D., Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 1; infants, 28; total, 29. Confirmations: White, 15. Communicants: Formerly reported, white, 230; added, 20 (of which by transfer 5); aggregate, 250; removed, 6; withdrawn, 3; suspended, 2; died, 3; total, 14; present number, 236. Marriages: White, 3. Funerals: White, 16. Sunday schools: Teachers, white, 22; scholars, 160; total, 182. Contributions, \$140 10.

CONTRIBUTIONS.

Objects within the Parish not including regular expenses, viz :

Parochial Reports.

alms, Sunday school, &c.,	-	-	-	-	\$880 62
Objects in connection with the Protestant Episcopal Church,					
viz: Foreign Missions, \$157.60; Diocesan Mission, 255;					
Disabled Clergy, 242.05; Feeble Parishes, 385; Con-					
tingent Fund, 236,	-	-	-	-	1,266 65
Other objects,	-	-	-	-	130 00
					<hr/>
					\$2,277 27

CHRIST CHURCH, FAIRFAX PARISH.

Rev. R. H. McKIM, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 7; colored, 3; total, 10; infants, white, 25; colored, 8; total 33; aggregate, 43. Confirmations: White, 26; colored, 5; total, 31. Communicants: Formerly reported, white, 333; colored, 5; total, 338; added, white, 45 (of which by transfer 12); colored, 6 (of which by transfer 1); total 51; aggregate, 389; removed, 27; withdrawn, 4; died, 14; total 45. N. B. Two of those reported withdrawn were received by transfer from a distant Diocese, but never actually communed. Present number, 344. Marriages: White, 8. Funerals: White, 24. Sunday schools: Teachers, white, 17; scholars, 205; total, 222; teachers, colored, 6; scholars, 60; total, 66; aggregate, 288. Contributions, \$184 66. Parochial Schools: Number of paid teachers, 1; scholars, 52.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$2,990 54
Objects in connection with the Protestant Episcopal Church:	
Education Society, \$75 00	
Diocesan Missionary Society,	
193 49; Feeble Churches in Virginia, 197 76; Disabled	
Clergy, 51 18; Foreign Missions, 211 39; Mexico, 134 68;	
Indian Missions, 50 00; Bishop's Fund, 334 00,	1,247 50
Other objects,	189 00
	<hr/>
Total,	\$4,377 04

This Parish has suffered very heavily by removals the present year. The number of deaths, too, has been nearly double the average since my connection with it. The Rectory has been enlarged and greatly improved, at a cost of about \$5,000, and is now a most commodious and delightful residence. The liberality of the congregation in accomplish-

Parochial Reports.

ing this result is worthy of all praise. It has been done without materially diminishing our contributions to the usual charitable and benevolent objects.

The Rector is glad to report the successful establishment of two Bible classes among the poor—the one for men numbering 18, the other for women numbering 12. They are held weekly. The various Parochial societies continue to work successfully.

Meade Chapel (for colored people). The work here has been under the charge of Mr. J. J. Lloyd, with occasional ministrations by the Rector. Three adults and eight infants have been baptized. Five persons were confirmed. The Holy Communion has been administered four or five times during the year. Number of communicants, eleven. The Sunday school has increased. The congregations have been larger.

Collingswood's Wharf.—Weekly services have been established at this point, under the charge of Mr. E. J. Hall, a member of this congregation and a student of the Seminary. A number of families hitherto entirely destitute of means of grace have thus been supplied with the services of our Church, and the faithful and self-denying labors of Mr. Hall have been rewarded by a lively manifestation of interest on their part.

AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

REV. P. F. BERKELEY, Rector.

Post Office—Chula.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 54; added by transfer, 3; present number, 57. Marriages: White, 3. Funerals: White, 4.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	\$90 00
Other objects: Bible Society of Virginia,	16 00
To Memphis Sufferers,	93 00
	<hr/>
	\$199 00

I have officiated at Emmanuel Church, St. James Parish, Powhatan county, once a month, during the past year, but am unable to present

Parochial Reports.

any accurate report. Communicants: about 30 added recently. The field is an important one to the Church, and interesting.

AMHERST COUNTY.

ASCENSION, ST. MARK'S, ELON AND JOY HILL CHURCHES,
LEXINGTON PARISH.

Rev. R. J. McBRYDE, Rector.

Post Office, Amherst C. H.

Baptisms: Adults, white, 2; infants, 3; aggregate, 5. Confirmations: White, 7. Communicants: Formerly reported, white, 93; added 7; aggregate, 100; removed, 4; died, 2; total, 6; present number, 94; Marriages: White 4; colored, 2; total, 6. Funerals: White, 2. Sunday schools: Teachers, white, 9; scholars, 60; total, 69. Contributions: \$15.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$285 50
Objects in connection with the Protestant Episcopal Church,	180 93
Other objects, - - - - -	40 00
Total, - - - - -	<u>\$506 43</u>

ST. LUKE'S CHURCH.

Post Office—Pedlar Mills.

Baptisms: Adults, white, 5. Confirmations: White, 8. Communicants: Present number, 25. Funerals: White, 1.

CONTRIBUTIONS.

Objects within the Parish, not included in regular expenses,	\$825 75
Objects in connection with the Protestant Episcopal Church,	20 10
Total, - - - - -	<u>\$872 85</u>

It is supposed there are more communicants within bounds of this

Parochial Reports.

Church ; but having no pastor to hunt them up, do not venture to report on mere opinion. New Church just completed, and about \$850 paid—cost \$1,200. Have an evening service once a month from Rev. R. J. McBryde. Large and attentive congregation.

* WHITING DAVIES, Senior Warden.

AUGUSTA COUNTY.

BOYDEN CHAPEL, AUGUSTA PARISH.

Rev. J. C. WHEAT, Rector.

Post Office—Staunton.

Communicants : Formerly reported, white, 6. Marriages : White, 1.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. WALTER Q. HULLIHEN, Rector.

Post Office—Staunton.

Baptisms : Adults, white, 5 ; colored, 1 ; total, 6 ; infants, white, 23 ; aggregate, 39. Confirmations : White, 37 ; colored, 1 ; total, 38. Communicants : Formerly reported, white, 280 ; died, 5 ; present number, 275. (The class recently confirmed, not having yet communed, are not reported as communicants.) Marriages : White, 4 ; colored, 2 ; total, 6 ; Funerals : White, 12. Sunday schools : White, teachers, 32 ; scholars, 190 ; total, 221 ; contributions, \$331.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$4,224 00
Objects in connection with the Protestant Episcopal Church,	623 25
Other objects, including regular expenses,	2,300 00
Total	\$7,147 00

Parochial Reports.

BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH.

REV. R. H. MASON, Rector.

Post Office—Warm Springs.

Baptisms: Adult's, white, 3; infants, white, 3; aggregate, 6. Confirmations: white, 3; Communicants: Formerly reported, white, 16; by transfer, 4; aggregate, 20; present number, 20. Marriages: white, 1; colored, 2; total 3; Sunday schools; white, teachers, 4; scholars, 12; total, 16; colored, teachers, 4; scholars, 20; total, 24. Contributions, \$50.

I have been preaching at Callaghan's, Alleghany Co., once in four weeks since last October or November. There are six communicants here, and two in the neighborhood. Contributions by "Lady" Milton and Dr. Miller. Contingent fund, \$20. Missionary's expenses, &c., \$150. Our grateful acknowledgements are due for this liberality.

BEDFORD COUNTY.

ST. STEPHEN'S CHURCH, HAMNER PARISH.

Rev. GEORGE A. GIBBONS, Rector.

Post Office—Forest Depot.

Baptisms: Infants, white, 2. Communicants: removed, 1; withdrawn, 2; total, 3; present number, 37. Marriages: white, 1; colored, 3; total, 4. Funerals: White, 2. Sunday schools: White, teachers, 3; scholars, 10; total, 13. Contributions: 1st—Objects within the Parish, \$11 39. 2d. Objects in connection with the Protestant Episcopal Church, \$17 50; total, \$28 89.

ST. MARK'S CHURCH, LEE PARISH.

Rev. J. A. WHARTON, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 1; infants, white, 3. Communicants: For-

 Parochial Reports.

merly reported, white, 25; added, white, 1; total, 26; died, 1; present number, 25. Contributions: Objects within the Parish, not including regular expenses, \$100.

 ST. THOMAS' CHURCH, WEST RUSSESL PARISH.

Rev. J. A. WHARTON, Rector.

Baptisms: Adults, 1. Communicants: Formerly reported, 16; added, 1; total, 17; removed, 1; present number, 16. Marriages: White, 1. Sunday schools: White, teachers, 5; scholars, 20; total, 25. Contributions: Objects within the Parish, not including regular expenses, \$100.

 ST. JOHN'S CHURCH, HEBER PRAISH.

Rev. HENDERSON SUTER, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 4. Communicants: Formerly reported, white, 100; colored, 3; total, 103; added, white, 4; aggregate, 107; removed, 1; withdrawn, 1; died, 2; total, 4; present number, 103. Marriages: White, 4. Funerals: White, 5; colored, 2; total, 7. Sunday schools: White, teachers, 11; scholars, 65; total, 76. Contributions, \$23 23.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$566 93
Objects in connection with the Protestant Episcopal Church,	204 17
Total	<hr/> \$771 10

 BERKELEY COUNTY.

TRINITY CHURCH, NORBORNE PARISH.

Rev. WM. D. HANSON, Rector.

Post Office—Martinsburg, West Va.

Baptisms: Infants, white, 1; colored, 5; total, 6. Confirmations:

Parochial Reports.

White, 6. Communicants: Formerly reported, white, 70; added, white, 25, (of which by transfer, 18,) aggregate, 95; removed, 23; present number, 72. Marrriages: White, 4; colored, 2; total, 6. Funerals: White, 9. Sunday schools: White, teachers, 9; scholars, 63; total, 72; contributions, \$41 96.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$101 50
Objects in connection with the Protestant Episcopal Church,	103 82
Total	\$205 32

MT. ZION CHURCH, NORBORNE PARISH.

Rev. GEORGE S. MAY, Rector.

Post Office—Hedgesville.

Baptisms: Adults, White, 2; infants, white, 5; aggregate, 7. Confirmations: White, 5. Communicants: White, 66; colored, 1; total, 67; added, white, 6; (of which by transfer, 1); aggregate, 73; removed, 9; present number, 64. Marrriages: White, 3. Funerals: White, 4. Sunday schools: White, teachers, 8; scholars, 50; total, 58; contributions \$35.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$50 00
Objects in connection with the Protestant Episcopal Church,	70 00
Other objects,	20 00
Total,	\$175 00

CHRIST CHURCH, NORBORNE PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Va.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 11; present number, 11. Funerals: white, 1.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$7 75
Objects in connection with the Protestant Episcopal Church,	4 41
Total	<hr/> \$12 16

BOTETOURT COUNTY.

TRINITY CHURCH, WOODVILLE PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Buchanan.

Baptisms: Adults, white, 1. Confirmations: White, 2. Communicants: Formerly reported, white, 39; added, white, 6; (of which by transfer, 4;) aggregate, 45; removed, 7; present number, 38. Marriages: White, 1. Funerals: White, 1. Sunday schools: White, teachers, 6; scholars, 19; total, 25; contributions, \$10.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$350 00
Objects in connection with the Protestant Episcopal Church,	40 00
Other objects,	20 00
Total,	<hr/> \$410 00

ST. MARK'S CHURCH, BOTETOURT PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Buchanan.

Baptisms: Infants, 1. Confirmations: White, 1. Communicants: Formerly reported, white, 29; added, white, 5, (of which by transfer, 3;) aggregate, 34; removed, 5; withdrawn, 2; died, 1; total, 8; present number, 26. Marriages: White, 1. Funerals: White, 1.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$50 00
Objects in connection with the Protestant Episcopal Church,	40 00
Other objects, - - - - -	10 00
Total, - - - - -	<u>\$100 00</u>

BROOKE COUNTY.

CHRIST CHURCH, WELLSBURG PARISH.

Rev. J. COUPLAND, JR., Rector.

Post Office—Wellsburg, West Virginia.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 3. Communicants: Formerly reported, white, 18; added, white, 3; aggregate, 23; removed, 1; present number, 20. Marriages: White, 5. Funerals: White, 4. Sunday schools: White, teachers, 6; scholars, 25; total, 31.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$27 00
Objects in connection with the Protestant Episcopal Church,	57 00
Other objects, (salary of sexton,) - - - - -	150 00
Total, - - - - -	<u>\$234 00</u>

ST. JOHN'S CHURCH, CROSS CREEK PARISH.

Rev. J. COUPLAND, JR., Rector.

Post Office—Wellsburg, West Virginia.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 43. Contributions: Objects in connection with the Protestant Episcopal Church, \$26 50.

Parochial Reports.

BRUNSWICK COUNTY.

ST. ANDREW'S AND TRINITY CHURCHES, ST. ANDREW'S PARISH.

Rev. OTIS A. GLAZEBROOK, Rector.

Post Office—Lawrenceville.

Baptisms: Adults, white, 3; infants, white, 4; aggregate, 7; Confirmations: White, 16; colored, 6; total, 22. Communicants: Formerly reported, white, 80; colored, 16; total, 96; added, white, 17, (of which by transfer, 1;) colored, 6; total, 23; aggregate, 119; removed, 7; withdrawn, 1; died, 3; total, 11; present number, 108. Marriages: Colored, 14. Funerals: White, 5; colored, 1; total, 6. Sunday schools: White, teachers, 7; scholars, 28; total, 35; contributions, \$46. Parochial schools: Number of paid teachers, 2; scholars, 20.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$768 31
Objects in connection with the Protestant Episcopal Church,	147 81
Total, - - - - -	<u>\$916 12</u>

BUCKINGHAM COUNTY.

EMMANUEL AND GRACE CHURCHES, TILLOTSON PARISH.

Rev. A. H. CURRIE, Rector.

Post Office—Glenmore.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 17; added, 3; died, 1; present number, 19. Marriages, 1.

I have not been able to keep up our Sunday schools for the want of teachers, but am in hope of being able to reorganize them before long, under more favorable auspices.

Contributions: Objects in the Parish, and for Domestic and Foreign Missions, through their Societies in New York city.

Parochial Reports.

CABELL COUNTY.

TRINITY CHURCH, CABELL PARISH.

Rev. EDWARD VALENTINE JONES, Rector.

Post Office—Huntington, W. Va.

Baptisms: Adults, white, 4; infants, white, 2; aggregate, 6. Confirmations: White, 4. Communicants: Formerly reported, white, 37; added, white, 11; (of which by transfer, 7;) aggregate, 48; removed, 23; present number, 25. Funerals: White, 3. Sunday schools: White, teachers, 8; scholars, 50; total, 58; contributions \$10.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$70 00
Objects in connection with the Protestant Episcopal Church,	14 00
Total, - - - - -	<u>\$84 00</u>

CAMPBELL COUNTY.

GOOD SHEPHERD CHURCH, MOORE PARISH.

Rev. WM. W. GREENE, Rector.

Post Office—Pitsylvania Courthouse.

Baptisms: Infants, white, 1. Communicants, 12; removed, 1; died, 1; total, 2; present number, 10. Marriages: White, 1. Funerals: White, 1. Sunday schools: White, teachers, 7; scholars, 43; total, 50. Contributions: Objects in connection with the Protestant Episcopal Church, \$37 77.

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Post Office—Lynchburg.

Baptisms: Infants, white, 12. Communicants: Formerly reported,

Parochial Reports.

white, 300; colored, 3; total, 303; added, white, 18; (of which by transfer, 15;) aggregate, 321; removed, 17; withdrawn, 2; died, 2; total, 21; present number, 300. Marriages: White, 7; colored, 1; total, 8. Funerals: White, 9. Sunday schools: White, teachers, 20; scholars, 134; total, 154. Parochial schools, 1; scholars, 26.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,289 13
Objects in connection with the Protestant Episcopal Church,	374 25
Other objects,	171 00
Contingent Fund,	300 00
Total,	<u>\$2,134 38</u>

GRACE MEMORIAL CHURCH, LYNCHBURG PARISH.

Rev. J. H. WILLIAMS, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 2; colored, 1; total, 3; infants, white, 3; aggregate, 6. Confirmations: White, 5; colored, 1; total, 6. Communicants: Formerly reported, white, 98; added, white, 8; (of which by transfer, 3;) colored, 1; total, 9; aggregate, 107; removed, 8; withdrawn, 1; suspended, 6; total, 15; present number, 92. Marriages: White, 4. Funerals: White, 8. Sunday schools, 2; white, teachers, 17; scholars, 159; total, 176; contributions, \$178 90.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$426 96
Objects in connection with the Protestant Episcopal Church,	116 34
Other objects,	10 05
Ladies' Aid and Sewing Societies,	90 00
Total,	<u>\$643 35</u>

Since the last Council a Mission Church has been erected in the village of Madison, on the opposite side of James River from Lynchburg. It is built of brick, in Gothic style, and will seat a congregation of about two hundred. The lecture-room has been completed, and is regularly used for divine service and Sunday school. The Sunday school numbers seven teachers, and about fifty scholars. It is hoped that during the coming year a missionary will occupy and develop this most promising field.

Parochial Reports.

CAROLINE COUNTY.

ST. PETER'S CHURCH, ST. MARY'S PARISH.

Rev. JAMES E. POINDEXTER, Rector.

Post Office—Port Royal.

Baptisms: Infants, white, 2. Confirmations: White, 8. Communicants: Formerly reported, white, 51; colored, 1; total, 52; added, white, 3; aggregate, 55; Removed, 4; withdrawn, 3; suspended, 1; died, 1; total, 9; present number, 46. Marriages: Colored, 1. Funerals: Colored, 1. Sunday schools: White, teachers, 6; scholars, 13; total 19.

CONTRIBUTIONS.

Objects within the Parish, not included in regular expenses,	\$12 23
Objects in connection with the Protestant Episcopal Church,	86 47
	<hr/>
Total, - - -	\$98 70

GRACE CHURCH, ST. MARY'S PARISH.

Rev. JAMES A. POINDEXTER, Rector.

Post Office—Port Royal.

Baptisms: Adults, white, 3; infants, white, 2; aggregate, 5. Confirmations, white, 3. Communicants: Formerly reported, white, 47; added, white, 2; aggregate, 49; removed, 6; died, 1; total, 7; present number, 42. Contributions: Objects in connection with the Protestant Episcopal Church, \$59 86.

CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock.

Baptisms: Infants, white, 2; Communicants: Formerly reported, 34;

 Parochial Reports.

removed, 2; Died, 1; present number, 31. Marriages: White, 1; colored, 5; total, 6. Funerals: White, 5. Sunday schools: 1; teachers, 8; scholars, 40; total, 48. Contributions, \$34.

 MEMORIAL CHURCH, MANCHESTER PARISH.

Rev. J. JULIUS SAMS, Rector.

Post Office—Manchester.

Baptisms: Adults, white, 1. Confirmations: 3; Communicants: Formerly reported, 50; added, white, 8 (of which by transfer 5); present number, 58. Funerals: White, 4. Sunday schools: Teachers, white, 20; scholars, 120; total, 140. Parochial schools: Number of paid teachers, 1; scholars, 38.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$12 30
Objects in connection with the Protestant Episcopal Church,	5 61
	<hr/>
Total, - - - - -	\$ 17 91

I have only recently taken charge of the Parish; therefore the report is necessarily imperfect. The school numbers 140.

 CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post Office—Wyanoke.

Baptisms: Infants, white, 4. Confirmations: White, 8. Communicants: Formerly reported, white, 62; added, 8; aggregate, 70; removed 6; total, 64. Marriages: White, 2. Sunday schools: Teachers white, 3; scholars, 25; total, 28. Contributions, \$95.

Parochial Reports.

CHARLOTTE COUNTY.

GRACE CHURCH, CORNWALL PARISH.

Rev. L. R. MASON, Rector.

Post Office—Charlotte Courthouse.

Baptisms: Infants, white, 4. Communicants: Present number, 9. Marriages: White, 1. Funerals; White, 1. Contributions: Objects within the Parish, not including regular expenses, \$4 20.

CLARKE COUNTY.

CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Adults, white, 2; infants, white, 9; colored, 1; total, 10; aggregate, 12. Confirmations: White, 5. Communicants: Formerly reported, white, 68; added, 6; present number, 74. Marriages: White 1; colored, 1; total, 2. Funerals: White, 3. Sunday schools: Teachers, white, 9; scholars, 47; total, 56; Contributions, \$11.

CONTRIBUTIONS.

Objects within the Parish not including regular expenses, viz :	\$140 00
Objects in connection with the Protestant Episcopal Church,	162 60
Other objects, - - - - -	25 00
Total, - - - - -	\$327 60

MEADE MEMORIAL CHURCH, GREENWAY COURT PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Adults, white, 1; infants, 3; total, 4; Confirmations;

Parochial Reports.

White 3. Communicants: Formerly reported, white, 35; added, 3: aggregate, 38; removed, 9; died, 2; total, 11; present number, 27; Marriages: White 2. Funerals: White, 1. Sunday schools: Teachers, white, 8; scholars, 36; total, 44. Composed of all denominations.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$257 00
Objects in connection with the Protestant Episcopal Church,	17 00
Contingent Fund, - - - - -	18 00
Other objects, - - - - -	13 00
Total, - - - - -	<hr/> \$305 05

REMARKS.—The Memorial, in process of building in this Parish, we hope to finish and have ready for consecration some time during the coming summer or fall. We still need a few hundred dollars to complete the Memorial. We have been greatly assisted by friends to the Church, and have great reason to be thankful to them and to Almighty God for aid in carrying on this good object to perfection.

GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Post Office—Berryville.

Baptisms: Adults, white, 4; infants, white, 9; aggregate, 13. Confirmations: White, 20. Communicants: Formerly reported, white, 131; added 21 (of which by transfer, 2); aggregate, 152; removed, 14; died, 1; total 15; present number, 137. Marriages: White, 6; colored, 1; total, 7. Funerals: White, 10. Sunday schools: Teachers, white, 10; scholars, 70; total, 80. Contributions, \$22.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$252 11
Objects in connection with the Protestant Episcopal Church,	313 38
Total, - - - - -	<hr/> \$565 49

Parochial Reports.

CULPEPER COUNTY.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. J. G. MINNIGERODE, Rector.

Post Office—Culpeper Courthouse.

Baptisms: Adults, white, 6; infants, white, 7; aggregate, 13. Confirmations: 15. Communicants: Formerly reported, white, 137; added, white, 18; (of which by transfer, 3;) aggregate, 155; removed, 10; present number, 145. Marriages: White, 6. Funerals: White, 9. Sunday schools, 2; white, teachers, 34; scholars, 194; total, 228; colored, scholars, 54; total, 282; contributions, \$34 64. St. Stephen's Church school, fourth session: Teachers, 3; scholars, 33.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$525 62
Objects in connection with the Protestant Episcopal Church,	263 62
Other objects, - - - - -	7 00
Total, - - - - -	<u>\$796 24</u>

ST. PAUL'S, CHRIST AND EMMANUEL CHURCHES, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy Station.

Baptisms: Adults, white, 7; infants, white, 2; aggregate, 9. Confirmations: White, 14. Communicants: Formerly reported, white, 80; added, white, 20; (of which by transfer, 6); total, 20; aggregate, 100; removed, 3; died, 1; total, 4; present number, 96. Marriages: white, 2. Funerals: White, 2. Sunday schools: White, teachers, 16; scholars, 70; total, 86.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,101 92
Objects in connection with the Protestant Episcopal Church:	304 05
Other objects, - - - - -	34 05
Total, - - - - -	<u>\$1,439 97</u>

Parochial Reports.

CUMBERLAND COUNTY.

GRACE CHURCH, LYTTLETON PARISH.

Rev. WM. HOXTON, Rector.

Post Office—Ca. Ira.

Baptisms: Infants, 2. Communicants: Formerly reported, white, 29; removed, 2; withdrawn, 1; total, 3; present number, 26. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$60 00
Objects in connection with the Protestant Episcopal Church,	20 00
Total,	<u>\$80 00</u>

I was providentially kept away from work and from my Parish during most of the summer and fall of the year, which is the only working time here.

ST. JAMES' CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Columbia.

Baptisms: Infants, white, 2; colored, 1; total, 3. Confirmations: White, 2. Communicants: Formerly reported, white, 22; added, white, 2; total, 24; removed, 2; died, 1; present number, 21. Marriages: White, 2. Funerals: White, 1. Sunday schools: Teachers, white, 4. Contributions: Objects in connection with the Protestant Episcopal Church, exclusive of Bishops' and Contingent Fund, \$41 56.

DINWIDDIE COUNTY.

ST. STEPHEN'S CHURCH, BRISTOL PARISH.

Rev. GILES B. COOKE, Rector.

Post Office—Petersburg.

Baptisms: Adults, colored, 11; infants, white, 1; colored, 42; total,

Parochial Reports.

43; aggregate, 54. Confirmations: Colored, 12. Communicants: (I report the number to be found when I took charge, 11th May, 1873.) Formerly reported, colored, 54; added, colored, 15; (of which by transfer, 3;) aggregate, 69; removed, 4; withdrawn, 1; died, 1; total, 6; present number, 63. Marriages: Colored, 4. Funerals, 7. Sunday schools: White, teacher's, 3; colored, scholars, 93; total, 96; contributions, \$10 84. Parochial schools: number of paid teachers, 5; scholars, 130.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$127 32
Objects in connection with the Protestant Episcopal Church,	18 80
Other objects,	6 30
Total,	\$152 42

ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, D. D., Rector.

Post Office—Petersburg.

Baptisms: Adults, white, 5; infants, white, 32; aggregate, 37. Confirmations: White, 15. Communicants: Formerly reported, white, 282; added, white, 22; (of which by transfer, 5;) aggregate, 304; removed, 18; withdrawn, 2; suspended, 1; died, 9; total, 30; present number, 274. Marriages: White, 5. Funerals, White, 23. Sunday schools: white, teachers, 64; scholars, 310; total, 374. Parochial schools: Number of paid teachers, 5; scholars, 80.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,011 58
Objects in connection with the Protestant Episcopal Church,	590 27
Total,	\$1,601 85

GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, D. D., Rector.

Post Office—Petersburg.

Baptisms: Adults, white, 12; infants, 103; aggregate, 115. Confir-

Parochial Reports.

mations: 47. Communicants: Formerly reported, white, 483; added, 50 (of which by transfer 12); aggregate, 533; removed, 24; withdrawn, 4; died, 9; total, 37; present number, 496. Marriages: White, 17; colored, 26; total, 43. Funerals: White, 56; colored, 1; total, 57. Sunday schools: Teachers, white, 50; scholars, 300; total, 350.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$876 00
Communion Alms	\$176
Lay Association,	100
St. John's Missionary Society,	500
Church Furniture,	100
Objects in connection with the Protestant Episcopal Church,	617 00
Foreign Missions,	\$115
Diocesan Missions,	142
Indian Missions,	33
Disabled Clergy,	24
Home Commission,	16
Education Society,	15
Domestic Missions,	42
Building Churches,	30
Contingent Fund,	200
Other objects,	20
Bible Society of Virginia,	20 00
Total,	\$1,513 00

ELIZABETH CITY COUNTY.

CENTURION CHURCH, ELIZABETH CITY PARISH.

Rev. M. L. CHEVERS, Rector.

Post Office—Old Point.

Baptisms: Infants, white, 8. Confirmations: White, 2. Communicants: Formerly reported, white, 20; added, white, 2; aggregate 22; removed, 5; present number, 17. Marriages: White, 11. Funerals: White, 9. Sunday schools: Teachers, white, 8; scholars, 50; total, 58.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$70 00
Contingent Fund,	17 00
10	

 Parochial Reports.

Church Insurance,	-	-	-	-	16 20
Objects in connection with the Protestant Episcopal Church:					
Foreign and Domestic Missions, \$20; Diocesan, 15; Bible					
Society and Disabled Clergy, 10,	-	-	-	-	45 00
Education Society of Virginia,	-	-	-	-	45 24
Other objects, for the poor, here and elsewhere,					79 75
Sunday school for ditto,	-	-	-	-	15 00
Total,	-	-	-	-	<u>\$288 19</u>

 ST. JOHN'S CHURCH, ELIZABETH CITY PARISH.

Rev. WILLIAM JARRETT, Rector.

Post Office—Hampton.

Baptisms: Infants, white, 1. Communicants: Removed 11; suspended, 2; died, 1; present number, 77. Marriages: White, 2. Funerals: 8. Sunday schools: Teachers, white, 6; scholars, 18; total, 24.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church, as follows: Foreign Missions, \$3 42; Diocesan Missions, 21 50; Disabled Clergymen's Fund, 6 34; Education Society of Virginia, \$33 00.

Total,	-	-	-	-	-	\$64 26
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 ESSEX COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. JOHN B. NEWTON, Rector.

Post Office—Tappahannock.

Baptisms: Adults, white, 4; infants, 1; aggregate, 5. Confirmations; White, 15. Communicants: Formerly reported, white, 87; added,

 Parochial Reports.

16; aggregate, 103; Removed, 13; died, 3; total, 16; present number, 87. Marriages: White, 5; colored, 2; total, 7. Funerals: White, 4; colored 4; total, 8. Sunday schools: Teachers, white, 28; scholars, 109; total, 137; teachers, colored, 10; scholars, 46; total, 56. Contributions, \$8.50.

CONTRIBUTIONS.

Objects within the Parish, not including the regular expenses,	\$228 00
Objects in connection with the Protestant Episcopal Church,	86 30
	<hr/>
Total, including Sunday school,	\$322 80

N. B. The Contingent Fund is not included in the contributions reported. Since the last report a Rectory has been purchased, the payments on which we hope to be able to meet promptly as they become due. In this matter, friends outside of the Parish have kindly assisted us.

 ST. MATTHEW AND VAUTER'S CHURCHES, ST. ANN'S PARISH.

Rev. ALEX. OVERBY, Rector.

Post Office—Loretto.

Confirmations: White, 3. Communicants: Formerly reported (1871), white, 38; colored, 4; total, 42; added, white, 5 (of which by transfer 2); aggregate, 47; removed 6; died 5; total, 11; present number, 36. Funerals: White, 2; colored, 1; total, 3. Sunday schools: Teachers, white, 3; colored scholars, 40; total, 43.

 FAIRFAX COUNTY.

ST. JOHN'S CHURCH, FAIRFAX PARISH.

Rev. JOHN AMBLER, Rector.

Post Office—Alexandria.

Baptisms: : Infants, white, 7; colored, 3; aggregate, 10. Communicants: Formerly reported, white, 20; added, white, 2; total 22; removed, 2; died, 1; present number, 19. Marriages: White, 1. Fune-

Parochial Reports.

erals: White, 3; Sunday schools: Teachers, white, 11; scholars 90; total, 101. Contributions: Objects in connection with the Protestant Episcopal Church, \$300.

ZION, ST. JOHN, AND CHRIST CHURCHES, TRURO PARISH.

Rev. JOHN MCGILL, Rector.

Post Office—Fairfax C. H.

Baptisms: Infants, white, 5. Confirmations: White, 1. Communicants: Formerly reported, white, 70; colored, 2; total, 72; added, white, 2 (of which by transfer, 1); aggregate, 74; removed, 9; withdrawn, 2; total, 11; present number, 63. Marriages: White, 6; colored, 2, total, 8. Funerals: White, 5. Sunday schools: Teachers, white, 5; scholars, 21; total, 26.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$198 15
Objects in connection with the Protestant Episcopal Church,	149 42
Total	\$347 57

The Church building, mentioned in the last report from this Parish as just begun, has been so far completed that we have been worshipping in it for nine months. There is a debt of \$170.68 resting on the Church,—\$200 in addition to the debt would complete the Church and enclose it. When completed, it will have cost upwards of \$2,000.

FAUQUIER COUNTY.

GRACE AND TRINITY CHURCHES, WHITTLE PARISH.

Rev. W. H. H. POWERS, Rector.

Post Office—The Plains.

Baptisms: Adults, white, 4; infants, white, 9; aggregate, 13. Confirmations: White, 8. Communicants: Formerly reported, white, 90; added, white, 11 (of which by transfer 3); aggregate, 101; removed,

Parochial Reports.

4; present number, 97. Marriages: White, 2. Funerals: White, 2. Sunday schools (during summer of 1873): Teachers, white, 15; scholars, 100; total, 115. Contributions, \$10 00.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$232 84
Objects in connection with the Protestant Episcopal Church,	205 44
Indian Missions, - - - -	19 53
Foreign Missions, - - - -	90 68
Other objects, Memphis Sufferers, - - - -	15 00
The Brotherhood, - - - -	49 20
Total, - - - -	<u>\$612 69</u>

ST. JAMES CHURCH, HAMILTON PARISH.

Rev. JOHN S. LINDSAY, Rector.

Post Office—Warrenton.

Baptisms: Adults, white, 4; colored, 1; total, 5; infants, white, 10; colored, 4; total, 14; aggregate, 19. Communicants: Formerly reported, white, 142; colored, 1, total, 143; added, white, 12; (of which by transfer, 2;) aggregate, 155; removed, 12; died, 1; total, 13; present number, 142. Marriages: White, 7. Funerals: White, 5. Sunday schools: White, teachers, 8; scholars, 70; total, 78; colored, teachers, 7; scholars, 50; total, 57; contributions, \$40.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,090 27
Objects in connection with the Protestant Episcopal Church,	378 52
Other objects, - - - -	20 00
Total, - - - -	<u>\$1,488 79</u>

GRACE CHURCH, EMMANUEL PARISH.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 22.

Parochial Reports.

LEEDS CHURCH, LEEDS PARISH.

Rev. KINLOCH NELSON, Rector.

Post Office—Markham.

Baptisms: Adults white, 8; infants, white, 6; aggregate, 9. Confirmations: White, 13. Communicants: Formerly reported, white, 65; added, white, 8; aggregate, 73; removed, 2; died, 1; total, 3; present number, 70. Marriages: White, 3; colored, 4; total, 7. Funerals: White, 4. Sunday schools: The Leeds Sunday school cannot be reorganized until the Church is rebuilt.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:	
Repainting Church,	\$100 00
Rebuilding Leeds Church,	587 00
Leeds Mission Church,	300 00
Objects in connection with the Protestant Episcopal Church,	
Piedmont Convocation,	60 00
Diocesan Missionary Society	20 00
Education Society,	13 90
Disabled Clergy,	10 00
Foreign Missions,	40 00
Contingent Fund,	70 00
Virginia Brotherhood,	21 00
Evangelist Fund,	15 00
Other objects, Virginia Bible Society,	5 00
Total,	<u>\$972 00</u>

On November 11th, 1873, the Parish Church was destroyed by fire. Prompt measures were taken for its restoration, and in a few days about \$1,400 were subscribed for this purpose within the Parish. Kind friends from abroad, though unasked, most generously sent us about \$350. We still need some \$350 more than what has yet been given or subscribed. This we hope, by God's blessing, to raise in time to rebuild the Church before November next. The congregation being thus straightened at home, have been compelled to diminish their contributions to other objects. Besides the above Parochial Report, three adults have been baptized and four confirmed at Leeds Mission (Free State.) Here we also have a Sunday school containing 6 or 8 teachers and 60 or 70 scholars.

Parochial Reports.

FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Columbia.

Baptisms: Adults, white, 2; infants, white, 1; total, 3. Confirmations: White, 9. Communicants: Formerly reported, white, 38; added, white, 5; (of which by transfer, 1;) aggregate, 43; removed, 2; suspended, 1; died, 1; total, 4; present number, 39. Marriages: White, 1. Funerals: White, 4. Sunday schools: White, teachers, 7; scholars, 35; total, 42. Contributions: Objects in connection with the Protestant Episcopal Church, exclusive of Bishop's and Contingent Fund, \$75.

FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JNO. R. LEE, Rector.

Post Office—Martinsville, Henry Co.

Baptisms: White, 2; infants, white, 1; aggregate, 3. Communicants: Formerly reported, white, 12; added, white, 1; aggregate, 13; died, 1; present number, 12. Marriages: White, 1. Funerals: White, 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$ 6 95
Objects in connection with the Protestant Episcopal Church,	
Contingent Fund,	12 00
Diocesan Mission,	9 00
	<hr/>
Total,	\$27 95

Parochial Reports.

FREDERICK COUNTY.

CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, D. D., Rector.

Post Office—Winchester.

Baptisms: Adults, white, 4; infants, white, 5; aggregate, 9. Confirmations: White, 8. Communicants: Formerly reported, white, 154; added, white, 21; (of which by transfer, 5;) aggregate, 175; removed, 11; withdrawn, 1; died, 9; total, 21; present number, 154. Marriages: White, 1. Funerals: White, 15. Sunday schools: White, teachers, 21; scholars, 140; total, 161; contributions, \$32 41.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$250 00
Objects in connection with the Protestant Episcopal Church,	264 00
Other objects, - - - - -	27 00
Total, - - - - -	<u>\$541 00</u>

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. CHAS. E. AMBLER, Rector.

Post Office—Charlestown, Jefferson Co., W. Va.

Confirmations: White, 3. Communicants: Formerly reported, white, 21; added, white, 5; (of which by transfer, 2;) aggregate, 26; removed, 2; present number, 24.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church, .	\$52 14
Other objects, Bible Society, - - -	3 50
Total - - - - -	<u>\$55 64</u>

 Parochial Reports.

GLOUCESTER COUNTY.

WARE CHURCH, WARE PARISH.

Rev. CHAS. MANN, Rector.

Post Office—Gloucester Courthouse.

Baptisms: Adults, white, 2; infants, white, 2; aggregate, 4. Confirmations: White, 6. Communicants: Formerly reported, white, 56; added, white, 6; aggregate, 62; died, 2; present number, 60. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 2. Contributions: objects in connection with the P. E. Church, \$100.

 GREENSVILLE COUNTY.

CHRIST AND GRACE CHURCHES, MEHERBIN PARISH.

Rev. E. H. WARD, Rector.

Post Office—Petersburgh.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 32; colored, 3; total, 35; added, white, by transfer, 1; aggregate, 36; removed, 1; Present number, 35. Marriages: Colored, 1. Funerals: White, 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$150 00
Objects in connection with the Protestant Episcopal Church,	12 00
Total, - - - - -	<u>\$162 00</u>

 HALIFAX COUNTY.

ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. O. A. KINSOLVING, Rector.

Post Office—Halifax Courthouse.

Baptisms: Adults, white, 8; Infants, white, 22; aggregate, 30. Confirmations: White, 12. Communicants: Formerly reported, white, 132;

Parochial Reports.

added, white, 15; aggregate, 147; removed, 6; died, 6; total, 12; present number, 135. Marriages: White, 6; colored, 6; total, 12. Funerals: White, 9. Sunday schools: White, teachers, 10; scholars, 40; total, 50; contributions, \$10.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$2,500 00
This amount includes the contributions to the new Church at "News Ferry."	
Objects in connection with the Protestant Episcopal Church,	200 00
Other objects,	150 00
Total,	\$2,850 00

The Church at "News Ferry" is now completed and ready for consecration. The plan of the Church was kindly furnished by the Rev. Edward H. Ingle, and the building is a credit to his taste and skill in ecclesiastical architecture. It will be consecrated on the 30th inst., by Bishop Whittle. The congregation is indebted to Mr. Charles Bruce, of Charlotte county, for valuable aid in the erection of this church, he having contributed \$1,000 from the legacy left by his mother, Mrs. Elvira Bruce, for the purpose of assisting small or weak congregations in building suitable places for worship. This church will form another monument among many others in the Diocese, to the memory of that noble Christian woman.

CHRIST AND ST. LUKE'S CHURCHES, ROANOKE PARISH.

Rev. JOHN T. CLARK, Rector.

Post Office—Mount Laurel.

Baptisms: Adults, White, 2. Confirmations: White, 7. Communicants: Formerly reported, white, 30; added, white, 6; (of which by transfer, 1;) colored, 1; aggregate, 37; removed, 1; died, 3; total, 4; present number, 33. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 6. Sunday schools: White, teachers, 4; scholars, 16; total, 20. Contributions: Objects in connection with the Protestant Episcopal Church, \$60.

Our new church, St. Luke's, has just been consecrated by the Bishop. To furnish this will require all our means and contributions for some time. I have a good and improving colored congregation, to which I

Parochial Reports.

preach two Sundays in the month. There is a large colored school kept by Mrs. Miles, who is supported by Episcopal Freedmen's Commission, to which I give attention and assistance.

HANOVER COUNTY.

FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALBICH, Rector.

Post Office—Noel's.

Communicants : Formerly reported, white, 69 ; added, white, 2 ; aggregate, 71 ; removed, 12 ; died, 1 ; total, 13 ; present number, 58. Marriages : White, 1. Funerals : White, 8. Sunday schools : Colored, teachers, 5 ; scholars, 50 ; total, 55.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$30 33
Objects in connection with the Protestant Episcopal Church,	56 66
Total	<hr/> \$86 99

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms : Infants, white, 1 ; Confirmations : White, 1, (a pupil at the High School of the Diocese.) Communicants: Formerly reported, white, 22 ; added, white, 1 ; aggregate, 23 ; died, 1 ; present number, 22. Funerals : 2. Contributions, \$95 14.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms : Adults, white, 2 ; infants, white, 1 ; aggregate, 3. Candi-

Parochial Reports.

dates for confirmation: 2. Communicants: Formerly reported, white, 32; added, white, 3; aggregate, 35; removed, 3; present number, 32. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 6; colored, 1; total, 7. Sunday schools: White, teachers, 3; scholars, 17; total, 20. Contributions: \$158 40.

HARRISON COUNTY.

CHRIST CHURCH, BETHEL PARISH.

Rev., J. F. WOODS, Rector.

Post Office—Clarksburg. W. Va.

Baptisms: Adults, 3; infants, 5; aggregate, 8. Communicants: Formerly reported, 38; added, 5; total, 43; removed, 3; present number, 40. Marriages: 2. Funerals: 3; Sunday schools: Teachers, 7; scholars, 45; total, 52.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$300 00
Objects in connection with the Protestant Episcopal Church,	
Foreign Missions,	4 25
Education Society,	13 00
Diocesan Missions,	2 35
Convocation,	10 00
Total,	<hr/> \$329 60

HENRICO COUNTY.

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 2; infants, white, 6; aggregate, 8. Confirmations: White, 10. Communicants: Formerly reported, white, 118;

Parochial Reports.

added, white, 14; (of which by transfer, 7; aggregate, 132; removed, 4; died, 2; total, 6; present number, 126. Marriages: white, 8. Funerals: White, 23. Sunday schools: White, teachers, 18; scholars, 151; total, 169.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$268 31
Objects in connection with the Protestant Episcopal Church,	75 32
Other objects, - - - - -	175 00
Total, - - - - -	<hr/> \$518 63

CHRIST CHURCH, HENRICO PARISH.

Rev. DALLAS TUCKER, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 10; infants, white, 10; aggregate, 20. Confirmations: White, 24. Communicants: Formerly reported, white, 34; Added, white, 31; (of which by transfer, 7;) aggregate, 65; removed, 1; died, 1; total, 2; present number, 63. Marriages: White, 2. Funerals: White, 7. Sunday schools: Morning school, white, teachers, 17; scholars, 116; total, 133; Evening school, teachers, 14; scholars, 170; total, 184; grand total, 317; contributions, \$80 64. Parochial schools: Number of paid teachers, 1; scholars, 58.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$344 38
Objects in connection with the Protestant Episcopal Church,	50 00
Other objects, - - - - -	12 13
Total, - - - - -	<hr/> \$406 51

Our work is most encouraging; it is pleasing to note the continued interest manifested by all in the Sunday school and other Church work, including in the latter, two societies—a Ladies' Visiting Society, which has done much effectual service in visiting the sick in the community, and a Dorcas Society, whose judicious management and extensive labors, cannot be too cordially commended.

The growth of the congregation during the past twelve months, has been steady, and we consider the increased and still increasing attendance on the part of the male element as especially encouraging.

Parochial Reports.

Our Sunday schools are large; it is proper, however, to state that a *large* majority of the scholars of the morning school attend the evening school also. The former, indeed, is strictly the Sunday school of the Church. In this connection, we gladly and thankfully acknowledge the much needed and valuable services of the Rev. Pike Powers, who has quite a large Bible class, composed entirely of laboring men, which is regularly and faithfully taught every Sunday morning in the Church. I cannot estimate the value of his services; his loss would be irreparable. The Parish school reported is held in the lecture room of the Church, though supported *entirely* by the City Missionary Society of Richmond. It is my custom to open this school every Monday morning with services and fifteen or twenty minutes devoted to catechisings.

ST. PAUL'S CHURCH, HENRICO PARISH.

Rev. CHAS. MINNIGERODE, D.D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 1; infants, white, 27; aggregate, 28. Confirmations: White, 24. Communicants: Formerly reported, white, 451; added, white, 46; (of which by transfer, 22;) aggregate, 497; removed, 27; died, 8; total, 35; present number, 462. Marriages: White, 6. Funerals: White, 25. Sunday schools, 3; 1st. St. Paul's, white, teachers, 43; scholars, 237; total, 280; contributions, \$340 08; 2d. Belvidere Mission, S. S., white, teachers, 16; scholars, 109; total, 125; 3d. Powhatan Furnace Mission S. S., white, teachers, 12; scholars, 70; total, 82; aggregate, 487. Parochial schools, 4, maintained by all the Episcopal Churches in Richmond, united in the City Miss. Association: Number of paid teachers, 4; scholars, about 300.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, embracing St. Paul's Church Home	\$3,983 00
Objects in connection with the Protestant Episcopal Church, contributions to C. M. A., Dio. Miss., For. and Dom. M. Soc., Church buildings &c.,	2,570 00
Other objects, Bible Society, Memphis sufferers, and City Relief Comm.,	423 00
Total,	<u>\$6,976 00</u>

Parochial Reports.

ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, D. D., Rector.

Rev Robt. A. GIBSON, Assistant Minister.

Post Office—Richmond.

Baptisms: Adults, white, 4; infants, white, 36; colored, 1; aggregate, 41. Confirmations: At St. James's, 27; elsewhere, 3; total, 30. Communicants: Formerly reported, white, 370; added, 45, aggregate, 415; removed, 13; died, 6; total, 19; present number, 396. Marriages: White, 16. Funerals: White, 33. Sunday schools: Teachers, 40; scholars, 210.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$4,476 00
Objects in connection with the Protestant Episcopal Church,	908 00
Other objects, general relief of the poor, \$210; Virginia Bible Society, \$50,	260 00
Total,	<u>\$5,644 00</u>

Of the contributions within the Parish, about \$, have been appropriated to the purchase of a lot, and the erection of a Chapel, to be called the "Bishop Moore Memorial Church," a work which promises good results.

GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 1; infants, white, 15; aggregate, 16; Communicants: Added, 27 (of which by transfer 12); removed, 13; withdrawn, 2; died, 3; total, 18; present number, 130. Marriages: White, 4. Funerals: White, 12. Sunday schools: Teachers, white, 25; scholars, 160; total, 185. Contributions, \$100. Parochial schools: number of paid teachers, 1; scholars, 78.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish not including regular expenses, viz :	\$693 11
Objects in connection with the Protestant Episcopal Church,	153 49
Other objects, - - - - -	34 50
Total, - - - - -	<u>\$881 10</u>

ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. G. DASHIELL, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 6 ; infants, white, 28 ; aggregate, 34. Confirmations: 36. Communicants: Formerly reported, 243 ; added, white, 68 ; aggregate, 311 ; removed, 17 ; died, 4 ; total, 21 ; present number, 290. Marriages: White, 11. Funerals: White, 40. Sunday schools, 2 ; teachers, white, 40 ; scholars, 350 ; total, 390.

CONTRIBUTIONS.

From the Sunday schools,	\$235 00
From the Church,	1,985 00
Total,	<u>\$2,220 00</u>

EMMANUEL CHURCH, HENRICO PARISH.

Rev. Wm. NORWOOD, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 1 ; infants, white, 5 ; aggregate, 6. Confirmations: White, 7. Communicants: Formerly reported, white, 72 ; added, white, 11 (of which by transfer 4) ; aggregate, 83 ; removed, 5 ; died, 2 ; total, 7 ; present number, 76. Marriages: White, 3 ; colored, 3 ; total, 6. Funerals: White, 8 ; colored, 2 ; total, 10. Sunday schools: Teachers; white, 6 ; scholars, 37 ; total, 43.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$150 00
Objects in connection with the Protestant Episcopal Church,	241 32
Total,	\$391 32

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEO. WOODBRIDGE, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 5; infants, 28; aggregate, 33. Confirmations: White, 14. Communicants: Formerly reported, white, 243; added, 29 (of which by transfer 12); aggregate, 272; removed, 31; died, 7; total, 38; present number, 234. Marriages: White, 4; Funerals: White, 21. Sunday schools: Teachers, white, 36; scholars, 190; total, 226. Contributions, \$254.

Objects within the Parish, not including regular expenses,	\$5,301 58
Objects in connection with the Protestant Episcopal Church,	763 18
Other objects,	280 00
Total,	\$6,344 76

The Church has no Parish school of its own, but contributes to four within and around the city.

The Church has built, during the past year, a very large and commodious Lecture and Sunday school room, at a cost of about \$3,000.

There is a Sewing school connected with the Church, which meets every Saturday, and instructs in sewing and in religious duties a large number of young girls.

There is an Infant school connected with the Sunday school, which numbers about fifty scholars, and which is very successfully taught by a most skillful and devoted lady.

The Ladies' Sewing Society has, during the last year, as heretofore, done most efficient work. When the panic came on last fall, and some contributions, upon which we had relied to build the Lecture and Sunday school room had failed, the ladies of the congregation most nobly and gallantly stepped forward and assumed the debt, and have already nearly paid it off.

Parochial Reports.

The Sunday school has collected about \$254, independently of the other collections of the Church.

The Sunday school has a most faithful band of teachers and officers. There are also two very large and successful Bible classes.

HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. JOHN R. LEE, Rector.

Post Office—Martinsville.

Baptisms: Adults, white, 2; infants, white, 2; aggregate 4. Confirmations: 1. Communicants: Formerly reported, white, 26; added, 1; aggregate, 27; removed, 2; died, 1; total, 3; present number, 24. Marriages: White, 7. Funerals; White, 3.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$110 00
Objects in connection with the Protestant Episcopal Church:	
Contingent Fund,	24 00
Diocesan Missions,	26 70
Total,	<hr/> 160 70

ISLE OF WIGHT COUNTY.

CHRIST CHURCH, NEWPORT PARISH.

Post Office—Smithfield.

Baptisms: Infants, white, 2. Communicants: Present number, 46. Funerals: White, 2. Sunday schools: Teachers, white, 12; scholars, 25, total, 37. Contributions, \$30.91.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$39 45
Objects in connection with the Protestant Episcopal Church,	32 00
Other objects: Repairs of Rectory, in addition to \$200 received of Rev. Wm. Hoxton, -	585 27
Total - - - - -	<u>\$656 72</u>

JNO. R. PURDIE, Register and Treasurer.

JACKSON COUNTY.

GRACE CHURCH, RAVENSWOOD PARISH.

Rev. C. RANDOLPH PAGE, Rector.

Baptisms: Adults, white, 3; infants, white, 3; aggregate, 6. Confirmations: White, 9. Communicants: Formerly reported, white, 18; added, white, 12 (of which by transfer 3); aggregate, 30; removed, 2; present number, 28. Funerals: White, 2. Sunday schools: Teachers, white, 5; scholars, 35; total, 40. Contributions, \$3.74.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$184 62
Objects in connection with the Protestant Episcopal Church,	533 00
Other objects, - - - - -	35 51
Total, - - - - -	<u>\$753 13</u>

JAMES CITY COUNTY.

BRUTON PARISH CHURCH, BRUTON PARISH.

Rev. GEO. T. WILMER, D. D., Rector.

Post Office—Williamsburg.

Baptisms: Adults, white, 1; infants, white, 7; aggregate, 8. Communicants; Formerly reported, white, 100; added, white, 10; (of which

Parochial Reports.

by transfer, 1;) aggregate, 110; removed, 13; died, 3; total, 16; present number, 94. Marriages: White, 3; colored, 6; total, 9. Funerals: White, 3; colored, 1; total, 4.

JEFFERSON COUNTY.

ST. BARTHOLOMEW'S CHURCH, ST. ANDREW'S PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Va.

Baptisms: Infants, colored, 1. Communicants: Formerly reported, 8; added, 2; present number, 10. Marriages: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$22 43.

GRACE CHURCH, ST. ANDREW'S PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Va.

Communicants: Formerly reported, white, 22; Died, 1; removed, 1; Present number, 20. Marriages: White, 2; colored, 4; total, 6. Funerals: White, 1. Sunday schools: Teachers, white, 10; scholars, 50; total, 60.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$128 84
Objects in connection with the Protestant Episcopal Church,	36 11
Other objects,	4 38
Total,	\$169 33

ZION CHURCH, ST. ANDREW'S PARISH.

Rev. W. H. MEADE, Rector.

Post Office—Charlestown, W. Va.

Baptisms: Adults, white, 6; colored, 1; total, 7; infants, white, 6;

Parochial Reports.

colored, 2; total, 8; aggregate, 15. Confirmations: White, 35. Communicants: Formerly reported, white, 158; added, white, 41; (of which by transfer, 5;) aggregate, 199; removed, 12; died, 1; total, 13; present, number, 186. Marriages: White, 3. Funerals: White, 2; colored, 1; total, 3. Sunday schools: White, teachers, 16; scholars, 100; total, 116; colored, teachers, 6; scholars, 25; total, 31; contributions, \$80.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,539 61
Objects in connection with the Protestant Episcopal Church,	
Domestic Missions,	468 14
Foreign Missions,	310 25
Miscellaneous,	74 00
Education Society,	200 00
Other objects,	58 88
Total,	<u>\$2,650 88</u>

In addition to this sum, about \$150 should be reported as raised by two Sewing Societies among the ladies of the Parish.

TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. C. W. ANDREWS, Rector.

Post Office—Shepherdstown.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 12; colored 1; total, 13. Communicants: Formerly reported, white, 86; added, white, 19 (of which by transfer 1; colored, 1; aggregate, 106; removed, 7; withdrawn, 1; died, 2; total, 10; present number, 96. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 4; colored, 1; total, 5. Sunday schools: Teachers, white, 8; scholars, 50; total, 58.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$80 00
Objects in connection with the Protestant Episcopal Church,	300 00
Other objects, - - - - -	25 00
Total - - - - -	<u>\$405 00</u>

Parochial Reports.

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. JOHN W. LEA, Rector.

Post Office—Rippon, West Va.

Baptisms: Adults, white, 1; infants, white, 1; total, 2. Confirmations: White, 8. Communicants: Formerly reported, white, 28; added, white 12 (of which by transfer, 2,) aggregate, 40; removed, 2; present number, 38. Marriages: White, 2. Funerals: White, 2.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:			
Rippon Church,	.	.	\$500 00
Rectory Fund,	.	.	25 00
			<u>\$525 00</u>
Objects in connection with the Protestant Episcopal Church:			
Diocesan Missionary Society,	.	.	17 57
Valley Mission,	.	.	20 68
Education Society,	.	.	12 43
Widows and Orphans,	.	.	17 11
Contingent Fund,	.	.	38 00
Bible Society,	.	.	23 00
			<u>105 79</u>
Total,	.	.	<u>\$653 79</u>

In addition to regular Sabbath morning services at Wickliffe, we held this year our Lenten services at the Church, and were much encouraged by their full attendance. At Rippon I have preached regularly 1st and 3d Sunday afternoons throughout the year. At Rablertown, 2d and 4th ditto, during the spring and summer—both missions growing in interest.

A most desirable lot has been given us for our prospective church edifice at Rippon; and if we can succeed in raising \$700 more, it will enable us to erect a neat stone church at this promising mission, at a cost of \$2,500. The success of this enterprise will greatly strengthen Wickliffe Parish, and render it entirely self-supporting.

Parochial Reports.

KANAWHA COUNTY.

ST. JOHN'S CHURCH, KANAWHA PARISH.

Rev. C. M. OALLAWAY, Rector.

Post Office—Kanawha C. H.

Baptisms: Adult's, white, 3; colored 1; total, 4; infants, white, 14; aggregate, 18. Confirmations: White, 21; colored, 1; total, 22; Communicants: Formerly reported, white, 75; added, colored, 1; present number, 110. Marriages: white, 3. Funerals: White, 2. Sunday schools: Teachers, white, 16; scholars, 112; total, 128. Contributions, \$415 07.

ST. MARK'S CHURCH, BANGOR PARISH.

Rev. DAVID BARR, Rector.

Post Office—St. Albans.

Baptisms: Adults, white, 2; Infants, white, 1; aggregate, 3. Confirmations: White, 2. Communicants: Formerly reported, white, 30; added, white, 5 (of which by transfer 1); total, 35; withdrawn, 1; present number, 34. Marriages: White, 1. Funerals: White, 5. Sunday schools: Teachers, white, 3; scholars, 25; total, 28. Contributions, \$8 43.

CONTRIBUTIONS.

Regular expenses of Parish,	-	-	-	\$29 44
Objects in connection with the Protestant Episcopal Church,				28 70
Alms to the Poor,	-	-	-	11 45
Total,	.	.	.	<hr/> \$69 59

It is my privilege to report that this Parish has improved in several respects since I took charge of it, by God's blessing upon my labors, which began in June, 1873. The congregations are nearly always of very respectable numbers, and, oftentimes, large. Evening services have been particularly well attended. The Sunday school, though small, is diligent and well taught, generally. The majority of the children belong to the families of working people in the town—people who, generally speaking,

Parochial Reports.

belong to other denominations of Christians. There is also a Union Sunday school in the Parish, several miles in the country, in which several ladies of the Church are doing good work. The Church building is greatly in need of repairs, the roof being in a very leaky condition, and the plastering frequently falling, in greater or less quantities. The Vestry now have strong hope, however, of recovering a sufficient amount from the United States Government to thoroughly repair it, if not to build a new Church, if it is thought best to do so.

KING GEORGE COUNTY.

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.

Rev. E. B. McGUIRE, Rector.

Post Office—King George C. H.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Communicants: Formerly reported, white, 43; added, white, 2 (of which by transfer, 1; aggregate, 45; died, 2; present number, 43. Marriages: White, 1. Funerals: White, 4. Sunday schools: Teachers, white, 10; scholars, 40; total, 50. Contributions, \$12.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$66 00
Objects in connection with the Protestant Episcopal Church,	62 47
Total, - - - - -	<u>\$128 47</u>

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. E. B. McGUIRE, Rector.

Post Office—King George C. H.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 27; died, 2; present number, 25. Marriages: White, 2. Funerals: White, 4. Sunday schools: Teachers, colored, 1.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$50 00
Objects in connection with the Protestant Episcopal Church,	22 02
Total - - - - -	<hr/> \$72 02

 LAMB'S CREEK CHURCH, BRUNSWICK PARISH.

Rev. ARTHUR S. JOHNS, Rector.

Post Office—Fredericksburg.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Communicants: Present number, 16. Funerals: White, 2.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$52 00
Objects in connection with the Protestant Episcopal Church,	5 77
Total, - - - - -	<hr/> \$57 77

 KING WILLIAM COUNTY.

ST. DAVID'S CHURCH, ST. DAVID'S PARISH.

Rev. J. HERVEY HUNDLEY, Rector.

Post Office—Montague's.

Communicants: Formerly reported, white, 18; died, 1; present number 17. Funerals: White, 1. Sunday schools: Teachers, white, 8; scholars, 25; total, 33. Contributions within the Parish, not including regular expenses, \$16.

Parochial Reports.

LANCASTER COUNTY.

CHRIST AND WHITE CHAPEL CHURCHES, CHRIST CHURCH PARISH.

Rev. H. L. DERBY, Rector.

Post Office—Lancaster Courthouse.

Baptisms: Infants, white, 4. Confirmations: White, 3. Communicants: Formerly reported, white, 35; added, white, 4 (of which by transfer, 1); aggregate, 39; died, 3; present number, 36. Marriages: Colored, 2. Funerals: White, 3; colored, 1; total, 4. Sunday schools; Teachers, white, 12; scholars, 70; total, 82. Contributions, \$10.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$44 11
Objects in connection with the Protestant Episcopal Church,	171 69
Total, - - - - -	<u>\$225 80</u>

I took charge of this Parish October 1st, 1873. Found our people had been two years without the regular services of the Church, notwithstanding the Parish evinced many unmistakable signs of life and activity. The "Ladies' Aid Society," a valuable auxiliary in the Parish, have by their efforts, made the Rectory comfortable, and purpose making it more so. The church buildings are in good repair, and the congregations encouraging. I hold services twice every Sunday—in the morning alternately at each Church, at night at the Courthouse, in the Courthouse building. The Sunday schools, two in number, have commenced under favorable circumstances this month. We hope to start a third one soon.

LOUDOUN COUNTY.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post Office—Leesburg.

Baptisms: Adults, white, 5; infants, white, 3; aggregate, 8. Con-

Parochial Reports.

firmations: White, 12; colored, 1; total, 13. Communicants: Formerly reported, white, 155; colored, 5; total, 160; added, white, 15 (of which by transfer 4); colored, 1; aggregate, 176; removed, 12; died, 3; total, 15: present number, 161. Marriages: White, 7. Funerals: White, 6. Sunday schools: Teachers, white, 16; scholars, white, 100; scholars, colored, 30; total, 146. Contributions, \$21 30.

CONTRIBUTIONS.

Objects within the Parish not including regular expenses,	\$583 86
Objects in connection with the Protestant Episcopal Church,	482 43
Other objects, - - - - -	100 78
Total, - - - - -	<u>\$1,167 07</u>

COTOCTON CHURCH, SHELBOURNE PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post Office—Waterford.

Baptisms: Adults white, 1; infants, white, 4; aggregate, 4. Confirmations: White, 3. Communicants: Formerly reported, white, 35; added, white, 3; aggregate, 38; removed, 2; present number, 36. Marriages: White, 3. Funerals: White, 1.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	\$55 00
Other objects, - - - - -	5 00
Total, - - - - -	<u>\$60 00</u>

This congregation is still worshipping in the same church, and alternately with the Presbyterians, who have full charge of the Sunday school. I have lately begun to have monthly services at Waterford and Hamilton, at both of which places my congregations are encouraging. At the latter place I hope soon to have a good Sunday school, and there is now a very encouraging prospect of a rapid growth.

Parochial Reports.

CHRIST CHURCH, SHELBOURNE PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post Office—Waterford.

Baptisms: Adults, white, 3; infants, white, 4; aggregate, 7. Confirmations: White, 4. Communicants: Formerly reported, white, 43; added, white, 4; aggregate, 47; removed, 2; present number, 45. Marriages: White, 1. Funerals: White, 3. Sunday schools: Teachers, white, 9; scholars, 40; total, 49. Contributions, \$5 00.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$416 00
Objects in connection with the Protestant Episcopal Church,	69 39
	<hr/>
Total,	\$485 39

EMMANUEL AND TRINITY CHURCHES, JOHNS AND MEADE PARISHES.

Rev. MAGRUDER MAURY, Rector.

Post Office—Middleburg.

Baptisms: Adults, white, 3; infants, white, 13; aggregate, 16. Confirmations: White, 9. Communicants: present number, 71. Marriages: 3. Funerals, 4. Contributions, \$1,050.

The present Rector did not assume charge of these Parishes until May 1st, and therefore has nothing to report except the above items, furnished by his predecessor, Rev. Wm. M. Dame.

LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham, Albemarle Co.

Baptisms: Adults, white, 2. Confirmations: White, 4. Communi-

Parochial Reports.

cants: Formerly reported, white, 15; added, white, 4; aggregate, 19; removed, 4; present number, 15. Marriages: White, 1.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church, \$78 39

LUNENBURG COUNTY.

ST. PAUL'S CHURCH, CUMBERLAND PARISH.

Rev. L. J. SOTHORON, Rector.

Post Office—Brickland.

Confirmations: White, 1. Communicants: Formerly reported, white, 16; added, white, 1; aggregate, 17; removed, 1; died, 1; total, 2; present number, 15. Marriages: White, 3; colored, 1; total, 4; Funerals: White, 2.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$10 00
Objects in connection with the Protestant Episcopal Church,	12 55
Total,	\$22 55

ST. JOHN'S CHURCH, CUMBERLAND PARISH.

Rev. L. J. SOTHORON, Rector.

Post Office—Brickland.

Baptisms: Infants, white, 2. Confirmations: White, 3. Communicants: Formerly reported, white, 16; added, white, 3; aggregate, 19; removed, 1; present number, 18. Marriages: White, 1; colored, 14; total, 15. Funerals: White, 8.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	8 56
Objects in connection with the Protestant Episcopal Church,	53 00
Other objects, - - - - -	6 40
Total, - - - - -	<u>\$67 96</u>

MARION COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. F. Woods, Rector.

Post Office—Fairmont.

Baptisms: Adults, white, 1; infants, white, 10; aggregate, 11. Confirmations: White, 1. Communicants: Formerly reported, white, 25; removed, 1; suspended, 1; total, 2; present number, 23. Sunday schools: Teachers, white, 4; scholars, 25; total, 29.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church;	\$10 00
Other objects, - - - - -	5 00
Total, - - - - -	<u>\$15 00</u>

There is a good parsonage in this Parish, almost paid for. I give one Sunday a month to the Church at Fairmont, which, with my present engagements, is the best I can do.

MASON COUNTY.

CHRIST CHURCH, POINT PLEASANT PARISH.

Rev. T. H. Laoy, Rector.

Post Office—Point Pleasant, W. Va.

Baptisms: Infants, white, 5. Confirmations: White, 2. Communi-

 Parochial Reports.

cants: Formerly reported, white, 39; added, white, 5, (of which by transfer, 4); aggregate, 44; removed, 7; suspended, 1; total, 8; present number, 36. Marriages: White, 2. Funerals: White, 4. Sunday schools: Teachers, white, 9; scholars, 52; total, 61. Contributions, \$8.17.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$78 28
Objects in connection with the Protestant Episcopal Church, (not including contingent fund,)	14 96
Total,	<u>\$101 41</u>

This report dates from October 1st, 1873, when I took charge of the Parish. I found some most earnest and zealous workers among the congregation, who had long been engaged in the effort of establishing the Church here; and they, through the agency of their indefatigable rector, my predecessor, who labored here for several years, had succeeded in building up a congregation, in the face of many difficulties, and largely through their own means, with help from without, they had almost completed a large and very handsome Church building. There are three points above, on the river, in connection with this place, as missionary stations, which I have visited regularly on the third Sunday in the month, with the apparent prospect of good, as the population (chiefly of miners, greatly need the gospel,) seem to desire the services of the Church. Only a few communicants are found among them, but they are very zealous. The service is, for the most part, unfamiliar, and has to be "paged out," yet the congregations are encouraging. Bruce Chapel, below, has also been visited on the fifth Sunday. Four communicants are in the neighborhood—one of whom was reported above, among those recently confirmed—the remaining three were not reported. The congregations are good, and the work promising.

 MATHEWS COUNTY.

TRINITY CHURCH, KINGSTON PARISH.

Rev. P. WROTH, Rector.

Post Office—Port Haywood.

Baptisms: Adults, white, 5; infants, white, 4; aggregate, 9. Confirmations: White, 10. Communicants: Formerly reported, white, 12;

 Parochial Reports.

added, white, 11; (of which by transfer, 1;) aggregate, 23; removed, 4; present number, 19. Funerals: White, 1. Sundayschools: Teachers, white, 9; scholars, white, 70; total, 79.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$68
Objects in connection with the Protestant Episcopal Church,	30
Total,	<u>\$98</u>

CHRIST CHURCH, KINGSTON PARISH.

Rev. P. WROTH, Rector.

Post Office—Port Haywood.

Baptisms: Adults, white, 2; infants, white, 3; aggregate, 5. Confirmations: White, 4. Communicants: Formerly reported, white, 1; added, white, 4; aggregate, 20; died, 1; present number, 19. Funerals: White, 2. Sunday schools: Teachers, white, 6; scholars, 38; total, 44.

CONTRIBUTIONS.

Objects within the Parish, not including the regular expenses,	\$88
Objects in connection with the Protestant Episcopal Church,	26
Total	<u>\$115</u>

MECKLENBURG COUNTY.

ST. JAMES' AND ST. ANDREW'S CHURCHES, ST. JAMES' PARISH.

Rev. WM. H. LAIRD, Rector.

Post Office—Boydton.

Confirmations: White, 5. Communicants: Formerly reported, white, 48; added, white, 6 (of which by transfer, 1); aggregate, 49; removed, 2; withdrawn, 1; total, 3; present number, 46. Marriages: Color, 1. Funerals: White, 2. Sunday schools: Teachers, white, 8; scholars, 46; total, 54.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$235 32
Objects in connection with the Protestant Episcopal Church,	31 69
Total,	\$267 01

ST. LUKE'S, ST. TIMOTHY'S & OLD CHURCH CHURCHES, ST. LUKE'S PARISH.

Rev. W. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Confirmations: White, 5. Communicants: Formerly reported, white, 43; added, white, 6 (of which by transfer 1); aggregate, 49; removed, 4; present number, 45. Marriages: White, 2.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$60 00
Objects in connection with the Protestant Episcopal Church,	48 94
Total,	\$108 94

MIDDLESEX COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. HERVEY HUNDLEY, Rector.

Post Office—Montagues.

Confirmations: White, 3. Communicants: Formerly reported, white, 17; added, white, 4, (of which by transfer, 1); aggregate, 21; removed, 2; present number, 19. Marriages: White, 2; colored, 2; total, 4. Sunday schools: Teachers, white, 8; scholars, 30; total, 38.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$ 5
Objects in connection with the Protestant Episcopal Church,	85
Total,	<u>\$40</u>

MONROE COUNTY.

ALL SAINTS CHURCH, ALL SAINTS PARISH.

Rev. WM. L. BRADDOCK, Rector.

Post Office—Union, W. Va.

Confirmations: White, 1. Communicants: Formerly reported, white, 28; added, white, 3; (of which by transfer, 2;) aggregate, 26; moved, 5; present number, 21. Marriages: White, 1. Sunday school Teachers, white, 7; scholars, 34; total, 41. Contributions, \$5.00.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	\$30
Other objects,	11
Total,	<u>\$41</u>

MONTGOMERY COUNTY.

CHURCH, MONTGOMERY PARISH.

Rev. H. M. JACKSON, Rector.

Post Office—Blacksburg.

Baptisms: Adults, white, 5; infants, white, 5; aggregate, 10. Communicants: Formerly reported, white, 26; added, white (by transfer, 6; present number, 32. Sunday schools: Teachers, white, 4; scholars, 32; total, 36.

Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$ 7 50
Objects in connection with the Protestant Episcopal Church,	5 00
Other objects,	32 00
Total,	<u>\$44 50</u>

NANSEMOND COUNTY.

ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Baptisms: Adults, white, 1; infants, white, 7; colored, 2; total, 9; aggregate, 10. Confirmations: White, 3. Communicants: Formerly reported, white, 38; added, white, 12 (of which by transfer, 5); aggregate, 50; removed, 5; died, 2; total, 7; present number, 43. Marriages: White, 2; Funerals: White, 8. Sunday schools: Teachers, white, 5; scholars, 16; total, 21. Contributions, \$8 50.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$297 00
Objects in connection with the Protestant Episcopal Church,	82 28
Other objects, Va. Bible Society, - - -	8 92
Total, - - - -	<u>\$388 20</u>

ST. JOHN'S AND GLEBE CHURCHES, LOWER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Baptisms: Adults, white, 1. Confirmations: White, 3. Communicants: Formerly reported, white, 12; added, white, 3; aggregate, 15; removed, 1; died, 1; total, 2; present number, 13. Funerals: White, 1.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$20
Objects in connection with the Protestant Episcopal Church,	17
Total, - - - - -	<u>\$37</u>

 NELSON COUNTY.

CHRIST, TRINITY, AND BETHLEHEM CHURCHES, NELSON PARISH.

Rev. EDMUND WITHERS, Rector.

Post Office—Norwood.

Baptisms: Infants, white, 18. Communicants: Formerly reported white, 120; added, white, 8; aggregate, 128; removed, 18; died, total, 19; present number, 109. Marriages: White, 6; colored, total, 7. Funerals: White, 5. Sunday schools: Teachers, white, scholars, 60; total, 73. Contributions: Objects in connection with Protestant Episcopal Church, \$78 00.

 NEW KENT COUNTY.

ST. PETER'S AND ST. JAMES' CHURCHES, ST. PETER'S PARISH.

Rev. H. S. KEPLER, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 4. Communicants: Added, white, 5 (of which transfer 1); removed, 2; died, 1; total, 3; present number, 12. Marriages: White, 1. Funerals: White, 2. Sunday schools: Teachers, white, 4; scholars, 18; total, 22.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$23 20
Objects in connection with the Protestant Episcopal Church:	
Education Society of Virginia,	10 00
Domestic Missions,	20 81
Total,	<u>\$54 01</u>

There are twelve other communicants in the county, but their residences are such that they cannot attend services, and so they are not reported here.

 NORFOLK COUNTY.

ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 3; infants, white, 30; aggregate, 33. Confirmations: White, 17. Communicants: Formerly reported, white, 266; present number, 254. Marriages: White, 10. Funerals: White, 35. Sunday schools: Teachers, white, 35; scholars, 225; total, 260.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,201 57
Objects in connection with the Protestant Episcopal Church,	1,038 15
Other objects,	245 46
Total,	<u>\$2,485 18</u>

CHRIST CHURCH, ELIZABETH RIVER PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 20; Infants, white, 54; total, 74; Confirmations: White, 41. Communicants: Formerly reported, 518; died,

Parochial Reports.

8; present number, white, 436; colored, 12; total, 448; Marriage White, 7. Funerals: White, 37; colored, 1; total, 38. Sunday school (morning and afternoon): Teachers, white, 37; scholars, 806; total, 843.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$2,800
Objects in connection with the Protestant Episcopal Church,	2,400
Other objects, - - - - -	200
Total, - - - - -	\$5,400

The number of communicants, as given, is according to a revised list just completed—a revision which was made necessary on account of removals and transfers to the new Parishes of St. Luke's, Norfolk, and St. Paul's Berkeley—which accounts for the decrease in numbers as reported last year.

ST. LUKE'S CHURCH, ELIZABETH CITY PARISH.

Rev. WM. M. DAME, Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 1; infants, white, 22; aggregate 23. Confirmations: White, 14. Communicants: Present number, 110. Marriages: White, 2. Funerals; White, 11. Sunday schools, white, 200; colored, 175 total, 199. Contributions, about \$7,000 00.

The above includes Rev. W. B. Gordon's work at this point from last May to January 1, and my own from March 1 to May 1. The ministerial acts reported are to be understood as done, and the contributions given, not by the congregation of St. Luke's, but in connection with the work—the result of which has been the establishment of a third congregation in this city, known as St. Luke's.

St. Luke's Church is a monument to the devotion, resolution and energy of a few Christian men and women of this city. Several years ago a few communicants from St. Paul's and Christ Churches banded themselves together to do missionary work among the poor of the city and called Rev. S. C. Roberts (now of Maryland), to head them in the work. After a year's faithful labor Mr. R. resigned, and Rev. W. B. Gordon (still of our Diocese) succeeded him as the head of the Guild. As, under the blessing of God, the work prospered and increased under the hands of these devoted ministers and laymen, the idea of pushing on their work and the erection of a third independent congregation began to dawn on their minds, and gradually took such possession of

Parochial Reports.

ere long, work and plans of the Guild all tended in that direction. It was determined at length to build a chapel as a sort of headquarters for the Guild work. The energy of Mr. Gordon and the Guild, backed up by the generous coöperation of many other communicants of the town, carried this into effect. The corner-stone of the Guild chapel was laid last May; in October the chapel was occupied. It cost about \$8,000; \$5,000 of which has been paid, and the rest provided for, and is being gradually reduced. The Guild services and Sunday school, hitherto held in a most inconvenient room down town, was removed to the chapel in October, and it was resolved that the chapel should be and remain forever a free-seat Church. Such was the interest now awakened in the community by the movement, and such the need developed for a third Church, that the chapel, as soon as opened, began to be filled, not only with the poor, but with many communicants from the other two Churches, and members of the Episcopal Church, who, because of want of accommodation in the other Churches, had been forced to worship with other bodies of Christians. The Sunday school also increased very rapidly. The necessity for a third Church was now made clear to all, and the Guild forthwith resolved to make a prompt and definite motion for that end. Mr. Gordon resigning at this time, I was called to take charge of the Guild work, with the view to the immediate formation of a new congregation, and entered on duty March 1. In the interim, the communicants worshipping at the chapel, with such others as then concluded to join in the movement, gave notice to the vestries, and Bishop, of their intention to petition coming Council to be erected into an independent congregation, to be called "St. Luke's Church, Norfolk." Since March 1 the congregation has been steadily increasing, until, already, necessity has arisen to enlarge our accommodations. The Sunday school has grown rapidly; much has been done to furnish and adorn the chapel. And now, as the final result of the earnest, resolute, generous and well-directed work of the ministers and laymen of the Guild and of the congregation since it was formed, St. Luke's Church enters into connection with the Diocese with a self-supporting congregation, a communion of 110, a Sunday school of nearly 200, and its congregation thoroughly organized for Parish work, and with a reasonable prospect ahead for a good and useful work for Christ and his Church.

TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. T. A. TIDBALL, Rector.

Post Office—Portsmouth.

Baptisms: Adults, white, 1; infants, white, 29; aggregate, 30. Confirmations: White, 13. Communicants: Formerly reported, white, 139;

Parochial Reports.

colored, 1; total, 140; added, white, 33 (of which by transfer, 15); aggregate, 173; removed, 10; died, 3; total, 13; present number, 160. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 12. Sunday schools: Teachers, white, 16; scholars, 118; total, 134. Contributions, \$85 00.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,500 00
Objects in connection with the Protestant Episcopal Church,	372 00
Other objects, - - - - -	30 00
Total, - - - - -	<u>\$1,902 00</u>

ST. PAUL'S CHAPEL, ——— PARISH.

Rev. ROBERT GATEWOOD, Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 4; infants, white, 4; aggregate, 8. Confirmations: White, 6. Communicants: Formerly reported, white, 20; added, white, 9; aggregate, 29; removed, 1; present number, 28. Marriages: White, 1. Funerals: White, 2. Sunday schools: Teachers, white, 12; scholars, 50; total, 62.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	75 00
Objects in connection with the Protestant Episcopal Church,	10 00
Other objects, - - - - -	35 00
Total, - - - - -	<u>\$120 00</u>

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post Office—Portsmouth.

Baptisms: Infants, white, 5. Confirmations: White, 3. Communicants: Formerly reported, white, 58; added, white, 9, (of which by transfer, 3); aggregate, 67; removed, 1; withdrawn, 1; died, 2; total,

Parochial Reports.

4; present number, 63. Marriages: White, 3. Funerals: White, 12. Sunday schools: Teachers, white, 12; scholars, 58; total, 70.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$ 49 08
Objects in connection with the Protestant Episcopal Church,	122 69
Other objects, - - - - -	12 00
Total - - - - -	<u>\$183 77</u>

NORTHAMPTON COUNTY.

CHRIST AND HUNGAR'S CHURCHES, HUNGAR'S PARISH.

Post Office—Eastville.

Baptisms: Infants, white, 2. Communicants: Removed, 3; present number, white, 67. Funerals: White, 1. Sunday schools: Teachers, white, 9; scholars, 40; total, 49. Contributions, \$14.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$240 00
Objects in connection with the Protestant Episcopal Church,	105 00
Total, - - - - -	<u>\$345 00</u>

This Parish has been without a Rector for the last nine months; but lay service is regularly held by the Senior Warden, in Christ Church, with very good attendance.

W. G. SMITH,
GEORGE KERR,
Wardens.

OHIO COUNTY.

ST. MATTHEW'S CHURCH, WHEELING PARISH.

Post Office—Wheeling, W. Va.

Communicants: Present number, about 200.

The Parish register having been lost or mislaid, this report is informal and defective.

Parochial Reports.

ST. JOHN'S CHURCH, WHEELING PARISH.

Rev. J. B. CLARK, Rector.

Post Office—Wheeling, West Va.

Baptisms : Infants, white, 14. Confirmations: White, 4. Communicants: Formerly reported, 50; added, white, 9; aggregate, 59; died 1; present number, 58. Marriages: White, 2. Funerals: White, 5. Sunday schools: Teachers, white, 15; scholars, 108; total, 123. Contributions, \$62.40, since September, 1873.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$29 40
Other objects, treasurer's report wanting.	

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JNO. S. HANSBROUGH, Rector.

Post Office—Orange C. H.

Baptisms: Adults, white, 1; infants, white, 6; aggregate, 7. Confirmations; White, 3. Communicants: Formerly reported, white, 90; added, 5 (of which by transfer 1); aggregate, 95; removed, 2; suspended, 1; died, 2; total, 5; present number, 90. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 8. Sunday schools: Teachers, white, 7; scholars, 45; total, 52.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$355 00
Objects in connection with the Protestant Episcopal Church,	127 45
Other objects,	13 75
Total,	\$496 20

Parochial Reports.

PAGE COUNTY.

CHURCH, LUBAY PARISH.

Rev. JOHN AMBLER, Rector.

Post Office—Alexandria.

Communicants: Formerly reported, white, 11; added, white, (by transfer) 1; aggregate, 12; removed, 1; present number, 11. Marriages: White, 1. Contributions, \$100.

PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post Office—Danville.

Baptisms: Adults, white, 5; infants, white, 4; aggregate, 9. Confirmations: White, 18. Communicants: Formerly reported, white, 81; added, white, 30; (of which by transfer, 13;) aggregate, 111; removed, 6; died, 1; total, 7; present number, 104. Marriages: White, 5; colored, 1. Funerals: White, 14. Sunday schools: Teachers, white, 9; scholars, 50; total, 59. Contributions, \$20.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$ 72 80
Objects in connection with the Protestant Episcopal Church,	158 60
Other objects,	10 35
Total,	<hr/> \$241 75

EMMANUEL CHURCH, BANISTER PARISH.

Rev. WM. W. GREENE, Rector.

Post Office—Pittsylvania C. H.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Con-

Parochial Reports.

firmations: White, 4. Communicants: Formerly reported, white, 23; added, white, 8 (of which by transfer 4); aggregate, 31; removed, 2; died, 1; total, 3; present number, 28. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 3. Sunday schools: Teachers, white, 7; scholars, 32; total, 39. Contributions: Objects in connection with the Protestant Episcopal Church, \$170.65.

POCAHONTAS COUNTY.

GRACE CHURCH, MADISON PARISH.

Rev. R. H. MASON, Rector.

Post Office—Warm Springs.

Baptisms: Adults, white, 1. Confirmations: White, 2. Communicants: Present number, 9. Contributions: Unascertained.

The members of this congregation being scattered widely over the county, there is a great difficulty in carrying on a Sunday school. But family and pastoral instruction of the young is diligently attended to. Something similar to this may be said of the flock at the Warm Springs.

POWHATAN COUNTY.

GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post Office—Chula.

Communicants: Formerly reported, white, 21; removed, 4; died, 1; total, 5; present number, 16. Marriages: White, 1. Funerals: White, 2.

The statistics show this Parish still further reduced in numbers, by death and removal, since the last report. The Church was closed during the winter and early spring, and the services of the Rector were given at Emmanuel Church, St. James' Parish. It is proposed to open again on the second Sunday in May, giving to it one Sunday

Parochial Reports.

MANIKIN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock, Chesterfield.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 17; removed, 2; present number, 15. Marriages: Colored, 1. Funerals: White, 1. Contributions, \$29.

PRINCESS ANNE COUNTY.

EASTERN SHORE CHAPEL AND EMMANUEL CHURCH, LYNNHAVEN PARISH.

Rev. A. A. McDONOUGH, Rector.

Post Office—London Bridge.

Baptisms: Adults, white, 4; infants, white, 4; aggregate, 8. Confirmations: White, 9. Communicants: Formerly reported, white, 36; added, white, 12; present number, 48. Marriages: White, 1. Funerals: White, 3; colored, 2; total, 5. Sunday schools: Teachers, white, 6; scholars, 16; total, 22.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:

For repairs of Eastern Shore Chapel,	\$241 59
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Objects in connection with the Protestant Episcopal Church:

Education Society of Virginia,	27 60
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Diocesan Missions,	12 22
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Contingent Fund,	48 00
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Other objects:

Communion alms,	28 31
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Total,	\$357 72
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Communion administered at Emmanuel Church, Kempsville, five times; at Eastern Shore Chapel, three times.

Parochial Reports.

PRINCE GEORGE COUNTY.

GRACE AND BRANDON CHURCHES, MARTIN'S BRANDON PARISH.

Rev. EDMUND W. HUBARD, Rector.

Post Office—Brandon.

Baptisms: Adults, white, 1. Confirmations: White, 2. Communi-
cants; Formerly reported, white, 44; added, white, 3; aggregate, 47;
removed, 1; died, 2; total, 3; present number, 44. Marriages: White,
2; colored, 3; total, 5. Sunday schools: Teachers, white, 10; scholars,
32; total, 42.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$679 00
Objects in connection with the Protestant Episcopal Church,	22 00
Other objects,	7 26
Total,	\$708 26

This Parish was without a Rector until November last.

RAPPAHANNOCK COUNTY.

TRINITY AND ST. PAUL'S CHURCHES, BLOOMFIELD PARISH.

Post Office—Washington.

Baptisms: Adults, white, 3; colored, 2; total, 5; infants, white, 4;
aggregate, 9. Confirmations: White, 13. Communicants: Formerly
reported, white, 42; added, white, 15 (of which by transfer 2); aggre-
gate, 57; removed, 7; present number, 50. Marriages: Colored, 1. Fu-
nerals: White, 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$22 30
Objects in connection with the Protestant Episcopal Church,	83 08
Total,	\$105 38

This Parish has been without a Rector since November.

H. W. FITZHUGH, Senior Warden.

Parochial Reports.

RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. BEVERLEY D. TUCKER, Rector.

Post Office—Warsaw.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 20; removed, 2; Died, 1; total, 3; present number, 28. Funerals: White, 1. Sunday schools: Teachers, white, 11; scholars, 38; total, 49.

CONTRIBUTIONS.

Objects within the Parish not including regular expenses,	\$89 38
Objects in connection with the Protestant Episcopal Church,	4 50
Other objects, sufferers from Yellow Fever, - - -	13 50
Total, - - - - -	<u>\$107 38</u>

NORTH FARNHAM CHURCH, NORTH FARNHAM PARISH.

Rev. BEVERLEY D. TUCKER, Rector.

Post Office—Warsaw.

Baptisms: Infants, white, 3. Commmcants: Formerly reported, white, 8; died, 1; present number, 10. Funerals: White, 1.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	\$ 1 03
Other objects—sufferers from Yellow Fever, . . .	13 50
Total,	<u>\$14 53</u>

The congregation worships in the Methodist Church. Efforts are now making to repair the old Church.

Parochial Reports.

ROANOKE COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Post Office—Big Lick.

Baptisms: Infants, white, 3. Confirmations: White, 8. Communicants: Formerly reported, white, 53; added, white, 16; (of which by transfer 8; aggregate, 69; removed, 6; suspended, 1; total, 7; present number, 62. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 5; colored, 1; total, 6.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, (by Ladies' Aid Society,)	\$155 00
Objects in connection with the Protestant Episcopal Church,	221 90
Other objects, - - - - -	26 50
Total, - - - - -	<u>\$403 40</u>

ROCKBRIDGE COUNTY.

GRACE CHURCH, LATIMER PARISH.

Rev. W. N. PENDLETON, Rector.

Post Office—Lexington.

Baptisms: Infants, white, 8. Confirmation: White, 10. Communicants: Formerly reported, white, 120; added, 24 (of which by transfer 14); aggregate, 144; removed, 25; present number, 119. Funerals: White, 6.* Sunday schools: Teachers, white, 15; scholars, 70; total, 85.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$2,660 00
Objects in connection with the Protestant Episcopal Church,	200 00
Other objects, - - - - -	40 00
Total, - - - - -	<u>\$2,900 00</u>

* Of this number, two greatly loved Christian ladies should be men-

Parochial Reports.

tioned by name. Mrs. Mary Custis Lee, widow of the illustrious Gen. R. E. Lee, and his earnest co-worker in behalf of this Church, was, as to her remains, on November 7th, 1873, consigned to their earthly resting place, by the side of his tomb, in the basement of the chapel of Washington and Lee University; her extended season of sorrow and suffering having terminated the fifth. Miss Agnes—their exemplary second daughter—having just twenty days before finished her course in faith, and been laid, as to her remains, in the same room, at a distance of a few feet.

ROCKINGHAM COUNTY.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Rev. ALEX. W. WEDDELL, Rector.

Post Office—Harrisonburg.

Baptisms: Adults, white, 9; infants, white, 6; aggregate, 15. Confirmations: White, 18. Communicants: Formerly reported, white, 109; added, white, 21; (of which by transfer 1;) aggregate, 130; removed, 8; withdrawn, 1; total, 9; present number, 121. Marriages: White, 3. Funerals: White, 1. Sunday schools: Teachers, white, 6; scholars, 80; total, 86.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$650 00
Objects in connection with the Protestant Episcopal Church,	250 00
Other objects,	25 00
	<hr/>
Total,	\$925 00

Regular services have been continued at Bridgewater, in Rockingham County, and Mt. Jackson in Shenandoah County. At Mt. Jackson a neat brick church is approaching completion. At Bridgewater a handsome lot has been purchased, and negotiations are in progress looking to the erection of a Chapel.

SPOTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. E. C. MURDAUGH, Rector.

Post Office—Fredericksburg.

Baptisms: Adults, white, 6; infants, white, 13; aggregate, 19. Con-

Parochial Reports.

firmations: White, 20. Communicants: Formerly reported, white, 81 added, white, 28; aggregate, 345; removed, 6; died, 6; total, 12; present number, 333. Marriages: White, 4. Funerals: White, 16. Sunday schools: Teachers, white, 24; scholars, 175; total, 199; colored teachers, 17; scholars: total, 92. Contributions, \$65.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,487
Objects in connection with the Protestant Episcopal Church,	658
Total,	<u>\$2,145</u>

STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Baptisms: Adults, white, 3; infants, white, 1; aggregate, 4. Confirmations: White, 4. Communicants: Formerly reported, white, 6 added, white, 4; aggregate, 65; died, 1; present number, 64. Marriages: White, 1. Funerals: White, 1. Sunday schools: Teachers, white, 2; scholars, 40; total, 42.

G. V. MONCURE, Lay Delegate,
Richmond Mills

WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS PARISH.

Rev. C. E. AMBLER, Rector.

Post Office—Charlestown, Jefferson Co., West Va.

Confirmations: White, 3. Communicants: Formerly reported, white, 33; added, white, 3; aggregate, 36; removed, 1; present number, 35. Marriages: Colored, 1. Funerals: White, 1. Sunday schools: Teachers, white, 7; scholars, 35; total, 42.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$45
Objects in connection with the Protestant Episcopal Church,	80
Other objects, Va. Bible Society,	7
Total,	<u>\$132</u>

Parochial Reports.

WASHINGTON COUNTY.

ST. THOMAS' CHURCH, HOLSTON PARISH.

Rev. C. GOODRICH, in charge.

Post Office—Abingdon.

Baptisms: Adults, white, 2; infants, white, 6; aggregate, 8. Confirmations: White, 3. Communicants: Formerly reported, white, 32; added, white, 4 (of which by transfer, 1); aggregate, 36; removed, 8; present number, 28. Funerals: White, 1. Sunday schools: Teachers, white, 10; scholars, 65; total, 75. Contributions: Objects within the Parish, not including regular expenses, \$50 00.

WESTMORELAND COUNTY.

NOMINI AND YEOCOMICO CHURCHES, COPLE PARISH.

Baptisms: infants, white, 6. Communicants: Formerly reported, white, 35; added, white, 4 (of which by transfer 3); aggregate, 39; removed, 3; present number, 36. Sunday Schools: Teachers, white, 12; scholars, 50; total, 62. Contributions: Objects in connection with the Protestant Episcopal Church, \$19 35.

The undersigned resigned the charge of this Parish—after a pastorate of nearly six years—some time last fall. He has, however, continued to preach for them two Sundays in each month. The congregation has steadily increased. Since the last Council Yeocomico Church has been repaired, at an expense of between \$700 and \$800. This venerable church, built in 1706, has been, for many years, in a sadly dilapidated condition, but has never been entirely deserted, services having been kept up with some regularity in seasons which would admit of out-door preaching. Its restoration, in a style which places it in favorable comparison with the neatest and most comfortable of our country Churches, reflects great credit upon the Christian women, and one or two gentlemen of the Parish; and the more, as, in the impoverished condition of the community, the idea of such restoration was, in the opinion of the hesitating and faithless, simply an impossibility. The success which was thus accomplished by the earnest zeal and determined perseverance of a few ladies, is an example to encourage others to go and do likewise.

Justice, as well as gratitude, requires the statement of the fact, that a portion of the funds for this good work were contributed by Christian friends and brethren at the North.

D. M. WHARTON.

Parochial Reports.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 27; added, white, 1; aggregate, 28; removed, 4; present number, 24. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 1.

CONTRIBUTIONS.

• Objects within the Parish, not including regular expenses,	\$ 7 00
Objects in connection with the Protestant Episcopal Church,	11 92
Other objects, Bible Society, - - -	11 00
Total, - - -	<u>\$29 92</u>

Two or three persons are prepared to connect themselves with the Church at the first Episcopal visitation. For several years past the Methodist and Episcopal Sunday schools have been united, the school alternating between the two churches—at present it is taught in the Methodist Church.

ST. PETER'S CHURCH, WASHINGTON PARISH.

Rt. Rev. JNO. PAYNE, Rector.

Post Office—Oak Grove.

Baptisms: Infants, white, 21; colored, 3; aggregate, 24. Communicants: Formerly reported, white, 46; removed, 5; present number, 41. Marriages: White, 6; colored 1; total, 7. Funerals: White, 13. Sunday schools: Teachers: White, 11; scholars, white, 75; scholars, colored, 100; total, 186. Contributions, \$10 99.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$111 28
Objects in connection with the Protestant Episcopal Church,	55 00
Other objects,	21 09
Total	<u>\$187 37</u>
Contingent Fund last year, not then reported, though paid,	
to be added this year,	34 00
	<u>\$221 37</u>

 Parochial Reports.

WOOD COUNTY.

EMMANUEL CHURCH, EMMANUEL PARISH.

Rev. SAM'L D. TOMPKINS, Rector.

Post Office—Volcano.

Baptisms: Adults, white, 3; infants, 15; aggregate, 18. Confirmations: White, 7. Communicants: Formerly reported, white, 16: added, white, 9; aggregate, 25: removed, 1; present number, 24. Marriages: White, 1. Sunday schools: Teachers, white, 5; scholars, 40; total, 45. Contributions, \$24.

In addition to my Parochial duties, I have performed service and preached several times in Sistersville, Tyler county, my former home. The prosperity here seems to be much better than formerly. I baptized two children. They talk of building a Church.

St. John's, Pleasant county. I have visited this church as often as I could.

Cator Station, Wood county. I have preached here several times. We have here four worthy communicants.

Cairo, Ritchie county. I preached at this place several times. We have here some true friends, who are anxious to have regular services.

 TRINITY CHURCH, TRINITY PARISH,

Rev. W. L. HYLAND, Rector.

Post Office—Parkersburg.

Baptisms: Infants, white, 16; Confirmations: White, 11. Communicants: Formerly reported, white, 90; added, white 17 (of which by transfer) 7; aggregate, 107; removed, 15; withdrawn, 4; suspended, 1; died, 3; total 23; present number, 74. Marriages: White, 11. Funerals: White, 9. Sunday schools: Teachers, White, 12; scholars, 68; total, 80. Contributions, \$133 29.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,000 00
Objects in connection with the Protestant Episcopal Church,	500 00
Total	<u>\$1,500 00</u>

Parochial Reports.

WYTHE COUNTY.

ST. JOHN'S CHURCH, WYTHE PARISH.

Rev. DOUGLAS F. FORREST, Rector.

Post Office—Wytheville.

Baptisms: Adults, white, 4; colored, 2; total, 6; infants, white, 8; colored, 2; total, 10; aggregate, 16. Confirmations: White, 21. Communicants: Formerly reported, white, 50; added, white, 38 (of which by transfer, 16); aggregate, 88; removed, 16; died, 2; total, 18; present number, 70. Marriages: White, 1. Funerals: White, 2. Sunday schools: Teachers, white, 13; scholars, white, 54; total 67; teachers, colored, 14; scholars, colored, 120; total, 134. White Mission: Teachers, 8; scholars, 50; total, 61. Contributions: Foreign Missions, \$6 66; Parish Missions, 15 75; Christmas Tree for colored school, 5 00—total, \$27 41.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$383 17
Objects in connection with the Protestant Episcopal Church, not including Contingent Fund, and Sunday school oper- ing,	98 01
Other objects,	30 00
Total,	<u>\$511 18</u>

 Miscellaneous.

MISCELLANEOUS.

PETERSBURG, VA., *May* 15, 1874.

RT. REV. JOHN JOHNS, D. D.:

Dear Sir—In the absence of Rev. M. T. McCormick, late missionary in charge of St. John's missionary chapel, we beg leave to report, that since November 1st, 1873, when Mr. McCormick took special charge of this chapel, by permission of the Bishop, divine services have been held each Sunday morning and night, and on Tuesday night, until March 1st. The Holy Communion has been celebrated on the first Sunday of each month, with an attendance of twenty-five communicants. They, however, are members of Grace or St. Paul's Church.

The Sunday morning school of 50 children and 7 teachers, day school of 57 children, under the charge of a regularly employed teacher, Sunday afternoon school of 150 children and 21 teachers, have been all well attended, bringing under the charge of the Church a large number of families and their children.

During the past six months—since the 1st of November—we would report:

Baptisms: Adults, white, 1. Marriages: White, 2. Funerals: White, 6. Sunday schools: White, 2; teachers, 26; children, 175. Day schools: White, 1; teachers, 1; scholars, 57. Contributions, collections, &c., \$459.62.

Very respectfully,

T. S. BECKWITH JR.,
Sec'y St. John's Missionary Society.

VIRGINIA FEMALE INSTITUTE,
Staunton, Va., May 14th, 1874.

TO THE RT. REV. JOHN JOHNS, D. D.:

The undersigned respectfully reports, that the Institution under his charge has enjoyed a most gratifying degree of prosperity du-

Miscellaneous.

ring the current year. The number of pupils have been greater than our buildings could accommodate. The various schools have been well attended, by pupils from nineteen States.

The Principal reports, that Miss M. A. Burr, late Principal of the Locquet Institute, N. O., has been associated with him in the management of the Institution. She brings a large experience and special qualifications for her position; and, with part of her former corps of teachers, enables us to offer increased advantages—specially in the School of Modern Languages.

The *Bible Classes* have averaged one hundred and twenty boarding members. There are in the family fifty-two communicants, four baptisms, and seventeen candidates for confirmation. Daily services have been maintained in the chapel during the year.

Very respectfully,

R. H. PHILLIPS, Principal.

SUFFOLK, VA., *May* 18, 1874.

RT. REV. J. JOHNS, D. D.:

Dear Sir—In addition to my Parochial work, I have officiated once a month, on Saturday, at Ivor Depot, Southampton County, from November, 1873, to the present time; and also, once on Sunday, the fifth Sunday in March. Near this place there are eleven communicants—two of them in an adjoining county—and a number of families, the members of which are greatly interested in our Church. They are earnestly endeavoring to erect a Church building, having secured a suitable lot, and not only subscribed, but paid, nearly \$1,000. They have also contributed, according to their ability, towards my support. Two children have been baptized here—one by Dr. Gibson, of Petersburg, the other by myself. Since the last Council, one funeral has been solemnized, by Dr. Okeson, of Norfolk.

Very respectfully,

JAS. B. CRAIGHILL.

Miscellaneous.

OATLAND'S CHAPEL, SHELBOURNE PARISH, LOUDOUN COUNTY.

Rev. S. S. HEPBRON, Rector.

Post Office—Waterford.

The report from this place is the same that it was last year. There have been no baptisms, confirmations nor funerals. One marriage, colored. There are five communicants, and the contributions to objects in connection with the Protestant Episcopal Church have amounted to about twenty dollars. Mr. Davis, of Leesburg, alternates with me in the services here, and we are now more encouraged in our work than we have been heretofore, our congregations being on the increase.

RT. REV. J. JOHNS, D. D.:

Dear Sir—You were duly notified, in October last, of my resignation of Hungar's Parish, Northampton. Impaired health continues to render it impossible for me to engage in any active Parochial work.

Upon invitation, it has been my privilege to assist occasionally in conducting divine service in Trinity Church at this place.

Very respectfully,

ALEX. S. BERKELEY.

Staunton, May 19th, 1874.

ST. LUKE'S CHURCH, POWHATAN PARISH, POWHATAN COUNTY.

Since the resignation of our minister—the Rev. Lewis Walke—the middle of last November, we have been without a Rector, but we have had lay reading in our Church two Sundays in every month, and have kept our congregation together. We have united with Emmanuel Church, and succeeded in engaging the Rev. David Barr, who will take charge the 1st of June proximo, and officiate alternate Sundays at St. Luke's and Emmanuel every month, and will occupy the Rectory at St. Luke's.

Baptisms: Adults, 1; infants, 1. Communicants: Formerly reported, 44; removed, 14; died, 1; present number, 30. Contributions, \$23.

MILES C. SELDEN, Lay Reader.

Miscellaneous.

RT. REV. J. JOHNS, D. D.:

Since the meeting of our last Council, I have officiated regularly, on the first Sunday, at Taylorsville, where we have thirteen communicants; on the second and fourth at Hebron, Goochland County, where we have twenty-two; on the third at Goochland Courthouse, where we have fifteen; and on the 5th Sundays at Louisa Courthouse, where we have about fifteen, numbering altogether about sixty-five members.

About three months ago I felt constrained, by a sense of duty to Christ and His cause, to relinquish my appointment at Goochland Courthouse, and assume the charge of the congregation at Ashland, which had become vacant by the resignation of the Rev. Mr. Kepler. When we consider the rapid growth of Ashland, and the character of its population, we have enough to show the necessity of maintaining our services at that place, where we have about twenty communicants.

St. Paul's, in Goochland County, which has been vacant for some years, in connection with the congregation at the courthouse, will, I hope, be able to sustain a minister, so that these waste places may soon be filled.

My time is so occupied in travelling to these various points, that I can do but little more than preaching on Sundays, and thus keeping our people together. We hope that the day is not distant when we shall have houses of worship at all the points where we hold our services.

My official acts during the year have been as follows, viz:

Baptisms: Infants, 1. Marriages: White, 5. Funerals: White, 2.
Contributions: For Diocesan Missions, \$10.

H. STRINGFELLOW, Missionary.

Delinquent Parishes.

LIST OF DELINQUENT PARISHES.

CHURCH.	PARISH.	COUNTY.	DEFICIT.
Grace.....	Fairfax	Alexandria.....	\$133 50
St. Margaret's.....	St. Margaret's.....	Caroline	26 50
Meade Memorial..	Manchester.....	Chesterfield	23 50
St. Stephens'	Bristol.....	Dinwiddie.....	200 00
St. John's.....	Elizabeth City.....	Elizabeth City.....	76 74
Ware.....	Ware.....	Gloucester	35 00
St. John's.....	Antrim.....	Halifax	275 76
Grace.....	Ravenswood.....	Jackson.....	215 00
Trinity.....	St. Andrew's.....	Jefferson	50 00
St. John's.....	Hanover	King George	41 43
Lamb's Creek.....	Hanover	" "	30 65
St. David's.....	St. David's.....	King William.....	74 43
St. Luke's.....	St. Luke's.....	Mecklenburg.....	116 45
St. Timothy's...			
Old Church.....			
Christ.....	Christ.....	Middlesex.....	30 00
All Saints.....	Monroe.....	Monroe.....	195 20
Christ and Trinity	Nelson.....	Nelson.....	188 42
Chapel.....	Lynnhaven.....	Princess Anne.....	88 28
Emmanuel			
St. John's.....	Lunenburg	Richmond County.....	130 00
St. Paul's.....	Salem	Roanoke	43 75
St. Thomas'.....	West Russell.....	Bedford.....	90 00
Grace.....	Cornwall.....	Charlotte.....	288 65
Emmanuel.....	Trinity	Wood.....	246 00
Trinity		Wood.....	121 50

Parochial Reports.

GENERAL SUMMARY OF PAROCHIAL REPORTS.

CHURCH.	PARISH.	COUNTY.	RECTOR.	Com- muni- cations.	S. SCHOOLS.		Contribu- tions.	POST OFFICE.
					Schol.	Tea.		
St. James'	St. James'	Accomac	W. B. Gordon	20	80	10	.....	Accomac C. H.
St. George's	St. George's	"	"	7	.....	.....	.....	"
St. Michael's	Frederickville	Albemarle	D. T. C. Davis	11	.....	.....	7 53	Greenwood.
St. Michael's	"	"	J. A. Graves	23	.....	.....	.....	Ivy Depot.
St. Paul's	"	"	"	22	.....	.....	151 97	Charlottesville.
Christ	Walker's	"	J. S. Hancock	20	80	8	2800 19	Cobham.
Grace	St. Ann's	"	E. Boyden	3	32	6	57 53	Glandower.
Christ	Fairfax	Alexandria	Thos. E. Locke	4	130	13	371 00	"
Grace	"	"	D. F. Sprigg	14	100	23	190 01	Alexandria.
St. Paul's	"	"	Geo. H. Norton, D. D.	16	206	23	237 27	"
Christ	"	"	E. H. McKim	31	.....	.....	4577 14	Chula.
Grub Hill	Raleigh	Amelia	P. F. Berkeley	57	.....	.....	199 00	Pedlar Mills.
St. Luke's	"	Amherst	"	26	80	9	873 86	Amherst C. H.
Ascension	Lexington	"	E. J. McBryde	7	.....	.....	106 43	Stanton.
St. Mark's	Augusta	Augusta	J. C. Wheat	6	195	21	7147 00	Warm Springs.
Boydton Chapel	"	Bath	W. Q. Hullibee	23	32	6	50 00	Forest Depot.
Trinity	Hamner	Bedford	H. H. Mason	3	10	3	25 80	Liberty.
Christ	Lee	"	G. A. Gibbons	27	.....	.....	100 00	"
St. Stephen's	West Russell	"	J. A. Wharton	26	20	6	100 00	"
St. Mark's	Heber	"	H. Butler	16	65	11	771 10	Martinsburg, W. Va.
St. Thomas	Norborne	Berkley	W. D. Hinson	103	69	9	206 22	Hedgesville, W. Va.
St. John's	"	"	G. S. May	73	50	8	106 00	Middleway, W. Va.
Trinity	"	"	J. Grammer	54	.....	.....	100 00	Bocharon.
St. Mark's	Botetourt	Botetourt	P. Brooks	11	26	6	410 00	Wellsburg, W. Va.
Trinity	Woodville	Brooks	"	1	26	6	534 00	Lawrenceville.
Christ	Wellsburg	Brooks	J. Cowpland, Jr.	3	26	6	26 60	"
St. John's	Cross Creek	Bruswick	O. A. Glassbrook	43	.....	.....	616 15	Glenmore.
St. Andrew's	St. Andrew's	Bruswick	"	23	106	7	.....	Huntington, W. Va.
Trinity	Tillotson	Bruswick	A. H. Currie	19	50	8	84 00	Pittsylvania C. H.
Grace	Orbell	Campbell	E. V. Jones	4	43	7	27 77	Lynchburg.
Trinity	Muore	"	W. W. Greene	10	134	20	2134 36	"
Good Shepherd	St. Paul's	"	T. M. Green	200	146	17	823 26	"
St. Paul's	Grace Memorial	"	J. M. Williams	6	.....	.....	.....	"

GENERAL SUMMARY OF PAROCHIAL REPORTS—(CONTINUED.)

CHURCH.	PARISH.	COUNTY.	RECTOR.	Con- firmed	Com- muni- cants	S. SCHOOL.		Contribu- tions.	POST OFFICE.
						Schol.	Tea.		
St. John's.....	Antim.....	Halifax.....	O. A. Kinsolving.....	12	125	40	10	2550 00	Halifax C. H.
Christ.....	Roanoke.....	"	J. T. Clark.....	7	34	.....	4	00 00	Mount Laurel,
St. Luke's.....	St. Martin's.....	Hanover.....	W. A. Alrich.....	55	.....	50	6	05 00	Noel's.
Trinity.....	St. Paul's.....	"	B. H. Habersham.....	1	22	.....	.....	05 14	Old Church.
Immanuel.....	Ashland.....	Harrison.....	Vacant.....	.....	22	17	3	100 40	"
St. James the Less.....	Bethel.....	Hartwood.....	J. F. Woods.....	40	.....	45	7	20 00	Ashland.
Christ.....	Henrico.....	"	H. Walt, D. D.....	10	128	151	18	315 03	Charlottesville, W. Va.
Christ.....	"	"	Dallas Tucker.....	24	63	206	31	406 51	Richmond.
Monumental.....	"	"	Geo. Woodbridge, D. D.....	14	224	100	36	0844 76	"
St. James.....	"	"	J. Peterkin, D. D.....	30	308	210	40	5544 00	"
St. Paul's.....	"	"	C. Minnigerode, D. D.....	24	453	416	71	0976 00	"
Grace.....	"	"	F. M. Baker.....	15	130	100	25	851 10	"
St. Mark's.....	"	"	T. G. Darbiell.....	26	290	250	40	2220 00	"
Immanuel.....	"	"	W. Norwood, D. D.....	7	76	57	6	201 52	"
Christ.....	Patrick.....	Henry.....	John R. Lee.....	24	24	.....	.....	160 70	Martinsville.
Christ.....	Newport.....	Isle of Wight.....	F. A. Meade.....	46	46	25	12	666 72	Smithfield.
Grace.....	Ravenwood.....	Jackson.....	G. R. Page.....	9	28	36	6	749 13	Ravenwood, W. Va.
Bruton Parish.....	St. Andrew's.....	James City.....	G. T. Wilmer, D. D.....	10	94	.....	.....	.....	Williamsburg.
St. Bartholomew's.....	"	Jefferson.....	J. Grammer.....	.....	10	.....	.....	22 43	Middleway, W. Va.
Grace.....	"	"	W. H. Mosde.....	35	50	60	10	169 23	"
Trinity.....	"	"	C. W. Andrews, D. D.....	13	156	125	22	2880 00	Charlottesville,
Wickliffe.....	"	"	J. W. Lea.....	5	56	60	3	406 00	Shpherdstown,
St. John's.....	Kanawha.....	"	C. M. Callaway.....	22	33	.....	.....	633 79	Appton,
St. Luke's.....	"	"	Vacant.....	.....	110	112	16	415 07	Kanawha C. H.,
St. Mark's.....	"	"	.....	.....	.....	.....	.....	.....	Ballou,
St. John's.....	Bangor.....	"	Vacant.....	3	34	26	3	09 59	St. Alban's,
Immanuel.....	Hanover.....	King George.....	E. B. McGuire.....	3	43	40	10	126 47	King George C. H.
St. Paul's.....	"	"	A. B. Johns.....	.....	26	.....	.....	72 02	"
Lamb's Creek.....	Brunswick.....	"	J. H. Hundley.....	16	16	.....	.....	97 77	Fredericksburg.
St. David's.....	St. David's.....	King William.....	H. L. Derby.....	3	17	26	3	16 00	Montague's.
Christ.....	Christ Church.....	Lancaster.....	Vacant.....	.....	38	70	12	226 00	Lancaster C. H.
White Chapel.....	St. Paul's.....	Lowie.....	R. T. Davis.....	12	100	126	16	1107 07	Winton, W. Va.
St. Paul's.....	Shelburne.....	Loudoun.....	E. B. Neplem.....	4	43	53	6	405 20	Leesburg.
St. James.....	"	"	Wheatboro.

Parochial Reports.

Parochial Reports

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Parochial Reports.

GENERAL SUMMARY OF PAROCHIAL REPORTS—(CONTINUED.)

CHURCH.	PARISH.	COUNTY.	RECTOR.	Com- muni- cants.	S. SCHOOLS.		Contribu- tions.	POST OFFICE.
					Schol.	Tea.		
Braden	Martin's Brandon	Prince George	E. W. Hubard	2	23	10	708 26	Braden.
Grace	"	Gerry	"					
St. John's	"	Prince George	Vacant					
Merchant's Hope	"	"	"					
St. Paul's	Leeds	Prince William	W. Hoston					Cambridge.
St. Paul's and Trinity	Bloomfield	Bathurst	Vacant	13	26	11	106 26	
St. John's	Lanesburg	Richmond	B. D. Tucker	26	26	11	107 26	Waraw.
North Durham	North Durham	"	"	10			14 53	"
St. John's & St. Paul's	Salem	Roanoke	E. H. Ingle	8			409 49	Big Lick.
Grace	Latimer	Rockbridge	W. M. Pendleton, D. D.	10			2000 00	Lexington.
Emmanuel	Rockingham	Rockingham	A. W. Weddell	18	60	6	928 00	Harrisonburg.
St. George's	St. George's	Spotylvania	E. C. Mordant, D. D.	20	200	41	2146 20	Fredericksburg.
Christ	Berkley	"	Vacant				No report	
St. John's	"	"	"					
Aquila	Overwharton	Stafford	"	4	40	3		Richland Mills.
Emmanuel	Albemarle	Stafford	"					
Calvary	St. Thomas	Stafford	G. E. Ambler	3	26	7	182 67	Charlottesville, West Va.
St. Thomas	Holston	Washington	C. Goodrich, D. D. officiating	8	66	19	60 00	Arlington.
Emmanuel	Goodson	"	"					
Monist	Cople	Westmoreland	D. M. Wharton	26	54	13	19 26	Montrom.
Yacondo	Montrom	"	"					"
St. James	Washington	"	St. Rev. Jno. Payne, D. D.	24			29 08	
St. Peter's	"	"	(Officiating)	41	273	11	221 37	Oak Grove.
Emmanuel	Emmanuel	Wood	G. D. Tompkins	7	40	16		Volcano, West Va.
Trinity	Trinity	"	W. L. Hyland	11	66	13	1500 00	Parkersburg.
St. John's	Wythe	Wythe	D. F. Forrest	21	237	26	311 16	Wytheville.
Union Station as far as board goes.				68				

RECAPITULATION.

Churches in charge of Parishes and Missions.	2	Sunday Schools—Teachers and Scholars (as far as reported)	10,979
" acting as Parishes and Teachers.	139	Communicants (as far as reported)	11,051
" without Parishes or other charge.	14	Contributions—exclusive of interest expenses—(as far as reported)	506,418 46
Total Clergy	141	Contributions—reported by the Bishops	1,126

NOTICES.

THE EIGHTIETH ANNUAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH, in the Diocese of Virginia, will be held in St. Paul's Church, Richmond, on the 3d Wednesday in May, 1875.

The Theological Seminary of the Diocese of Virginia.

SESSION commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June

EPISCOPAL HIGH SCHOOL OF VIRGINIA

Fairfax County,

THREE MILES WEST OF ALEXANDRIA,

Established A. D. 1839.

LAUNCELOT M. BLACKFORD, M. A. [*Univ. Va.*] *Principal*

The 31st Annual Session of this, the Diocesan School for Boys, begins SEPTEMBER 23d, 1874, and ends June 25th, 1875. Pupils are received at any time.

Students are prepared for the University of Virginia, or institutions of equal grade, for Colleges, or for immediate entrance upon the duties of life. Competent Assistants are engaged in every department, and liberal provision is made for the improvement and comfort of pupils.

A deduction of twenty per cent. from regular charges is made in favor of sons of clergymen.

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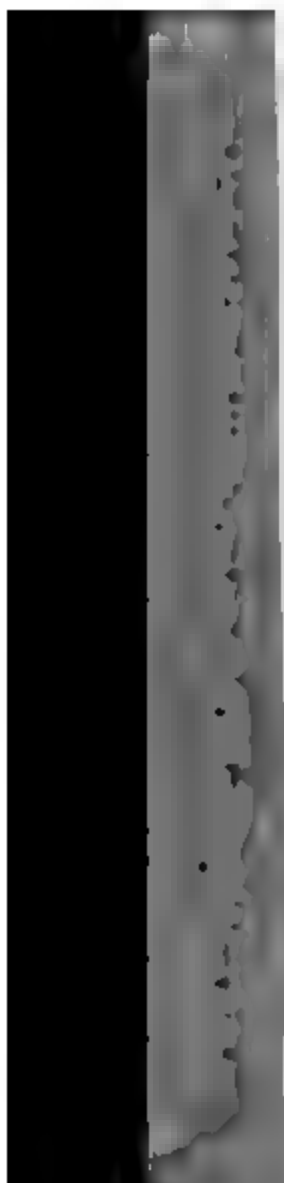
~~Session~~ Session of 1874-5 will commence second Wednesday in September.

TERMS For Board (including furnished room and fuel) and the entire course of English, Mathematics, Natural Sciences, History and English Literature, Moral Philosophy, and the usual Belles Lettres Course, for the session of seven months, \$125 00.

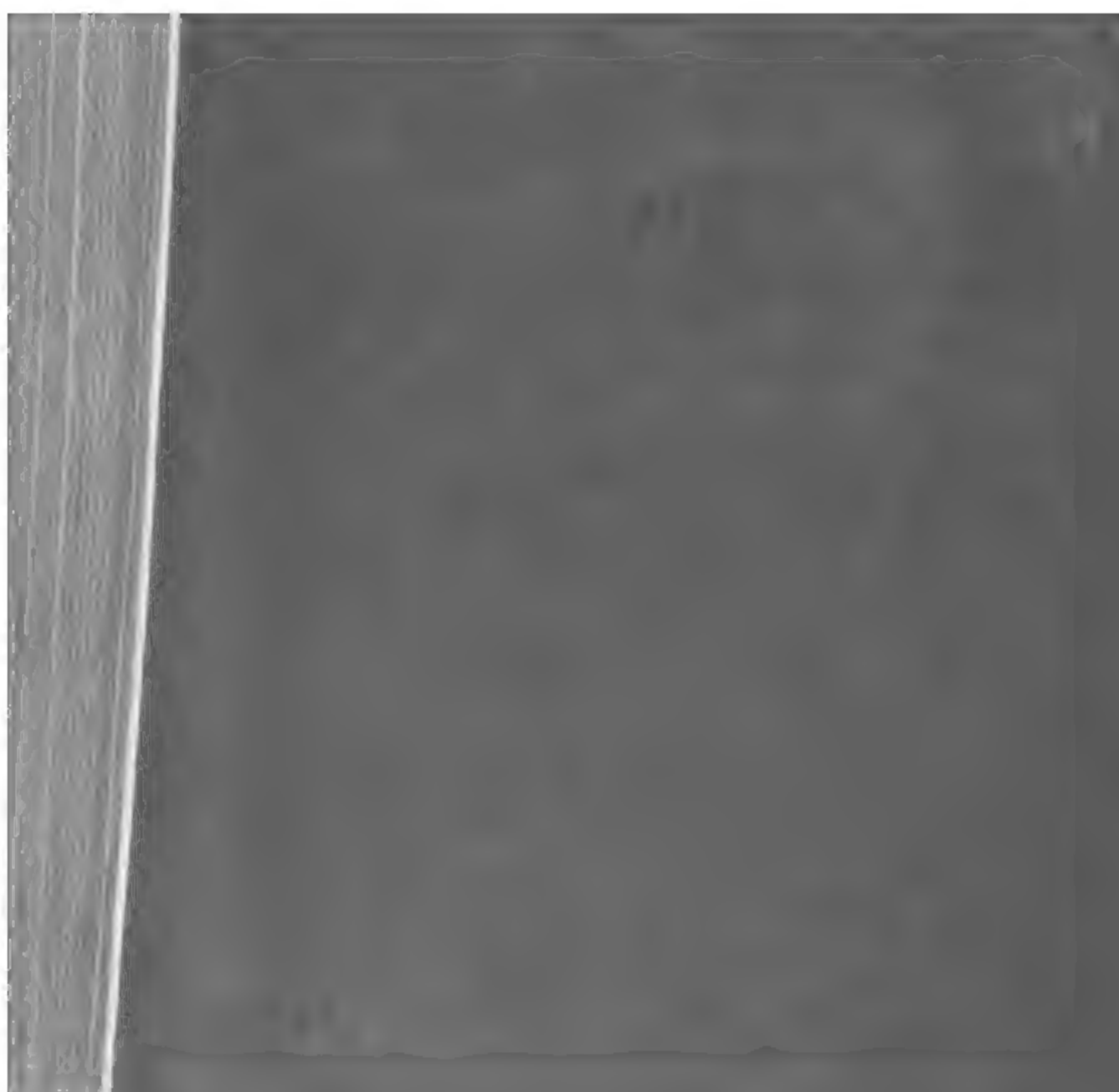
Languages, Music, Drawing, &c. at Professors' charges.

~~Twenty~~ Twenty per cent. reduction for clergymen's daughters.

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